

John 19:17-42

Bo Cogbill

JESUS: THE EXALTED

One

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

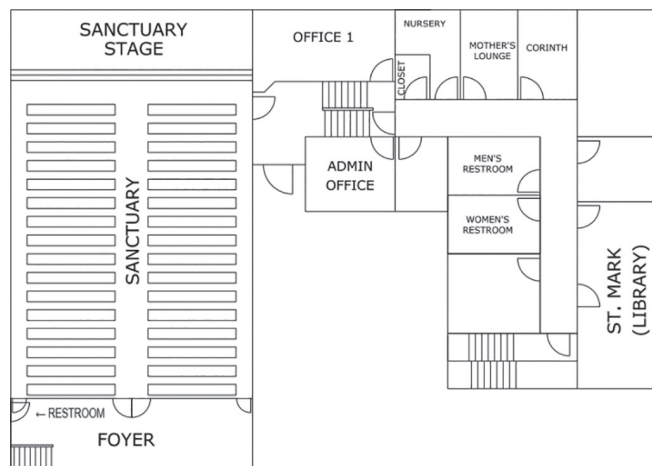
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne

DEACONS: Jeff Cone, Daniel Forster, Bryan Hangartner, Dave Tooze

CONTACT: Elders: elders@reformationcovenant.org • Deacons: deacons@reformationcovenant.org

• All officers: officers@reformationcovenant.org



CALLS US BEFORE HIS PRESENCE

All People That on Earth Do Dwell

Psalm 100

OLD HUNDREDTH (L.M.)

Genevan Psalter, 1551

Louis Bourgeois, 1510-1561

William Kethe, 1561

1. All peo - ple that on earth do dwell, Sing
2. Know that the LORD is God in - deed; With -
3. O en - ter then His gates with praise; Ap -
4. For why! the LORD our God is good; His

to the LORD with cheer - ful voice. Him serve with mirth, His
out our aid He did us make; We are His folk, He
proach with joy His courts un - to; Praise, laud, and bless His
mer - cy is for - ev - er sure; His truth at all times

praise forth tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

The voice of the LORD is strong,

☞ The voice of the LORD is majestic!

The LORD gives strength to His people!

☞ The LORD blesses His people with peace!

Psalms 29:4,11



“I acknowledged my sin to You, and my iniquity I have not hidden. I said, “I will confess my transgressions to the LORD,” and You forgave the iniquity of my sin. Selah.”

Psalms 32:5

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in Your will and walk in Your ways, to the glory of Your name. Amen.

JOINT CONFESSION

“And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.”

Colossians 2:13-14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!

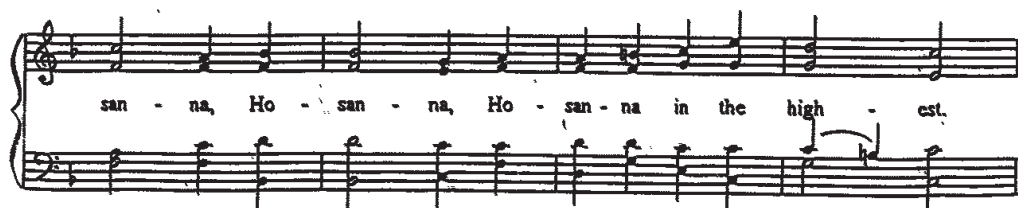
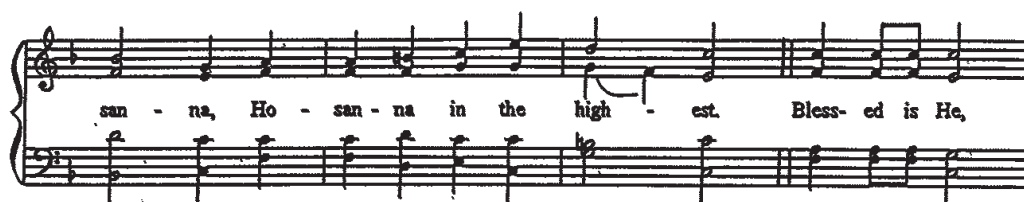
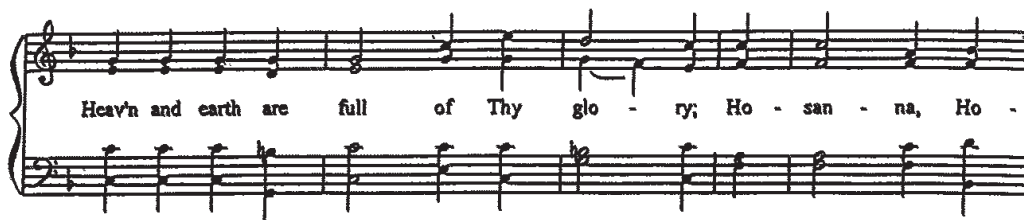


It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

SANCTUS

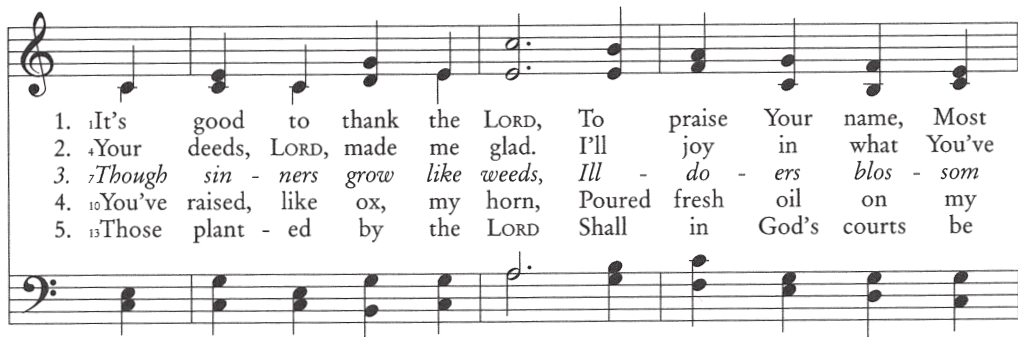


It's Good to Thank the LORD

Psalm 92

DARWALL'S 148TH (6 6. 6 6. 4 8 4)
John Darwall, 1770

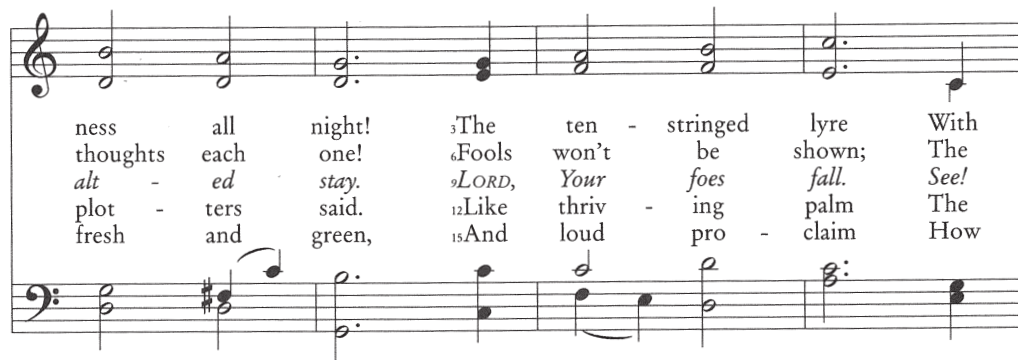
The Book of Psalms for Singing, 1973



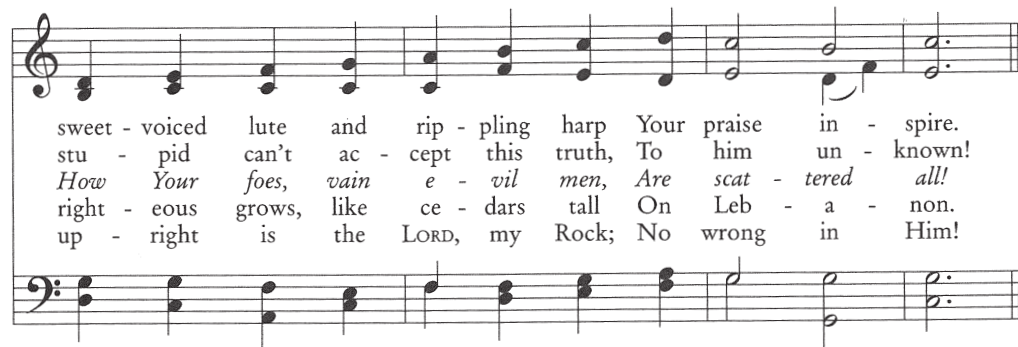
1. It's good to thank the LORD, To praise Your name, Most
 2. Your deeds, LORD, made me glad. I'll joy in what You've
 3. Though sin - ners grow like weeds, Ill - do - ers blos - som
 4. You've raised, like ox, my horn, Poured fresh oil on my
 5. Those plant - ed by the LORD Shall in God's courts be



High! 2To show Your love at dawn, Your faith - ful -
 done. 5How great Your do - ings, LORD! How deep Your
 may, 8They're doomed to be de - stroyed. You, LORD, ex -
 head. 11You made me see the spies And hear what
 seen; 14When old they'll still bear fruit And flour - ish



ness all night! 3The ten - stringed lyre With
 thoughts each one! 6Fools won't be shown; The
 alt - ed stay. 9LORD, Your foes fall. See!
 plot - ters said. 12Like thriv - ing palm The
 fresh and green, 15And loud pro - claim How



sweet - voiced lute and rip - pling harp Your praise in - spire.
 stu - pid can't ac - cept this truth, To him un - known!
 How Your foes, vain e - vil men, Are scat - tered all!
 right - eous grows, like ce - dars tall On Leb - a - non.
 up - right is the LORD, my Rock; No wrong in Him!

ZECHARIAH 12:10–13:1

¹⁰ “And on that day I will pour out on the house of David

☞ And the inhabitants of Jerusalem

A spirit of grace

☞ And pleas for mercy,

So that, when they look on me,

☞ On him whom they have pierced,

They shall mourn for him,

☞ As one mourns for an only child,

And weep bitterly over him,

☞ As one weeps over a firstborn.

¹¹ On that day the mourning in Jerusalem will be great

☞ ¹² The land shall mourn,

Each family by itself: The family of the house of David by itself,

☞ And their wives by themselves;

The family of the house of Nathan by itself,

☞ And their wives by themselves;

¹³ The family of the house of Levi by itself,

☞ And their wives by themselves;

The family of the Shimeites by itself,

☞ And their wives by themselves;

¹⁴ And all the families that are left, each by itself,

☞ And their wives by themselves.

¹ “On that day there shall be a fountain opened for the house of David

☞ And the inhabitants of Jerusalem,

☞ ALL: To cleanse them from sin and uncleanness.

PASTOR STARTS

CONGREGATION

RESPONDS

Behold the Glories of the Lamb

DESERT [DINGHAM] (C.M. rep.)
Thomas Jarman, c. 1803

Isaac Watts, c. 1688

1. Be - hold the glo - - ries of the

Lamb A - midst His Fa-ther's throne, A - midst His

Fa - ther's throne. Pre - pare new hon - ors

for His Name, And songs be - fore un -

songs be - fore un - known, And songs be - fore un - known. And

known, And songs be - fore un - known, And songs be - fore un - known. And

2. Worthy the Lamb that died, they cry,
To be exalted thus;
Worthy the Lamb, let us reply;
For He was slain for us.

3. Thou hast redeemed us with Thy blood,
And set the pris'ners free;
Thou mad'st us kings and priests to God,
And we shall reign with Thee.

4. To Him who sits upon the throne,
The God whom we adore,
And to the Lamb that once was slain,
Be glory evermore.

JOHN 19:17–42

English Standard Version (ESV)

¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²² Pilate answered, “What I have written I have written.” ²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

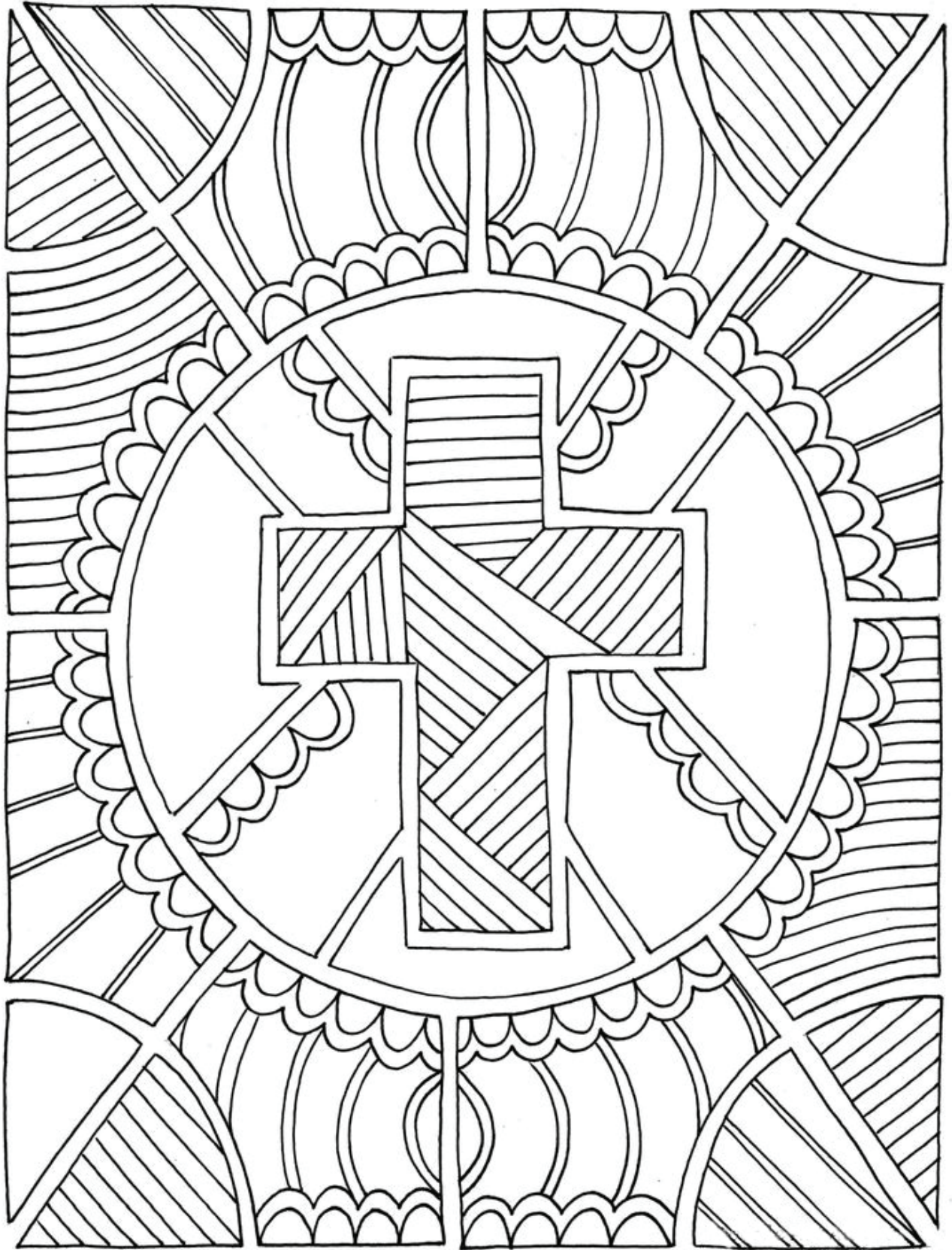
“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home. ²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit. ³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷ And again another Scripture says, “They will look on him whom they have pierced.” ³⁸ After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹ Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴² So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

JESUS: THE EXALTED ONE

BO COGBILL FEBRUARY 23

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

King Jesus Reigns

Douglas Bond, 2008

Gregory D. Wilbur, 2014

1. King Je - sus reigns, en - throned on high! We lift our voice and
2. King Je - sus rules up - on His throne And does the wealth of
3. King Je - sus wears His wor - thy crown, Though env - ious men and

glo - ri - fy His maj - es - ty, His pow'r and grace, And His high
na - tions own; While fad - ing things to Cae - sar bring, Our - selves we
na - tions frown, And we, by grace, on ea - gles' wings, Up - hold the

sov - 'reign - ty em - brace. Though kings u - surp and proud men try
ren - der to our King. While phar - aohs, kings and emp - 'rors boast,
crownrights of our King! His ho - ly na - tion, cho - sen ones,

Their pomp - ous selves to de - i - fy, A - dor - ing praise shall
The King of kings leads out His host; The proud, one day, shall
We joy - ful bow, and with our tongues We hymn al - le - giance

ne - ver cease For Christ, Re - deem - er, Prince of Peace!
bow the knee When Christ in tri - umph sets us free!
high and sing "Hail Je - sus! Sov - 'reign Lord, our King!"

SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT
& SUBMIT
PRAYER CARDS

O LORD in Whom I Do Abide

Psalm 131

SEIGNEUR, JE N'AY POINT LE COEUR FIER (L.M.)

W. van der Kamp, 1967; rev.

Genevan Psalter, 1551

harm. Claude Goudimel, 1564; alt.

1. O LORD in whom I do a - bide,
2. But I have set my soul at rest.
3. Hope in the LORD, O Is - ra - el;

My heart and eyes are free from pride.
As, shel - tered at its moth - er's breast,
The just shall in His pres - ence dwell.

I shun great mat - ters, - and I flee
A child may lin - ger qui - et - ly,
Trust in His mer - cy, Him a - dore

From things too mar - vel - ous for me.
My soul is qui - et - ed in me.
From this time forth and ev - er - more.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

- ☞ I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hades; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost; the holy, catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Apostle's Creed


CONGREGATION
RESPONDS

EUCHARIST DISTRIBUTION SONG

When I Survey the Wondrous Cross

HAMBURG (L.M.)
Lowell Mason, 1824


Isaac Watts, 1707



1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a



Prince of glo - ry died, My rich - est gain I
death of Christ my God! All the vain things that
love flow min - gled down! Did e'er such love and
pres - ent far too small: Love so a - maz - ing,



count but loss, And pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com-pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.



COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

For All the Saints

SINE NOMINE (10.10.10.4)
Ralph Vaughan Williams, 1906

William Walsham How, 1864

Unison

1. For all the saints who from their labors rest, Who
2. Thou wast their Rock, their Fortress, and their Might;
3. O may Thy soldiers, faithful, true, and bold,
7. But lo! there breaks a yet more glorious day; The
8. From earth's wide bounds, from ocean's farthest coast, Through

Three by faith be fore the world con-fessed, Thy
Thou, Lord, their Cap-tain in the well-fought fight; And
Fight as the saints who tri-um-phant rise in the bright ar-ray; The
gates of pearl streams in the count-less host;

(small notes st. 2 & 8)

Name, O Je-sus, be for-ev-er blessed.
Thou, in the dark-ness, dear, their one true Light.
win with them the vic-tor's crown of gold.
King of pas-ses on His way, Ghost:

Al-le-lu-ia, Al-le-lu-ia!

Harmony

4. O blest com-mun-ion! fel-low-ship di-vine! We fee-bly strug-gle,
5. And when the strife is fierce, the war-fare long, Steals on the ear the
6. The gold-en eve-n-ing bright-ens in the west; Soon, soon to

(small notes st. 6)

they in glo-ry shine; Yet all are one in Thee, for all are
dis-tant tri-umph song, And hearts are brave a-gain, and arms are
war-riors comes their rest: Sweet is the calm of Far-a-dise the

Thine, strong, blessed.
Al-le-lu-ia, Al-le-lu-ia!

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Nunc Dimittis

Ancient Plainsong
Based on Psalm Tone 5
arr. Valerie Lortz

Luke 2:29-32

Lord now let-test Thou Thy servant de - part in — peace, ac - cord-ing to Thy Word, For mine

eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to

ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - ra-el.

Glo - ry — be to the Fa-ther, and to — the — Son, and to the Ho - ly Ghost;

As it — was in the be - gin-ning, is now and ev-er shall be, world with-out end. A - men.