

REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045 • 503-656-9444

THE  
TEMPLATE OF BO COGBILL  
JOHN 12:20-36  
GLORY

# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

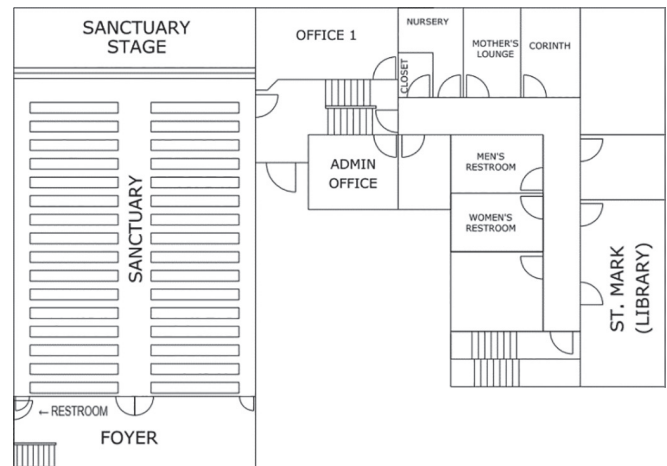
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

**DEACONS:** Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze

**CONTACT:** Elders: [elders@reformationcovenant.org](mailto:elders@reformationcovenant.org) • Deacons: [deacons@reformationcovenant.org](mailto:deacons@reformationcovenant.org) •

All officers: [officers@reformationcovenant.org](mailto:officers@reformationcovenant.org)

# THE LORD

## CALLS US BEFORE HIS PRESENCE

William Walsham How, 1871

WINCHESTER NEW L. M.  
*Musikalisches Handbuch, Hamburg, 1690*

1. This day at thy cre - at - ing word First o'er the  
 2. This day the Lord for sin - ners slain In might vic -  
 3. This day the Ho - ly Spir - it came With fi - ery  
 4. O day of light and life and grace, From earth - ly  
 5. All praise to God the Fa - ther be, All praise, e -

earth the light was poured: O Lord, this day up -  
 to - rious rose a - gain: O Je - sus, may we  
 tongues of clo - ven flame: O Spir - it, fill our  
 toil sweet rest - ing - place, Thy hal - lowed hours, blest  
 ter - nal Son, to thee, Whom, with the Spir - it,

on us shine And fill our souls with light di - vine.  
 rais - ed be From death of sin to life in thee!  
 hearts this day With grace to hear and grace to pray.  
 gift of love, Give we a - gain to God a - bove.  
 we a - dore For ev - er and for ev - er - more. A - MEN.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

*Matthew 28:19*

CONGREGATION  
RESPONDS

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

*Psalms 145:5-6*

# THE LORD

## CLEANSSES US IN CHRIST

*purification offering, gift of glory*

“When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.”

*2 Chronicles 7:13-14*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ O Almighty God, heavenly Father, I have sinned against you and against my neighbor, in thought word and deed, in the evil I have done and in the good I have not done, through ignorance, through weakness, and through my own deliberate fault. I am truly sorry and repent of all my sins. For the sake of your Son, Jesus Christ, who died for me, forgive me all that is past; and grant that I may serve you in newness of life to the glory of your Name. Amen.

JOINT CONFESSION

“Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.”

*Ezekiel 36:25-29*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen





Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD

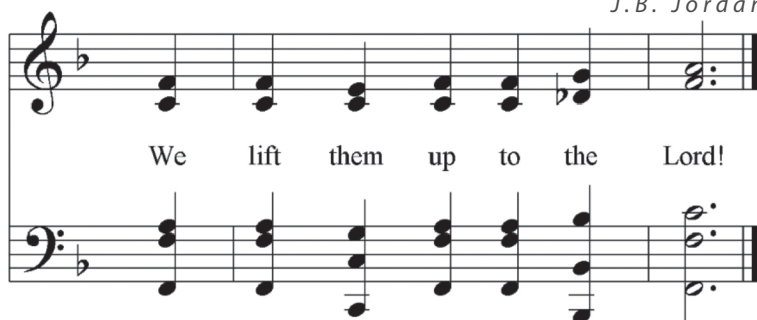
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

## SURSUM CORDA—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

## SANCTUS

### Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san-na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san-na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san-na in the high - est. A - - men.

## All Glory, Laud, and Honor

ST. THEODULPH [VALET WILL ICH DIR GEBEN] (7 6. 7 6. D.)  
 Melchior Teschner, c. 1614  
 harm. J. S. Bach

Theodulph of Orleans, c. 820  
 tr. John Mason Neale, 1854; alt.

1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,  
 2. The peo - ple of the He - brews With palms be - fore Thee went;  
 3. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

To Whom the lips of chil - dren Made sweet ho - san - nas ring.  
 Our praise and prayer and an - thems Be - fore thee we pre - sent.  
 Who in all good de - light - est, Thou good and gra - cious King!

Thou art the King of Is - rael Thou Da - vid's roy - al Son,  
 To Thee, be - fore Thy Pas - sion, They sang their hymns of praise;  
 All glo - ry, laud and hon - or to thee Re - deem - er, King,

Who in the Lord's name com - est, The King and Bless - ed One!  
 To Thee, now high ex - alt - ed, Our mel - o - dy we raise.  
 To Whom the lips of chil - dren made sweet ho - san - nas ring!

## PSALM 118

PASTOR STARTS

Oh give thanks to the LORD, for he is good;

CONGREGATION  
RESPONDS

☞ For his steadfast love endures forever!

Out of my distress I called on the LORD;

☞ The LORD answered me and set me free.

The LORD is on my side; I will not fear.

☞ What can man do to me?

The LORD is on my side as my helper;

☞ I shall look in triumph on those who hate me.

It is better to take refuge in the LORD

☞ Than to trust in man.

The LORD is my strength and my song;

☞ He has become my salvation.

The right hand of the LORD does valiantly,

☞ The right hand of the LORD exalts,

I shall not die, but I shall live,

☞ And recount the deeds of the LORD.

The LORD has disciplined me severely,

☞ But he has not given me over to death.

Open to me the gates of righteousness,

☞ That I may enter through them and give thanks to the LORD.

This is the gate of the LORD;

☞ The righteous shall enter through it.

This is the LORD's doing;

☞ It is marvelous in our eyes.

This is the day that the LORD has made;

☞ Let us rejoice and be glad in it.

Save us, we pray, O LORD!

☞ O LORD, we pray, give us success!

Blessed is he who comes in the name of the LORD!

☞ We bless you from the house of the LORD.

The LORD is God,

☞ And he has made his light to shine upon us.

You are my God, and I will give thanks to you;

☞ You are my God; I will extol you.

Oh give thanks to the LORD, for he is good;

☞ For his steadfast love endures forever!

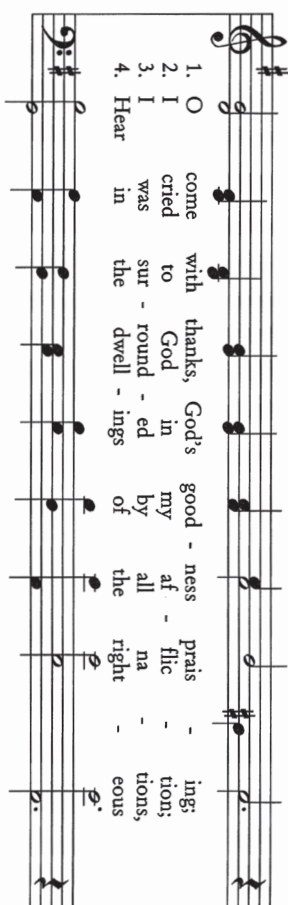


# O Come with Thanks, God's Goodness Praising

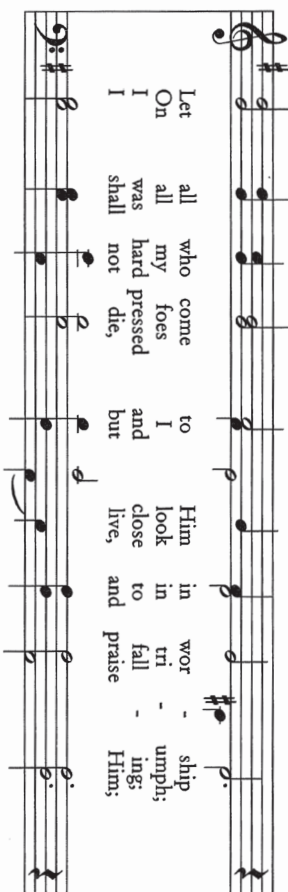
Psaln 118:1-18

William Helder, 1972

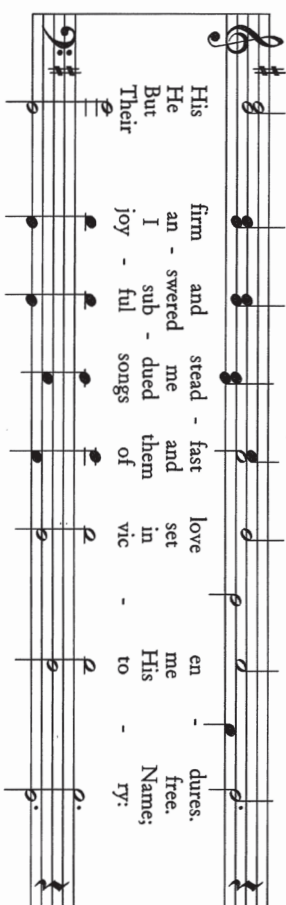
RENDEZ À DIEU (9.8.9.8.9.8.9.8)  
Genevan Psalter, 1543  
harm. Claude Goudimel, 1564; alt.



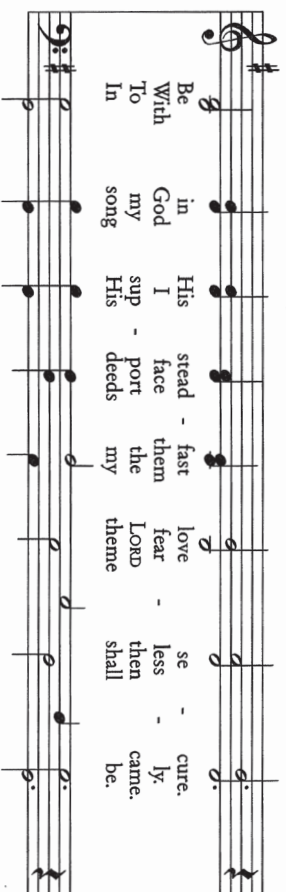
1. O come with thanks, God's good - ness prais - ing;  
2. I cried to God in my af - flic - tion;  
3. I was sur - round - ed by all na - tions;  
4. Hear in the dwell - ings of the right - eous



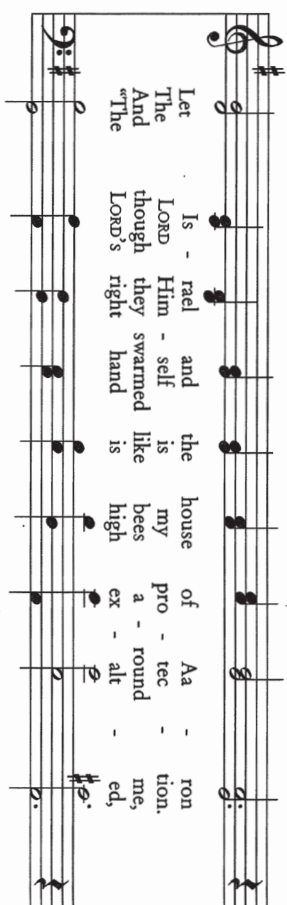
Let all who come to Him in wor - ship  
On all my foes I and look in tri - umph;  
I was hard pressed but live, and praise Him;  
I shall not die, but close to fall - ing



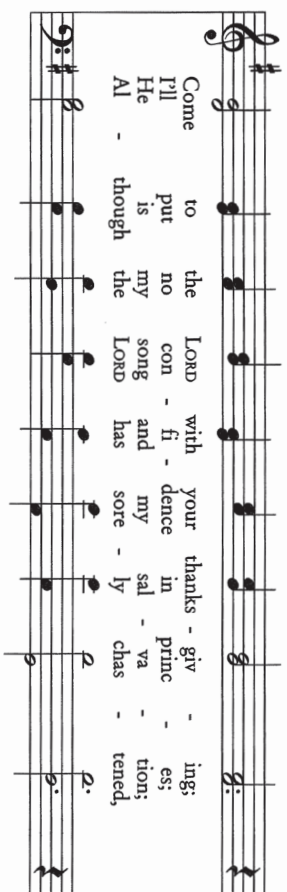
His firm and spread - fast love en - dures.  
He an - swered me and set me free.  
But I sub - dued them in His Name;  
Their joy - ful songs of vic - to - ry:



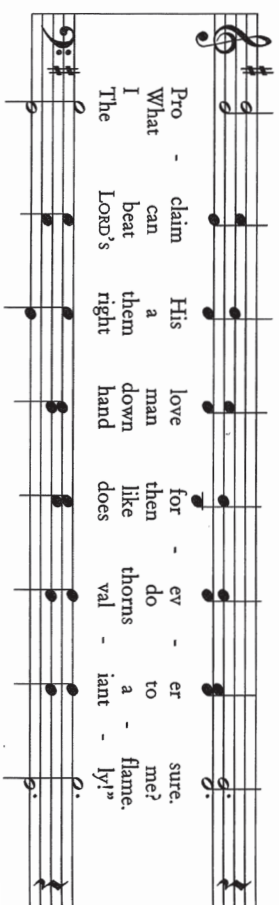
Be in His stead - fast love se - cure.  
With God I His face port - the less - ly.  
To my sup - port the LORD then came.  
In song His deeds my theme shall be.



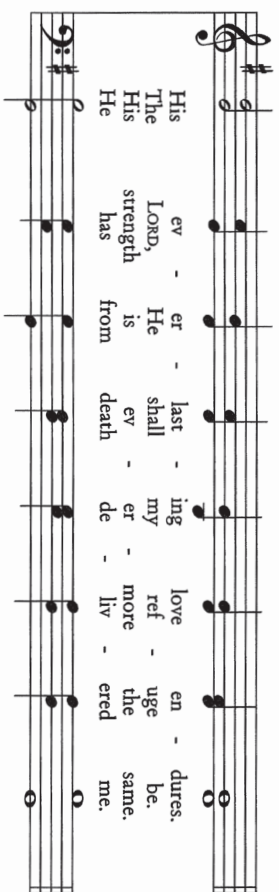
Let Is - rael and the house of Aa - ron  
The LORD Him - self is my pro - tec - tion.  
And though they swarmed like bees a - round me,  
The LORD's right hand is high ex - alt - ed,



Come to the LORD with your thanks - giv - ing;  
I'll put no con - fi - dence in prin - ces;  
He is my song and has sore - ly chas - tised,  
Al - though the LORD has sal - vated me.



Pro - claim His love for - ev - er sure.  
What can a man do then to me? flame.  
I beat them down like thorns val - iant - ly!



His ev - er - last - ing love en - dures.  
The LORD, He shall de - fer - uge the same.  
His strength is from death liv - ing  
He has from death liv - ing me.

## JOHN 12:20–36

*English Standard Version (ESV)*

<sup>20</sup> Now among those who went up to worship at the feast were some Greeks. <sup>21</sup> So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” <sup>22</sup> Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup> And Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup> “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup> Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” <sup>29</sup> The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” <sup>30</sup> Jesus answered, “This voice has come for your sake, not mine. <sup>31</sup> Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup> He said this to show by what kind of death he was going to die. <sup>34</sup> So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” <sup>35</sup> So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup> While you have the light, believe in the light, that you may become sons of light.”

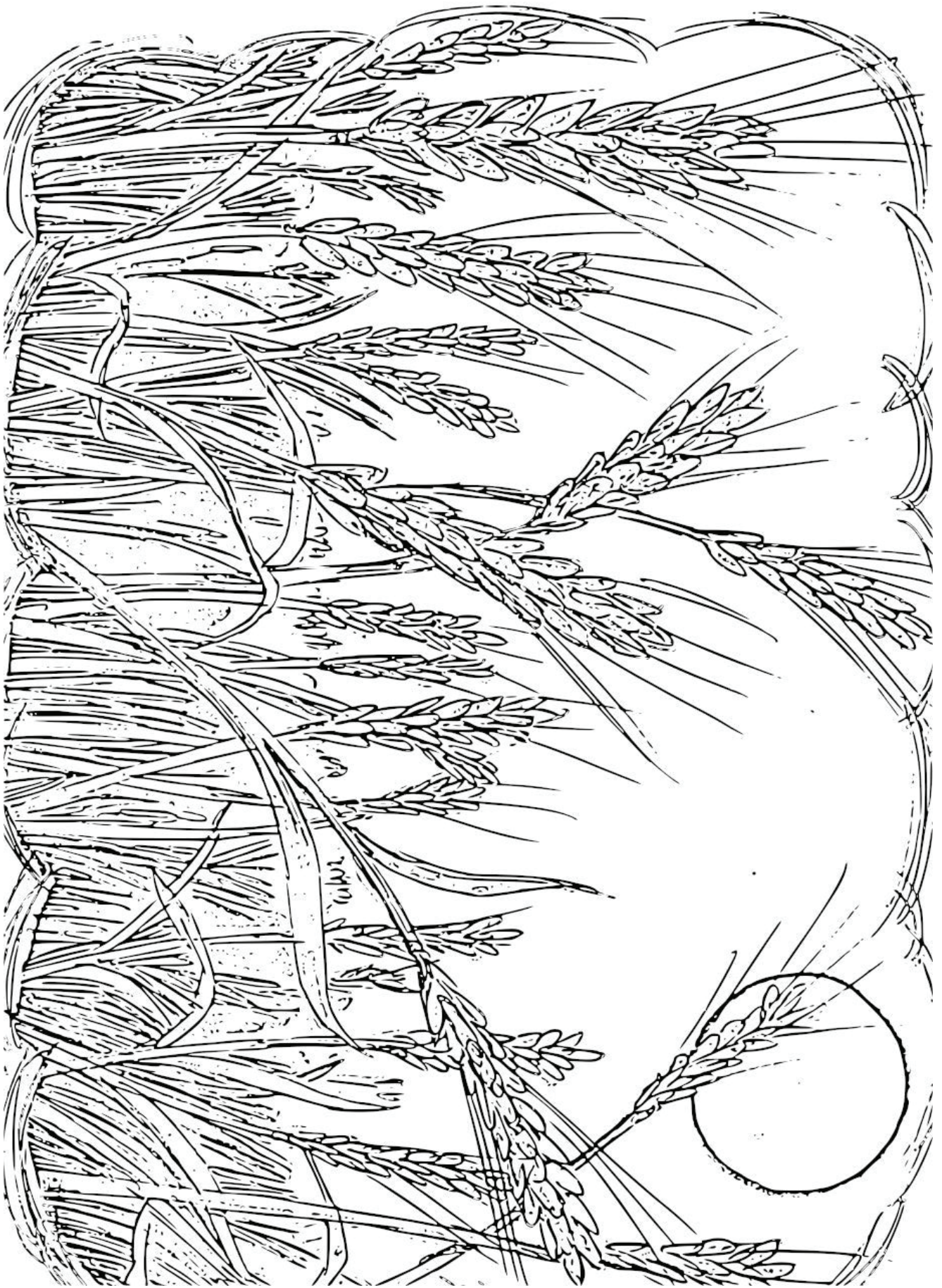
When Jesus had said these things, he departed and hid himself from them.

# THE TEMPLATE OF GLORY

BO COGBILL | SEPTEMBER 8

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

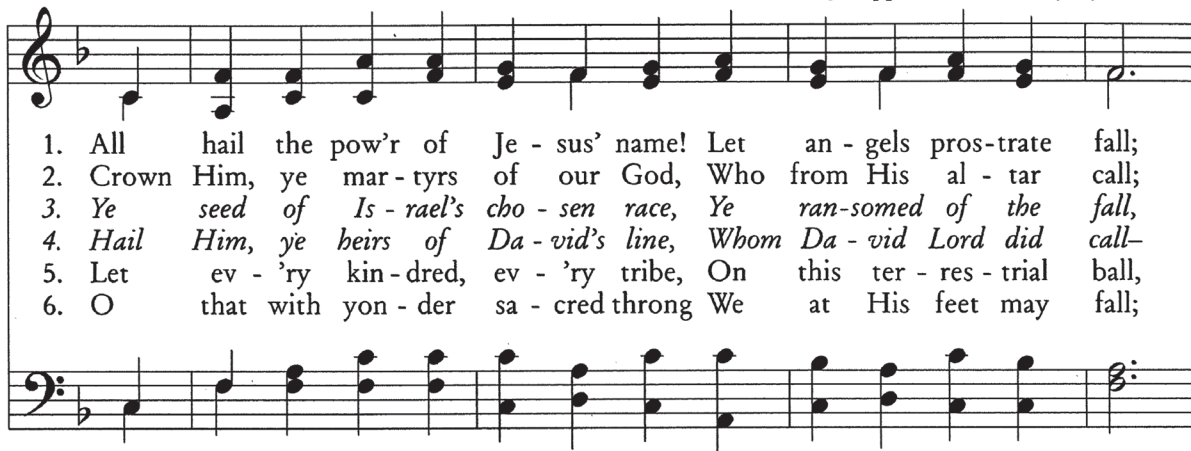
*Psalms 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

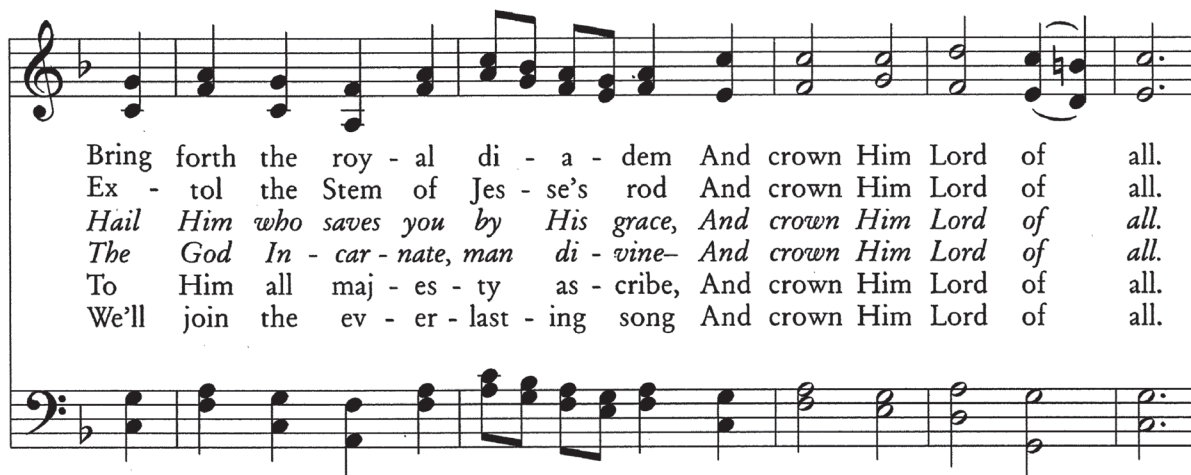
### All Hail the Power of Jesus' Name!

CORONATION (8 6. 8 6. 8 6)  
Oliver Holden, 1793

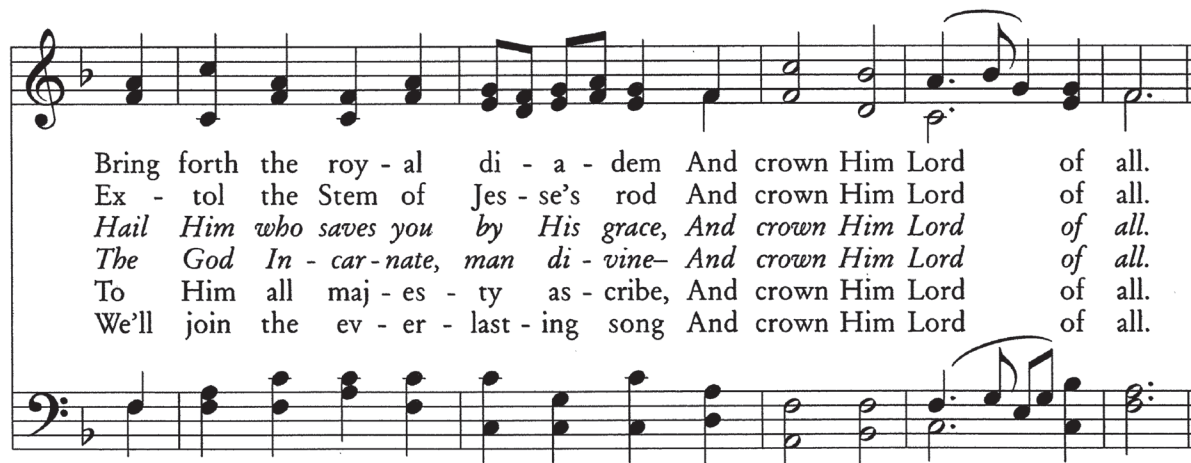
st. 1-5, Edward Perronet, 1780  
st. 6-7, J. Rippon, *A Selection of Hymns*, 1787



1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
2. Crown Him, ye mar - tyrs of our God, Who from His al - tar call;  
3. Ye seed of Is - rael's cho - sen race, Ye ran-somed of the fall,  
4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call—  
5. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,  
6. O that with yon - der sa - cred throng We at His feet may fall;



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace, And crown Him Lord of all.  
The God In - car - nate, man di - vine— And crown Him Lord of all.  
To Him all maj - es - ty as - crite, And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace, And crown Him Lord of all.  
The God In - car - nate, man di - vine— And crown Him Lord of all.  
To Him all maj - es - ty as - crite, And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.

## SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT  
& SUBMIT  
PRAYER CARDS

### Psalm 110

Joseph Forster, 2012

m.m. 150

The LORD says to my Lord: Sit at my right hand, Un - til I make your en - e - mies your

6

foot - stool. The Lord sends forth from Zi - on your might - ty — scep - tor. Rule in the midst of your

13

en - e - mies Your — peo - ple will of - fer them - selves free - ly on the day of your po -

19

wer in ho - - ly gar - ments, from the womb of the morn - ing the dew of your

25

youth will be yours. The LORD has sworn and will not change His

CONTINUE



Psalm 110

2

31

mind, "You are a priest for - ev - - er. Af - ter the or - der of Mel -

38

chi - ze - deck." The LORD is at your right hand; He will shat-ter the kings on the day of His

43

wrath. He will ex - e-cute judge-ment a - mong the na - tions, fill - ing them with corps - es;

47

Slower

He will shat-ter the chiefs ov - er the wide earth. He will drink from the brook by the

52

way; there - - fore He will lift up His head!

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

# Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa-ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa-ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*

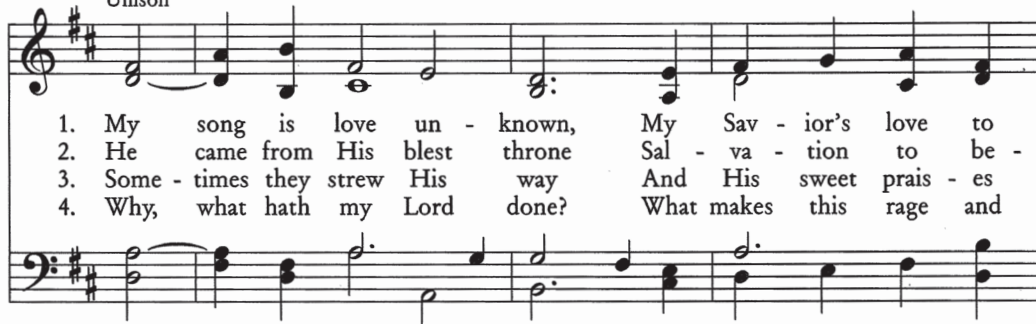
# EUCHARIST DISTRIBUTION SONG

## My Song Is Love Unknown

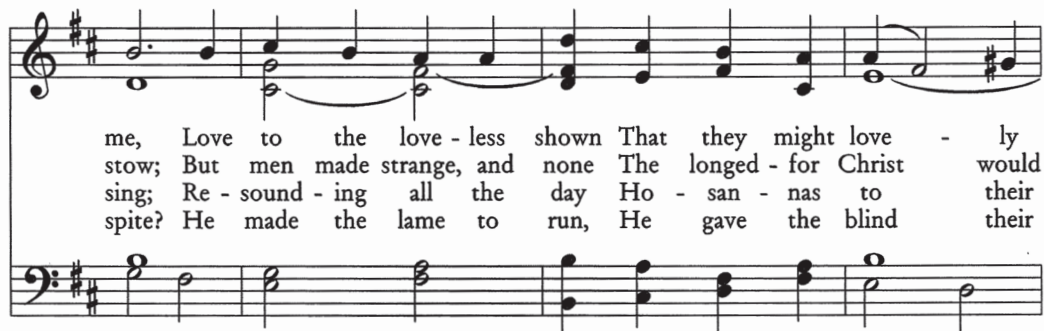
LOVE UNKNOWN (6 6. 6 6. 4 4. 4 4)  
John Ireland, 1919

Samuel Crossman, 1664


Unison




1. My song is love un - known, My Sav - ior's love to  
2. He came from His blest throne Sal - va - tion to be -  
3. Some - times they strew His way And His sweet prais - es  
4. Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. O who am I, That for my sake  
know. But O, my Friend, My Friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them - selves dis - please, And 'gainst Him rise.

5. They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suffering goes,  
That He His foes  
From thence might free.

6. In life, no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home;  
But mine the tomb  
Wherein He lay.

7. Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my Friend,  
In Whose sweet praise  
I all my days  
Could gladly spend!



# THE LORD

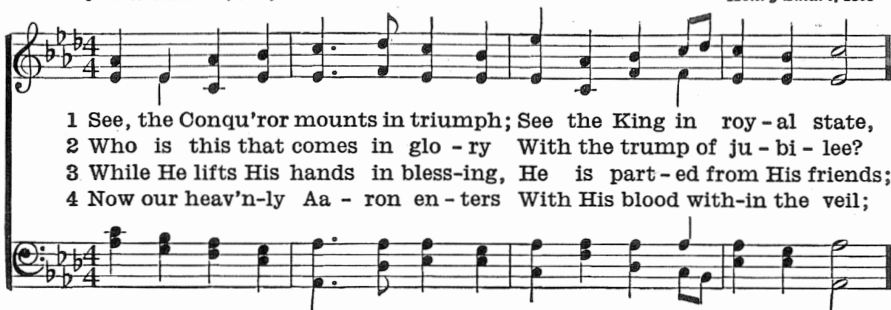
## COMMISSIONS US AND SENDS US OUT

### FINAL SCRIPTURE READING

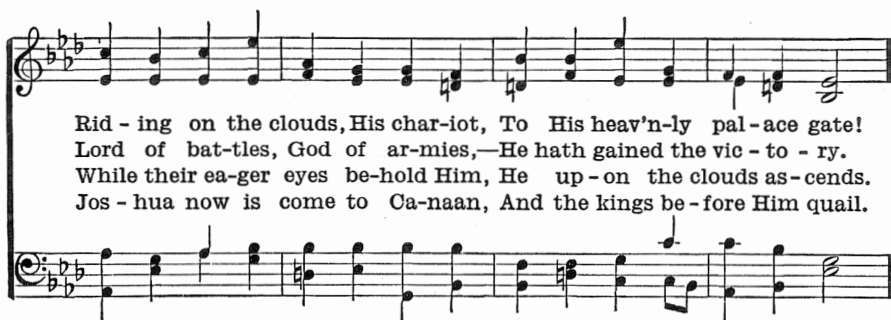
CONGREGATION  
STANDS

Ps. 68: 18  
Christopher Wordsworth, 1862, cento

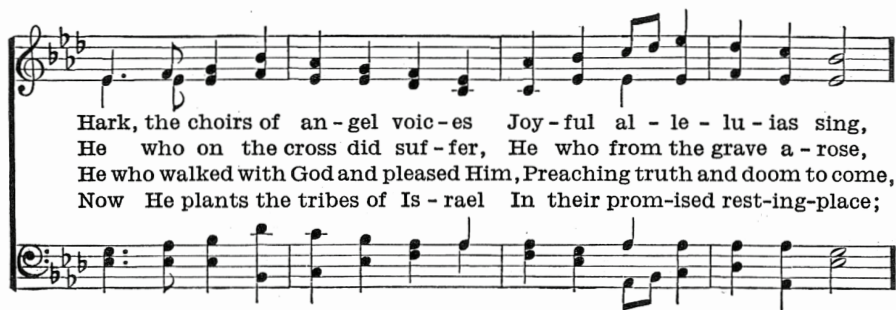
Rex Glorïæ  
Henry Smart, 1863



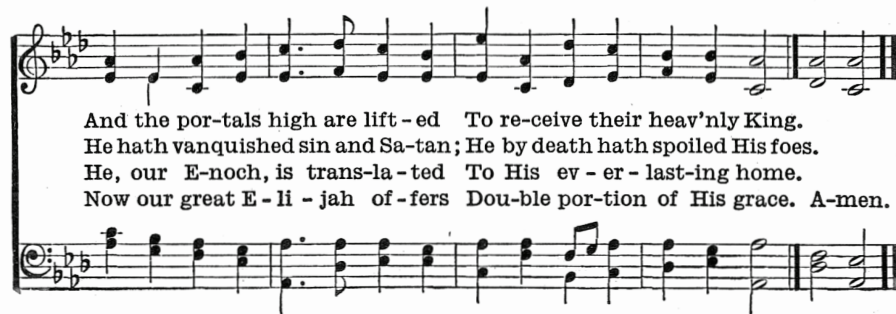
1 See, the Conqu'ror mounts in triumph; See the King in roy-al state,  
2 Who is this that comes in glo-ry With the trump of ju-bi-lee?  
3 While He lifts His hands in bless-ing, He is part-ed from His friends;  
4 Now our heav'n-ly Aa-ron en-ters With His blood with-in the veil;



Rid-ing on the clouds, His char-iot, To His heav'n-ly pal-ace gate!  
Lord of bat-tles, God of ar-mies,—He hath gained the vic-to-ry.  
While their ea-ger eyes be-hold Him, He up-on the clouds as-cends.  
Jos-hua now is come to Ca-naan, And the kings be-fore Him quail.



Hark, the choirs of an-gel voic-es Joy-ful al-le-lu-ias sing,  
He who on the cross did suf-fer, He who from the grave a-rose,  
He who walked with God and pleased Him, Preaching truth and doom to come,  
Now He plants the tribes of Is-rael In their prom-ised rest-ing-place;



And the por-tals high are lift-ed To re-ceive their heav'nly King.  
He hath vanquished sin and Sa-tan; He by death hath spoiled His foes.  
He, our E-noch, is trans-la-ted To His ev-er-last-ing home.  
Now our great E-li-jah of-fers Dou-ble por-tion of His grace. A-men.

5 Thou hast raised our human nature  
On the clouds to God's right hand;  
There we sit in heavenly places,  
There with Thee in glory stand.  
Jesus reigns, adored by angels;  
Man with God is on the throne.  
Mighty Lord, in Thine ascension  
We by faith behold our own.

6 Glory be to God the Father;  
Glory be to God the Son,  
Dying, risen, ascending for us,  
Who the heavenly realm hath won;  
Glory to the Holy Spirit!  
To One God in Persons Three  
Glory both in earth and heaven,  
Glory, endless glory, be.



## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### The Doxology

OLD 100TH  
*Genevan Psalter, 1551*  
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise

Him a-bove, ye heav'n-ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are written below the staves, with line breaks corresponding to the musical phrasing. The piece concludes with a final chord in the bass clef.

## DOCTRINE

**Sermon:** "The Template of Glory" Bo Cogbill

**Next Week:** "The Cementer" Bo Cogbill

**Nursery:** Katelyn Forster & Angela Hangartner

**Next Week:** Geneva Smith & Joanna Shaw

**Greeters:** Bert & Jamey

**Next Week:** Tanya & John

## FELLOWSHIP

**Tuesday, September 10:** Young Men's Book Study *M&E Lortz house 7 PM*

**Wednesday, September 11:** Women's Bible Study *6:30 PM*

**Wednesday, September 11:** Elder Meeting *7 PM*

**Sunday, September 15:** Harvest Bounty Agape

**Friday, September 20:** Men's Fellowship Meeting *B&A Hangartner house 7 PM*

## BREAKING OF BREAD

**Agape Cleanup:** D&K Forster, T&D Mahar, Tistadt, Traub

**Next Week:** J&H Forster, M&E Lortz, B&P Evans, Couture, Hughes

**Dishwasher Today:** Team 4: Judah, Jonathan S., Josiah, Isaac

**Next Week:** Team 1: Aiden, Paul, Simon, Peter

## PRAYER

### Worship

Prayer for wisdom and guidance for our Elders and Deacons.

### Mission

Prayers for Evangelical Reformed Church in Diosd, Hungary as they look for a better space to rent.

Prayers that Pastor Arslan UI-Haq, Moderator of Sutlej Reformed Church of Pakistan will be able to attend Presbytery this fall.

### Discipleship

Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

### Community

Prayers for strength, communication, and courage for Lauren as she serves Nazareth House in Ukraine.

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## BIRTHDAYS & ANNIVERSARIES

### THIS WEEK

**Monday, September 9:** Hannah Forster

**Tuesday, September 10:** Jay Jackson

**Tuesday, September 10:** Hazel Prentice

♥ **Saturday, September 14:** Peter and Susannah Mahar

**Saturday, September 14:** Nola Ashworth

### NEXT WEEK

**Sunday, September 15:** Andre Poindexter

**Monday, September 16:** Jared Unger

**Tuesday, September 17:** Leah Nieman

**Thursday, September 19:** Aletheia Smith

♥ **Thursday, September 19:** David and Minden Tooze

**Friday, September 20:** Owen Coombs

♥ **Saturday, September 21:** Jon & Kaylin Hangartner

**CHURCH OFFICE CONTACT** office@reformationcovenant.org | 503-656-9444

**CHURCH OFFICE HOURS** 10-4 Tue-Fri

**OFFICER CONTACT:** Elders: elders@reformationcovenant.org

Deacons: deacons@reformationcovenant.org

All officers: officers@reformationcovenant.org

# RCC Service Time - 2019 Summer Pilot Feedback

1. Name:

2. What's the best way to describe your family situation?

- ☐ Single, living with parents
- ☐ Single, living on my own
- ☐ Married, no kids
- ☐ Married, little kids
- ☐ Married, older kids
- ☐ Married, empty nest
- ☐ Other (please specify)

3. Overall, how did the earlier service time compare to the normal one?

- ☐ Much better
- ☐ Better
- ☐ About the same
- ☐ Worse
- ☐ Much worse

4. Did the time change make it harder to get to church on time?

- ☐ Much More Difficult
- ☐ More Difficult
- ☐ Neither easy nor difficult
- ☐ Easier
- ☐ Much Easier

5. Did the time change affect your Sunday school participation?

- ☐ No - I still made it to Sunday school most weeks
- ☐ No - I didn't go before anyway
- ☐ Yes - I stopped going when the time changed
- ☐ Yes - I started going this summer!

6. Did the time change affect your experience of the Agape meal?

- ☐ Yes - it was better
- ☐ No - it was the same
- ☐ Yes - it was worse

If you answered "Yes", please explain why:

7. What other things did you LIKE about the time change?

8. What other things did you NOT LIKE about the time change?

9. Going forward, what would be your preferred start time for RCC's worship service?

- ☐ 11:00
- ☐ 10:30
- ☐ 10:00
- ☐ Other (please specify)

10. If the Session were to permanently change worship to an earlier time, would that make attending RCC a significant hardship?

- ☐ Yes
- ☐ No