

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

Bo Cogbill
John 12:20-26

Andrew: The Meek

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

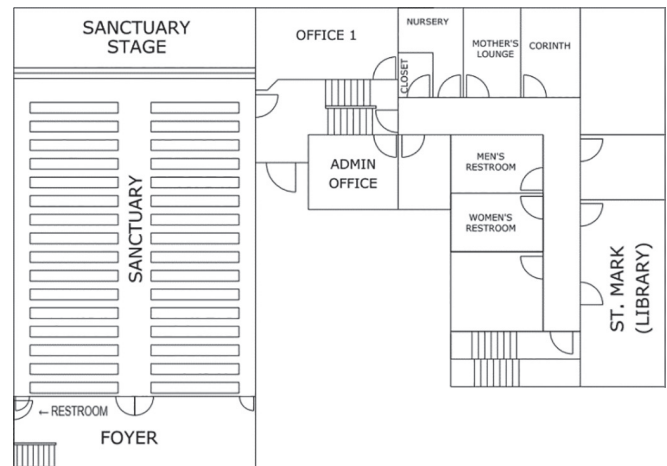
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, nursery care is available for children two and under. There is a Nursing Mother's

room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email below, and give this page to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

NAME: _____

PHONE NUMBER: _____ EMAIL: _____

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne

DEACONS: Jeff Cone, Daniel Forster, Bryan Hangartner, Dave Tooze

CONTACT: Elders: elders@reformationcovenant.org • Deacons: deacons@reformationcovenant.org

• All officers: officers@reformationcovenant.org

THE LORD

CALLS US BEFORE HIS PRESENCE

PSALM 97

THRONE: 11,10,11,6.

1. Je - ho - vah reigns; let all the earth be joy - ful.
 2. His right - eous - ness the heav - ens are pro - claim - ing;
 3. Let all of you that love the LORD hate e - vil.

And let the man - y is - lands all be glad.
 His glo - ry all the men of earth be - hold.
 He guards the lives of all His faith - ful ones.

2. Bil - low - ing clouds and dark - ness swirl a -
 7. Let them be shamed who serve and boast of
 And from the hand of men who would do

3. Be - fore Him burns a fire, His foes con - sum - ing.
 8. When Zi - on heard these things she was made mer - ry;
 11. For light is cast like seed up - on the right - eous,

4. His light - nings lit the world; earth trem - bling saw.
 Your judg - ments, LORD, make Ju - dah's daugh - ters glad.
 And glad - ness for the firm and true in heart.

5. Be - fore the LORD the hills like wax have
 9. For o - ver earth You are right - eous, LORD, the Je -
 12. Loud - ly re - joice, you right - eous, in

round Him; His throne is truth and right.
 i - do's; Let gods bow down res - cued them.
 e - vil He sure - ly and to Him!

melt - ed - Great Lord of all the earth.
 High - est, And far a - bove all gods.
 ho - vah! And thank His ho - ly name!

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

The LORD be with you!

Ruth 2:4

CONGREGATION
RESPONDS

☞ And also with you!

I will bless the LORD at all times;

☞ His praise shall continually be in my mouth.

My soul shall make its boast in the LORD;

☞ The humble shall hear of it, and be glad.

Oh, magnify the LORD with me,

☞ And let us exalt His name together!

Psalms 34:1-3

THE LORD CLEANSSES US IN CHRIST

purification offering, gift of glory

“Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

Hebrews 4:14-16

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Holy, Holy, Holy Lord God Almighty who was and is and is to come: In your merciful presence, we confess that we have broken your law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask you to wash us from our iniquities through the cleansing blood of Jesus Christ. We acknowledge our guilt, and beseech you to shield us from punishment through the atoning death of our Savior. From our violations of your just law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with you. And we ask now that you will graciously receive our praise and worship, for we speak in the blessed name of Jesus. Amen.

JOINT CONFESSION

“For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”

Hebrews 9:13-14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



CONSECRATES US BY HIS WORD

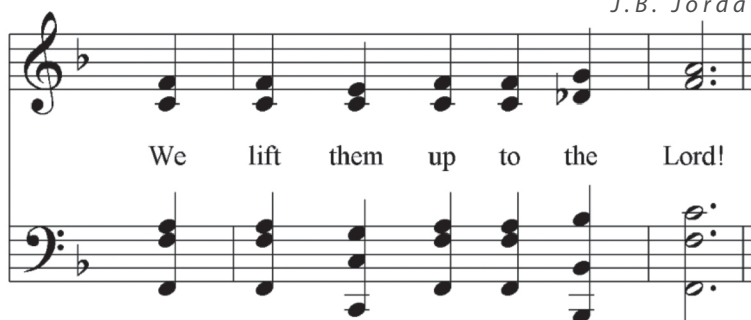
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

SANCTUS

The musical score for the Sanctus is written for a four-part vocal choir (Soprano, Alto, Tenor, and Bass) in G major and 4/4 time. It consists of four systems of staves. The first system begins with a *fff* dynamic marking. The lyrics are: "Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts." The second system includes a triplet of eighth notes in the Soprano part. The lyrics are: "Hea - ven and earth are full of Your glo - ry! Ho - san - na in the". The third system includes a triplet of eighth notes in the Soprano part and a long, low note in the Bass part. The lyrics are: "High - - - est! Bless - ed is he who comes in the". The fourth system concludes the piece. The lyrics are: "name of the Lord. Ho - san - na in the High - - - est!"

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!

From Heav'n O Praise the LORD

Psalm 148

ST. CATHERINE'S (6 6. 6 6. 4 4 4 4. rep.)
Horatio R. Palmer, 1834-1907

The Book of Psalms for Singing, 1973

1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.
LORD;

2. Yea, let them glo - rious make Je - ho - vah's match - less name;
3. From earth O praise the LORD, Ye deeps and all be - low;
4. Let all the peo - ple praise, And kings of ev - 'ry land;
5. Je - ho - vah's name be praised A - bove the earth and sky.

12 All an - gels, praise ac - cord; Let all His host give praise.
For when the word He spake They in - to be - ing came.
Wild winds that do His word, Ye clouds, fire, hail, and snow;
Let all their voic - es raise Who judge and give com - mand.
14 For He His saints has raised And set their power on high.

1 Praise Him on that high, Sun, moon, and star,
6 And from that place Where fixed they be,
9 Ye moun - tains high, Ye ce - dars tall,
12 By young and old, By maid and youth,
Him praise ac - cord, O Is - rael's race,

Sun, moon, and star, Ye heav'n's a - far, And cloud - y sky.
Where fixed they be, By His de - cree They can - not pass.
Ye ce - dars tall, 10 Beasts great and small, And birds that fly.
By maid and youth, 13 His name in truth Should be ex - tolled.
O Is - rael's race, Near to His grace. Praise ye the LORD.

JAMES 1:19-25; JAMES 2:14-18

Know this, my beloved brothers:

☞ Let every person be quick to hear, slow to speak, slow to anger;
For the anger of man does not produce the righteousness of God.

☞ Therefore put away all filthiness and rampant wickedness
And receive with meekness the implanted word,

☞ Which is able to save our souls.
But be doers of the word,

☞ And not hearers only, deceiving ourselves.
For if anyone is a hearer of the word and not a doer,

☞ He is like a man who looks intently at his natural face in a mirror.
For he looks at himself and goes away
☞ And at once forgets what he was like.

But the one who looks into the perfect law,
☞ The law of liberty, and perseveres,

Being no hearer who forgets
☞ But a doer who acts,

☞ ALL: He will be blessed in his doing.
What good is it, my brothers,

☞ If someone says he has faith but does not have works?
Can that faith save him?

☞ If a brother or sister is poorly clothed and lacking in daily food,
And one of you says to them,

☞ "Go in peace, be warmed and filled,"
Without giving them the things needed for the body,

☞ What good is that?
So also faith by itself, if it does not have works,
☞ Is dead.

But someone will say,
☞ "You have faith and I have works."

Show me your faith apart from your works,
☞ ALL: And I will show you my faith by my works.

PASTOR STARTS
CONGREGATION
RESPONDS

1B

PSALM 1

GIESEN. 88.88.88.



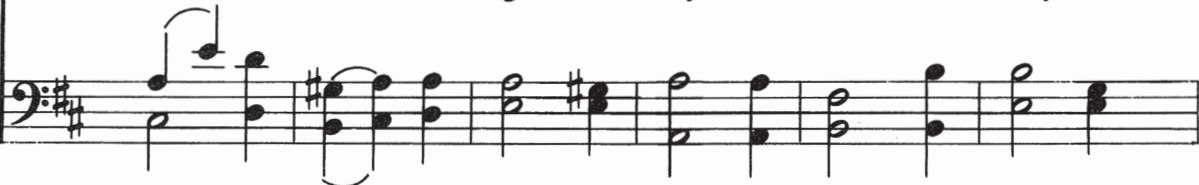
1. ¹ How blessed the man who does not walk Where wick-ed men would
 2. ³ He shall be like a grow-ing tree Im-plant-ed by the
 3. ⁴ Not so the wick-ed: they are all Like chaff the wind will



guide his feet, Nor stands in paths with sin-ful men, Nor
 wa-ter-side Which in its sea-son bears its fruit And
 drive a-way.⁵ They shall not in the judg-ment stand, Nor



sits up-on the scor-ner's seat.² Je-ho-vah's law is
 has a leaf that does not fade. In all that may his
 sin-ners with the right-eous stay.⁶ The LORD the way of



his de-light, His med-i-ta-tion day and night.
 hands em-ploy He shall pros-per-i-ty en-joy.
 just men knows; The wick-ed to de-struc-tion goes.



JOHN 12:35–42

English Standard Version (ESV)

The next day again John the Baptist was standing with two of his disciples, and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

ANDREW: THE MEEK

BO COGBILL | MARCH 15

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

All Hail the Power of Jesus' Name!

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

st. 1-5, Edward Perronet, 1780
st. 6-7, J. Rippon, *A Selection of Hymns*, 1787

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2. Crown Him, ye mar - tyrs of our God, Who from His al - tar call;
3. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call -
5. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
6. O that with yon - der sa - cred throng We at His feet may fall;

Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace, And crown Him Lord of all.
The God In - car - nate, man di - vine - And crown Him Lord of all.
To Him all maj - es - ty as - cribe, And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.

Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace, And crown Him Lord of all.
The God In - car - nate, man di - vine - And crown Him Lord of all.
To Him all maj - es - ty as - cribe, And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.

SONG OF SUPPLICATION

If you have a prayer request for the public prayer, please fill out a prayer card and pass it to the center aisle at this time. Someone will collect the cards during this song.

FILL OUT
& SUBMIT
PRAYER CARDS

Chide Me, O LORD, No Longer

NE VEUILLES PAS, Ô SIRE (7 7 6. 7 7 6)

Psalm 6

W. W. J. VanOene, 1972; rev.

Genevan Psalter, 1542

harm. Claude Goudimel, 1564; alt.

1. Chide me, O LORD, no long - - - er, Nor chas - ten
 2. My soul is trou - bled great - - - ly. O has - ten
 3. *How can the dead a - dore - - - Thee Or bring their*
 4. *All night, in - stead of sleep - - - ing, I drench my*
 5. De - part from me, trans - gres - - - sors. Flee now, all
 6. The LORD heard when I plead - - - ed And my ap -

me in an - ger. In mer - cy hear my groans;
 Thou to aid me. Why dost Thou tar - ry, LORD?
thanks be - fore Thee, Or praise Thy ho - ly Name?
couch with weep - ing. With grief my eyes grow weak,
 you op - pres - sors: The LORD did heed my cry!
 peals He heed - ed. My foes shall be a - shamed,

O LORD, see how I lan - guish. Heal Thou
 Turn back and show Thy fa - vor; Me in
I'm wea - ry with my moan - ing, Worn out
Since foes with hate sur - round me And with -
 He heard my sup - pli - ca - tion, My plea
 For sud - den fear shall shake them, And pan -

my bit - ter an - guish, For trou - bled are my bones.
 Thy love de - liv - er, Ac - cord - ing to Thy word!
with con - stant groan - ing, And o - ver - come with shame.
out ceas - ing hound me; My ru - in they all seek.
 for con - so - la - tion, And with His help is nigh.
 ic o - ver - take them. Their doom has He pro - claimed.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION
RESPONDS

☞ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures,

And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

The Nicene Creed

EUCCHARIST DISTRIBUTION SONG

At the Lamb's High Feast We Sing

ST. GEORGE'S WINDSOR (7 7. 7 7. D.)
George J. Elvey, 1859

Latin hymn, 17th century
tr. Robert Campbell, 1849

1. At the Lamb's high feast we sing, Praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might - y Vic - tim from the sky, Pow'rs of hell be - neath Thee lie;

Who hath washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
Death is con - quer'd in the fight, Thou hast brought us life and light;

Praise we Him, Whose love di - vine Gives His sa - cred blood for wine,
Praise we Christ Whose blood was shed, Pas - chal Vic - tim, Pas - chal Bread;
Hymns of glo - ry and of praise Ris - en Lord, to Thee we raise,

Gives His bod - y for the feast, Christ the Vic - tim, Christ the Priest.
With sin - cer - i - ty and love Eat we Man - na from a - bove.
Ho - ly Fath - er, praise to Thee, With the Spir - it, ev - er be.



FINAL SCRIPTURE READING

CONGREGATION
STANDS

Christ Shall Have Dominion

*He shall have dominion also from sea to sea. . . Psalm 72:8*From PSALM 72:8-14, 17-19
The Psalter, 1912

Sir Arthur S. Sullivan, 1871

1. Christ shall have do - min - ion O - ver land and sea, Earth's re-mot-est
2. When the need-y seek him, He will mer-cy show; Yea, the weak and
3. Ev - er and for ev - er Shall his Name en - dure, Long as suns con-
4. Un - to God Al - might-y Joy - ful Zi - on sings; He a - lone is

re - gions Shall his em - pire be; They that wilds in - hab - it
help - less Shall his pit - y know; He will sure - ly save them
tin - ue It shall stand se - cure; And in him for ev - er
glo - rious, Do - ing won-drous things. Ev - er-more, ye peo - ple,

Shall their wor-ship bring, Kings shall ren-der trib - ute, Na - tions serve our King.
From op - pres-sion's might, For their lives are pre-cious In his ho - ly sight.
All men shall be blest, And all na-tions hail him King of kings con-fessed.
Bless his glo-rious Name, His e - ter-nal glo - ry Through the earth pro-claim.

REFRAIN

Christ shall have do - min - ion O - ver land and sea,

Earth's re - mot - est re - gions Shall his em - pire be. A - MEN.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings." *Leviticus 9:22*

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!