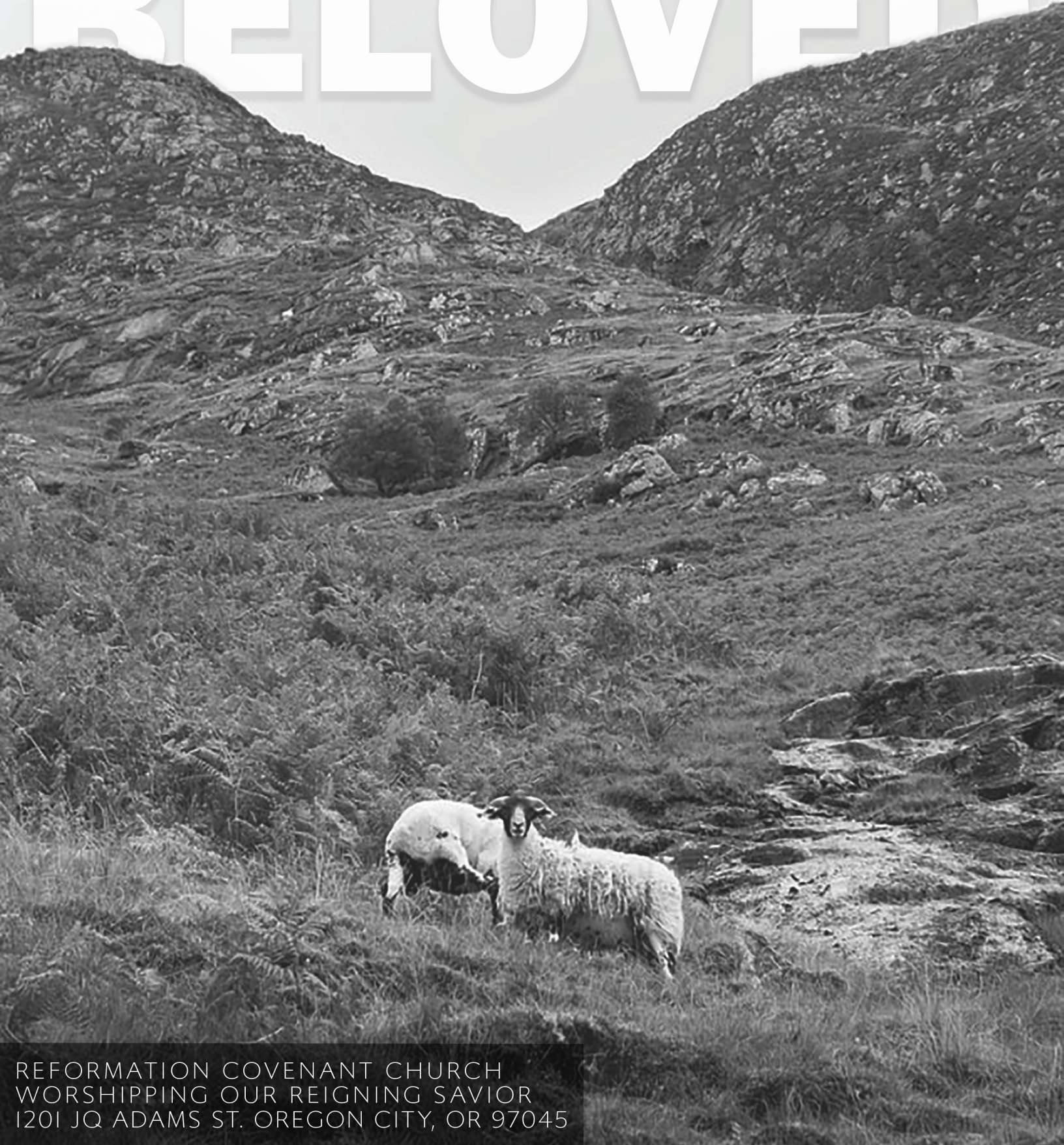


BO COGBILL

THE

JOHN 21:20-24

BELOVED

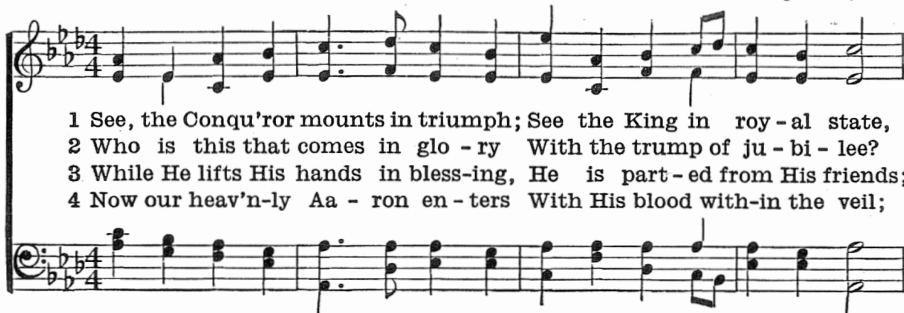


REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

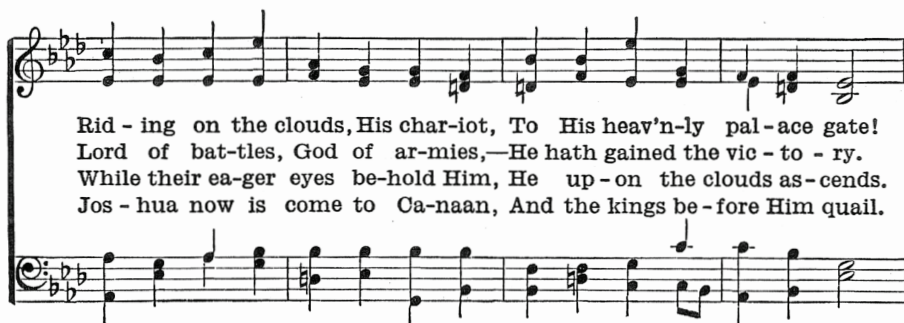
THE LORD CALLS US BEFORE HIS PRESENCE

Ps. 68: 18
Christopher Wordsworth, 1862, cento

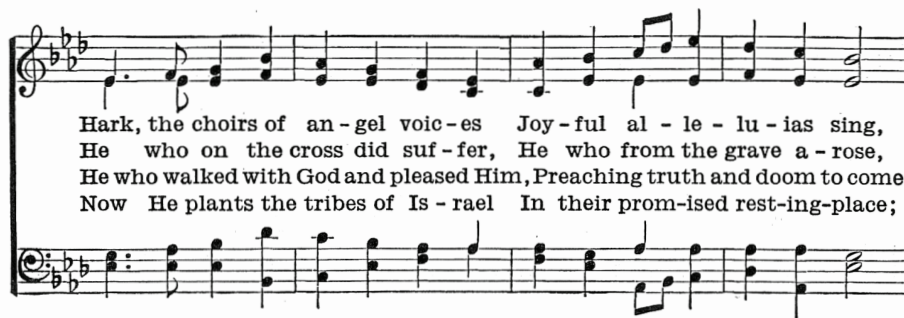
Rex Glorise
Henry Smart, 1868



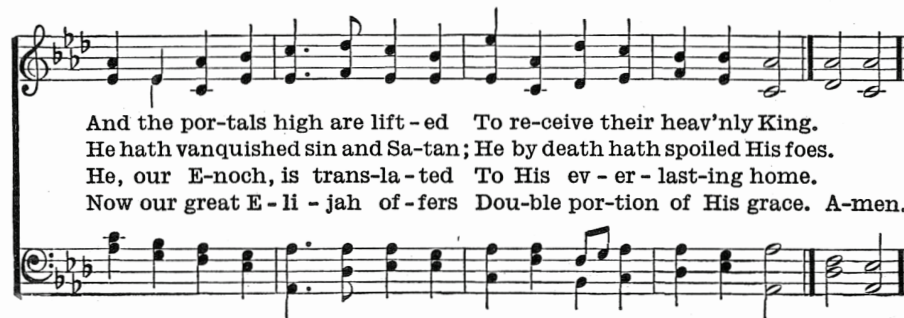
1 See, the Conqu'ror mounts in triumph; See the King in roy-al state,
2 Who is this that comes in glo-ry With the trump of ju-bi-lee?
3 While He lifts His hands in bless-ing, He is part-ed from His friends;
4 Now our heav'n-ly Aa-ron en-ters With His blood with-in the veil;



Rid-ing on the clouds, His char-iot, To His heav'n-ly pal-ace gate!
Lord of bat-tles, God of ar-mies,—He hath gained the vic-to-ry.
While their ea-ger eyes be-hold Him, He up-on the clouds as-cends.
Jos-hua now is come to Ca-naan, And the kings be-fore Him quail.



Hark, the choirs of an-gel voic-es Joy-ful al-le-lu-ias sing,
He who on the cross did suf-fer, He who from the grave a-rose,
He who walked with God and pleased Him, Preaching truth and doom to come,
Now He plants the tribes of Is-rael In their prom-ised rest-ing-place;



And the por-tals high are lift-ed To re-ceive their heav'nly King.
He hath vanquished sin and Sa-tan; He by death hath spoiled His foes.
He, our E-noch, is trans-la-ted To His ev-er-last-ing home.
Now our great E-li-jah of-fers Dou-ble por-tion of His grace. A-men.

5 Thou hast raised our human nature
On the clouds to God's right hand;
There we sit in heavenly places,
There with Thee in glory stand.
Jesus reigns, adored by angels;
Man with God is on the throne.
Mighty Lord, in Thine ascension
We by faith behold our own.

6 Glory be to God the Father;
Glory be to God the Son,
Dying, risen, ascending for us,
Who the heavenly realm hath won;
Glory to the Holy Spirit!
To One God in Persons Three
Glory both in earth and heaven,
Glory, endless glory, be.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

Man shall not live by bread alone,

☞ But by every word that proceeds from the mouth of God!

Ps.67:3-4



“If I regard iniquity in my heart, the LORD will not hear.”

Ps. 66:118

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ O Almighty God, heavenly Father, I have sinned against you and against my neighbor, in thought word and deed, in the evil I have done and in the good I have not done, through ignorance, through weakness, and through my own deliberate fault. I am truly sorry and repent of all my sins. For the sake of your Son, Jesus Christ, who died for me, forgive me all that is past; and grant that I may serve you in newness of life to the glory of your Name. Amen.

JOINT CONFESSION

“O Israel, hope in the LORD; for with the LORD there is mercy, and with Him is abundant redemption. And He shall redeem Israel from all his iniquities.”

Psalms 130:7-8

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



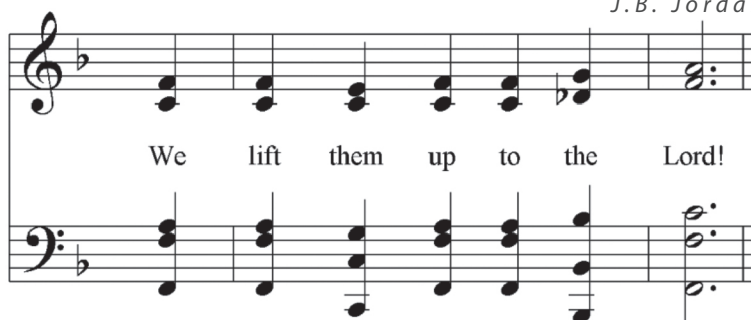
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

SANCTUS

The musical score for the Sanctus is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. The score consists of four systems of music, each with a treble and bass staff. The lyrics are in German and English. The first system begins with a forte (*ff*) dynamic marking. The second system includes a triplet of eighth notes. The third system includes a triplet of eighth notes and a long melisma on the word 'est!'. The fourth system concludes the piece with a final cadence.

ff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!

All Peoples, Clap Your Hands for Joy

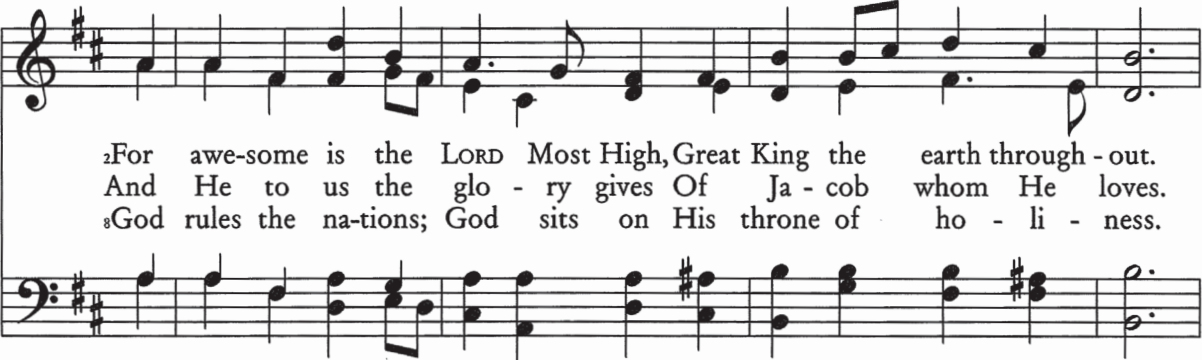
Psalm 47

PETERSHAM (C.M.D.)
Clement W. Poole, 1875

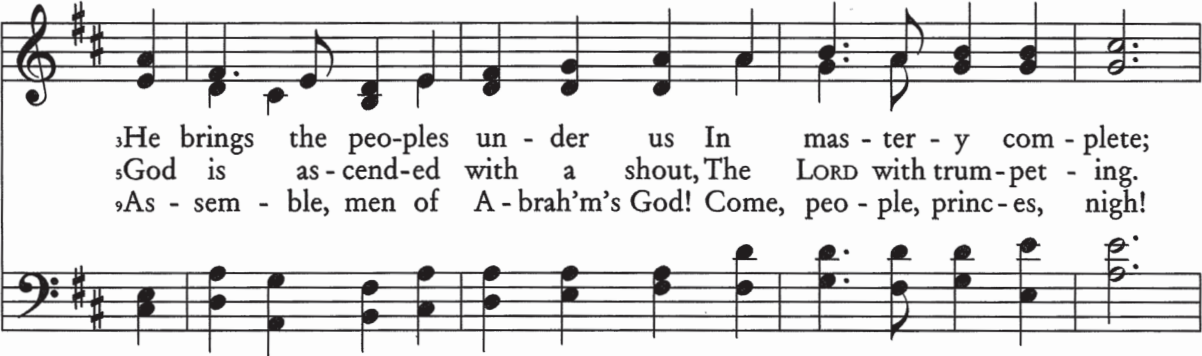
The Book of Psalms for Singing, 1973



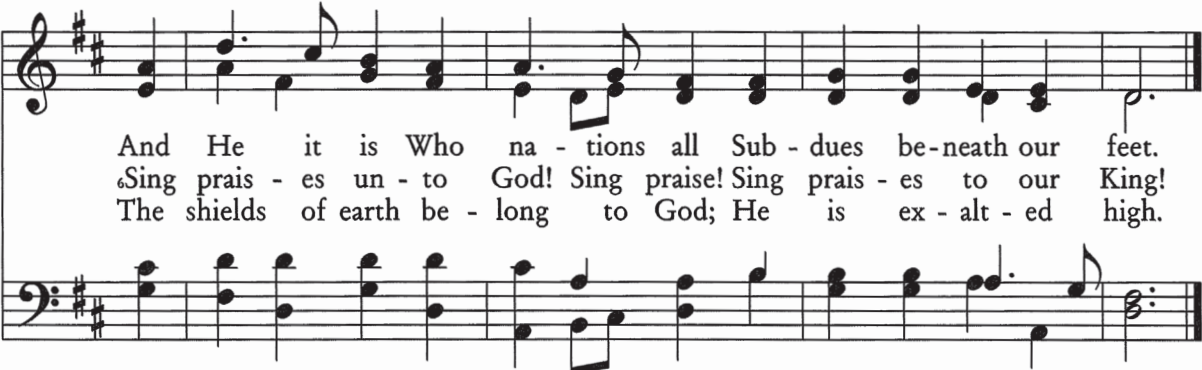
1. All peo-ples, clap your hands for joy; To God in tri - umph shout;
2. The land of our in - her - i - tance He choos - es out for us,
3. For God is King of all the earth; Sing praise with skill - ful - ness.



For awe-some is the LORD Most High, Great King the earth through - out.
And He to us the glo - ry gives Of Ja - cob whom He loves.
God rules the na-tions; God sits on His throne of ho - li - ness.



He brings the peo-ples un - der us In mas - ter - y com - plete;
God is as - cend - ed with a shout, The LORD with trum - pet - ing.
As - sem - ble, men of A - brah'm's God! Come, peo - ple, prin - ces, nigh!



And He it is Who na - tions all Sub - dues be - neath our feet.
Sing prais - es un - to God! Sing praise! Sing prais - es to our King!
The shields of earth be - long to God; He is ex - alt - ed high.

PSALM 25
A Psalm of David

To you, O LORD, I lift up my soul.

☞ O my God, in you I trust;

Let me not be put to shame;

☞ Let not my enemies exult over me.

Indeed, none who wait for you shall be put to shame;

☞ They shall be ashamed who are wantonly treacherous.

Make me to know your ways, O LORD;

☞ Teach me your paths. Lead me in your truth and teach me,

For you are the God of my salvation;

☞ For you I wait all the day long.

Good and upright is the LORD;

☞ Therefore he instructs sinners in the way.

He leads the humble in what is right,

☞ And teaches the humble his way.

All the paths of the LORD are steadfast love and faithfulness,

☞ For those who keep his covenant and his testimonies.

Who is the man who fears the LORD?

☞ Him will he instruct in the way that he should choose.

His soul shall abide in well-being,

☞ And his offspring shall inherit the land.

The friendship of the LORD is for those who fear him,

☞ And he makes known to them his covenant.

May integrity and uprightness preserve me,

☞ For I wait for you.

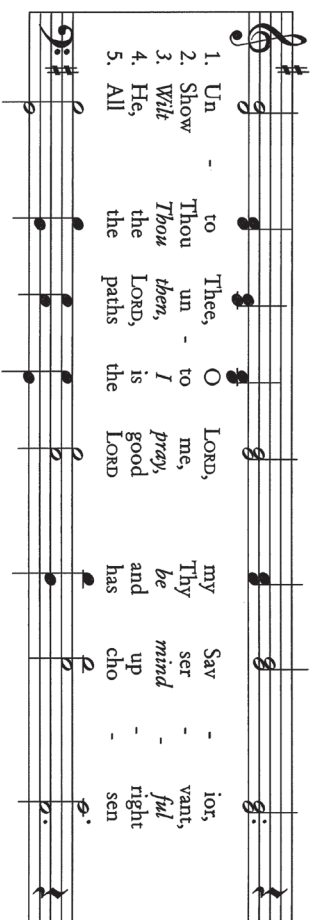
PASTOR STARTS
CONGREGATION
RESPONDS

Unto Thee, O Lord, My Savior

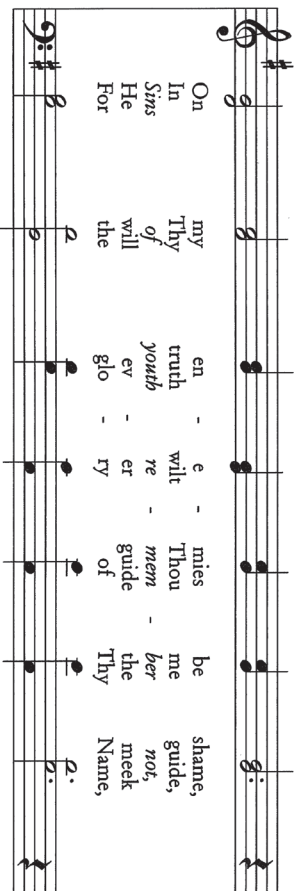
Psalms 25:1-11

A TOI, MON DIEU (8.7.8.7.8.7.8)
Genevan Psalter, 1551
harm. Claude Goudimel, 1564; alt.

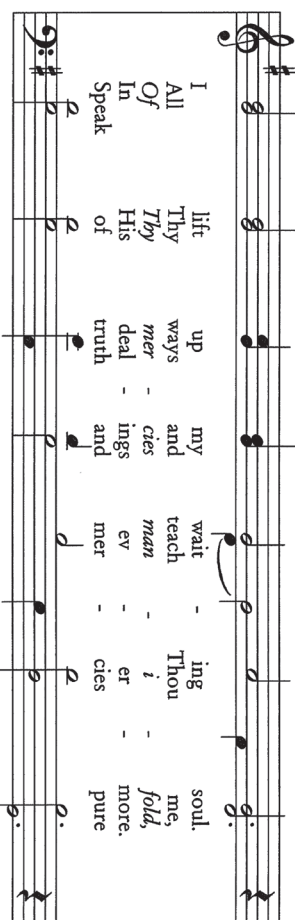
Samuel G. Brondsema, 1931; rev.



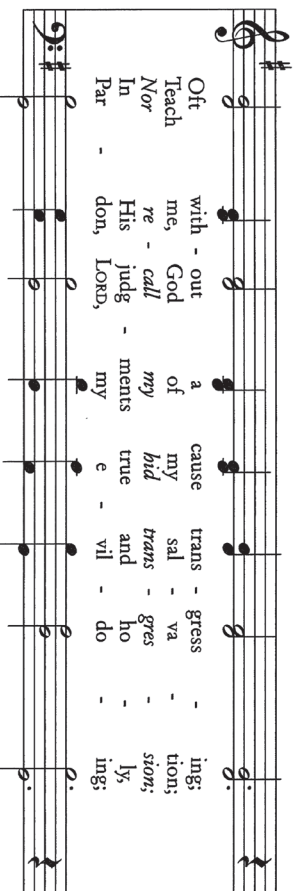
1. Un - to Thee, O Lord,
2. Show Thou un - to me, my Thy Sav -
3. Wilt Thou then, I pray, be ser -
4. He, the Lord, is good and mind -
5. All the paths the Lord has cho -



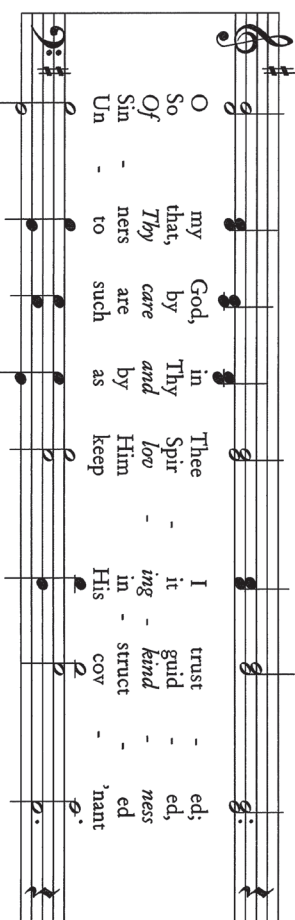
On In my en - e - mies be shame,
In Sins Thy of truth wilt re - Thou me guide,
He Sins He will the glo - ry er - mem - ber the meek
For For the the of glo - ry er - mem - ber the meek



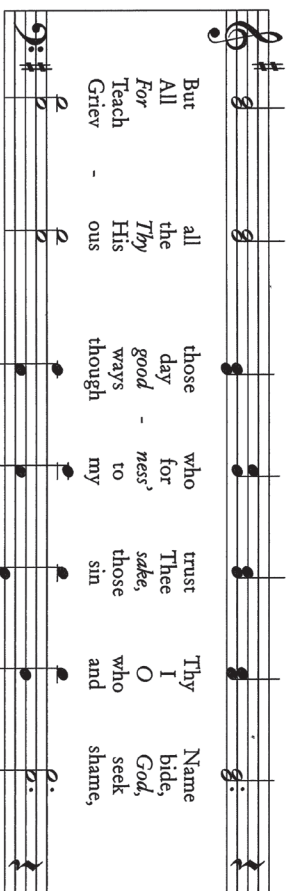
I All lift up my wait - ing Thou ing soul.
Of Thy ways and teach - ing i - me, fold,
In Thy His deal - ings ev - er - more.
Speak of truth and mer - cies pure



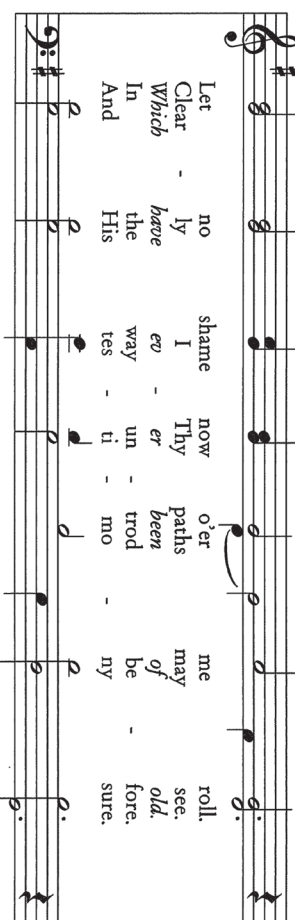
Oft Teach with - out a cause trans - gress - ing;
Teach me, God re - call my hid true sal - va - tion;
In Nor His don, my ments bid and ges - sion;
Par - don, Lord, judge - ments e - vil - do - ing;



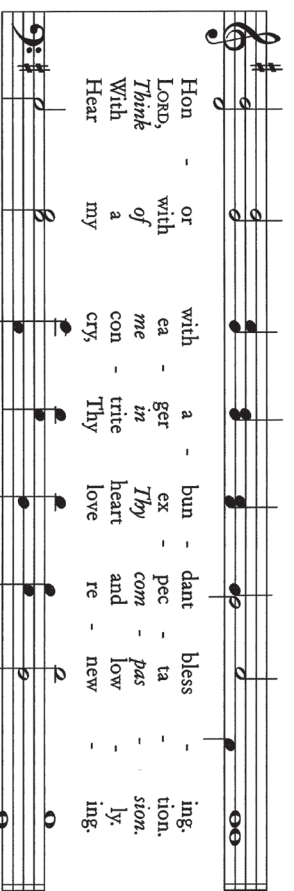
O my God, in Thee I trust - ed;
So that, by Thy Spir - it I guid - ed,
Of Thy care and lov - ing - kind - ed,
Sin - ners are by Him keep His cov - nant
Un - to such as



But All the all those who trust Thy Name
For Teach Thy His good day for Thee I O hide,
Grieve - ous His ways though to my sin those who God,
Grieve - ous His ways though to my sin those who God,



Let Clear - ly no shame I now Thy paths o'er me may roll.
Which have ev - er un - trod been of old.
In the way ti - mo - be fore.
And His tes - ti - my be - fore.



Hon - or with a - bun - dant bless - ing.
Lord, Lord, with a - bun - dant bless - ing.
Think of me in Thy heart love re - new - ing.
Hear With a cry, Thy love re - new - ing.

JOHN 21:20–24

English Standard Version (ESV)

²⁰ Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, “Lord, who is it that is going to betray you?” ²¹ When Peter saw him, he said to Jesus, “Lord, what about this man?” ²² Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!” ²³ So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?”

²⁴ This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

THE BELOVED

BO COGBILL | MAY 24

S
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S

RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Crown Him with Many Crowns

DIADEMATA (S.M.D.)
George J. Elvey, 1868

Matthew Bridges, 1851
st. 2, Godfrey Thring, 1874

1. Crown Him with man - y crowns, The Lamb up - on His throne; Hark!
 2. Crown Him the Lord of life, Who tri - umphed o'er the grave, And
 3. *Crown Him the Lord of love, Be - bold His bands and side, Rich*
 4. Crown Him the Lord of peace, Whose pow'r a scep - ter sways From
 5. Crown Him the Lord of years, The Po - ten - tate of time, Cre -

how the heav'n - ly an - them drowns All mu - sic but its own. A -
 rose vic - to - rious in the strife For those He came to save. His
wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied. No
 pole to pole, that wars may cease, Ab - sorbed in prayer and praise. His
 a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime. All

wake, my soul, and sing Of Him who died for thee, And
 glo - ries now we sing, Who died and rose on high, Who
an - gel in the sky Can ful - ly bear that sight, But
 reign shall know no end, And round His pierc - ed feet Fair
 hail, Re - deem - er, hail! For Thou hast died for me; Thy

hail Him as thy match - less King Through all e - ter - ni - ty.
 died, e - ter - nal life to bring, And lives that death may die.
down - ward bends his burn - ing eye At mys - ter - ies so bright.
 flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
 praise and glo - ry shall not fail Through-out e - ter - ni - ty.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☪ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION
RESPONDS

☪ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures,

And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

The Nicene Creed

EUCHARIST DISTRIBUTION SONG

Behold a Host, Arrayed in White

Rev. 7: 13-17

Den store hvide Flok vi se

Hans A. Brorson, c. 1760

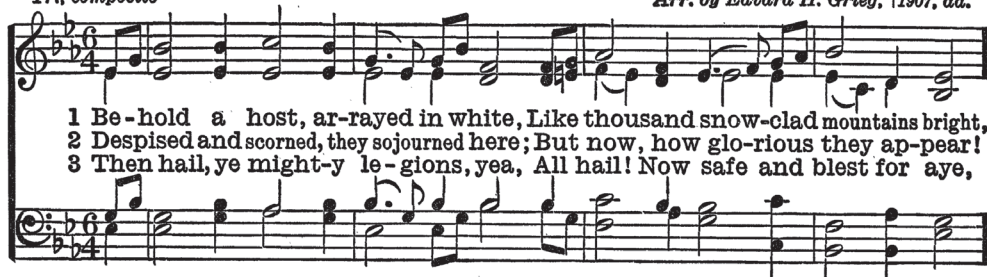
Tr., composite

S. S. S. 6. 12 lines

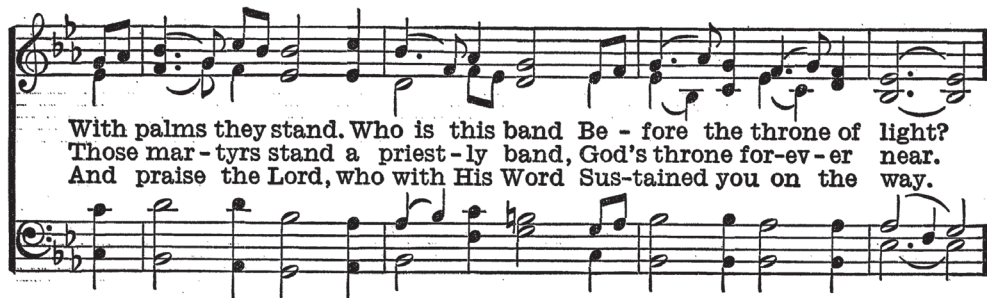
Great White Host

Norwegian folk-tune, c. 1600

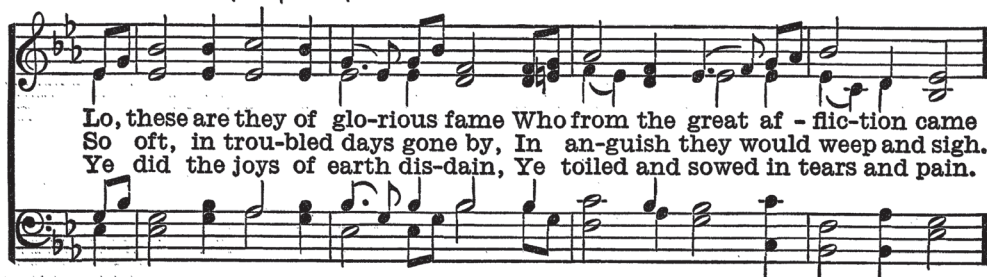
Arr. by Edvard H. Grieg, †1907, ad.



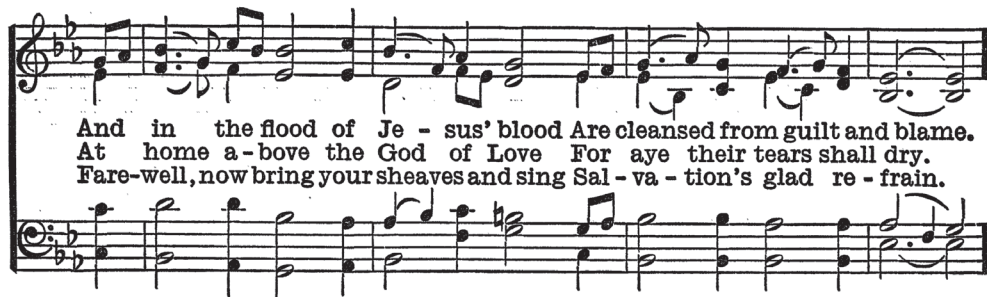
1 Be-hold a host, ar-rayed in white, Like thousand snow-clad mountains bright,
2 Despised and scorned, they sojourned here; But now, how glo-rious they ap-pear!
3 Then hail, ye might-y le-gions, yea, All hail! Now safe and blest for aye,



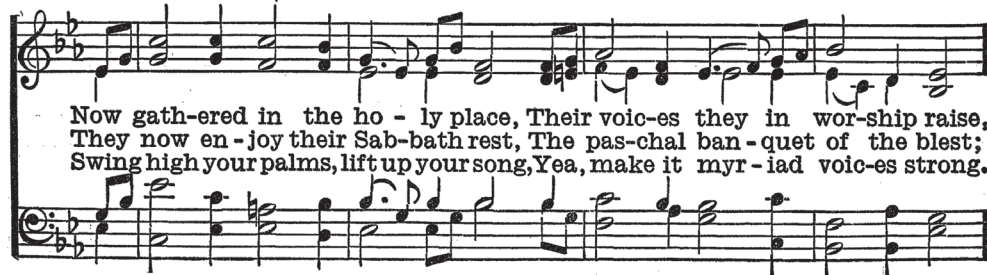
With palms they stand. Who is this band Be-fore the throne of light?
Those mar-tyrs stand a priest-ly band, God's throne for-ev-er near.
And praise the Lord, who with His Word Sus-tained you on the way.



Lo, these are they of glo-rious fame Who from the great af-flic-tion came
So oft, in trou-bled days gone by, In an-guish they would weep and sigh.
Ye did the joys of earth dis-dain, Ye toiled and sowed in tears and pain.



And in the flood of Je-sus' blood Are cleansed from guilt and blame.
At home a-bove the God of Love For aye their tears shall dry.
Fare-well, now bring your sheaves and sing Sal-va-tion's glad re-frain.



Now gath-ered in the ho-ly place, Their voic-es they in wor-ship raise,
They now en-joy their Sab-bath rest, The pas-chal ban-quet of the blest;
Swing high your palms, lift up your song, Yea, make it myr-iad voic-es strong.



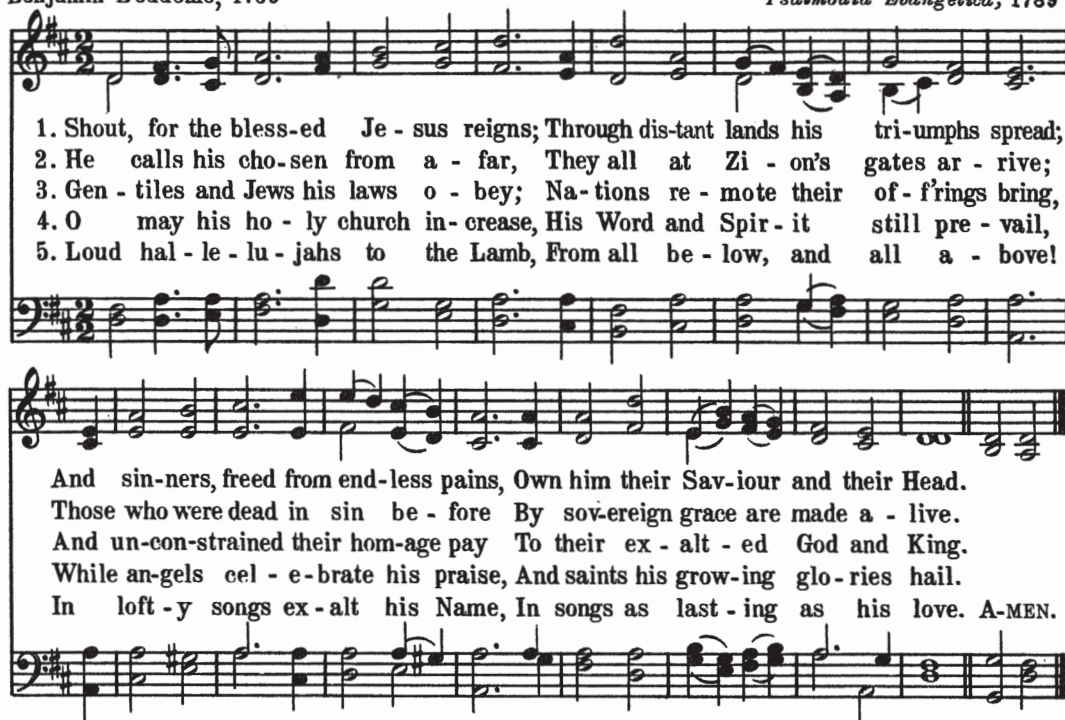
Their anthems swell where God doth dwell, Mid an-gels' songs of praise.
The Lamb, their Lord, at fes-tal board Him-self is Host and Guest.
E-ter-nal-ly shall praise to Thee, God, and the Lamb be-long. A-men.

FINAL SCRIPTURE READING

CONGREGATION
STANDS

Benjamin Beddome, 1769

TRURO L. M.
Psalmody Evangelica, 1789



1. Shout, for the bless-ed Je - sus reigns; Through dis-tant lands his tri-umphs spread;
 2. He calls his cho-sen from a - far, They all at Zi - on's gates ar - rive;
 3. Gen - tiles and Jews his laws o - bey; Na-tions re - mote their of - f'ings bring,
 4. O may his ho - ly church in-crease, His Word and Spir - it still pre - vail,
 5. Loud hal - le - lu - jahs to the Lamb, From all be - low, and all a - bove!

And sin-ners, freed from end-less pains, Own him their Sav-iour and their Head.
 Those who were dead in sin be - fore By sov-ereign grace are made a - live.
 And un-con-strained their hom-age pay To their ex - alt - ed God and King.
 While an-gels cel - e-brate his praise, And saints his grow-ing glo-ries hail.
 In loft - y songs ex - alt his Name, In songs as last - ing as his love. A-MEN.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!

The musical score is written for two staves, Treble and Bass, in a key of one flat (B-flat major or D minor). It consists of three systems of music. The first system has two vocal parts with lyrics. The second system continues the melody and harmony. The third system concludes the piece with a final cadence. The lyrics are: '1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el, 2. And bles - sed be His glo - rious name to all e - ter - ni - ty.' followed by 'Who on - ly do - eth won - drous works in glo - ry that ex - cels! The whole earth let His glo - ry— fill! A - men: So let it— be!' and then a repeat of the same lyrics.