

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

JOHN 3:1-15

NICODEMUS:

BO COGBILL

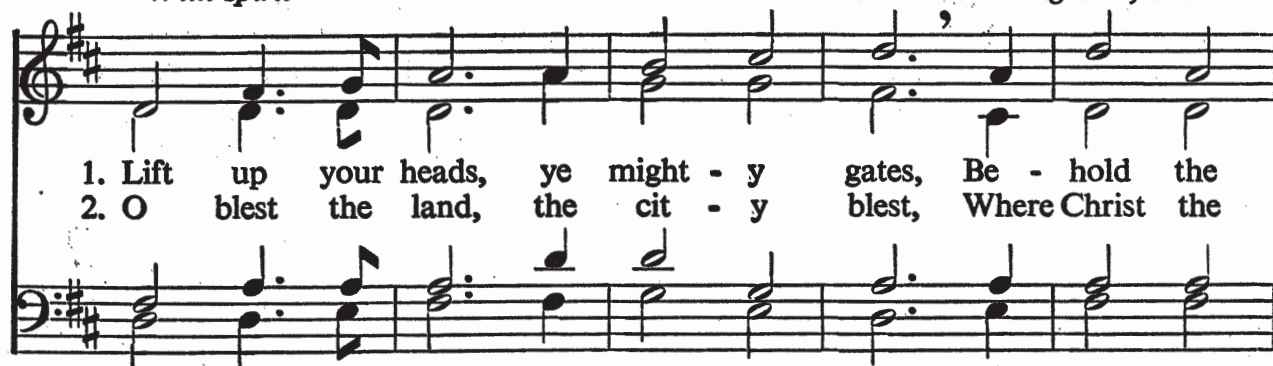
THE SEEKER

THE LORD

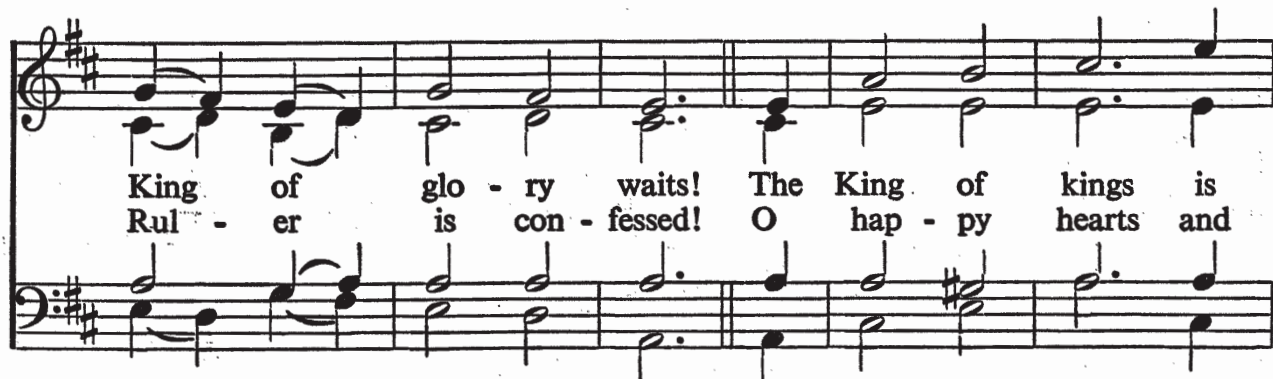
CALLS US BEFORE HIS PRESENCE

TRURO. L. M.
With spirit

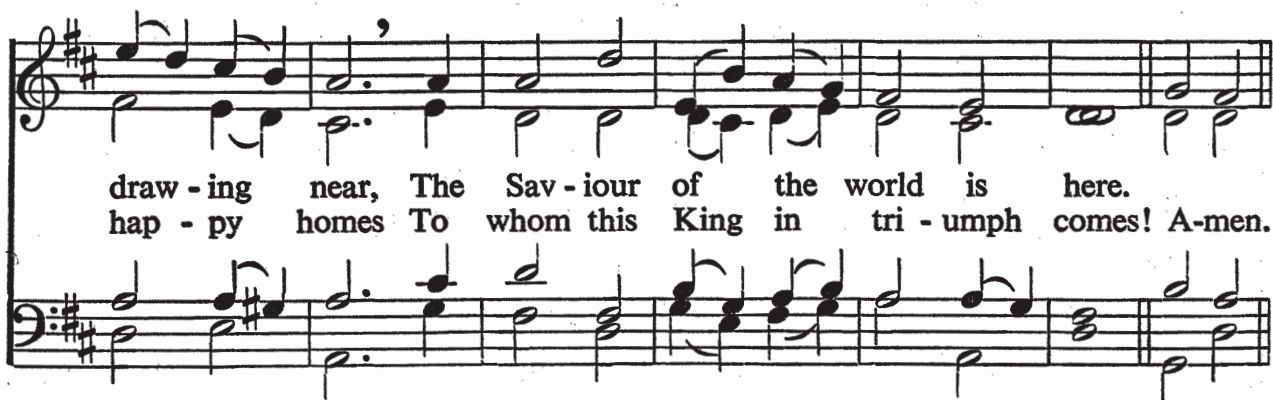
THOMAS WILLIAMS
Psalmodia Evangelica, 1789



1. Lift up your heads, ye might - y gates, Be - hold the
2. O blest the land, the cit - y blest, Where Christ the



King of glo - ry waits! The King of kings is
Rul - er is con - fessed! O hap - py hearts and



draw - ing near, The Sav - iour of the world is here.
hap - py homes To whom this King in tri - umph comes! A-men.

3 Fling wide the portals of your heart,
Make it a temple set apart
From earthly use for heaven's employ,
Adorned with prayer and love and joy.

4 Redeemer, come! with us abide;
Our hearts to thee we open wide,
Let us thy inner presence feel,
Thy grace and love in us reveal. Amen.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

The LORD be with you!

Ruth 2:4

CONGREGATION
RESPONDS

☞ And also with you!

I will bless the LORD at all times;

☞ His praise shall continually be in my mouth.

My soul shall make its boast in the LORD;

☞ The humble shall hear of it, and be glad.

Oh, magnify the LORD with me,

☞ And let us exalt His name together!

Psalms 34:1-3



CLEANSSES US IN CHRIST

purification offering, gift of glory

“Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

Hebrews 4:14–16

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Holy, Holy, Holy Lord God Almighty who was and is and is to come: In your merciful presence, we confess that we have broken your law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask you to wash us from our iniquities through the cleansing blood of Jesus Christ. We acknowledge our guilt, and beseech you to shield us from punishment through the atoning death of our Savior. From our violations of your just law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with you. And we ask now that you will graciously receive our praise and worship, for we speak in the blessed name of Jesus. Amen.

JOINT CONFESSION

“For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”

Hebrews 9:13–14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



CONSECRATES US BY HIS WORD

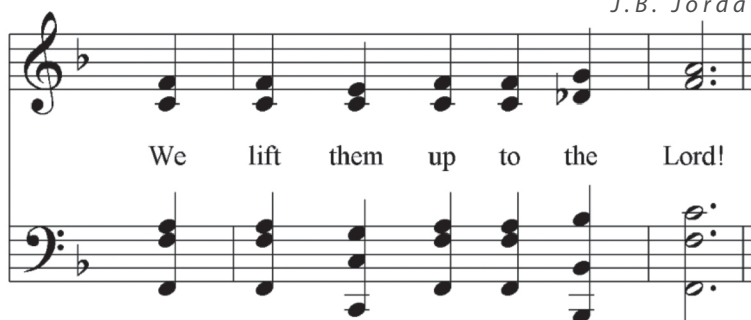
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

SANCTUS

f Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

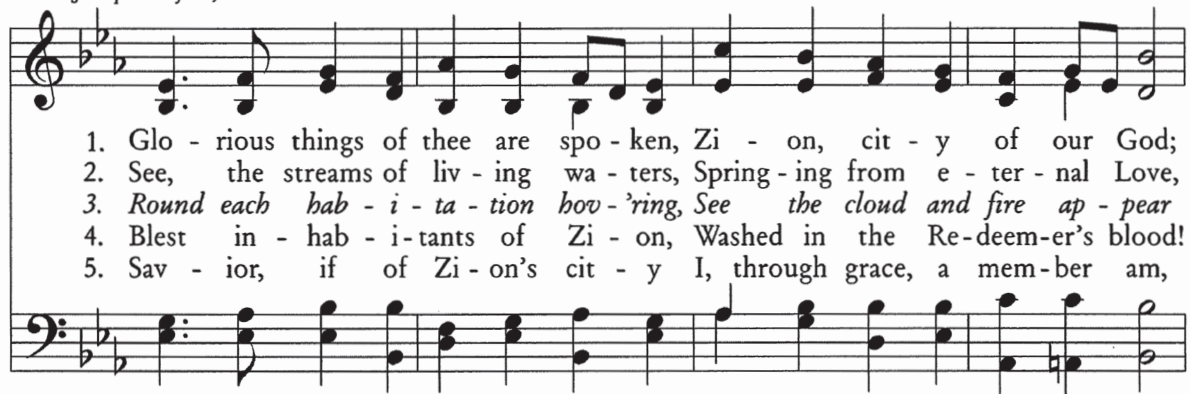
High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!

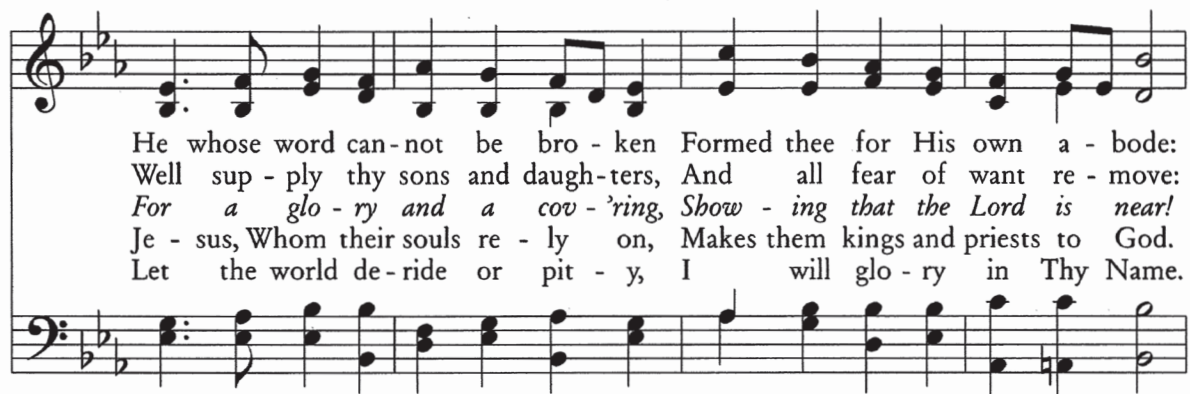
Glorious Things of Thee Are Spoken

AUSTRIAN HYMN (8 7. 8 7. D.)
Franz Joseph Haydn, 1797

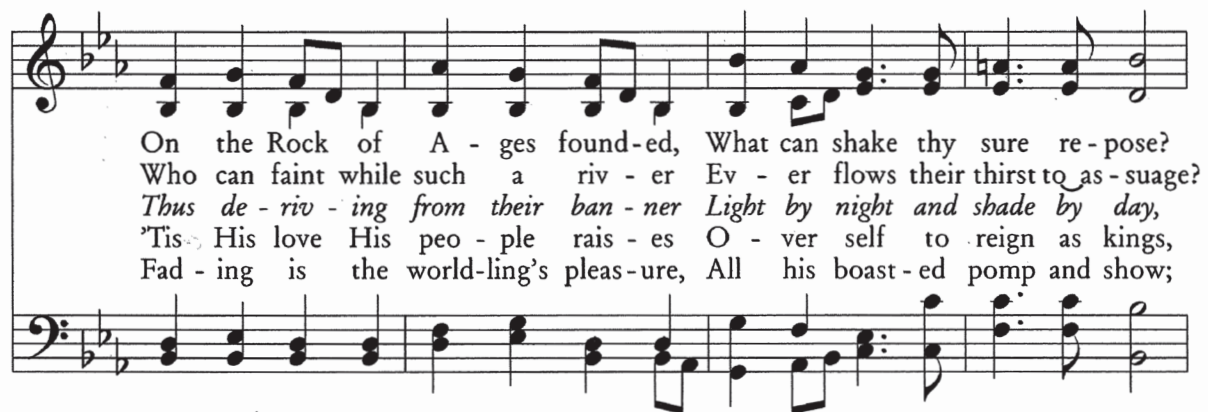
John Newton, 1779



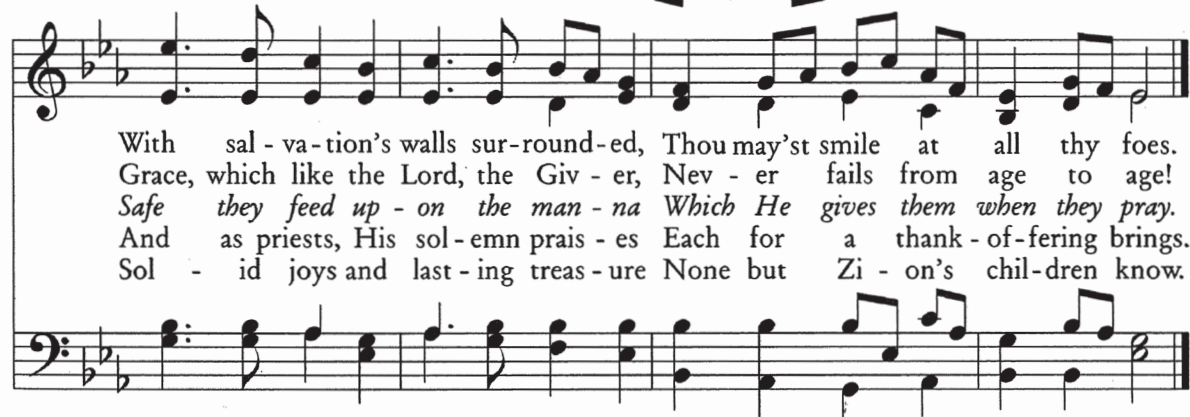
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal Love,
3. *Round each hab - i - ta - tion hov - 'ring, See the cloud and fire ap - pear*
4. Blest in - hab - i - tants of Zi - on, Washed in the Re - deem - er's blood!
5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose word can - not be bro - ken Formed thee for His own a - bode:
Well sup - ply thy sons and daugh - ters, And all fear of want re - move:
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
Je - sus, Whom their souls re - ly on, Makes them kings and priests to God.
Let the world de - ride or pit - y, I will glo - ry in Thy Name.



On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint while such a riv - er Ev - er flows their thirst to as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
'Tis His love His peo - ple rais - es O - ver self to reign as kings,
Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, Thou may'st smile at all thy foes.
Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
And as priests, His sol - emn prais - es Each for a thank - of - fering brings.
Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

JAMES 1:5, 3:13–18

If any of you lacks wisdom, let him ask God, who gives generously to all without reproach,

PASTOR STARTS

☞ And it will be given him.

CONGREGATION
RESPONDS

Who is wise and understanding among you?

☞ By his good conduct let him show his works in the meekness of wisdom.

But if you have bitter jealousy and selfish ambition in your hearts,

☞ Do not boast and be false to the truth.

This is not the wisdom that comes down from above,

☞ But is earthly, unspiritual, demonic.

For where jealousy and selfish ambition exist,

☞ There will be disorder and every vile practice.

But the wisdom from above is first pure,

☞ Then peaceable,

Gentle,

☞ Open to reason,

Full of mercy and good fruits,

☞ Impartial and sincere.

And a harvest of righteousness is sown in peace

☞ By those who make peace.

Immortal, Invisible, God Only Wise

ST. DENIO [JOANNA] (11 11. 11 11)

from *Caniadau y Cyssegr*, John Roberts, 1839

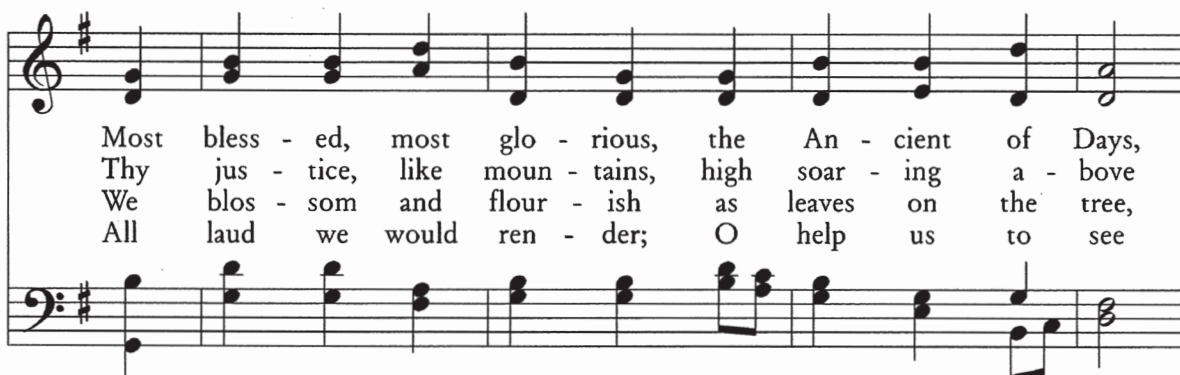
Walter Chalmers Smith, 1867



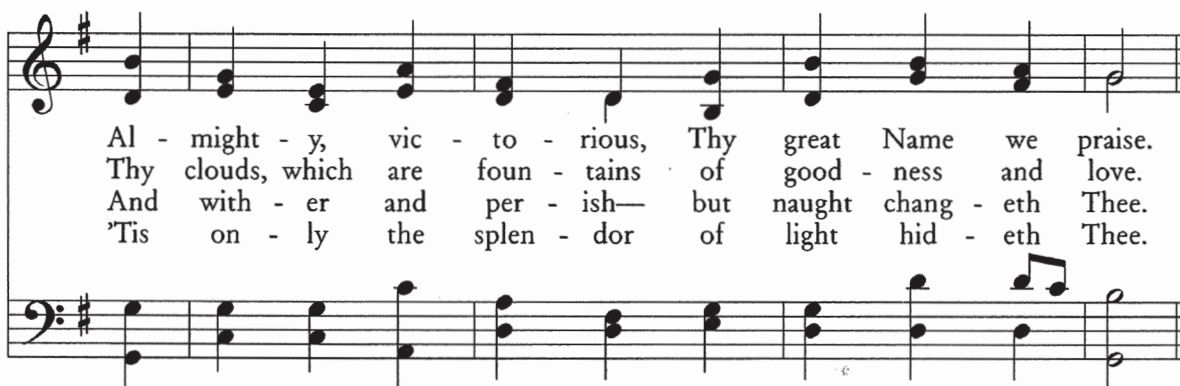
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all, life Thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice, like moun - tains, high soar - ing a - bove
 We blos - som, and flour - ish, as leaves on the tree,
 All laud we would ren - der; O help us to see



Al - might - y, vic - to - rious, Thy great Name we praise.
 Thy clouds, which are foun - tains, of good - ness and love.
 And with - er and per - ish— but naught chang - eth Thee.
 'Tis on - ly the splen - dor of light hid - eth Thee.

JOHN 3:1-15

English Standard Version (ESV)

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

² This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³ Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."

⁴ Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵ Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony.

¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man.

¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

NICODEMUS: THE SEEKER

BO COGBILL | MARCH 29

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

From PSALM 138
The Psalter, 1912

ST. PETERSBURG 8. 8. 8. 8. 8. 8.
Dimitri Bortniansky, 1752-1825

1. With grate-ful heart my thanks I bring, Be - fore the great thy praise I sing;
2. I cried to thee and thou didst save, Thy Word of grace new cour-age gave;
3. O Lord, en-throned in glo-ry bright, Thou reign-est in the heavn-ly height;
4. Thou wilt stretch forth thy might-y arm To save me when my foes a - larm;

I wor-ship in thy ho - ly place And praise thee for thy truth and grace;
The kings of earth shall thank thee, Lord, For they have heard thy won-drous Word;
The proud in vain thy fa - vor seek, But thou hast mer - cy for the meek;
The work thou hast for me be-gun Shall by thy grace be ful - ly done;

For truth and grace to - geth-er shine In thy most ho - ly Word di-vine.
Yea, they shall come with songs of praise, For great and glo-rious are thy ways.
Through trou-ble though my path-way be, Thou wilt re - vive and strength-en me.
For ev - er mer - cy dwells with thee; O Lord, my Mak-er think on me. A - MEN.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☪ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION
RESPONDS

☪ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures,

And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

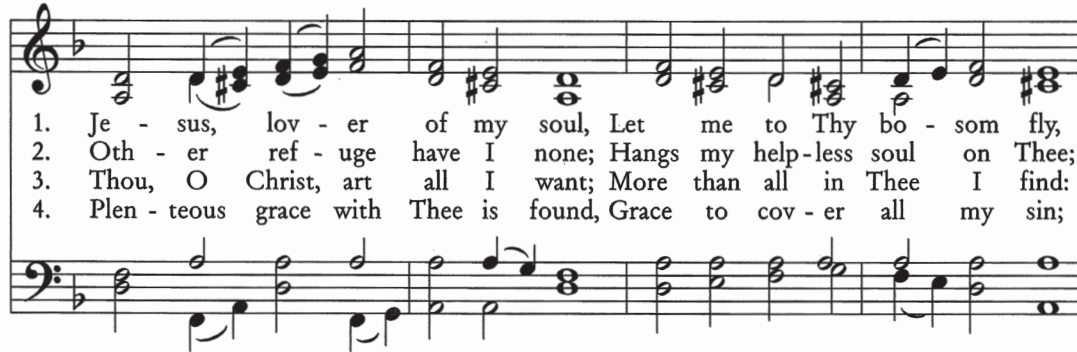
The Nicene Creed

EUCCHARIST DISTRIBUTION SONG

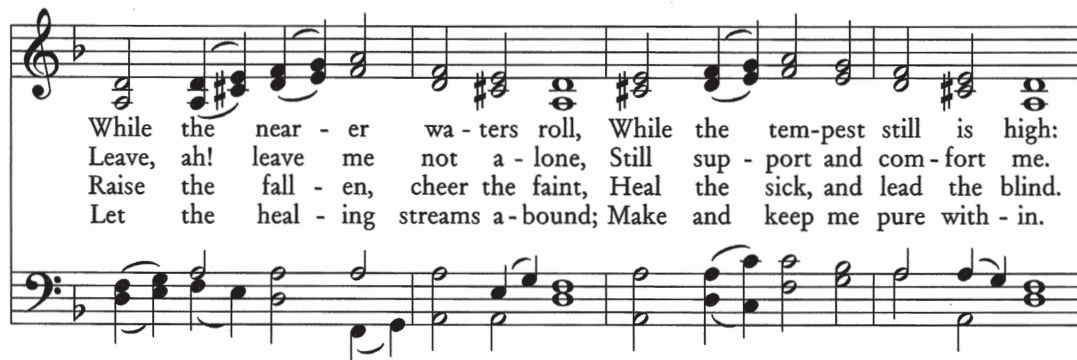
Jesus, Lover of My Soul

ABERYSTWYTH (7 7. 7 7. D.)
Joseph Parry, 1879

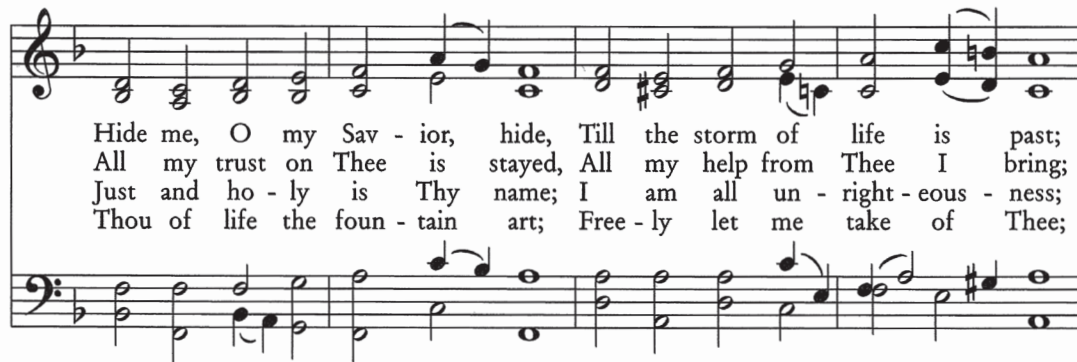
Charles Wesley, 1740



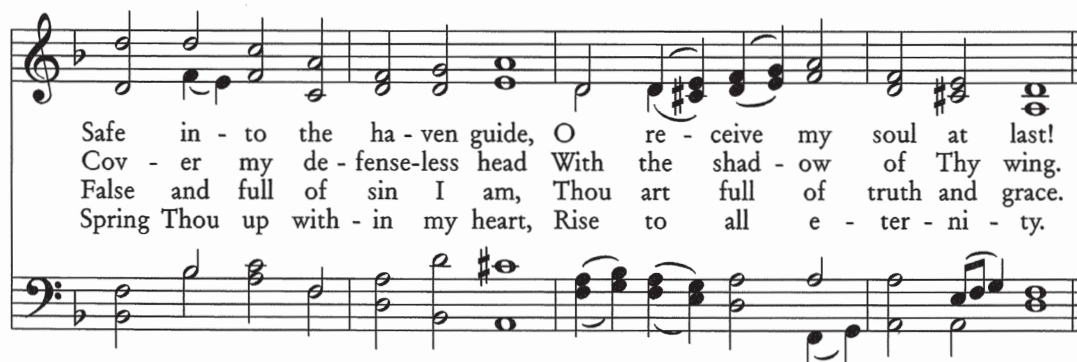
1. Je - sus, lov - er of my soul, Let me to Thy bo - som fly,
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find;
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem-pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com-fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a-bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name; I am all un - right - eous - ness;
Thou of life the foun - tain art; Free - ly let me take of Thee;



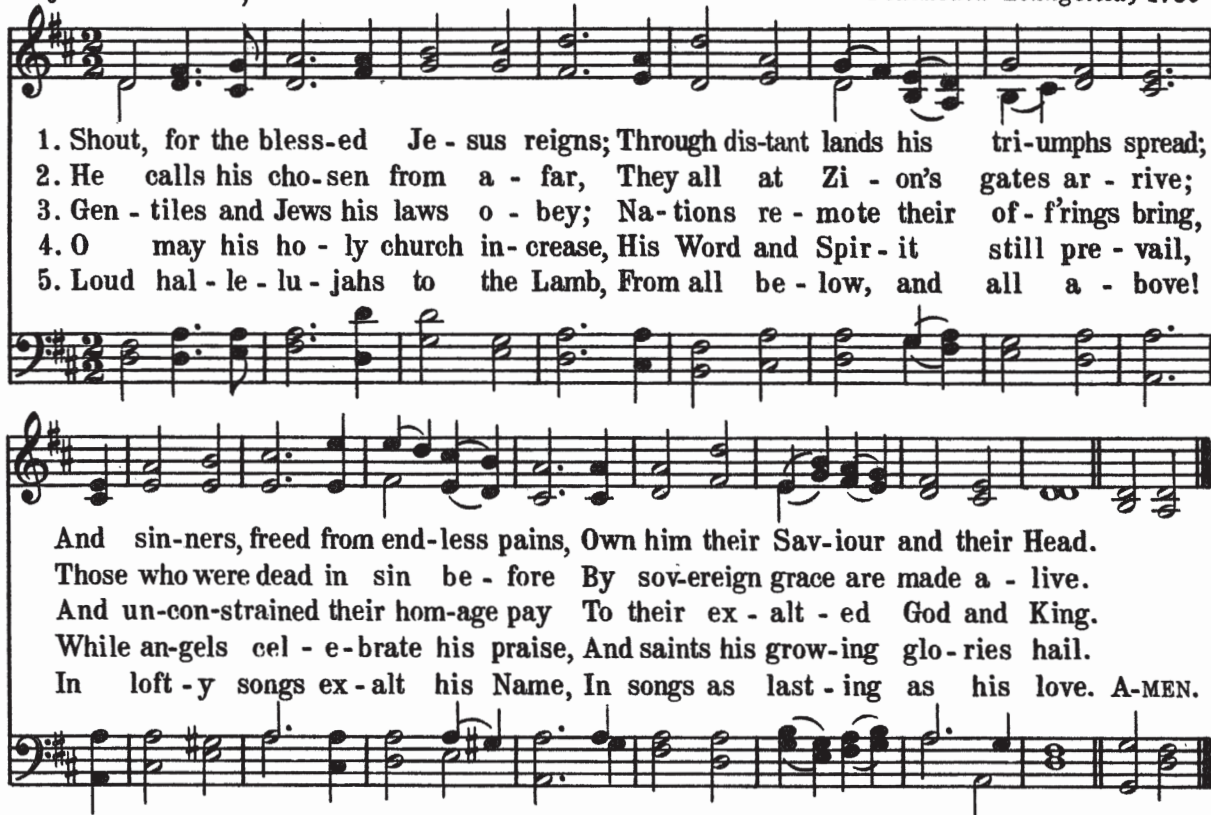
Safe in - to the ha - ven guide, O re - ceive my soul at last!
Cov - er my de - fense-less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

FINAL SCRIPTURE READING

CONGREGATION
STANDS

Benjamin Beddome, 1769

TRURO L. M.
Psalmodia Evangelica, 1789



1. Shout, for the bless-ed Je - sus reigns; Through dis-tant lands his tri-umphs spread;
 2. He calls his cho-sen from a - far, They all at Zi - on's gates ar - rive;
 3. Gen - tiles and Jews his laws o - bey; Na-tions re - mote their of - f'rings bring,
 4. O may his ho - ly church in-crease, His Word and Spir - it still pre - vail,
 5. Loud hal - le - lu - jahs to the Lamb, From all be - low, and all a - bove!

And sin-ners, freed from end-less pains, Own him their Sav-iour and their Head.
 Those who were dead in sin be - fore By sov-ereign grace are made a - live.
 And un-con-strained their hom-age pay To their ex - alt - ed God and King.
 While an-gels cel - e-brate his praise, And saints his grow-ing glo-ries hail.
 In loft - y songs ex - alt his Name, In songs as last - ing as his love. A-MEN.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!