

REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045 ■ 503-656-9444



WITH MOST OF THEM  
*God* WAS NOT  
PLEASED

Devin Smith  
John 8: 12—59

# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

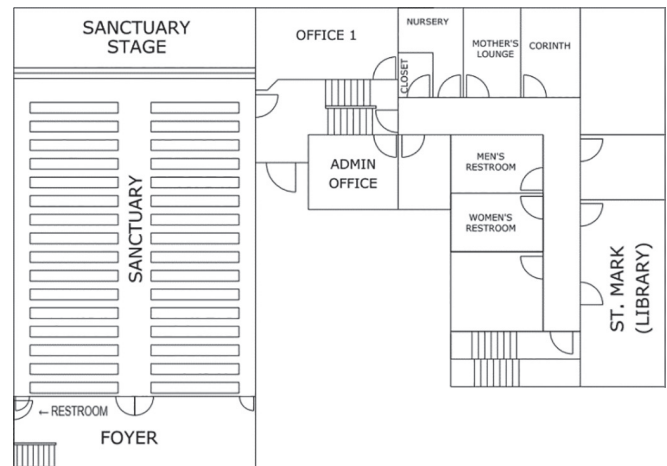
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

**DEACONS:** Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze



CALLS US BEFORE HIS PRESENCE

## All People That on Earth Do Dwell

Psalms 100

OLD HUNDREDTH (L.M.)

*Genevan Psalter, 1551*

Louis Bourgeois, 1510-1561

William Kethe, 1561

1. All peo - ple that on earth do dwell, Sing  
2. Know that the LORD is God in - deed; With -  
3. O en - ter then His gates with praise; Ap -  
4. For why! the LORD our God is good; His

to the LORD with cheer - ful voice. Him serve with mirth, His  
out our aid He did us make; We are His folk, He  
proach with joy His courts un - to; Praise, laud, and bless His  
mer - cy is for - ev - er sure; His truth at all times

praise forth tell; Come ye be - fore Him and re - joice.  
doth us feed, And for His sheep He doth us take.  
Name al - ways, For it is seem - ly so to do.  
firm - ly stood, And shall from age to age en - dure.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

*Matthew 28:19*

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

I will love You, O LORD, my strength.

☞ The LORD is my rock and my fortress and my deliverer;

My God, my strength, in whom I will trust;

☞ My shield and the horn of my salvation, my stronghold.

I will call upon the LORD, who is worthy to be praised;

☞ So shall I be saved from my enemies.

*Psalms 18:1-3*



THE

CLEANSSES US IN CHRIST

*purification offering, gift of glory*

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us.”

*1 John 1:8-10*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION


☞ Almighty and most merciful Father, I have erred, and strayed from your ways like a lost sheep. I have followed too much the devices and desires of my own heart. I have broken your holy laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done; and there is no health in me. But have mercy upon me, a miserable sinner, O Lord. Spare me, O Lord, for I humbly confess my faults. Grant unto me the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that I may hereafter live a godly, righteous, and sober life; to the glory of your holy Name. Amen

JOINT CONFESSION

“My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.”

*1 John 2:1-2*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD

CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

## SURSUM CORDA — *lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.



It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

## SANCTUS

### Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

# I Will Sing My Maker's Praises

SOLLICH MEINEM GOTT (87.87.87.78.77)  
Johann Schon 1641

Paul Gerhardt, 1659  
tr. composite

tr. composite

1. I will sing my Mak - er's prais - es And in  
2. Yea, so dear did He es - teem me That His  
3. All that for my soul He is need - ful He with  
4. When I sleep, ther still is near me, O'er Whol - ly  
5. As a fa - er change nor er turn - cold - ness, In  
6. Since, then, neith - er change nor er turn - cold - ness, In

Him most joy - ful be, well, For in all things I see  
 Son He loved so well, He hath giv - en to  
 His care pro - vides, Nor of that and He  
 rests His guard - ian eye, And new gifts and bless - ed ones  
 from a way - ward child, be, For the prod - i - gal hands my  
 Fa - ther's love can be, child, be, Lo! I lift my hands with

Of His ten - der love to me. O Noth - ing  
 From the quench - less flames of O Thou  
 When my yearn - eth, cheer me bold - ness, Thy child I come to rec - on - ciled, sky. Were it So Grant me

else than love could move Him With such sweet and  
 strength of bound - less bliss - ing, How could my e'er my  
 not can - not for God's a - vil me, When Had His coun - te -  
 man - y sins and I pray er - rors That Find a ten - der,  
 grace, O God, I

ten - der care  
fee - ble mind  
*do no more,*  
name not born  
par - doning God,  
all my might,

Ev - er more  
Of Thy depth  
*Doth my God*  
Here my guide,  
All Chas - tering  
my frail - ty  
time,

to raise  
the bot - tom  
*His strength*  
out - pour,  
His and  
not find  
*rod, not*  
His rod, found  
might,

All who try to serve and love Him. All things else have  
 Tho' my ef - forts were to do as not fail me. All things else have  
*In my need He doth not fail me.* All things else have  
 E'er the end of my af - flic - tion. All things else have  
 Nor, in ven ge - ances, with His ter - rors. All things else have  
 Love and trust Thee and o - bey Thee And, when this brief

*but their day, God's great love a - bids for ay.*  
*but their day, God's great love a - bids for ay.*  
*but their day, God's great love a - bids for ay.*  
*but their day, God's great love a - bids for ay.*

**PSALM 102:12-28**

*A Psalm of Solomon*

PASTOR STARTS  
CONGREGATION  
RESPONDS

- <sup>12</sup> But You, O LORD, shall endure forever,  
    ☞ And the remembrance of Your name to all generations.
- <sup>13</sup> You will arise and have mercy on Zion;  
    ☞ For the time to favor her, yes, the set time, has come.
- <sup>14</sup> For Your servants take pleasure in her stones,  
    ☞ And show favor to her dust.
- <sup>15</sup> So the nations shall fear the name of the Lord,  
    ☞ And all the kings of the earth Your glory.
- <sup>16</sup> For the LORD shall build up Zion;  
    ☞ He shall appear in His glory.
- <sup>17</sup> He shall regard the prayer of the destitute,  
    ☞ And shall not despise their prayer.
- <sup>18</sup> This will be written for the generation to come,  
    ☞ That a people yet to be created may praise the Lord.
- <sup>19</sup> For He looked down from the height of His sanctuary;  
    ☞ From heaven the Lord viewed the earth,
- <sup>20</sup> To hear the groaning of the prisoner,  
    ☞ To release those appointed to death,
- <sup>21</sup> To declare the name of the LORD in Zion, and His praise in Jerusalem,  
    ☞ <sup>22</sup> When the peoples are gathered together, and the kingdoms, to serve the Lord...
- <sup>25</sup> Of old You laid the foundation of the earth,  
    ☞ And the heavens are the work of Your hands.
- <sup>26</sup> They will perish, but You will endure;  
    ☞ Yes, they will all grow old like a garment;  
Like a cloak You will change them, and they will be changed.
- ☞ <sup>27</sup> But You are the same, and Your years will have no end.
- <sup>28</sup> The children of Your servants will continue,  
    ☞ And their descendants will be established before You."



# Worthy is the Lamb That Was Slain

J. Barnby

1. Worthy is the Lamb that was slain  
 2. Blessing and honor, and glory and power be un - to Him  
 3. *Great and marvelous* are Thy works, Lord God Al - mighty;  
 4. Praise our God, all ye His servants,  
 5. Glory be to the Father and to the Son

To receive power and riches and wisdom;  
 That sitteth up - on the throne;  
*Just and true are Thy* ways, Thou both King of saints;  
 And ye that fear Him both small and great;  
 And to the Ho - ly Ghost;

And strength and honor  
 And un - - - to the Lamb  
*Who shall not fear Thee, O Lord; and* glorify Thy Name?  
 Alleluia for the Lord God Om - - - nipoten - - - reigneth!  
 As it was in the beginning, is now and ev - - - er shall be;

And glo - - - ry and blessing.  
 For - - - ev - - - er and ever.  
 For Thou only art holy.  
 Alleluia, alle lu - ia! A - - - men.  
 World without end A - - - men.

## JOHN 8:12–59

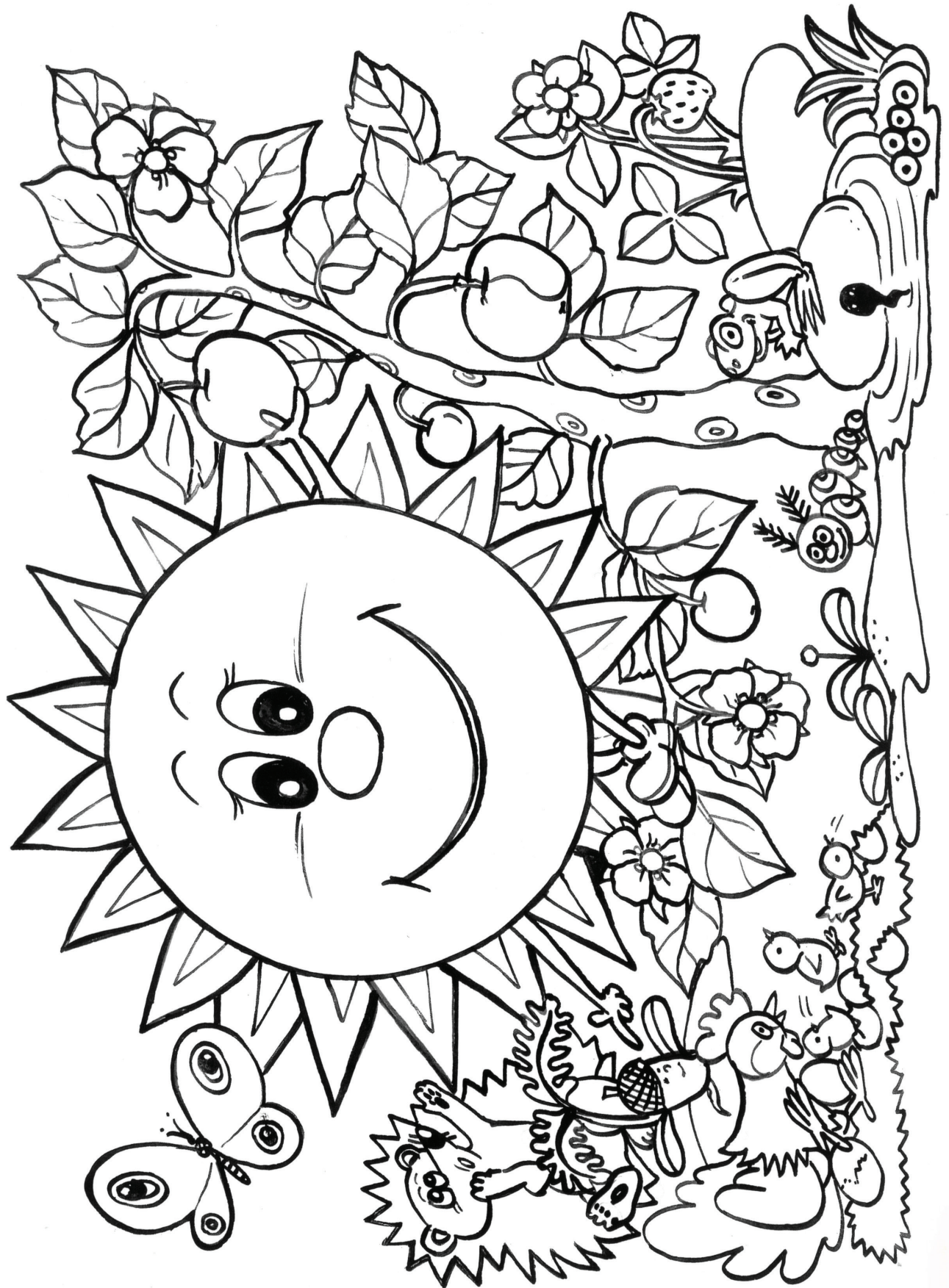
*English Standard Version (ESV)*

<sup>12</sup> Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." <sup>13</sup> So the Pharisees said to him, "You are bearing witness about yourself; your testimony is not true." <sup>14</sup> Jesus answered, "Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going. <sup>15</sup> You judge according to the flesh; I judge no one. <sup>16</sup> Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me. <sup>17</sup> In your Law it is written that the testimony of two people is true. <sup>18</sup> I am the one who bears witness about myself, and the Father who sent me bears witness about me." <sup>19</sup> They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." <sup>20</sup> These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come. <sup>21</sup> So he said to them again, "I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come." <sup>22</sup> So the Jews said, "Will he kill himself, since he says, 'Where I am going, you cannot come?'" <sup>23</sup> He said to them, "You are from below; I am from above. You are of this world; I am not of this world. <sup>24</sup> I told you that you would die in your sins, for unless you believe that I am he you will die in your sins." <sup>25</sup> So they said to him, "Who are you?" Jesus said to them, "Just what I have been telling you from the beginning. <sup>26</sup> I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him." <sup>27</sup> They did not understand that he had been speaking to them about the Father. <sup>28</sup> So Jesus said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. <sup>29</sup> And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him." <sup>30</sup> As he was saying these things, many believed in him. <sup>31</sup> So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, <sup>32</sup> and you will know the truth, and the truth will set you free." <sup>33</sup> They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free?'" <sup>34</sup> Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. <sup>35</sup> The slave does not remain in the house forever; the son remains forever. <sup>36</sup> So if the Son sets you free, you will be free indeed. <sup>37</sup> I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. <sup>38</sup> I speak of what I have seen with my Father, and you do what you have heard from your father." <sup>39</sup> They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would be doing the works Abraham did, <sup>40</sup> but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. <sup>41</sup> You are doing the works your father did." They said to him, "We were not born of sexual immorality. We have one Father—even God." <sup>42</sup> Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. <sup>43</sup> Why do you not understand what I say? It is because you cannot bear to hear my word. <sup>44</sup> You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. <sup>45</sup> But because I tell the truth, you do not believe me. <sup>46</sup> Which one of you convicts me of sin? If I tell the truth, why do you not believe me? <sup>47</sup> Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God." <sup>48</sup> The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup> Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup> Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup> Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup> The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' <sup>53</sup> Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup> Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup> But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup> Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup> So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup> Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup> So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

# WITH MOST OF THEM GOD WAS NOT PLEASED

DEVIN SMITH | JULY 14TH

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalm 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

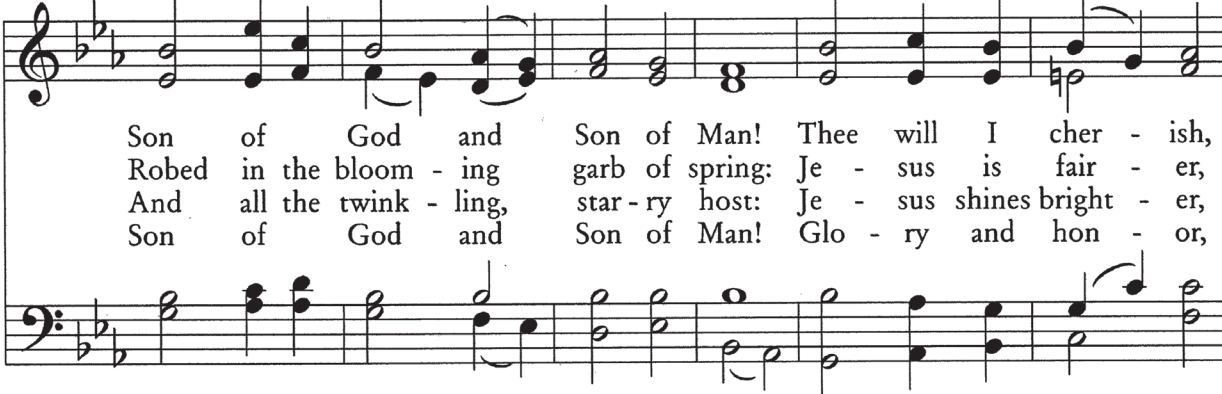
### Fairest Lord Jesus

SCHÖNSTER HERR JESU [CRUSADER'S HYMN] (5 5 8. 5 5 8)  
Silesian melody, pub. Leipzig, 1842

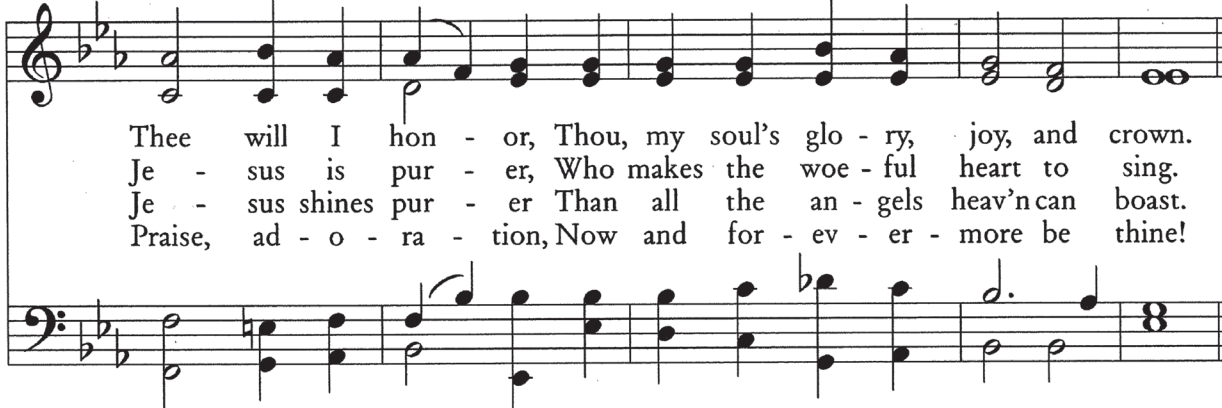
*Münster Gesangbuch, 1677*  
*Schlesische Volkslieder, Leipzig, 1842*  
st. 1-3, tr. 1850  
st. 4, tr. Joseph Augustus Seiss, 1873



1. Fair - est Lord Je - sus, King of cre - a - tion,  
2. Fair are the mead - ows, Fair are the wood - lands,  
3. Fair is the sun - shine, Fair is the moon - light,  
4. Beau - ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man! Thee will I cher - ish,  
Robed in the bloom - ing garb of spring: Je - sus is fair - er,  
And all the twink - ling, star - ry host: Je - sus shines bright - er,  
Son of God and Son of Man! Glo - ry and hon - or,



Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, Who makes the woe - ful heart to sing.  
Je - sus shines pur - er Than all the an - gels heav'n can boast.  
Praise, ad - o - ra - tion, Now and for - ev - er - more be thine!

## SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT  
& SUBMIT  
PRAYER CARDS

### King Jesus Reigns

Douglas Bond, 2008

Gregory D. Wilbur, 2014

1. King Je - sus reigns, en - throned on high! We lift our voice and  
2. King Je - sus rules up - on His throne And does the wealth of  
3. King Je - sus wears His wor - thy crown, Though env - ious men and

glo - ri - fy His maj - es - ty, His pow'r and grace, And His high  
na - tions own; While fad - ing things to Cac - sar bring, Our - selves we  
na - tions frown, And we, by grace, on ea - gles' wings, Up - hold the

sov - 'reign - ty em - brace. Though kings u - surp and proud men try  
ren - der to our King. While phar - aohs, kings and emp - 'rors boast,  
crownrights of our King! His ho - ly na - tion, cho - sen ones,

Their pomp - ous selves to de - i - fy, A - dor - ing praise shall  
The King of kings leads out His host; The proud, one day, shall  
We joy - ful bow, and with our tongues We hymn al - le - giance

ne - ver cease For Christ, Re - deem - er, Prince of Peace!  
bow the knee When Christ in tri - umph sets us free!  
high and sing "Hail Je - sus! Sov - 'reign Lord, our King!"

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

# Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa-ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa-ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*



## EUCHARIST DISTRIBUTION SONG

### The Son of God Goes Forth to War

GREYOAKS (C.M.D.)  
Gregory D. Wilbur, 1994

Reginald Heber, 1827

1. The Son of God goes forth to war, A king - ly crown to gain;  
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;  
3. A glo - rious band, the cho - sen few On whom the Spir - it came,  
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far! Who fol - lows in His train?  
Who saw his Mas - ter in the sky, And called on Him to save.  
'Twelve' val - iant saints, their hope they knew, And mocked the cross and flame.  
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain,  
Like Him, with par - don on His tongue, In midst of mor - tal pain,  
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;  
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.  
He prayed for them that did the wrong! Who fol - lows in His train?  
They bowed their necks the death to feel: Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train.

# THE LORD COMMISSIONS US AND SENDS US OUT

## FINAL SCRIPTURE READING

CONGREGATION  
STANDS

### If God Himself Be For Me

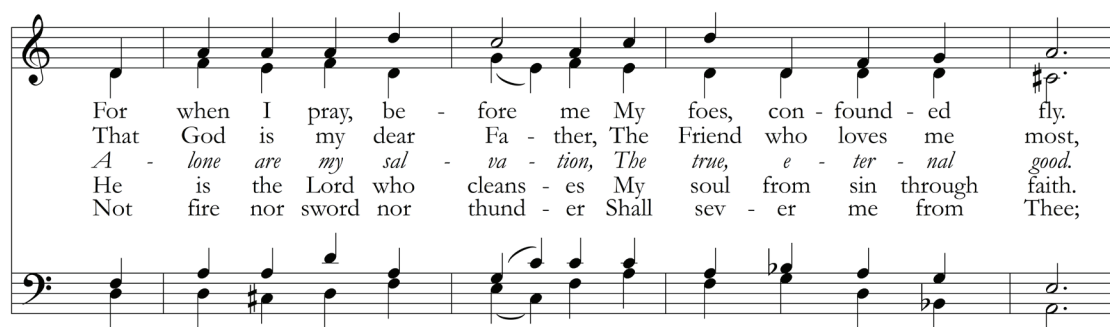
IST GOTT FÜR MICH (76. 7 6. D)  
24 Geistliche Lieder, Augsburg, 1609

vs 1-3, 5, 13

Paul Gerhardt, 1656  
tr., based on Richard Massie, 1857  
The Lutheran Hymnal, 1941



1. If God Him - self be for me, I may a host de - fy;  
2. This I be - lieve, yea, rath - er Of this I make my boast,  
3. I build on this foun - da - tion, That Je - sus and His blood,  
4. He can - cled my of - fens - es, De - liv - ered me from death;  
5. Though earth be rent a - sun - der, Thou'rt mine e - tern - al - ly;



For when I pray, be - fore me My foes, con - found - ed fly.  
That God is my dear Fa - ther, The Friend who loves me most,  
A - lone are my sal - va - tion, The true, e - ter - nal good.  
He is the Lord who cleans - es My soul from sin through faith.  
Not fire nor sword nor thund - er Shall sev - er me from Thee;



If Christ, my Head and Mas - ter, Be - friend me from a bove,  
And that, what - e'er be - tide me, My Sav - ior is at hand.  
With - out Him all that pleas - es Is val - ue - less on earth;  
In Him I can be cheer - ful, Bold, and un - daunt - ed aye;  
Not hung - er, thirst, nor dan - ger, not pain nor pov - er - ty



What foe or what dis - as - ter Can drive me from His love?  
Thro' storm - y seas to guide me And bring me safe to land.  
The gifts I owe to Je - sus A - lone my love are worth.  
In Him I am not fear - ful Of God's great Judg - ment Day.  
Nor mighty - y - princ - es ang - er shall ev - er hind - er me.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### O Praise the Lord Ye Nations 'Round

Psalm 117

Genevan Psalter

(claps second time only)

O praise the LORD ye na - tions 'round, Let all the earth His praise re - sound.

And in His mer - cy still re - joice. His love and truth shall ne'er de - cay, To

Repeat faster with clapping

Him your grate - ful tri - bute pay, O Praise the LORD with \_\_\_\_ heart and voice!

The musical score is written on three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. Above the staff, there are 'x' marks indicating clapping points: above the second, fourth, sixth, eighth, and tenth notes. The lyrics are written below the staff. The second staff continues the melody and lyrics. The third staff begins with a repeat sign and a key signature change to one flat (Bb). It includes a 'Repeat faster with clapping' instruction. The lyrics continue below the staff, with a blank line for a vocal flourish before the final line.

## DOCTRINE

**Sermon:** "With Most of Them God Was Not Pleased" Devin Smith

**Next Week:** "John 9:1-41" Devin Smith

**Nursery:** Susanna Poindexter & Catie Barnard

**Next Week:** Amy Smith & Ariana Shaw

**Greeters:** Alice & Grace

**Next Week:** Minden & Jamey

## FELLOWSHIP

**Tuesday, July 16:** Young Men's Book Study *M&E Lortz house 7 PM*

**Wednesday, July 17:** Elder Meeting *7 PM*

**Wednesday, July 24:** Women's Bible Study *6:30 PM*

## BREAKING OF BREAD

**Agape Cleanup:** J&H Forster, M&E Lortz, Evans, Couture, Hughes

**Next Week:** G&T Shubin, Spears, Prentice, Nieman

**Dishwasher Today:** Team 4: Judah, Jonathan S., Josiah, Isaac

**Next Week:** Team 1: Paul, Simon, Peter, Aiden

## PRAYER

### Worship

Prayer for wisdom and guidance for our Elders and Deacons.

### Mission

Prayers for the emerging development of a Provisional Presbytery in Europe and Asia, made up of Anselm Presbytery churches. Prayer that this development will promote maturity and unity among the churches in those regions.

### Discipleship

Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

Prayers for the upcoming camp that Evangelical Reformed Church is putting on for the kids of Nazareth House. Prayers for Bubu Jarmulak and Bez Zedek Smith, for wisdom as they give talks on Christian marriage.

### Community

Prayers for strength, communication, and courage for Lauren as she serves Nazareth House in Ukraine.

B I R T H D A Y S



A N N I V E R S A R I E S

## THIS WEEK

**Sunday, July 14:** Michelle Young

**Monday, July 15:** Mira Nieman

**Wednesday, July 17:** Minden Tooze

**Thursday, July 18:** Carolyn Hangartner

**Thursday, July 18:** John Barnard

**Friday, July 19:** Tom Dahlin

## NEXT WEEK

**Tuesday, July 30:** James Adams

♥ **Thursday, August 1:** Jon & Michelle Hayes Anniversary

**Friday, August 2:** James Forster

**Friday, August 2:** Patrick Marl