



The

Bo Cogbill

True

Vine

John 15: 1-17

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

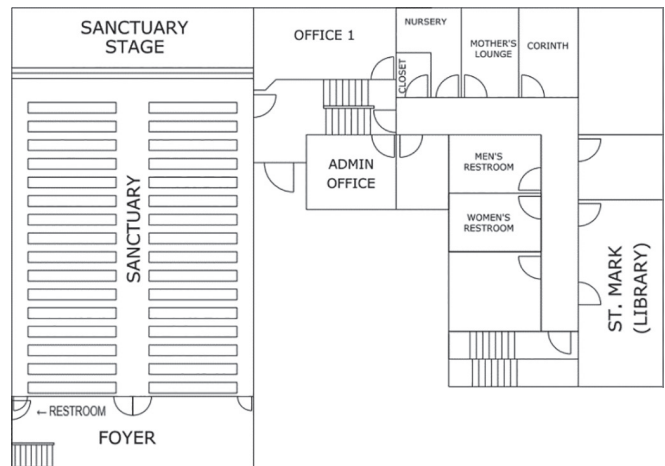
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, George Shubin

DEACONS: Jeff Cone, Tom Dahlin, Daniel Forster, Bryan Hangartner, Dave Tooze

CONTACT: Elders: elders@reformationcovenant.org • Deacons: deacons@reformationcovenant.org

• All officers: officers@reformationcovenant.org

THE LORD

CALLS US BEFORE HIS PRESENCE

Psalm 95

Dec. = Men
Can. = Women

Thomas Tallis

Full

O come, let us sing un - to the LORD; let us heart - i - ly re - joice in the

Strength of our sal - va - tion. Let us come be - fore His pres - ence with thanks - giv - ing; and show

Dec. *Can.*

our - selves glad in Him with psalms. For the LORD is a great God; and a great King a -

Dec. *Can.*

bove all gods. In His hand are all the cor - ners of the earth; and the strength of the hills is

Dec. *Can.* *Dec.*

His al - so. The sea is His, and He made it; and His hands pre - par - ed the dry land. O come, let us

Can. *Dec.* *Can.*

wor - ship and fall down, and kneel be - fore the LORD our mak - er. For He is the LORD our God; and

Full *Dec.*

we are the peo - ple of His pas - ture, and the sheep of His hands. To - day if ye will

CONTINUE

Can.

hear His voice, hard - en not your hearts as in the pro - vo - ca - tion, and as in the

Dec. *Can.*

day of temp - ta - tion in the wil - der ness; When your fa - thers tempt - ed Me, prov - ed Me, and saw—

Dec. *Can.*

My works. For - ty years long was I griev - ed with this gen - er - a - tion, and said, It

Full

is a peo - ple that do err in their hearts, for they have not known— My ways: un - to whom I

swore in My wrath, that they should not en - ter in - to My rest.

Glo - ry be to the Fa - ther and to the Son, and to the Ho - ly Ghost; as it was in the

be - gin - ning, is now and ev - er shall be, world with - out end. A - men.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

Oh give thanks to Yahweh; call upon his Name!

☞ Make known his deeds among the peoples!

Sing to him, sing praises to him;

☞ Tell of all his wondrous works!

Glory in his holy Name;

☞ Let the hearts of those who seek Yahweh rejoice!

Seek Yahweh and his strength;

☞ Seek his face evermore!

Psalm 145:15–16



CLEANSES US IN CHRIST
purification offering, gift of glory

“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.”

Rom. 3:19–20

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Almighty and most merciful Father, I have erred, and strayed from your ways like a lost sheep. I have followed too much the devices and desires of my own heart. I have broken your holy laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done; and there is no health in me. But have mercy upon me, a miserable sinner, O Lord. Spare me, O Lord, for I humbly confess my faults. Grant unto me the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that I may hereafter live a godly, righteous, and sober life; to the glory of your holy Name. Amen

JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.”

Romans 3:21–24

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

SANCTUS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san-na in the high - est, Ho - san-na in the high - est. A - - men.

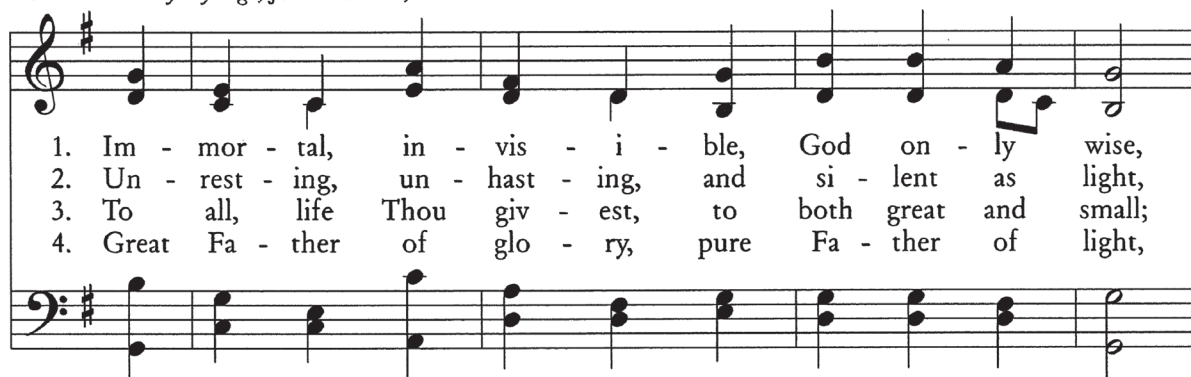
high - est, Ho san - na in the high - est. A - - men.

Immortal, Invisible, God Only Wise


ST. DENIO [JOANNA] (11 11. 11 11)

Walter Chalmers Smith, 1867

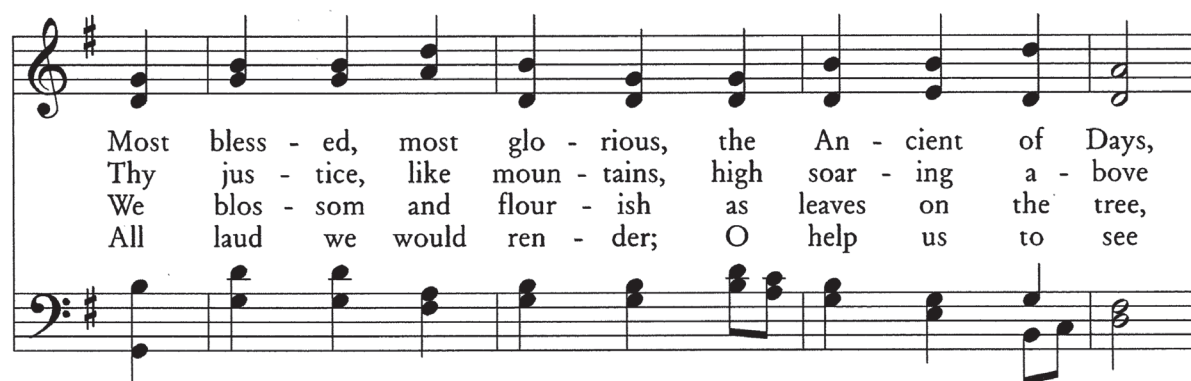
from *Caniadau y Cyssegr*, John Roberts, 1839



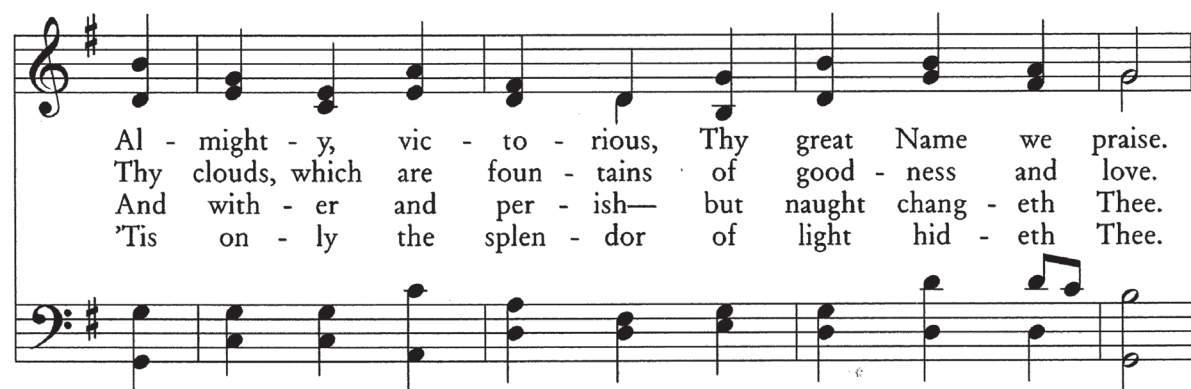
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all, life Thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice, like moun - tains, high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree,
 All laud we would ren - der; O help us to see



Al - might - y, vic - to - rious, Thy great Name we praise.
 Thy clouds, which are foun - tains of good - ness and love.
 And with - er and per - ish— but naught chang - eth Thee.
 'Tis on - ly the splen - dor of light hid - eth Thee.

EZEKIEL 17:22-24

²² Thus says the LORD God: "I myself will take a sprig from the lofty top of the cedar

☞ And will set it out.

I will break off from the topmost of its young twigs a tender one,

☞ And I myself will plant it on a high and lofty mountain.

²³ On the mountain height of Israel will I plant it,

☞ That it may bear branches and produce fruit and become a noble cedar.

And under it will dwell every kind of bird;

☞ In the shade of its branches birds of every sort will nest.

²⁴ And all the trees of the field shall know that I am the LORD;

☞ I bring low the high tree,

And make high the low tree,

☞ Dry up the green tree, and make the dry tree flourish.

I am the LORD; I have spoken,

☞ And I will do it."

PASTOR STARTS
CONGREGATION
RESPONDS

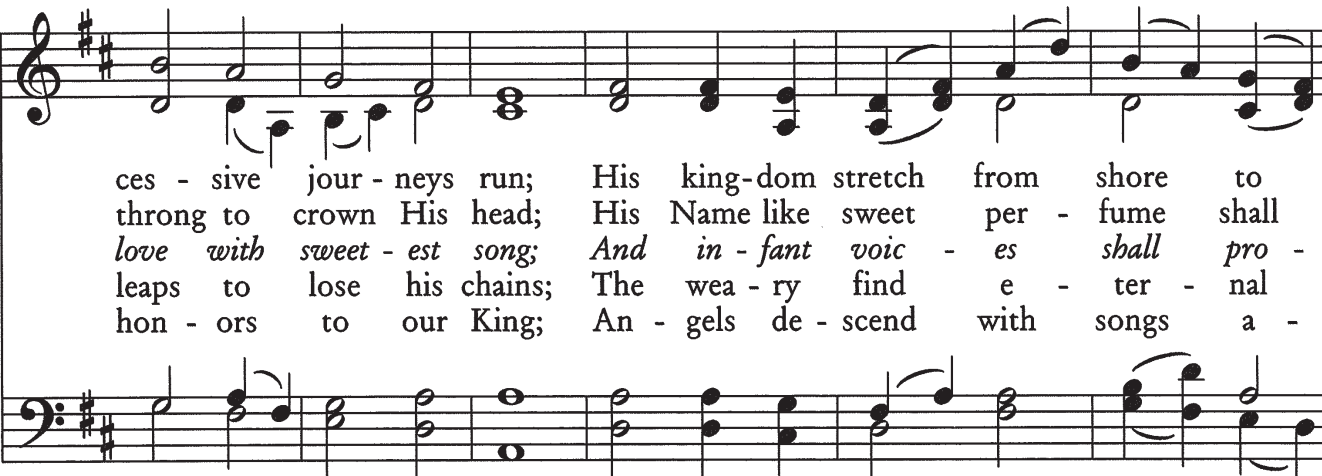
Jesus Shall Reign

DUKE STREET (L.M.)
John Hatton, 1793

Isaac Watts, 1719



1. Je - sus shall reign wher - e'er the sun Does his suc -
 2. To Him shall end - less prayer be made, And prais - es
 3. *Peo - ple and realms of ev - 'ry tongue Dwell on His*
 4. Bless - ings a - bound wher - e'er He reigns; The pris - 'ner
 5. Let ev - 'ry crea - ture rise and bring Pe - cu - liar



ces - sive jour - neys run; His king - dom stretch from shore to
 throng to crown His head; His Name like sweet per - fume shall
love with sweet - est song; And in - fant voic - es shall pro -
 leaps to lose his chains; The wea - ry find e - ter - nal
 hon - ors to our King; An - gels de - scend with songs a -



shore, Till moons shall wax and wane no more.
 rise With ev - ery morn - ing sac - ri - fice.
claim Their ear - ly bless - ings on His Name.
 rest, And all the sons of want are blessed.
 gain, And earth re - peat the loud a - men!

JOHN 15:1–17

English Standard Version (ESV)

"I am the true vine, and my Father is the vinedresser.

² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ Already you are clean because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples. ⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full.

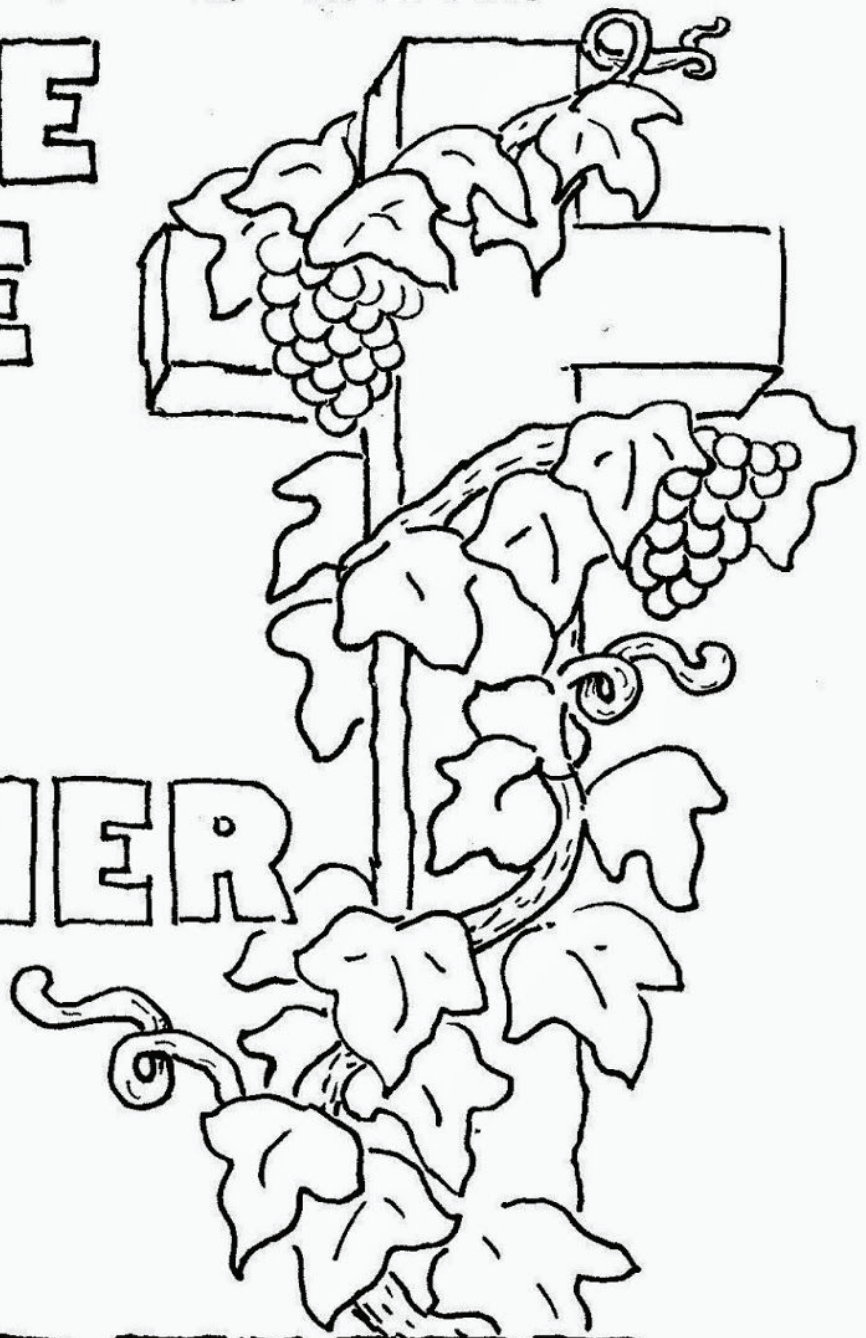
¹² "This is my commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, that someone lay down his life for his friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷ These things I command you, so that you will love one another.

THE TRUE VINE

BO COGBILL | OCTOBER 20

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I AM THE
TRUE
VINE
AND
MY
FATHER
IS
THE
GARDENER



John 15:1

RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

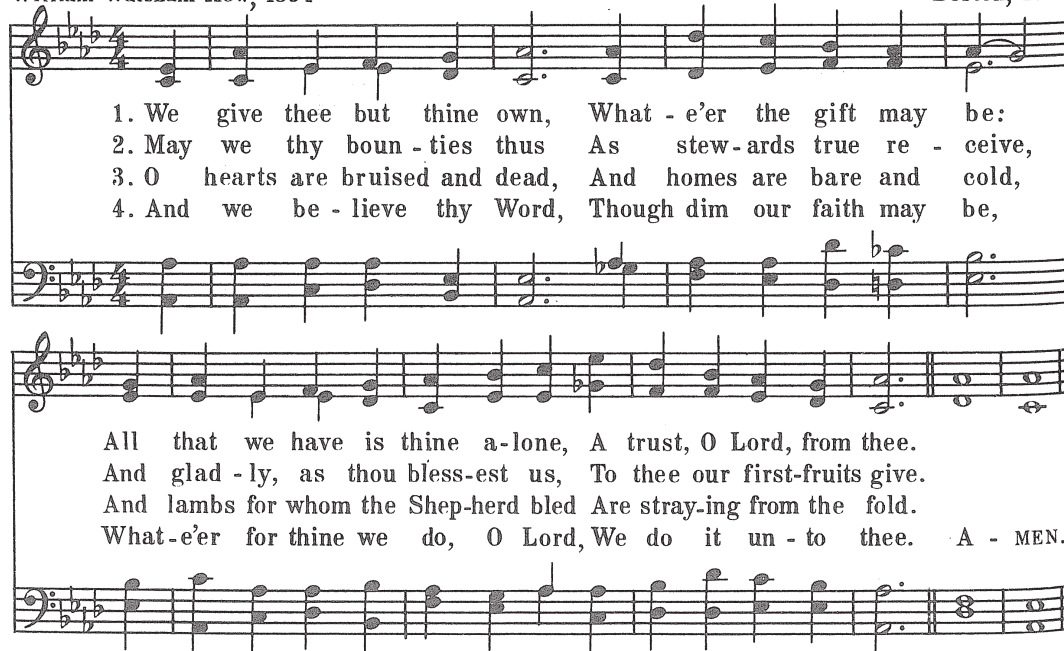
"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

William Walsham How, 1864

SCHUMANN S.M.
Mason and Webb's *Cantica Laudis*,
Boston, 1850



1. We give thee but thine own, What - e'er the gift may be:
2. May we thy boun - ties thus As stew - ards true re - ceive,
3. O hearts are bruised and dead, And homes are bare and cold,
4. And we be - lieve thy Word, Though dim our faith may be,

All that we have is thine a-lone, A trust, O Lord, from thee.
And glad - ly, as thou bless - est us, To thee our first-fruits give.
And lambs for whom the Shep-herd bled Are stray-ing from the fold.
What-e'er for thine we do, O Lord, We do it un - to thee. A - MEN.

SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT
& SUBMIT
PRAYER CARDS

The Day Is Past and Gone

EVENING HYMN (S.M.)
Elisha West, 1802

John Leland, 1792

[illegible]

(Soprano) O So

(Alto) O may we all re -
So death will soon dis -

(Tenor) O may we all re - mem - ber well The
So death will soon dis - robe us all Of

may we all re - mem - ber well The night of death draws
 death will soon dis - robe us all Of what we here pos -
 near, death will soon dis - robe us all Of what we here pos -
 sess, O So may we all re - mem - ber well

near- sess,	The Of	night what	of we	death here	draws pos	near. sess.
men - ber robe us	The Of	night what	of we	death here	draws pos	near. sess.
well all	The Of	night what	of we	death here	draws pos	near. sess.
The Of	night what	of we	death here	draws pos	near. sess.	

3. Lord, keep us safe this night,
Secure from all our fears;
May angels guard us while we sleep,
Till morning light appears.

4. And when we early rise
And view th' unweari'd sun,
May we set out to win the prize
And after glory run.

5. And when our days are past
And we from time remove,
O may we in Thy bosom rest,
The bosom of Thy love.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

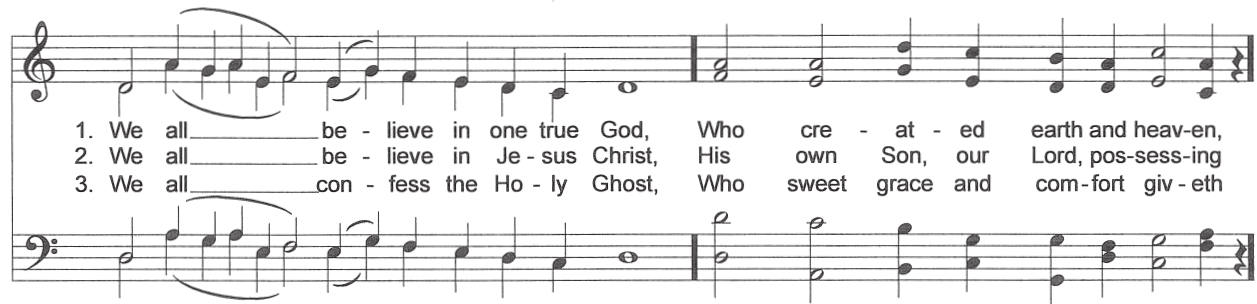
LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

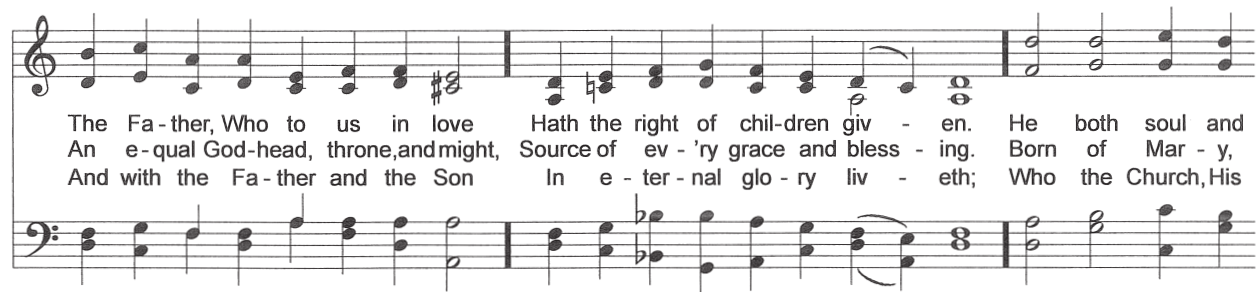
We All Believe in One True God

WIR GLAUBEN ALL AN EINEN GOTT (8s. 10 lines)
Latin Credo, c. 1300
Johann Walter, *Geystliche gesangk Buchleyn*, 1524

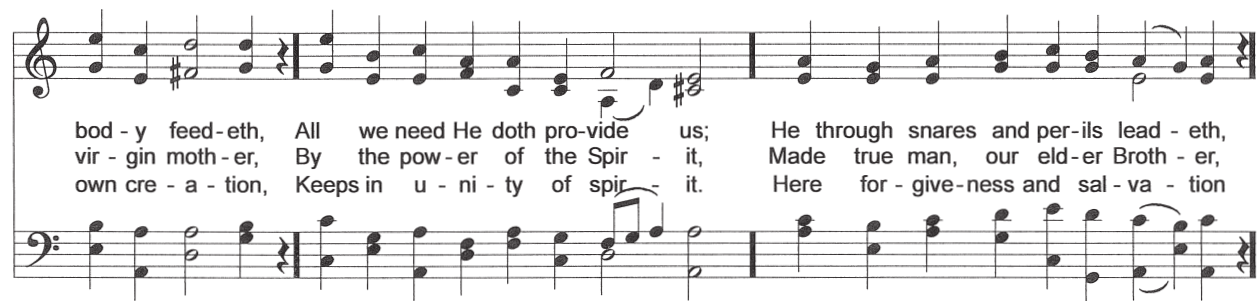
Martin Luther, 1524
tr. composite



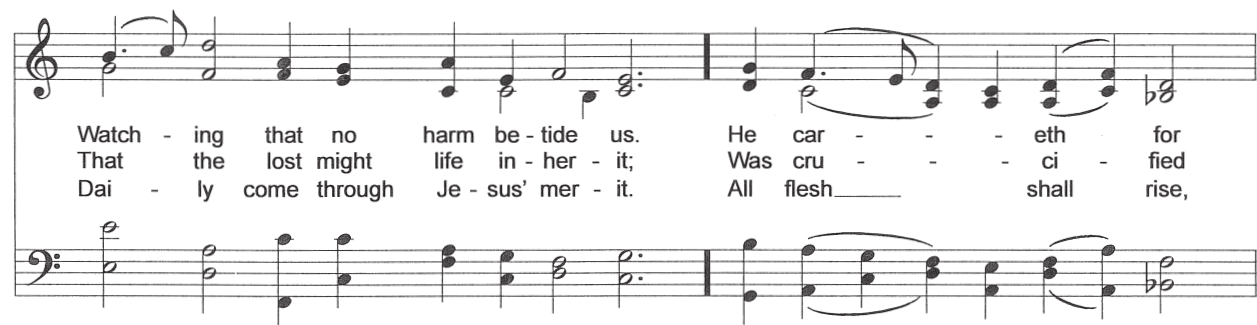
1. We all be - lieve in one true God, Who cre - at - ed earth and heav-en,
2. We all be - lieve in Je - sus Christ, His own Son, our Lord, pos-sess-ing
3. We all con - fess the Ho - ly Ghost, Who sweet grace and com-fort giv - eth



The Fa - ther, Who to us in love Hath the right of chil-dren giv - en. He both soul and
An e - qual God-head, throne, and might, Source of ev - 'ry grace and bless - ing. Born of Mar - y,
And with the Fa - ther and the Son In e - ter - nal glo - ry liv - eth; Who the Church, His



bod - y feed-eth, All we need He doth pro-vide us; He through snares and per-ils lead - eth,
vir - gin moth-er, By the pow-er of the Spir - it, Made true man, our eld-er Broth - er,
own cre - a - tion, Keeps in u - ni - ty of spir - it. Here for - give-ness and sal - va - tion



Watch - ing that no harm be-tide us. He car - - - eth for
That the lost might life in - her - it; Was cru - - - ci - fied
Dai - ly come through Je - sus' mer - it. All flesh - - - shall rise,



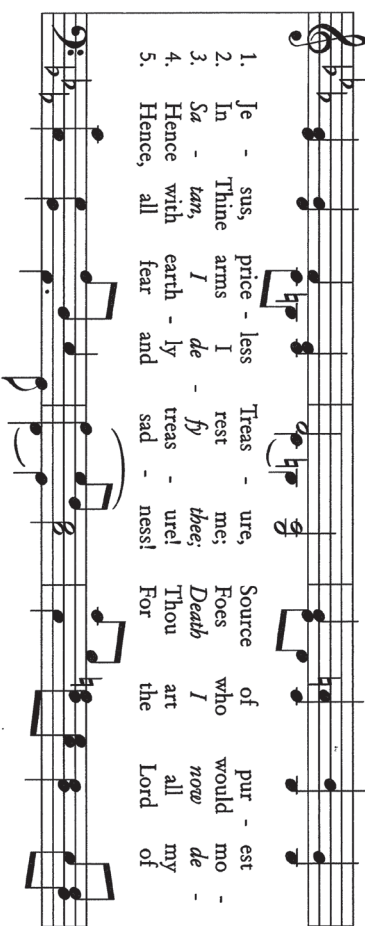
us day and night, All things are gov-erned by His might.
for sin - ful men And raised by God to life a - gain.
and we shall be In bliss with God e - ter - nal - ly.

EUCHARIST DISTRIBUTION SONG

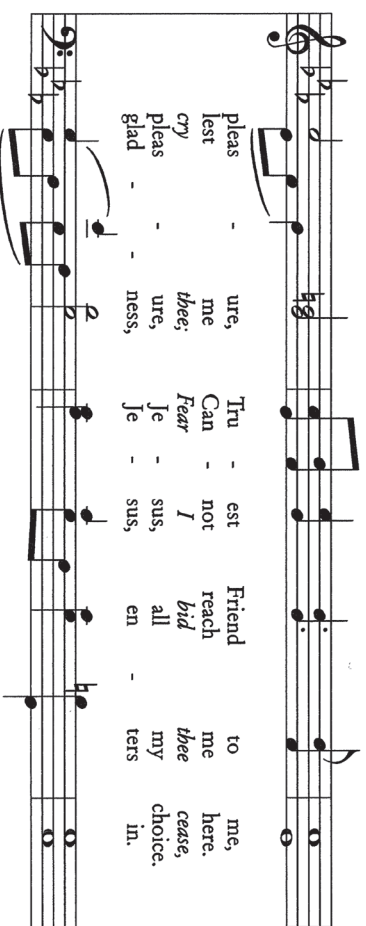
Jesus, Priceless Treasure

JESU, MEINE FREUDE (6 6 5, 6 6 5, 7 8 6)
Johann Crüger, *Praes Peccatis Melica*, 1653
harm. J. S. Bach, 1723

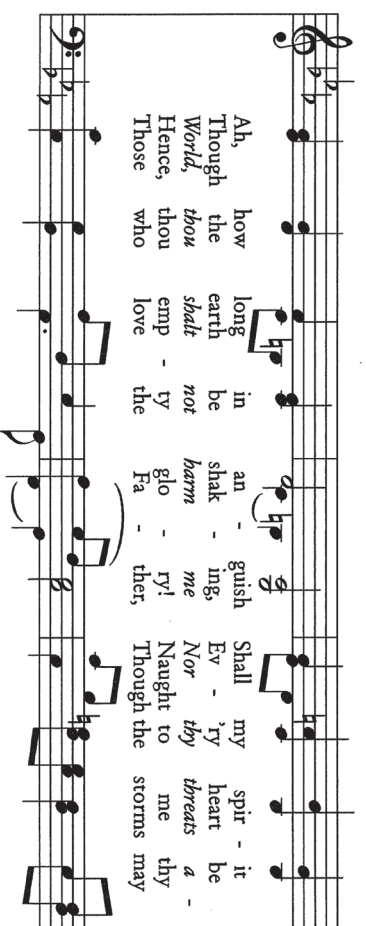
Johann Franck, 1653
tr. Catherine Winkworth, 1863



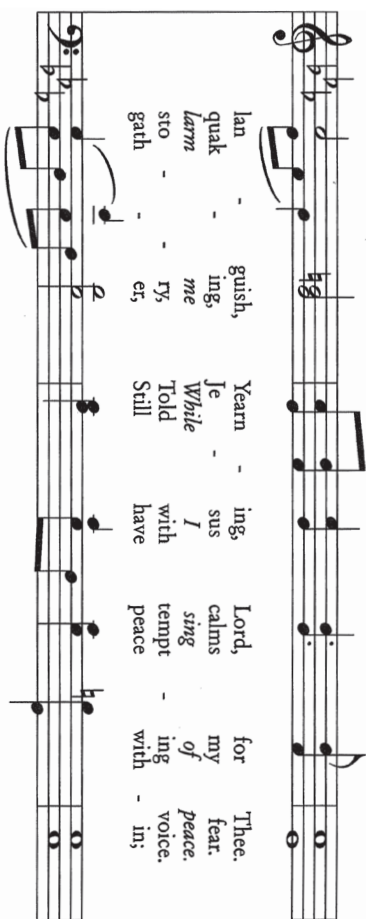
1. Je - sus, price - less Treas - ure, Source of pur - est
2. In Thine arms I rest me; Foes who would mo -
3. Sa - lam, I de - fy thee; Death I now de -
4. Hence with earth - ly treas - ure! Thou art all my
5. Hence, all fear and sad - ness! For the Lord of



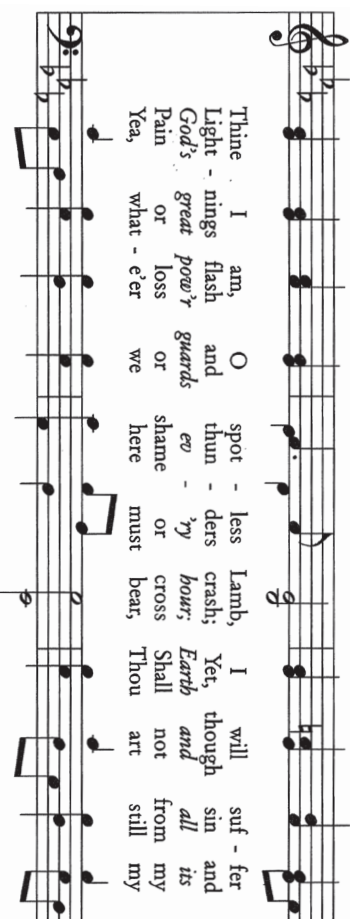
pleas - ure, Tru - est Friend to me,
lest me Can - not reach me here.
cry I Fear I bid thee cease,
pleas - ure, Je - sus, all my choice.
glad - ness, Je - sus, en - ters in.



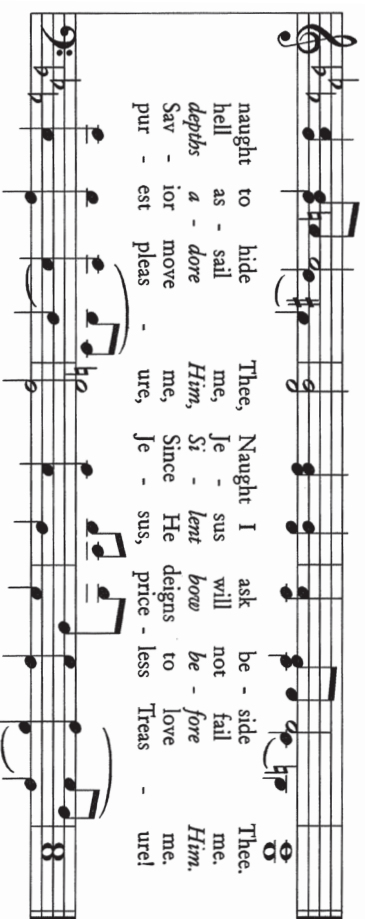
Ah, how long in an - guish Shall my spir - it
Though the earth be shak - ing, Ev - 'ry heart be
World, thou shalt not harm glo - ry! Nor thy threats a -
Hence, thou love - ly Fa - ther, Though the storms may
Those who the



lan - guish, Yearn - ing, Lord, for Thee.
quak - ing, me Je - sus calms my fear.
lam - me While I sing tempt - ing of peace.
sio - ry, er, Still have with peace - ing voice.
gath - er, er, Still have with peace - ing voice.



Thine I am, O spot - less Lamb, I will suf - fer
Light - nings flash and thun - ders crash; Yet, though sin and
God's great pow'r guards ev - 'ry hour; Earth and all its
Pain or loss or shame or cross Shall not from my
Yea, what - e'er we here must bear, Thou art still my



naught to hide Thee, Naught I ask be - side Thee.
hell as - sail me, Je - sus will not fail me.
depths a - dore Him, Si - lent bow be - fore Him.
Sav - ior move me, Since He deigns to love me.
pur - est pleas - ure, Je - sus, price - less Treas - ure!

THE LORD COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

Love Divine, All Loves Excelling

BEECHER (8 7. 8 7. D.)
John Zundel, 1870

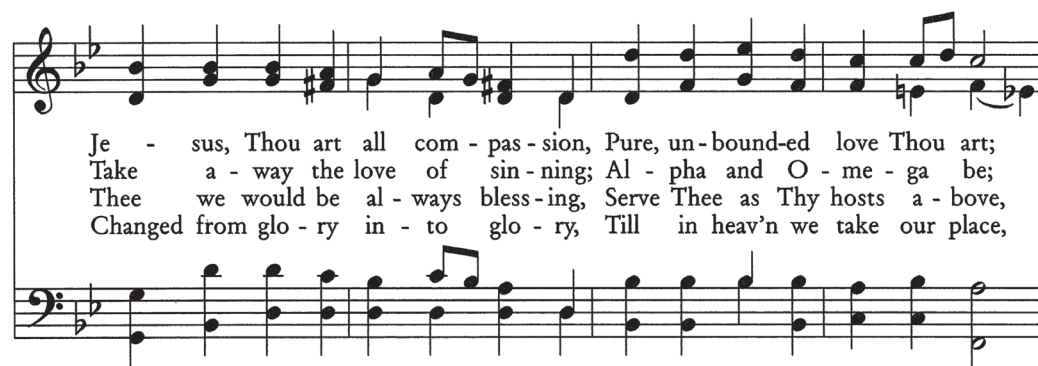
Charles Wesley, 1747



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,
2. Breathe, O breathe Thy lov - ing Spir - it, In - to ev - 'ry trou - bled breast!
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot-less let us be.



Fix in us Thy hum - ble dwell - ing; All thy faith - ful mer - cies crown!
Let us all in Thee in - her - it, Let us find Thy prom - ised rest.
Sud - den - ly re - turn and nev - er, Nev - er - more Thy tem - ples leave.
Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;



Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,
Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,



Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
End of faith, as its Be - gin - ning, Set our hearts at lib - er - ty.
Pray, and praise Thee with - out ceas - ing, Glo - ry in Thy per - fect love.
Till we cast our crowns be - fore Thee, Lost in won - der, love, and praise!

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all bless-ings flow; Praise Him, all crea-tures here be - low; Praise

Him a-bove, ye heav'n-ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

DOCTRINE

Sermon: "The True Vine" Bo Cogbill
Next Week: "The Seed of the Church" Bo Cogbill

Nursery: Angela Hangartner & Joanna Shaw
Next Week: Geneva Smith & Juli Cone
Greeters: Brenda & Sandy
Next Week: Tanya & Bert

FELLOWSHIP

Sunday, October 20: Oktoberfest Agape!
Tuesday, October 22: Men's Study Group at RCC 6 AM
Wednesday, October 23: Women's Bible Study 6:45 PM
Friday, October 25: Men's Study Group at the Stillhouse 7 PM
Saturday, October 26: Men's Study Group at Coffee Rush 7:30 AM
Friday, November 22: Baby Shower for Ange Hangartner! 6:30 PM

BREAKING OF BREAD

Agape Cleanup: Tooze, Young, P&S Mahar, Dahlin
Next Week: J&A Cone, Poindexter, Fukuda, D&A Smith

Dishwasher Today: Team 2: John, Jonathan A., Justus, Owen
Next Week: Team 3: James, Eric, Ezra, Jerome

PRAYER

Worship
Prayer for wisdom and guidance for our Elders and Deacons.

Mission
Praise that San Sanych's chemotherapy treatment was successful. Prayers that he would recover from chemo.

Discipleship
Prayers for all of the Sunday School teachers, for wisdom as they go through the Sunday School year.

Community
Prayers for strength, communication, and courage for Lauren as she serves Nazareth House in Ukraine.

BIRTHDAYS & ANNIVERSARIES

THIS WEEK

♥ **Monday, October 21:** David and Melba Harmon
♥ **Tuesday, October 22:** Chris and Tana Rhodes
Tuesday, October 22: Moriah Jackson
Thursday, October 24: Benjamin Tistadt
Thursday, October 24: Peter Dahlin

NEXT WEEK

Sunday, October 27: Brian Erland

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CHURCH OFFICE HOURS 10–4 Tue–Fri

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