

JOHN 11:45-57

# GOD'S DEVIN SMITH DEFINITE PLAN



REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045 • 503-656-9444

# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

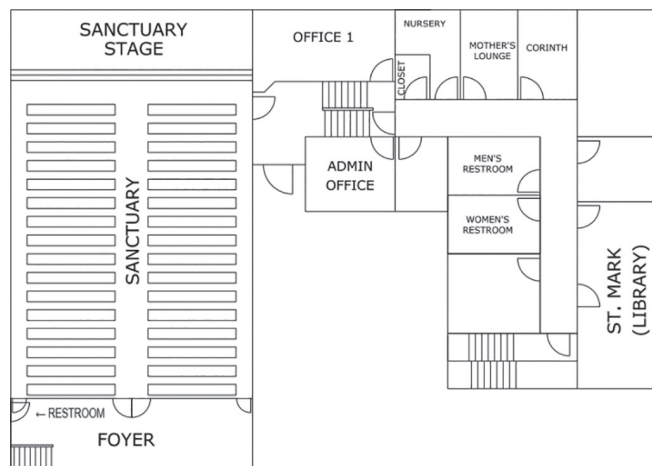
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

**DEACONS:** Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze



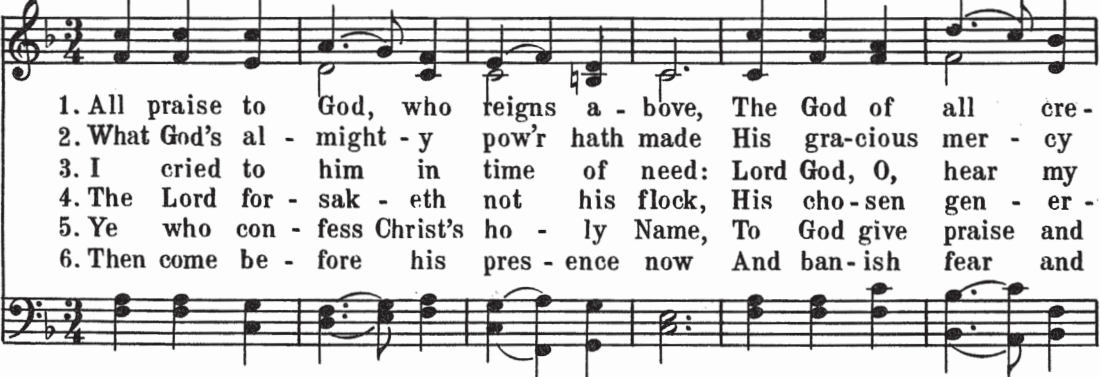
# THE LORD

## CALLS US BEFORE HIS PRESENCE

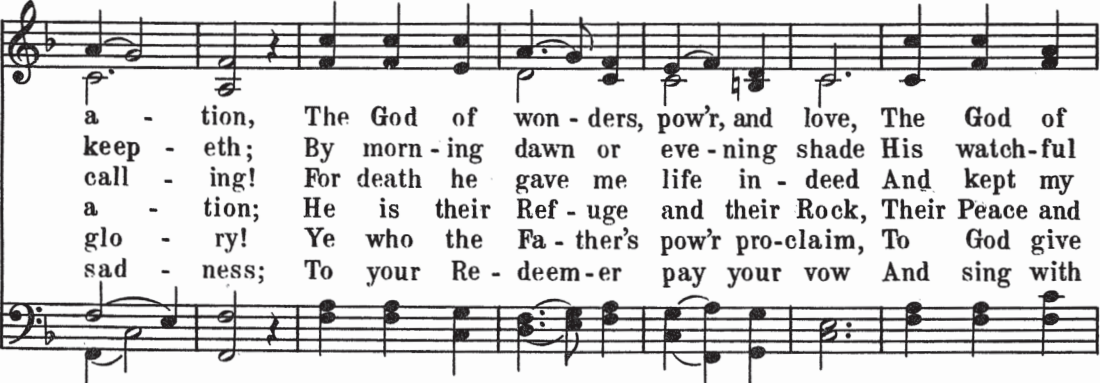
Johann J. Schütz, 1675, cento

LOBET DEN HERRN, IHR 8. 7. 8. 7. 8. 8. 7.

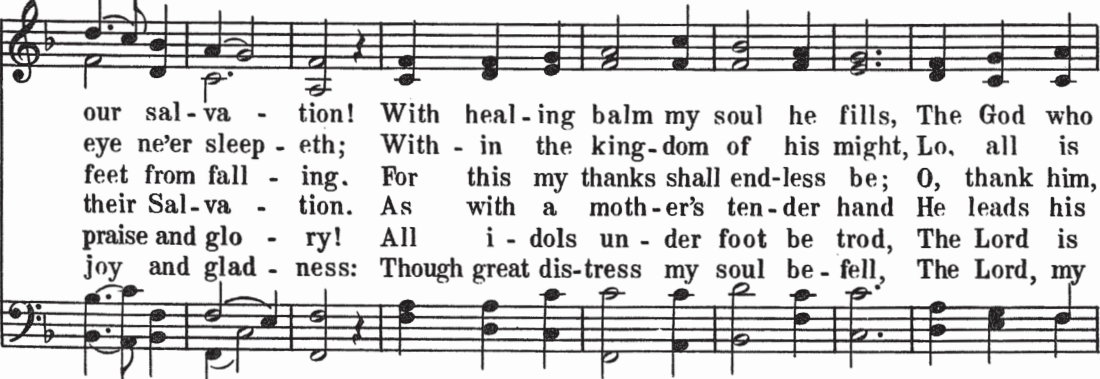
Melchior Vulpus, 1609



1. All praise to God, who reigns a - bove, The God of all cre -  
 2. What God's al - might - y pow'r hath made His gra-cious mer - cy  
 3. I cried to him in time of need: Lord God, O, hear my  
 4. The Lord for - sak - eth not his flock, His cho-sen gen - er -  
 5. Ye who con - fess Christ's ho - ly Name, To God give praise and  
 6. Then come be - fore his pres - ence now And ban-ish fear and



a - tion, The God of won - ders, pow'r, and love, The God of  
 keep - eth; By morn - ing dawn or eve - ning shade His watch - ful  
 call - ing! For death he gave me life in - deed And kept my  
 a - tion; He is their Ref - uge and their Rock, Their Peace and  
 glo - ry! Ye who the Fa - ther's pow'r pro-claim, To God give  
 sad - ness; To your Re - deem-er pay your vow And sing with



our sal - va - tion! With heal - ing balm my soul he fills, The God who  
 eye ne'er sleep - eth; With - in the king - dom of his might, Lo, all is  
 feet from fall - ing. For this my thanks shall end-less be; O, thank him,  
 their Sal - va - tion. As with a moth - er's ten - der hand He leads his  
 praise and glo - ry! All i - dols un - der foot be trod, The Lord is  
 joy and glad - ness: Though great dis-tress my soul be - fell, The Lord, my



ev - 'ry sor - row stills, To God all praise and glo - ry!  
 just and all is right, To God all praise and glo - ry!  
 thank our God, with me, To God all praise and glo - ry!  
 own, his cho - sen band, To God all praise and glo - ry!  
 God! The Lord is God! To God all praise and glo - ry!  
 God, did all things well, To God all praise and glo - ry! A - MEN.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

*Matthew 28:19*

CONGREGATION  
RESPONDS

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

Oh come, let us worship and bow down;

☞ Let us kneel before Yahweh our Maker!

For he is our God;

☞ And we are the people of his pasture, and the sheep of his hand. *Ps. 95:6-7*



“Behold, I was brought forth in iniquity, and in sin my mother conceived me. Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom.” *Psalms 51:5-6*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in Your will and walk in Your ways, to the glory of Your name. Amen.

JOINT CONFESSION

“Deliver me from the guilt of bloodshed, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise.” *Psalms 51:14-15*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD

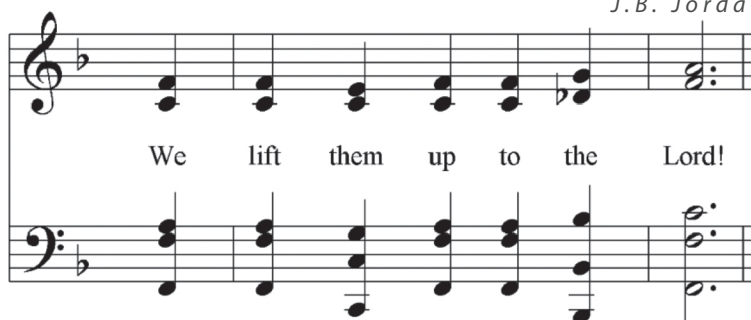
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

## SURSUM CORDA—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

## SANCTUS

### Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

# It's Good to Thank the LORD

Psalm 92

DARWALL'S 148TH (6 6. 6 6. 4 8 4)  
John Darwall, 1770

*The Book of Psalms for Singing, 1973*

1. It's good to thank the LORD, To praise Your name, Most  
 2. Your deeds, LORD, made me glad. I'll joy in what You've  
 3. Though sin - ners grow like weeds, Ill - do - ers blos - som  
 4. You've raised, like ox, my horn, Poured fresh oil on my  
 5. Those plant - ed by the LORD Shall in God's courts be

High! To show Your love at dawn, Your faith - ful -  
 done. How great Your do - ings, LORD! How deep Your  
 may, They're doomed to be de - stroyed. You, LORD, ex -  
 head. You made me see the spies And hear what  
 seen; When old they'll still bear fruit And flour - ish

ness all night! The ten - stringed lyre With  
 thoughts each one! Fools won't be shown; The  
 alt - ed stay. LORD, Your foes fall. See!  
 plot - ters said. Like thriv - ing palm The  
 fresh and green, And loud pro - claim How

sweet - voiced lute and rip - pling harp Your praise in - spire.  
 stu - pid can't ac - cept this truth, To him un - known!  
 How Your foes, vain e - vil men, Are scat - tered all!  
 right - eous grows, like ce - dars tall On Leb - a - non.  
 up - right is the LORD, my Rock; No wrong in Him!



## PSALM 2

PASTOR STARTS  
CONGREGATION  
RESPONDS

Why do the nations rage,

☞ And the people plot a vain thing?

The kings of the earth set themselves,

☞ And the rulers take counsel together,

Against the LORD and against His Anointed, saying,

☞ "Let us break Their bonds in pieces and cast away Their cords from us."

He who sits in the heavens shall laugh;

☞ The Lord shall hold them in derision.

Then He shall speak to them in His wrath,

☞ And distress them in His deep displeasure:

☞ ALL - "Yet I have set My King on My holy hill of Zion."

"I will declare the decree: The LORD has said to Me,

☞ 'You are My Son, Today I have begotten You.

Ask of Me, and I will give You The nations for Your inheritance,

☞ And the ends of the earth for Your possession. You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel."

Now therefore, be wise, O kings;

☞ Be instructed, you judges of the earth.

Serve the LORD with fear,

☞ And rejoice with trembling.

Kiss the Son, lest He be angry, and you perish in the way,

☞ When His wrath is kindled but a little.

☞ ALL - Blessed are all those who put their trust in Him.



# Why Do the Heathen Nations Vainly Rage?

## Psalms 2

POURQUOI FONT BRUIT (10 11. 10 11. 11 10. 11 10)  
Strasbourg, 1539  
harm. Claude Goudimel, 1564; alt.

Douglas Wilson, 2000

1. Why do the heath-en na-tions vain-ly rage?  
2. He speaks to them in right-eous, ho-ly wrath;  
3. "The na-tions come; You are the on-ly Heir."

They take their stand a-gainst our God's Mes-si-ah;  
'You are My Son, to-day You are be-got-ten,  
Now serve the Lord, with fear and glad-ness trem-bling."

What pride-ful schemes are they in vain de-vis-ing?  
God vex-es them and shows His great dis-pleas-ure.  
The ends of earth will be Your own pos-ses-sion."

They claim they will not keep His bind-ing chains.  
I will de-clare what ye God has said to Me-  
And there-fore, O ye kings, seek wis-dom here."

The kings of earth and My rul-ers all en-gage  
'Yet I set a King up-on the path  
And bro-ken with a rod of i-ron there,"

The one en-throned in high-est heav-en, high-er,  
'And not one tribe will trust with-out dis-sem-bling.  
How blessed are those who

In e-vil plots, and in their sin-con-triv-ing,  
That up-ward winds to Zi-on, My own treas-ure,  
Re-bel-lious pot-ter-y comes to de-struc-tion."

Mocks them to scorn, on them de-ni-sion  
You will re-ceive the Son and the world, just ask re-vent-rains.  
Who kiss the Son and bow in rev-erence of Me."

## JOHN 11:45-57

*English Standard Version (ESV)*

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, <sup>46</sup> but some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup> So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. <sup>48</sup> If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." <sup>49</sup> But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. <sup>50</sup> Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." <sup>51</sup> He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup> and not for the nation only, but also to gather into one the children of God who are scattered abroad. <sup>53</sup> So from that day on they made plans to put him to death.

<sup>54</sup> Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

<sup>55</sup> Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves. <sup>56</sup> They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?" <sup>57</sup> Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

# THE DEFINITE PLAN OF GOD

DEVIN SMITH | AUGUST 18

S  
E  
R  
M  
O  
N  
S  
E  
R  
M  
O  
N  
S

do not be  
**OVERCOME**  
BY  
**EVIL**  
but overcome  
evil with  
**GOOD**

Rom. 12:21

## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

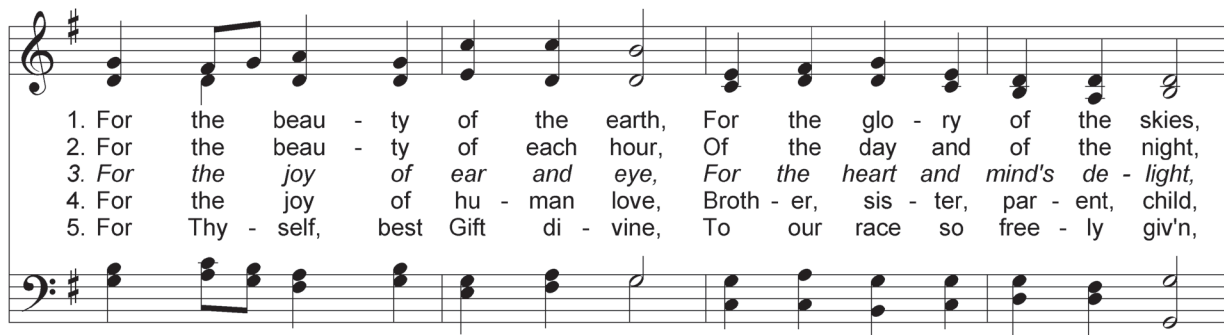
*Psalms 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

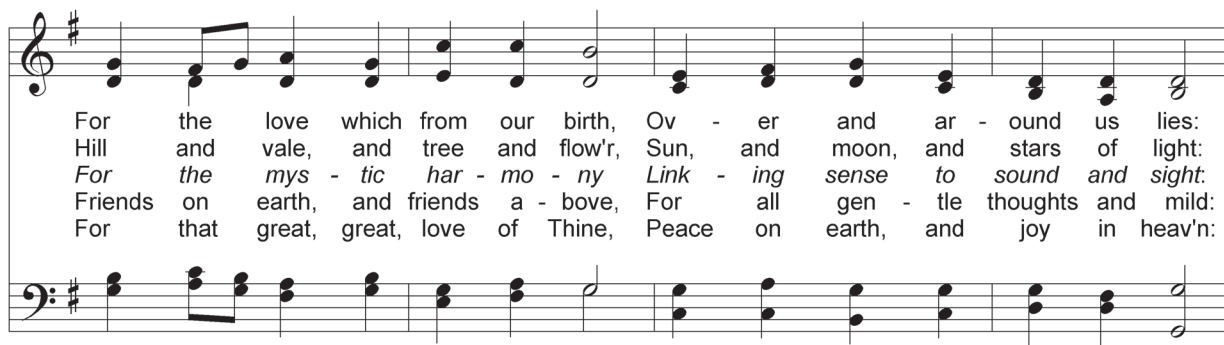
### For the Beauty of the Earth

DIX (7 7. 7 7. 7 7)  
Conrad Kocher, 1838  
arr. William H. Monk, 1861

Henry Smart, 1813-1879



1. For the beau - ty of the earth, For the glo - ry of the skies,  
2. For the beau - ty of each hour, Of the day and of the night,  
3. For the joy of ear and eye, For the heart and mind's de - light,  
4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,  
5. For Thy - self, best Gift di - vine, To our race so free - ly giv'n,



For the love which from our birth, Ov - er and ar - ound us lies:  
Hill and vale, and tree and flow'r, Sun, and moon, and stars of light:  
For the mys - tic har - mo - ny Link - ing sense to sound and sight:  
Friends on earth, and friends a - bove, For all gen - tle thoughts and mild:  
For that great, great, love of Thine, Peace on earth, and joy in heav'n:



Christ our God, to Thee we raise This our sac - ri - fice of praise.  
Christ our God, to Thee we raise This our sac - ri - fice of praise.  
Christ our God, to Thee we raise This our sac - ri - fice of praise.  
Christ our God, to Thee we raise This our sac - ri - fice of praise.  
Christ our God, to Thee we raise This our sac - ri - fice of praise!



## SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT  
& SUBMIT  
PRAYER CARDS

### Let Israel Now Say in Thankfulness

Psalms 124

OLD 124TH [OR PEUT BIEN DIRE] (10 10. 10 10 10)

Genevan Psalter, 1551

Scottish Psalter, 1615; alt.

Author unknown; rev.

1. Let Is - ra - el now say in thank - ful - ness  
2. Yea, when their wrath a - gainst us fierce - ly rose,  
3. Blest be the LORD who made us not their prey;

That if the LORD had not our right main - tained  
Then would the tide o'er us have spread its wave;  
As from the fow - ler's net a bird may flee,

And if the LORD had not with us re - mained,  
The rag - ing stream would have be - come our grave;  
So from their bro - ken snare did we go free.

When cru - el men a - gainst us rose to strive,  
The surg - ing flood, in proud - ly swell - ing roll,  
Our on - ly help is in God's ho - ly Name;

We'd sure - ly have been swal - lowed up a - live.  
Most sure - ly would have o - ver - whelmed us all.  
He made the earth and all the heaven - ly frame.

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

# Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

*Ritard.*  
For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men.

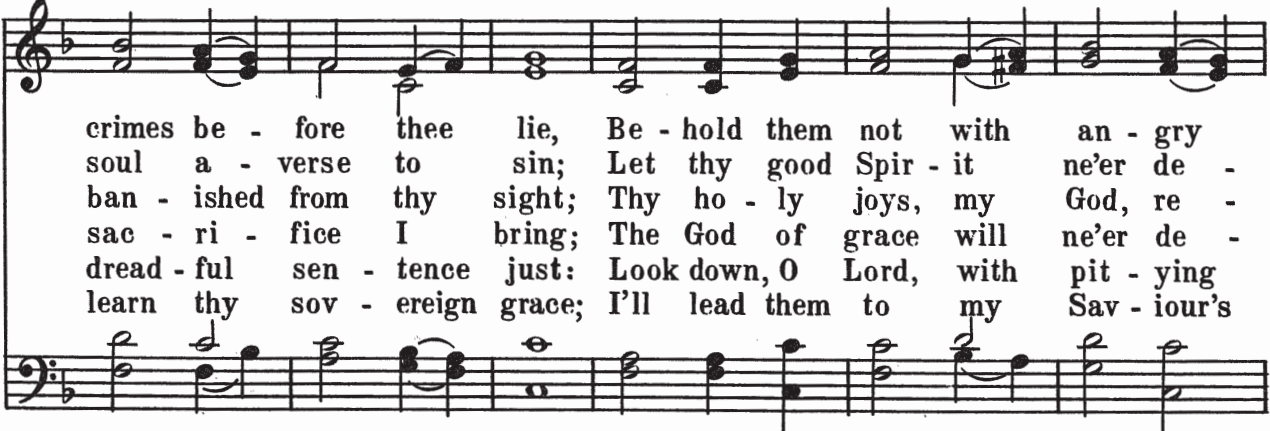
# EUCHARIST DISTRIBUTION SONG

From PSALM 51  
Isaac Watts, 1719


HAMBURG L. M.  
Arr. from a Gregorian chant by Lowell Mason, 1824



1. O thou that hear'st when sin - ners cry, Though all my  
2. Cre - ate my na - ture pure with - in, And form my  
3. I can - not live with - out thy light, Cast out and  
4. A bro - ken heart, my God, my King, Is all the  
5. My soul lies hum - bled in the dust, And owns thy  
6. Then will I teach the world thy ways; Sin - ners shall



crimes be - fore thee lie, Be - hold them not with an - gry  
soul a - verse to sin; Let thy good Spir - it ne'er de -  
ban - ished from thy sight; Thy ho - ly joys, my God, re -  
sac - ri - fice I bring; The God of grace will ne'er de -  
dread - ful sen - tence just: Look down, O Lord, with pit - ying  
learn thy sov - ereign grace; I'll lead them to my Sav - iour's



look, But blot their mem - 'ry from thy book.  
part, Nor hide thy pres - ence from my heart.  
store, And guard me, that I fall no more.  
spise A bro - ken heart for sac - ri - fice.  
eye, And save the soul con - demned to die.  
blood, And they shall praise a pard - 'ning God. A - MEN.





# COMMISSIONS US AND SENDS US OUT

## FINAL SCRIPTURE READING

## CONGREGATION STANDS

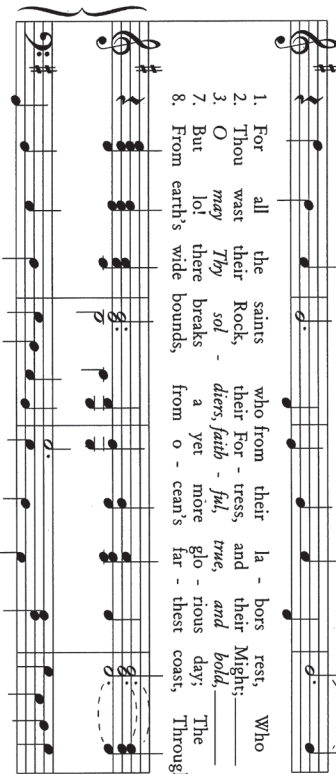
### For All the Saints

SINE NOMINE (10.10.14)  
Ralph Vaughan Williams, 1906

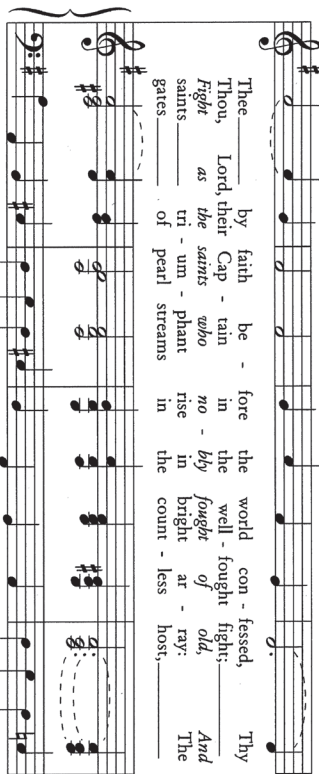
William Walsham How, 1864

Unison

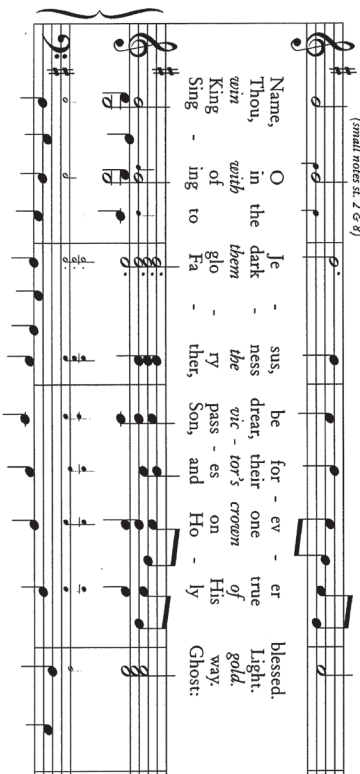
1. For all the saints who from their labors rest, Who
2. Thou wast their Rock, their For - tress, and their Might;
3. O may Thy sol - diers, faith - ful, true, and bold
7. But lo! there breaks a yet more glo - rious day; The
8. From earth's wide bounds, from o - cean's far - thest coast, Through



Thee — by faith be - fore the world con - fessed. Thy  
Thou, Lord, their Cap - tain in no - bly the well - fought fight; — And  
Fight as the saints who tri - um - phant rise in the count - less host, — The  
gates — of pearl streams



Name, O Je - sus, be for - ev - er blessed.  
Thou, in the dark - ness, de - ar, their one true Light.  
win with them the vic - tor's crown of gold.  
King of ry pass - es on His way.  
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:

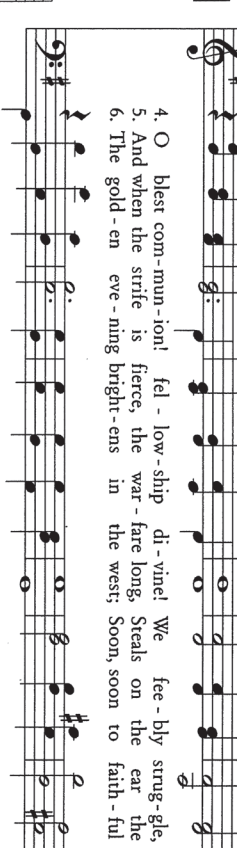


Al - le - lu - ia, Al - le - lu - ia!



Harmony

4. O blest com - mu - nion! fel - low - ship di - vine! We fee - bly strug - gle,
5. And when the strife is fierce, the war - fare long, Steals on the ear the
6. The gold - en eve - ning bright - ens in the west; Soon, soon to faith - ful



they in glo - ry shine; Yet all are one in Thee, for all are  
dis - tant tri - umph songs, And hearts are brave a - gain, and arms are  
war - riors comes their rest: — Sweet is the calm of Par - a - dise the



Thine. Al - le - lu - ia, Al - le - lu - ia!  
strong, blessed.



## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### O Praise the Lord Ye Nations 'Round

Psalm 117

Genevan Psalter

(claps second time only)

O praise the LORD ye na - tions 'round, Let all the earth His praise re - sound.

And in His mer - cy still re - joice. His love and truth shall ne'er de - cay, To

Him your grate - ful tri - bute pay, O Praise the LORD with \_\_\_\_ heart and voice!

Repeat faster with clapping

The musical score is written on three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple, with notes corresponding to the lyrics. Above the staff, there are 'x' marks indicating clapping points. The second staff continues the melody. The third staff also continues the melody and includes a repeat sign at the end. The lyrics are written below the notes.

## DOCTRINE

**Sermon:** "The Definite Plan of God" Devin Smith

**Next Week:** "The Fragrant One" Bo Cogbill

**Nursery:** Elizabeth Traub & Susanna Poindexter

**Next Week:** Catie Barnard & Amy Smith

**Greeters:** Diana & Tommie

**Next Week:** Alice & Grace

## FELLOWSHIP

**Sun., Aug. 18:** All-American BBQ Agape with Deacon Ice Cream Sundaes

**Tuesday, August 20:** Young Men's Book Study *M&E Lortz house 7 PM*

**Sunday, August 25:** Love INC presentation *during Agape*

**Wednesday, August 28:** Elder Meeting *7 PM*

**Wednesday, August 28:** Women's Bible Study *6:30 PM*

**Sunday, September 1:** Brunch Agape!

**August 22-30:** Ruth on vacation

## BREAKING OF BREAD

**Agape Cleanup:** Tooze, Young, P&S Mahar, Dahlin

**Next Week:** J&A Cone, Poindexter, C&S Fukuda, D&A Smith

**Dishwasher Today:** Team 1: Aiden, Paul, Simon, Peter

**Next Week:** Team 2: John, Jonathan A., Justus, Owen

## PRAYER

### Worship

Prayer for wisdom and guidance for our Elders and Deacons.

### Mission

Prayers for Evangelical Reformed Church in Diosd, Hungary as they look for a better space to rent.

Prayers that Pastor Arslan UI-Haq, Moderator of Sutlej Reformed Church of Pakistan will be able to attend Presbytery this fall.

### Discipleship

Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

### Community

Prayers for strength, communication, and courage for Lauren as she serves Nazareth House in Ukraine.

**RIGHTNOW MEDIA EASY SIGNUP:** Scan the QR Code with your smart phone or text Rightnow REFCC to 41411



B I R T H D A Y S



A N N I V E R S A R I E S

## THIS WEEK

♥ **Sunday, August 18:** Brian & Peggy Erland

**Tuesday, August 20:** Gary Barnard

♥ **Wednesday, August 21:** Tom & Karen Dahlin

**Wednesday, August 21:** Audrey Smith

**Wednesday, August 21:** Ransom Smith

♥ **Thursday, August 22:** Andrew & Patricia Tistadt

♥ **Friday, August 23:** David & Michelle Young

**Saturday, August 24:** Ryan Marl

## NEXT WEEK

**Sunday, August 25:** Elizabeth Adams

**Tuesday, August 27:** Bo Cogbill

**Wednesday, August 28:** Ana Dau

**Thursday, August 29:** Michelle Hayes

**Thursday, August 29:** Ryan Nieman

**Friday, August 30:** John Shaw

**Friday, August 30:** Ella Shaw

**CHURCH OFFICE CONTACT** office@reformationcovenant.org | 503-656-9444

**CHURCH OFFICE HOURS** 10-4 Tue-Fri