



NATHANAEL: GUILELESS

THE
BO COGBILL

JOHN 1:45-51

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JO ADAMS ST. OREGON CITY, OR 97045

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

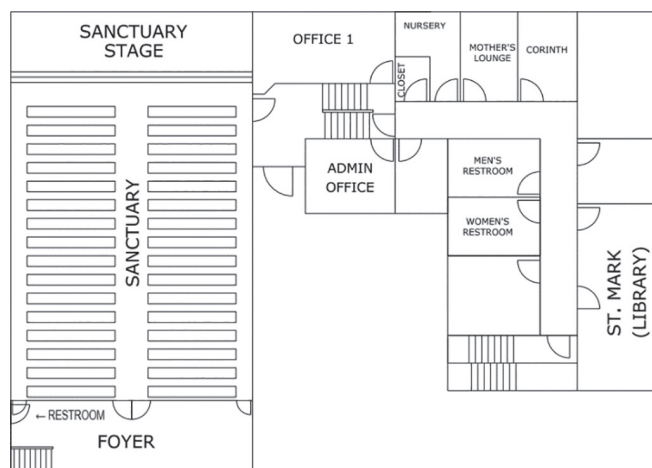
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne

DEACONS: Jeff Cone, Daniel Forster, Bryan Hangartner, Dave Tooze

CONTACT: Elders: elders@reformationcovenant.org • Deacons: deacons@reformationcovenant.org

• All officers: officers@reformationcovenant.org

THE LORD

CALLS US BEFORE HIS PRESENCE

PSALM 62

PAVANAS. 10&10&12.12.13.13.

1. ¹ Sure - ly in si - lence my soul waits on God,
 2. ⁵ Sure - ly in si - lence, my soul, wait for God!
 3. ⁹ Sure - ly all men are a breath and a lie,

For my sal - va - tion comes from Him. ² Sure - ly He
 My ex - pec - ta - tion comes from Him. ⁶ Sure - ly He
 Light - er than breath up - on the scales. ¹⁰ Then do not

is my sal - va - tion and rock, So I will
 is my sal - va - tion and rock, And there - fore
 trust in op - pres - sion and force, And do not

not be great - ly moved. ³ Yet how long will your fu - ry
 I will not be moved! ⁷ For on God does my glo - ry
 long for stol - en wealth! In your hearts do not hope that

rush a - gainst a man? You would all slay and crush him
 and sal - va - tion rest; And with God is my ref - uge
 pow - er will suc - ceed, ¹¹ For in truth God de - clares that

like a fall - ing wall, ⁴ Sure - ly they con - spire to drive him
 and my rock of strength? In each time and cir - cum - stance, O
 strength be - longs to Him. ¹² So to You, my Lord, be - longs the

from his loft - y height; Lov - ing lies, they
 mer - cy of Your grace; Pour Your hearts out re -

feign to Him, bless, but in - ward - ly they curse!
 to pay to Him, for man ac - cord - ing to is in his deeds.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

Matthew 28:19

The LORD be with you!

Ruth 2:4

☞ And also with you!

I will bless the LORD at all times;

☞ His praise shall continually be in my mouth.

My soul shall make its boast in the LORD;

☞ The humble shall hear of it, and be glad.

Oh, magnify the LORD with me,

☞ And let us exalt His name together!

Psalms 34:1-3



THE

CLEANSSES US IN CHRIST

purification offering, gift of glory

“Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

Hebrews 4:14–16

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION


☞ Holy, Holy, Holy Lord God Almighty who was and is and is to come: In your merciful presence, we confess that we have broken your law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask you to wash us from our iniquities through the cleansing blood of Jesus Christ. We acknowledge our guilt, and beseech you to shield us from punishment through the atoning death of our Savior. From our violations of your just law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with you. And we ask now that you will graciously receive our praise and worship, for we speak in the blessed name of Jesus. Amen.

JOINT CONFESSION

“For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”

Hebrews 9:13–14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



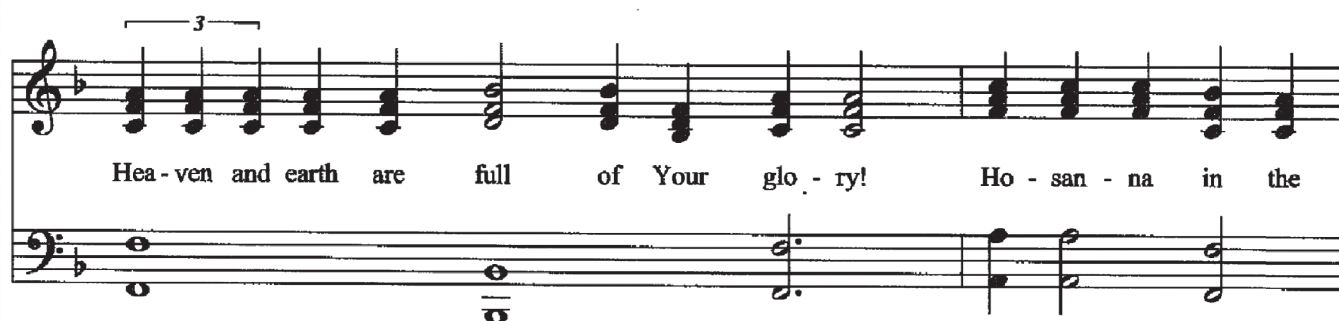
It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

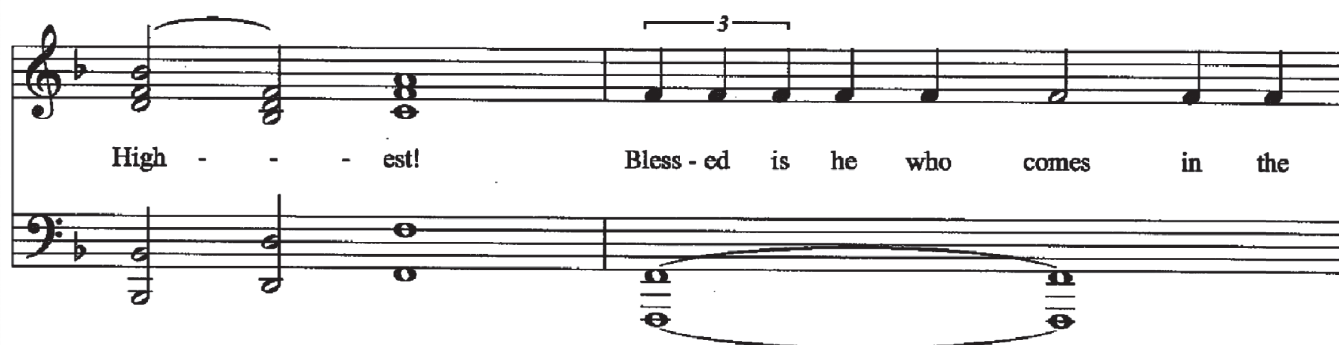
SANCTUS



Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.



Hea - ven and earth are full of Your glo - ry! Ho - san - na in the



High - - - est! Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the High - - - est!

In Every Time I'll Always Bless the LORD

Psalm 34:1-10

YORKSHIRE (10 10. 10 10. 10 10)
John Wainwright, 1750

The Book of Psalms for Singing, 1973

1. In ev - 'ry time I'll al - ways bless the LORD; His praise will
2. I sought the LORD and He has an - swered me, And He from
3. O taste and you will see the LORD is good! How hap - py

ev - er be with - in my mouth. My soul will make its boast - ing in the
all my ter - rors set me free. O look to Him, be ra - diant, un - a -
is the man who trusts in Him! O fear the LORD, all you He has re -

LORD; Let all the hum - ble hear it and be glad. O join with me to
shamed! This poor man cried; the LORD from trou - ble saved. The LORD's own an - gel
deemed! For those who fear Him nev - er suf - fer want. Young li - ons hun - ger;

mag - ni - fy the LORD! Let us to - geth - er raise His name on high!
con - stant - ly en - camps A - round those fear - ing Him, and res - cues them.
they may lack their food; But those who seek the LORD shall have no want.

JAMES 2:1–13

(selections)

My brothers, show no partiality as you hold the faith in our LORD Jesus Christ,

PASTOR STARTS

☞ The LORD of glory.

CONGREGATION
RESPONDS

For if a man wearing a gold ring and fine clothing comes into your assembly,

☞ And a poor man in shabby clothing also comes in,

And if you pay attention to the one who wears the fine clothing

☞ And say, “You sit here in a good place,”

While you say to the poor man,

☞ “You stand over there,” or, “Sit down at my feet,”

Have you not then made distinctions among yourselves

☞ And become judges with evil thoughts?

Listen, my beloved brothers,

☞ Has not God chosen those who are poor in the world

To be rich in faith

☞ And heirs of the kingdom,

Which he has promised to those who love him? If you really fulfill the royal law according to the Scripture,

☞ “You shall love your neighbor as yourself,”

You are doing well. But if you show partiality,

☞ We are committing sin

And are convicted by the law as transgressors.

☞ For whoever keeps the whole law

But fails in one point

☞ Has become guilty of all of it.

So speak and so act

☞ As those who are to be judged under the law of liberty.

For judgment is without mercy to one who has shown no mercy.

☞ ALL: Mercy triumphs over judgment.

From PSALM 128
The Psalter, 1912

GALILEE 8.7.8.7.
William H. Jude, 1887



1. Blest the man that fears Je - ho - vah, Walk-ing ev - er in his ways;
2. In thy wife thou shalt have glad-ness, She shall fill thy home with good,
3. Joy - ful chil-dren, sons and daugh-ters, Shall a - bout thy ta - ble meet,
4. Lo, on him that fears Je - ho - vah Shall this bless-ed - ness at - tend,
5. Thou shalt see God's king-dom pros-per All thy days, till life shall cease,



By thy toil thou shalt be pros-pered And be hap - py all thy days.
Hap - py in her lov - ing serv-ice And the joys of moth-er - hood.
Ol - ive plants, in strength and beau-ty, Full of hope and prom-ise sweet.
For Je - ho - vah out of Zi - on Shall to thee his bless-ing send.
Thou shalt see thy chil-dren's chil-dren; On thy peo-ple, Lord, be peace. A - MEN.



JOHN 1:45-51

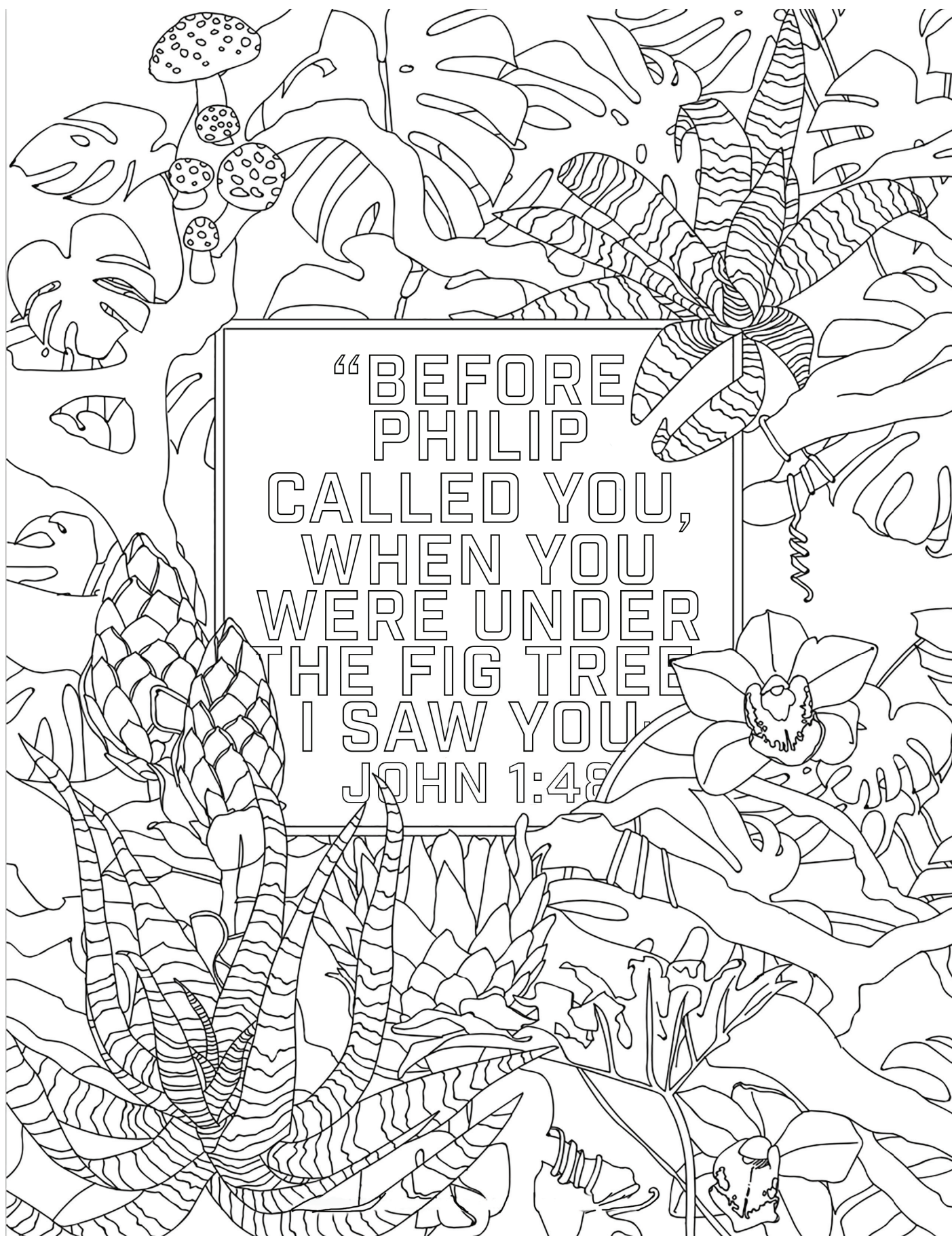
English Standard Version (ESV)

⁴⁵ Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶ Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷ Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸ Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹ Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰ Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹ And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

NATHANAEL: THE GUILLESS

BO COGBILL | MARCH 1

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

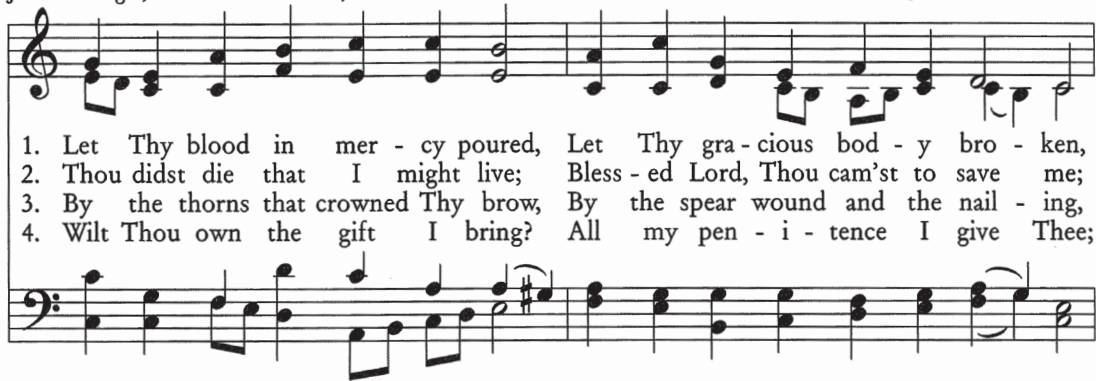
Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

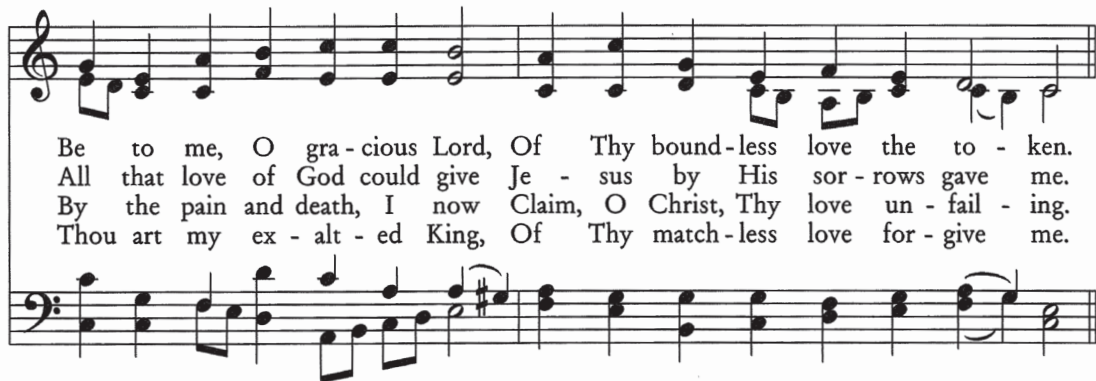
Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)
Johann Crüger, *Praxis Pietatis Melica*, 1653

Greek hymn
tr. John Brownlie, 1907



1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.

SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT
& SUBMIT
PRAYER CARDS

I Love the LORD, the Fount of Life and Grace

Psalm 116:1-9

J'AI ME MON DIEU (10 11. 11 10)

Genevan Psalter, 1562

harm. Claude Goudimel, 1564; alt.

William Kuipers, 1931; rev.

1. I love the LORD, the fount of life and grace;
2. The cords of death held me in deep de - spair;
3. I cried to Him, "Oh, I be - seech Thee, LORD,
4. The LORD pre - serves the help - less gra - cious - ly;
5. O right - eous LORD, Thou in Thy sov - ereign grace

He heard my voice, my cry and sup - pli - ca - tion,
The ter - rors of the grave caused me to lan - guish;
Pre - serve my life and prove Thy - self my Sav - ior!"
For, when brought low, in Him I found sal - va - tion.
Hast saved my soul from death and woe ap - pal - ling,

In - clined His ear, gave strength and con - so - la - tion;
I suf - fered un - told grief and bit - ter an - guish;
The LORD is just and He shows grace and fa - vor;
Come, O my soul, re - lieved from trib - u - la - tion,
Dried all my tears and kept my feet from fal - ling,

In life, in death, my heart will seek His face.
In my dis - tress I turned to God in prayer.
In bound - less mer - cy He ful - fills His word.
Turn to your rest; the LORD has fa - vored me.
That I may live and walk be - fore Thy face.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION
RESPONDS

☞ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures,

And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

The Nicene Creed

EUCHARIST DISTRIBUTION SONG

The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868



1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. *Per - verse and fool - ish oft I strayed, But*
4. *In death's dark vale I fear no ill With*
5. Thou spread'st a ta - ble in my sight; Thine
6. And so through all the length of days Thy



good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From Thy pure chal - ice flow - eth!
sing Thy praise With - in Thy house for - ev - er.

FINAL SCRIPTURE READING

CONGREGATION
STANDS

Jesus, Priceless Treasure

JESU, MEINE FREUDE (6 6 5, 5, 6 6 5, 7 8 6)
Johann Crüger, *Praxis Pietatis Melica*, 1653
harm. J. S. Bach, 1723

Johann Franck, 1653
tr. Catherine Winkworth, 1863

1. Je - sus, price - less Treas - ure, Source of pur - est
2. In Thine arms I rest me; Foes who would mo -
3. Sa - tan, I de - fy thee; Death I all de -
4. Hence with earth - ly treas - ure! Thou art all my de -
5. Hence, all fear and sad - ness! For the Lord of

lan - guish, Yearn - ing, Lord, for Thee, fear.
quak - ing, Je - sus calms my fear.
lamb I me, W/pile I sing peace.
sto - ry, Told Still have with - ing voice.
gath - er, Still have peace with in;

pleas - ure, In - est Friend to me,
lest me Can - not reach me here,
cry thee; Fear I bid thee cease,
pleas ure, Je - sus, all my choice.
glad - ness, Je - sus, en - ters in.

Thine I am, O spot - less Lamb, I will suf - fer
Light - nings flash and thun - ders crash; Yet, though sin and
God's great pow'r guards ev - ry hour; Earth and all its
Pain or loss or shame or cross Shall not from my
Yea, what - e'er we here must bear, Thou art still my

Ah, how long in an - guish Shall my spir - it
Though the earth be shak - ing, Ev - 'ry heart be
World, thou shalt harm me! Naught to thy threats a -
Hence, thou love ty the glo - ry! Though the storms may
Those who the Fa - ther, Through the storms may

naught to hide Thee, Naught I ask be - side Thee.
hell as - sail me, Je - sus will not fail me.
depths a - dove Him, Si - lent bow be - fore Him.
Sav - ior move me, Since He deigns to love me.
pur - est pleas ure, Je - sus, price - less Treas - ure!

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!