



# THE W O M A N

BO COGBILL

JOHN 20:11-18

REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045



## CALLS US BEFORE HIS PRESENCE

### Who is This That Comes From Edom?

NEANDER (8 7. 8 7. 8 7)  
Joachim Neander, 1680

Thomas Kelly, 1809

1. Who is this that comes from Ed - om, All His rai - ment  
2. 'Tis the Sa - vior, now vic - to - rious, Trav'l - ing on - ward  
3. Why, that blood His rai - ment stain - ing? 'Tis the blood of  
4. Might - y Vic - tor, reign for - ev - er, Wear the crown so

stained with blood, To the cap - tive speak - ing free - dom,  
in His might; 'Tis the Sa - vior; oh, how glo - rious  
ma - ny slain; Of His foes there's none re - main - ing,  
dear - ly won; Nev - er shall Thy peo - ple, nev - er,

Bring - ing and be - - stow - ing good; Glo - rious in the  
To His peo - ple is the sight! Sa - tan con - quered  
None the con - test to main - tain. Fall'n are they, no  
Cease to sing what Thou hast done: Thou hast fought Thy

garb He wears, Glo - rious in the spoil He bears?  
and the grave, Je - sus now is strong to save.  
more to rise, All their glo - ry pro - strate lies.  
peo - ple's foes, Thou hast healed Thy peo - ple's woes.

Pastor: The LORD is risen!

☞ Congregation: The LORD is risen indeed!

In the name of the Father, and the Son, and the Holy Spirit!

☞ Amen!

Grace to you and peace, from Him who is and was and who is to come, and from Jesus Christ, the faithful witness, the Firstborn of the dead, and the Ruler of kings on earth.

☞ Alleluia, Amen!



“And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.” *Ephesians 2:1–3*

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

PASTOR GREETINGS  
CONGREGATION  
RESPONDS


SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

“But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus.” *Ephesians 2:4–6*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



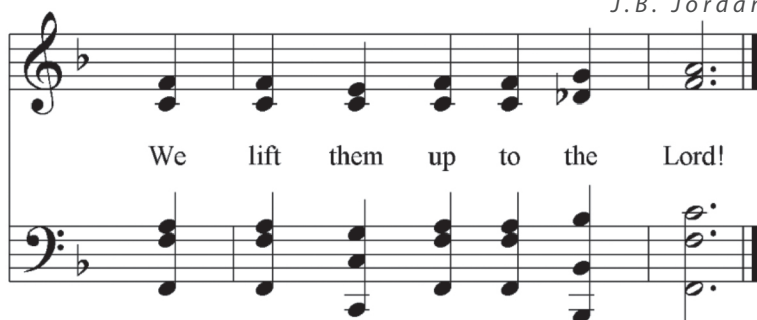
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

### **SURSUM CORDA**—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.



It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

## SANCTUS

The musical score for the Sanctus is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. The lyrics are in German and English. The score is divided into four systems, each with a treble and bass staff. The first system begins with a forte (ff) dynamic. The second system includes a triplet of eighth notes. The third system includes a triplet of eighth notes and a long fermata over the bass staff. The fourth system concludes the piece with a final cadence.

*ff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the


High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!

# All ends of earth, rememb'ring Him

Psalm 22:27-31

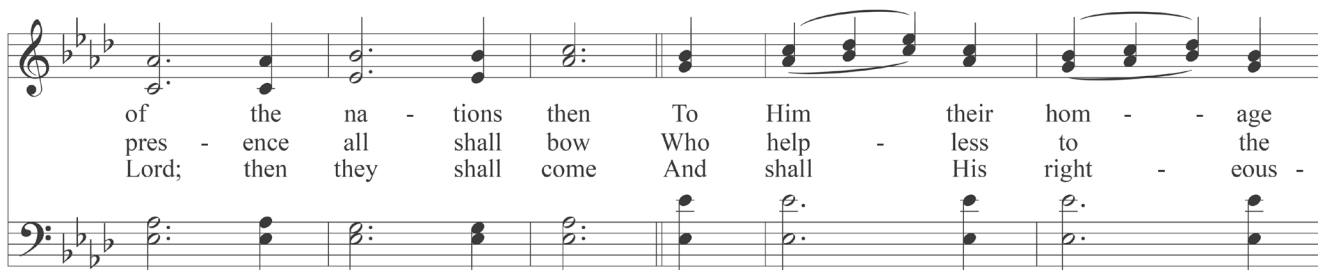
CREATION (88.88.88)  
Franz J. Haydn, 1732-1809  
Arr. Isaac B. Woodbury



1. <sup>27</sup>All ends of earth, re - mem - b'ring Him, Shall  
2. <sup>29</sup>The rich and might - y of the earth, Shall  
3. <sup>30</sup>A seed shall rise to serve His will, And



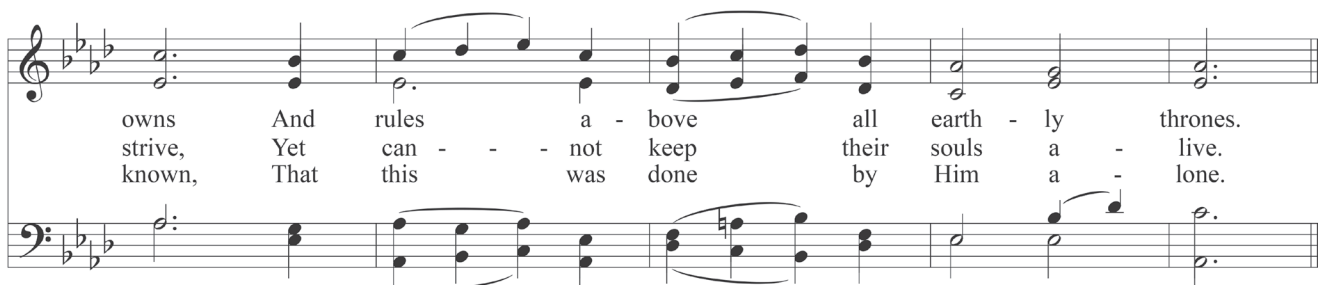
turn them - selves un - to the LORD. The kin - dreds  
eat and the low be - fore Him bend, And in His  
to the age it shall be told <sup>31</sup>A - bout our



of the na - tions then To Him their hom - - age  
pres - ence all shall bow Who help - less to the  
Lord; then they shall come And shall His right - eous -



shall ac - cord. <sup>28</sup>Be - cause the LORD the king - dom  
dust de - scend, The wretch - ed who, al - though they  
ness un - fold Un - to a peo - ple yet un -



owns And rules a - bove all earth - ly thrones.  
strive, Yet can - - not keep their souls a - live.  
known, That this was done by Him a - lone.

## GENESIS 2:15–17; 3:20–24

The LORD God took the man and put him in the garden of Eden to work it and keep it.

☞ And the LORD God commanded the man, saying,

“You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat,

☞ For in the day that you eat of it you shall surely die.”

The man called his woman’s name Eve,

☞ Because she was the mother of all living.

And the LORD God made for Adam and his woman garments of skins and clothed them.

☞ Then the LORD God said,

“Behold, in eating the fruit the man has become like one of us

☞ In knowing good and evil.

Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—”

☞ Therefore, the LORD God sent him out from the garden of Eden

To work the ground from which he was taken.

☞ He drove out the man,

And at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way

☞ To guard the way to the tree of life.

PASTOR STARTS  
CONGREGATION  
RESPONDS

# Christ Jesus Lay in Death's Strong Bands

CHRIST LAG IN TODESBANDEN (8 7. 8 7. 7 8. 7 4)  
Based on "Christ ist erstanden"  
Victimae Paschali, c. 1100

Christ lag in Todesbanden  
Martin Luther, 1524  
Tr. Richard Massie, 1854

1. Christ Je - sus lay in death's strong bands, For our of - fens - es giv - en;  
 2. Grim Death had spared no mor - tal man, Of a - ny race or na - tion,  
 3. Now Je - sus Christ, God's on - ly Son As - sumed our low - ly sta - tion,  
 4. It was a strange and dread - ful strife, When Life and death con - tend - ded;  
 5. Here the true Pas - chal Lamb we see, Whom God so free - ly gave us.

But now at God's right hand He stands And brings us life from heav - en;  
 It was be - cause of A - dam's sin - None was with - out trans gress - ion.  
 And He took from us all our sin, By death He brought re - demp - tion.  
 The vic - to - ry re - mained with Life: The reign of Death was end - ed.  
 He died on the ac - curs - ed tree So strong His love to save us.

There - fore let us joy - ful be, And sing to God right thank - ful - ly  
 There - fore came grim Death so soon, And took pos - sess - ion of all men,  
 Of Death's pow'r and of his might, No trace re - mains, but Death's mere sight,  
 Ho - ly Scrip - ture plain - ly saith, That Death is swal - lowed up by death,  
 See, His blood doth mark our door: Faith points to it, Death pas - ses o'er,

Loud songs of Hal - le - lu - jah! Hal - le - lu - jah!  
 And held us in his ter - ror. Hal - le - lu - jah!  
 His sting is gone for - e - ver: Hal - le - lu - jah!  
 So we can mock our dy - ing: Hal - le - lu - jah!  
 And Sa - tan can - not harm us. Hal - le - lu - jah!

6. So let us keep the festival  
 Whereto the Lord invites us;  
 Christ is Himself the Joy of all,  
 The Sun that warms and lights us.  
 By His grace He doth impart  
 Eternal sunshine to the heart;  
 The night of sin is ended. Hallelujah!

7. Then let us feast this Paschal Day  
 On Christ, the Bread of heaven  
 The Word of Grace hath purged away  
 The old and evil leaven  
 Christ alone our souls will feed  
 He is our meat and drink indeed;  
 Faith lives upon no other. Hallelujah!



## JOHN 20:11–18

*English Standard Version (ESV)*

<sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup> They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup> Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). <sup>17</sup> Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

## THE WOMAN

BO COGBILL | APRIL 19

# SERMON NOTES

## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalms 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### Be Thou My Vision

SLANE (10 10. 9 10)  
Traditional Irish melody  
arr. David Evans, 1927

Ancient Irish  
tr. Mary Byrne, 1927  
versified by Eleanor Hull, 1927

Unison

The musical score is written for a unison voice part. It consists of five systems of music, each with a vocal line and a corresponding set of lyrics. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are as follows:

1. Be Thou my Vi - sion, O Lord of my heart;  
2. Be Thou my Wis - dom, and Thou my true Word;  
3. Be Thou my Bat - tle - shield, Sword for the fight;  
4. Rich - es I heed not, nor man's emp - ty praise,  
5. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art—  
I ev - er with Thee and Thou with me, Lord;  
Be Thou my Dig - ni - ty, Thou my De - light;  
Thou mine in - her - i - tance, now and al - ways:  
May I reach heav'n's joys, O bright heav - en's Sun!

Thou my best thought, by day or by night,  
Thou my great Fa - ther, I Thy true son;  
Thou my soul's Shel - ter, Thou my high Tower:  
Thou, and Thou on - ly, first in my heart,  
Heart of my own heart, what ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.  
Thou in me dwell - ing, and I with Thee one.  
Raise Thou me heav - en - ward, O Power of my power.  
High King of heav - en, my Treas - ure Thou art.  
Still be my Vi - sion, O Ru - ler of all.

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☪ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION  
RESPONDS

☪ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures,

And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

*The Nicene Creed*

## EUCCHARIST DISTRIBUTION SONG

### The King of Love My Shepherd Is

Psalms 23

ST. COLUMBA (8 7. 8 7)  
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow My  
3. Per - verse and fool - ish oft I strayed, But  
4. In death's dark vale I fear no ill With  
5. Thou spread'st a ta - ble in my sight; Thine  
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if  
ran - somed soul He lead - eth, And where the ver - dant  
yet in love He sought me, And on His shoul - der  
Thee, dear Lord, be - side me; Thy rod and staff my  
unc - tion grace be - stow - eth; And O what trans - port  
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid, And home, re - joic - ing, brought me.  
com - fort still, Thy cross be - fore to guide me.  
of de - light From Thy pure chal - ice flow - eth!  
sing Thy praise With - in Thy house for - ev - er.



## COMMISSIONS US AND SENDS US OUT

### FINAL SCRIPTURE READING

CONGREGATION  
STANDS

### Ye Sons and Daughters of the King

GELOBE SEI GOTT (8 8 8. 4 4 4.)  
Melchior Velpius, 1609

O filii et filiae  
Author unknown, c. 1600  
tr. John M. Neale 1851

1. Ye sons and daugh-ters of the King, Whom heav'n-ly hosts in  
2. On that first morn-ing of the week, Be - fore the day be -  
3. An an - gel bade their sor - row flee, For thus he spake un -  
4. That night the A - pos - tles met in fear, A - midst them came their  
5. When Thom-as af - ter - wards had heard That Je - sus had ful -

glo - ry sing, To - day the grave hath lost its sting:  
gan to break, The Ma - rys went their Lord to seek:  
to the three: "Your Lord doth go to Gal - i - lee":  
Lord most dear And said: "Peace be un - to you here":  
filled His word, He doubt - ed if it were the Lord:

Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

6. "Thomas, behold My side," saith He,  
"My hands, My feet, My body, see;  
And doubt not, but believe in Me":  
Alleluia!
7. No longer Thomas then denied;  
He saw the feet, the hands, the side;  
"Thou art my Lord and God," he cried:  
Alleluia!
8. Blessed are they that have not seen  
And yet whose faith hath constant been.  
In life eternal they shall reign:  
Alleluia!
9. And we with holy Church unite,  
As evermore is just and right,  
In glory to the King of light:  
Alleluia!



## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)  
Oliver Holden, 1793

*The Psalter*, 1912  
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,  
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!  
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!  
The whole earth let His glo - ry— fill! A - men: So let— it be!

The musical score is written for two staves, Treble and Bass, in a key of one flat (B-flat major or D minor). It features two verses of lyrics. The first system includes the title and two verses. The second system continues the melody with lyrics. The third system also continues the melody with lyrics. The score uses various musical notations including eighth notes, quarter notes, and rests, with lyrics aligned under the corresponding notes.