A black and white photograph of a mountain landscape. In the foreground, a bird is in flight, its wings spread wide, flying from left to right. The bird is positioned in front of the large text. The background shows a rugged mountain range with snow patches and evergreen trees. The sky is filled with dramatic, heavy clouds.

# LET NOT YOUR HEARTS BE TROUBLED

DEVIN SMITH • JOHN 14:1-14

REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045 • 503-656-9444

# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

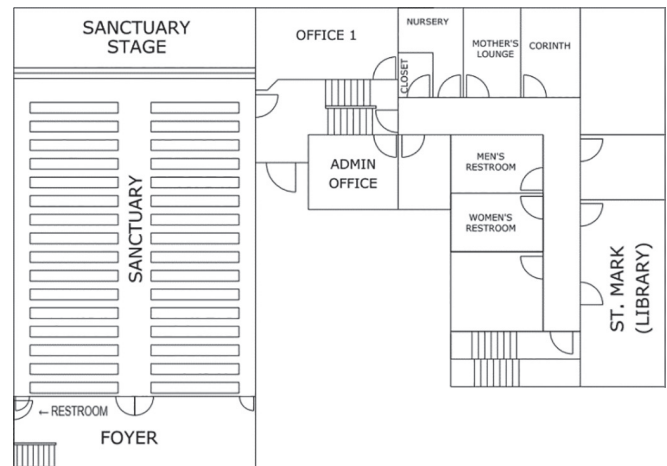
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

**DEACONS:** Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze

**CONTACT:** Elders: [elders@reformationcovenant.org](mailto:elders@reformationcovenant.org) • Deacons: [deacons@reformationcovenant.org](mailto:deacons@reformationcovenant.org)

• All officers: [officers@reformationcovenant.org](mailto:officers@reformationcovenant.org)

# THE LORD

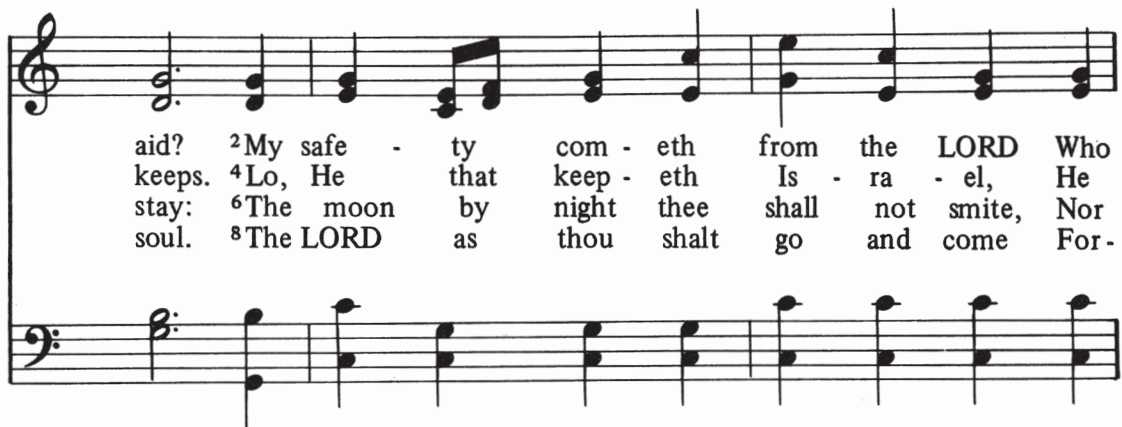
CALLS US BEFORE HIS PRESENCE

## PSALM 121

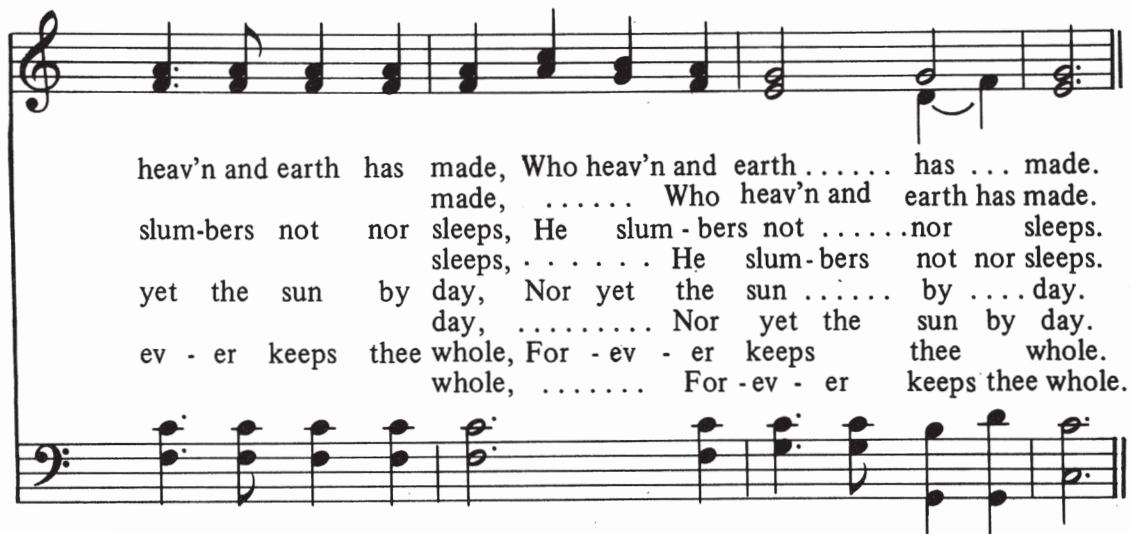
ABBEEVILLE. C.M.



1. <sup>1</sup>I to the hills will lift my eyes. From whence shall come my  
 2. <sup>3</sup>Thy foot He'll not let slide, nor will He slum - ber that thee  
 3. <sup>5</sup>The LORD thee keeps; the LORD thy shade On thy right hand doth  
 4. <sup>7</sup>The LORD shall keep thee from all ill; He shall pre - serve thy



aid? <sup>2</sup>My safe - ty com - eth from the LORD Who  
 keeps. <sup>4</sup>Lo, He that keep - eth Is - ra - el, He  
 stay: <sup>6</sup>The moon by night thee shall not smite, Nor  
 soul. <sup>8</sup>The LORD as thou shalt go and come For -



heav'n and earth has made, Who heav'n and earth . . . . . has . . . made.  
 made, . . . . . Who heav'n and earth has made.  
 slum - bers not nor sleeps, He slum - bers not . . . . . nor sleeps.  
 sleeps, . . . . . He slum - bers not nor sleeps.  
 yet the sun by day, Nor yet the sun . . . . . by . . . day.  
 day, . . . . . Nor yet the sun by day.  
 ev - er keeps thee whole, For - ev - er keeps thee whole.  
 whole, . . . . . For - ev - er keeps thee whole.



Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

*Matthew 28:19*

PASTOR GREETS  
CONGREGATION  
RESPONDS

Oh give thanks to Yahweh; call upon his Name!

☞ Make known his deeds among the peoples!

Sing to him, sing praises to him;

☞ Tell of all his wondrous works!

Glory in his holy Name;

☞ Let the hearts of those who seek Yahweh rejoice!

Seek Yahweh and his strength;

☞ Seek his face evermore!

*Psalms 145:15-16*



CLEANSSES US IN CHRIST  
*purification offering, gift of glory*

“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.”

*Rom. 3:19–20*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Almighty and most merciful Father, I have erred, and strayed from your ways like a lost sheep. I have followed too much the devices and desires of my own heart. I have broken your holy laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done; and there is no health in me. But have mercy upon me, a miserable sinner, O Lord. Spare me, O Lord, for I humbly confess my faults. Grant unto me the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that I may hereafter live a godly, righteous, and sober life; to the glory of your holy Name. Amen

JOINT CONFESSION

“I wait for the LORD, my soul waits, and in His word I do hope. My soul waits for the Lord more than those who watch for the morning—Yes, more than those who watch for the morning. O Israel, hope in the LORD; For with the LORD there is mercy, and with Him is abundant redemption. And He shall redeem Israel from all his iniquities.”

*Psalms 130:5–8*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

**SURSUM CORDA** — *lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

## SANCTUS

### Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san-na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san-na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san-na in the high - est. A - - men.

# A Mighty Fortress Is Our God

EIN' FESTE BURG (8 7. 8 7. 6 6. 6 6 7)  
Martin Luther, 1483-1546  
Harm. by Heinrich Schütz, 1585-1672

Martin Luther, 1483-1546  
tr. Frederick H. Hedge, 1805-1890  
Based on Psalm 46

1. A might - y for - tress is our God, A trus - ty shield and weap - on.  
2. With might of ours can naught be done, Soon were our loss ef - fect - ed;  
3. Tho' dev - ils all the world should fill, All ea - ger to de - vour us,  
4. The Word they still shall let re - main Nor an - y thanks have for it;

He helps us free from ev - ery need That hath us now o'er - ta - ken.  
But for us fights the Val - iant One, Whom God Him - self e - lect - ed.  
We trem - ble not, we fear no ill, They shall not o - ver - pow'r us.  
He's by our side u - pon the plain With His good gifts and Spir - it.

The old e - vil foe Now means - dead - ly woe; Deep guile and great might  
Ask ye, Who is This? Je - sus Christ it is, Of Sab - a - oth Lord,  
This world's prince may still Scowl fierce as he will, He can harm us none,  
And take they our life, Goods fame, child and wife, Let these all be gone,

Are His dread arms in fight; On earth is not his e - qual.  
And there's none oth - er God: He holds the field for - ev - er.  
He's judged, The deed is done: One lit - tle word can fell ..... him.  
They yet have noth - ing won: The king - dom ours re - main - eth!

## EXODUS 33:9–20

When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses.

PASTOR STARTS

☞ And when all the people saw the pillar of cloud standing at the entrance of the tent,

CONGREGATION  
RESPONDS

All the people would rise up and worship

☞ Thus, the LORD used to speak to Moses face to face, as a man speaks to his friend.

Moses said to the LORD,

☞ “See, you say to me,

‘Bring up this people,’

☞ But you have not let me know whom you will send with me. Yet you have said,

‘I know you by name, and you have also found favor in my sight.’

☞ Now therefore, if I have found favor in your sight, please show me now your ways,

And the LORD said, “My presence will go with you, and I will give you rest.”

☞ And Moses said to him, “If your presence will not go with me, do not bring us up from here.

And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.”

☞ Moses said, “Please show me your glory.”

And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The LORD.’ And I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy.

☞ But,” he said,

“You cannot see my face,

☞ For man shall not see me and live.”



# Psalm 19

David R. Erb



The heav-ens de-clare the glo-ry of God; And the fir-ma-ment shows His han-di - work.



Day un-to day ut-ters speech, And night un-to night re - veals know - ledge. There is no



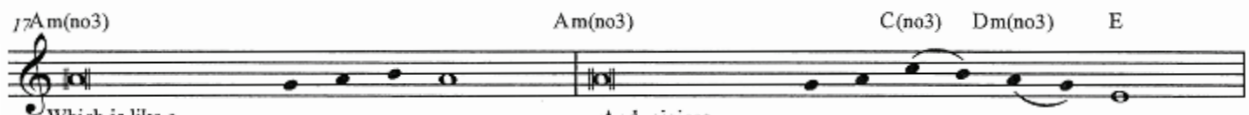
speech nor lan - guage Where their voice is not heard. Their line has gone out through



all the earth, And their words to the end of the world. In



them He has set a ta - ber - na - cle for the sun,



Which is like a bridegroom coming out of his cham - ber, And rejoices like a strong man to run its race.



Its ris - ing is from one end of heav'n, And its cir - cuit to the o - ther



end; And there is no - thing hid - den from its heat.

CONTINUE

Psalm 19

27 Am(no3) Am(no3) C(no3) Dm(no3) E  
 The law of the Lord is perfect, con-vert-ing the soul; The testimony of the Lord is sure, mak-ing wise the sim-ple;

29 Am(no3) Am(no3) C(no3) Dm(no3) E  
 The statutes of the Lord are right, re-joic-ing the heart; The commandment of the Lord is pure, en-light-en-ing the eyes;

31 Am(no3) Am(no3) C(no3) Dm(no3) E  
 The fear of the Lord is clean, endur-ing for-e-ver; The judgements of the Lord are true and right-eous al-to-geth-er.

33 Am G F Dm E Am B dim C E(no3) Am G  
 More to be de-sired are they than gold, Yea, than much fine gold; Sweet-er al-so than hon-ey—

38 F Dm E Am Am G F F  
 — and the hon-ey-comb. More-over by them Your ser-vant is

43 Amsus9 Am C/G F Bm7b5 F E  
 warned, And in keep-ing them there is great re-ward.

47 Am(no3) Am(no3) C(no3) Dm(no3) E  
 Who can under-stand his er-rors? Cleanse me from se-cret faults.

49 Am(no3) Am(no3) C(no3) Dm(no3) E  
 Keep back Your servant also from pre-sump-tuous sins; Let them not have do-min-ion o-ver me.

51 Am(no3) Am(no3) C(no3) Dm(no3) E  
 Then I shall be blame-less, And I shall be inno-cent of great trans-gres-sion.

53 Am Am G Am G F F  
 Let the words of my mouth and the med-i-ta-tion of my

57 Amsus9 Am C/G F Bm7b5 F E  
 heart Be ac-cept-a-ble in Your sight, O Lord, my strength and my Re-deem-er.

## JOHN 14:1-14

*English Standard Version (ESV)*

"Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup> And you know the way to where I am going." <sup>5</sup> Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup> Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup> If you had known me, you would have known my Father also. From now on you do know him and have seen him."

<sup>8</sup> Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup> Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

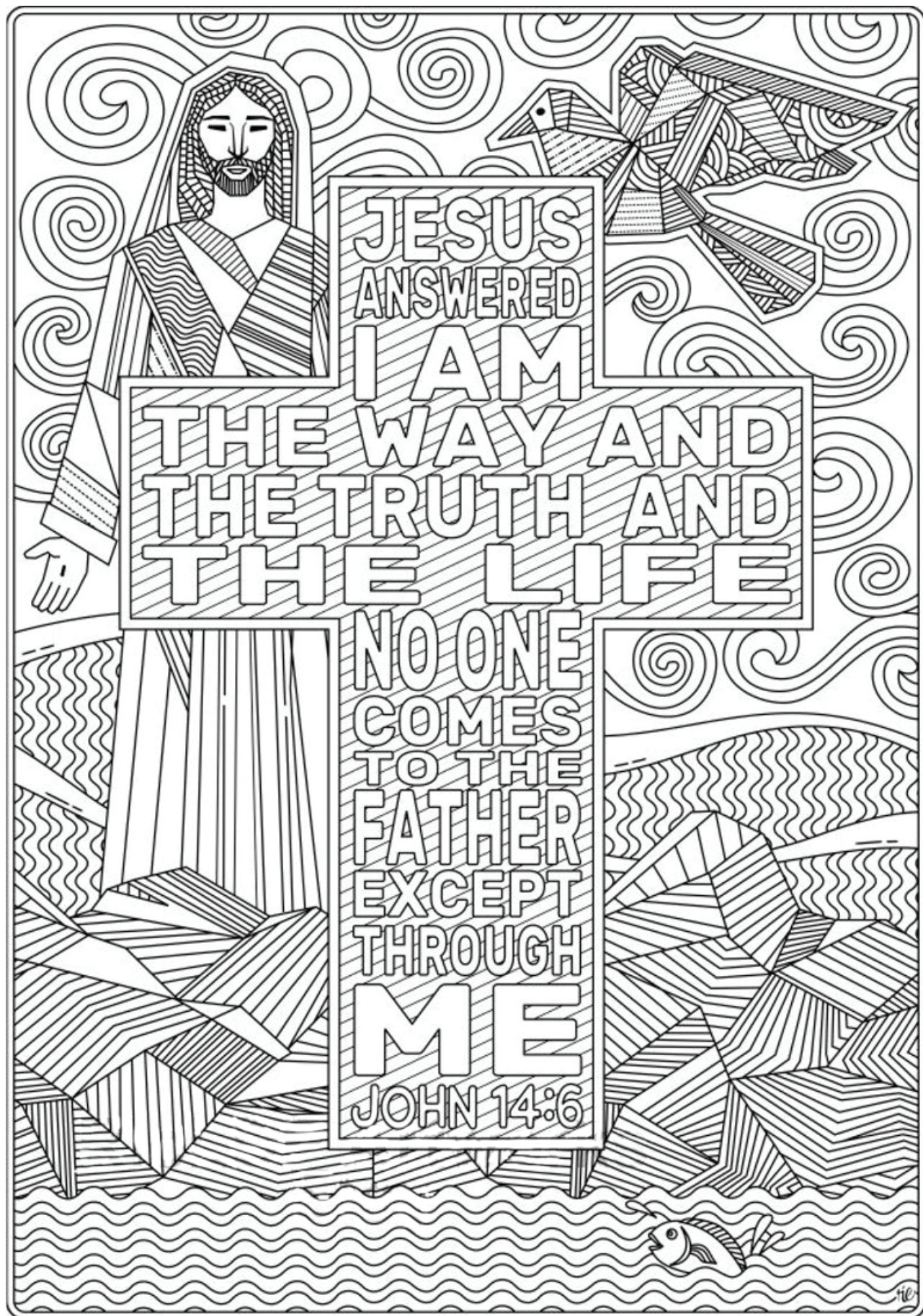
<sup>12</sup> "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it.

# LET NOT YOUR HEARTS BE TROUBLED

DEVIN SMITH | OCTOBER 6

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalm 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

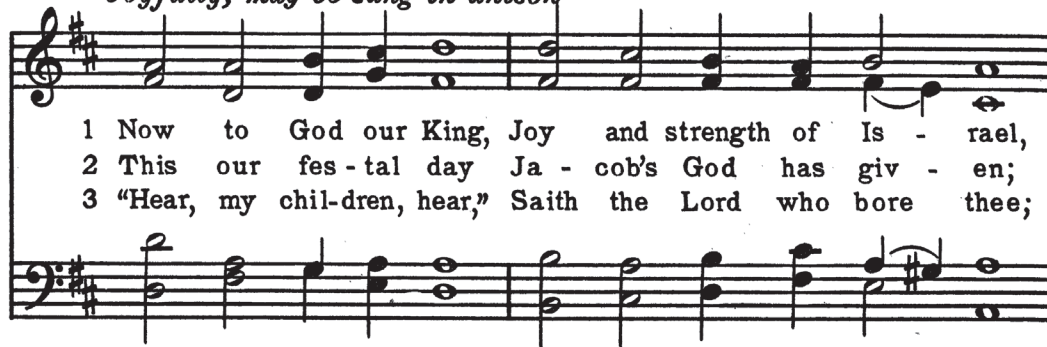
### Now to God Our King

#### PSALM 81

TRUMPET 5 6 5 5 5 6

Attributed to Maitre Pierre, 1562  
Harmonized by Henry Bruinsma, 1954

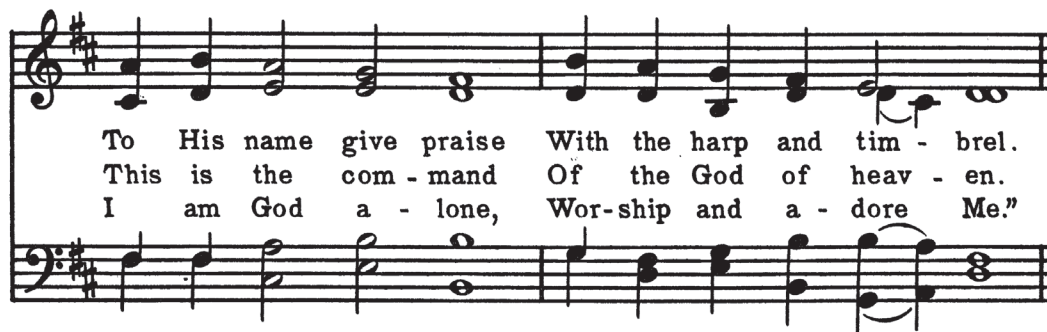
*Joyfully; may be sung in unison*



1 Now to God our King, Joy and strength of Is - rael,  
2 This our fes - tal day Ja - cob's God has giv - en;  
3 "Hear, my chil-dren, hear," Saith the Lord who bore thee;



Lof - ty an - thems sing; Glo - rious are His ways,  
Sol - emn joy dis - play Through-out all the land;  
"Nev - er serve nor fear Gods of wood or stone;



To His name give praise With the harp and tim - brel.  
This is the com - mand Of the God of heav - en.  
I am God a - lone, Wor-ship and a - dore Me."

4 "Open," saith the Lord,  
"Wide thy mouth, believing  
This My covenant-word:  
'I will, if thou plead,  
Fill thine every need,  
All thy wants relieving.'"

5 "O that to My voice  
Israel would hearken!  
Then they would rejoice,  
Walking in My ways,  
Bright and joyous days  
Ne'er a foe would darken."

6 "Most abundant good,  
—If thou wouldst but prove Me—  
E'en the choicest food,  
Honey from the comb,  
Wheat the finest known,  
I would pour upon thee."

## SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT  
& SUBMIT  
PRAYER CARDS

### Holy Father, Hear My Cry

Horatius Bonar, 1843

Gregory D Wilbur, 2010

The musical score is written for a single melodic line in treble clef, 3/4 time. It consists of two staves. The first staff contains the first eight measures of the song, and the second staff contains the remaining eight measures. Chord symbols are placed above the staff at the beginning of each measure. The lyrics are written below the staff, aligned with the notes. The lyrics are in all caps and hyphenated where necessary to fit the syllables to the notes.

Chord symbols for the first staff: Dm, F, C, Dm, Am, G, Em, Am.

Chord symbols for the second staff: F, G, C(Am), Dm(Bb), Dm, Bb, C, Dm.

Lyrics:

Ho - ly Fa - ther, hear my cry; Ho - ly Sav - ior, bend Thine ear;  
Fa - ther, save me from my sin; Sa - vior, I Thy mer - cy crave;  
Fa - ther, let me taste Thy love; Sav - ior, fill my soul with peace;  
Fa - ther, Son, and Spir - it— Thou One Je - ho - vah, shed a - broad

Ho - ly Spir - it, come Thou nigh; Fa - ther, Sav - ior, Spir - it, hear.  
Gra - cious Spir - it, make me clean: Fa - ther, Sav - ior, Spir - it, save.  
Spir - it, come my heart to move: Fa - ther, Son, and Spir - it, bless.  
All Thy grace with - in me now; Be my Fa - ther and my God.

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

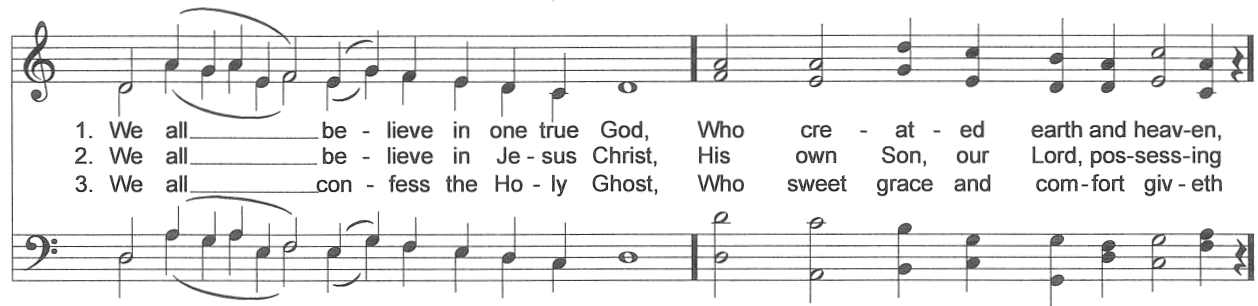
LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

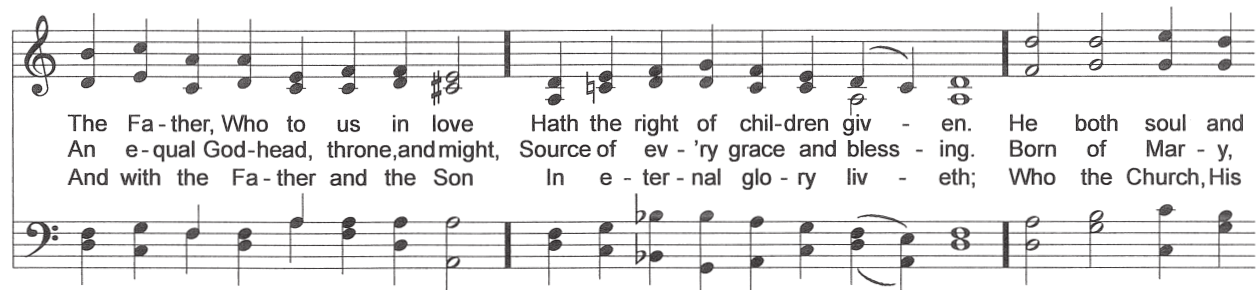
# We All Believe in One True God

WIR GLAUBEN ALL AN EINEN GOTT (8s. 10 lines)  
Latin Credo, c. 1300  
Johann Walter, *Geystliche gesangk Buchleyn*, 1524

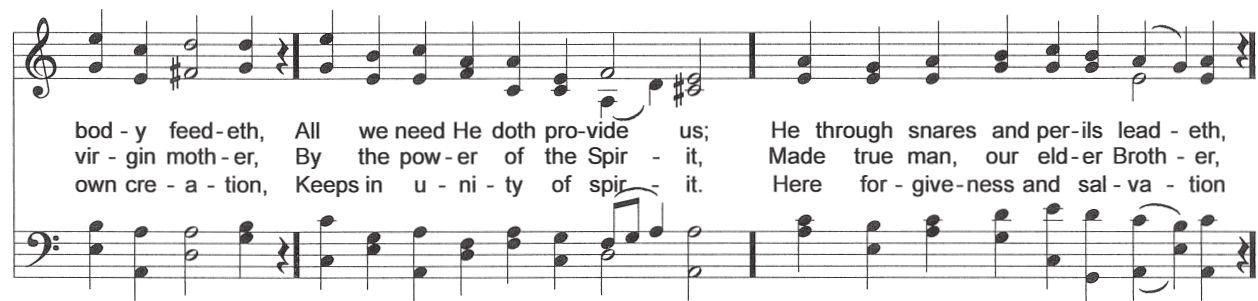
Martin Luther, 1524  
tr. composite



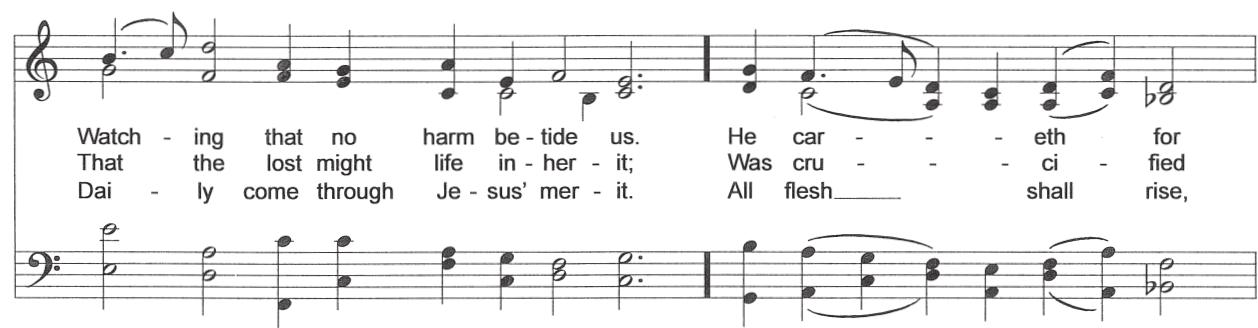
1. We all be - lieve in one true God, Who cre - at - ed earth and heav-en,  
2. We all be - lieve in Je - sus Christ, His own Son, our Lord, pos-sess-ing  
3. We all con - fess the Ho - ly Ghost, Who sweet grace and com-fort giv - eth



The Fa - ther, Who to us in love Hath the right of chil-dren giv - en. He both soul and  
An e - qual God-head, throne, and might, Source of ev - 'ry grace and bless - ing. Born of Mar - y,  
And with the Fa - ther and the Son In e - ter - nal glo - ry liv - eth; Who the Church, His



bod - y feed-eth, All we need He doth pro-vide us; He through snares and per-ils lead - eth,  
vir - gin moth - er, By the pow - er of the Spir - it, Made true man, our eld - er Broth - er,  
own cre - a - tion, Keeps in u - ni - ty of spir - it. Here for - give-ness and sal - va - tion



Watch - ing that no harm be - tide us. He car - - - eth for  
That the lost might life in - her - it; Was cru - - - ci - fied  
Dai - ly come through Je - sus' mer - it. All flesh - - - shall rise,



us day and night,  
for sin - ful men  
and we shall be  
All things are gov - erned by His might.  
And raised by God to life a - gain.  
In bliss with God e - ter - nal - ly.



# EUCHARIST DISTRIBUTION SONG

## Word and Water, Bread and Wine

"Our Triune God Rules Over All"

COWPER (L.M.)

Oliver Holden, 1803

Douglas Wilson, 2005, alt.

1. Our tri - une God rules ov - er all, And feeds all crea - tures great and small. \_\_\_\_\_  
 2. His Word re - stores the blind to sight; Our God has made the dark - ness light. \_\_\_\_\_  
 Melody

From sky, from earth, from sky \_\_\_\_\_ a -  
 Clean wa - ter on our heads \_\_\_\_\_ was

From sky, from earth, from sky a - gain, From sky, from earth, from  
 Clean wa - ter on our heads was poured, Clean wa - ter on our

From sky, from earth, from sky a - gain, From sky, from earth, from  
 Clean wa - ter on our heads was poured, Clean wa - ter on our

gain poured, Our God feeds all the sons of men, From sky, from earth, from  
 We took the name of Je - sus, Lord, Clean wa - ter on our

sky a - gain, From sky, from earth, from  
 heads was poured, Clean wa - ter on our

sky a - gain, From sky, from earth, from  
 heads was poured, Clean wa - ter on our

sky a - gain, Our God feeds all the sons of men, From sky, from earth, from  
 heads was poured, We took the name of Je - sus, Lord, Clean wa - ter on our

sky a - gain, Our God feeds all the sons of men.  
 heads was poured, We took the name of Je - sus, Lord.

sky a - gain, Our God feeds all the sons of men.  
 heads was poured, We took the name of Je - sus, Lord.

sky a - gain, Our God feeds all the sons of men.  
 heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread  
 Will weave us now into the Head,  
 As we grow to a perfect man  
 And there fulfill salvation's plan.

4. The Lord has spoken living words,  
 He gave us ears, and thus we heard.  
 We will not give our sons a stone,  
 We will not live by bread alone.

5. Salvation comes and - face to face -  
 He sets before us means of grace.  
 We know all this was kindly meant;  
 We taste the Word and sacrament.



## COMMISSIONS US AND SENDS US OUT

### FINAL SCRIPTURE READING

CONGREGATION  
STANDS

Isaac Watts, 1719

ST. ANNE C. M.

Ascribed to William Croft

*Supplement to the New Version, 1708*

1. Our God, our Help in a - ges past, Our Hope for years to come,  
2. Un - der the shad - ow of thy throne Thy saints have dwelt se - cure;  
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,  
4. A thou - sand a - ges in thy sight Are like an eve - ning gone;  
5. The bus - y tribes of flesh and blood, With all their lives and cares,

Our Shel - ter from the storm - y blast, And our e - ter - nal Home:  
Suf - fi - cient is thine arm a - lone, And our de - fense is sure.  
From ev - er - last - ing thou art God, To end - less years the same.  
Short as the watch that ends the night Be - fore the ris - ing sun.  
Are car - ried down - ward by thy flood, And lost in fol - lowing years. A - MEN.

6. Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

7. Our God, our Help in ages past,  
Our Hope for years to come;  
Be thou our Guard while troubles last,  
And our eternal Home.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### The Doxology

OLD 100TH  
*Genevan Psalter, 1551*  
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise Him a-bove, ye heav'n-ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are: "1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise Him a-bove, ye heav'n-ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men." The score is arranged in two systems, each with a treble and bass staff. The first system covers the first two lines of the lyrics, and the second system covers the last two lines. The music is in a common time signature, and the key signature has one sharp (F#).

## DOCTRINE

**Sermon:** "Let Not Your Hearts Be Troubled" Devin Smith

**Next Week:** "John 14:15–31" Matt Dau

**Nursery:** Amy Smith & Ariana Shaw

**Next Week:** Ana Dau & Katelyn Forster

**Greeters:** Alice & Lisa

**Next Week:** Minden & Jamey

## FELLOWSHIP

**Tuesday, October 8:** Men's Study Group at RCC 6 AM

**Wednesday, October 9:** Women's Bible Study 6:45 PM

**Friday, October 11:** Men's Study Group at the Stillhouse 7 PM

**Saturday, October 12:** Men's Study Group at Coffee Rush 7:30 AM

**Sunday, October 20:** Oktoberfest Agape!

## BREAKING OF BREAD

**Agape Cleanup:** Barnards, Coombs, J&J Shaw, Payne

**Next Week:** B&A Hangartner, Kulbe, Rhodes, A&R Hayes

**Dishwasher Today:** Team 4: Judah, Jonathan S., Josiah, Isaac

**Next Week:** Team 1: Aiden, Paul, Simon, Peter

## PRAYER

### Worship

Prayer for wisdom and guidance for our Elders and Deacons.

### Mission

Prayers for Evangelical Reformed Church in Diosd, Hungary as they look for a better space to rent.

### Discipleship

Prayers for all teachers, parents, and students during the new school year.

Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

### Community

For safe travels for Gary and Bo as they attend Presbytery in Bulgaria.

Prayers for strength, communication, and courage for Lauren as she serves Nazareth House in Ukraine.

B I R T H D A Y S



A N N I V E R S A R I E S

## THIS WEEK

**Sunday, October 6:** Debbie Shaw

**Monday, October 7:** Bailey Cogbill

♥ **Monday, October 7:** Bob & Patti Evans

**Tuesday, October 8:** Margo Dau

**Friday, October 11:** Virginia Forster

## NEXT WEEK

**Sunday, October 13:** Angelo Prentice

**Friday, October 18:** Rosanne Spears

**Saturday, October 19:** Andrew Tistadt

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**CHURCH OFFICE HOURS** 10–4 Tue–Fri

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