

DEVIN SMITH

Smartphones and the Christian Mind

PROVERBS 4:20-27



REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

THE LORD CALLS US BEFORE HIS PRESENCE

The LORD Hear Thee in Troubled Times

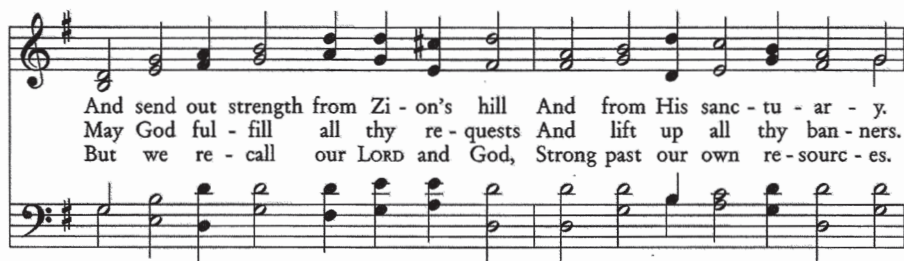
Psalm 20

DER HERR ERHÖR DICH (8 7. 8 7. 8 7. 8 7. 7)
Heinrich Schütz, 1661

Douglas Wilson, 2001



1. The LORD hear thee in trou - bled times, May Ja - cob's God de - fend thee,
2. We will re - joice; sal - va - tion comes! In God's name lift our ban - ners.
3. Some al - ways trust in char - i - ots And oth - ers trust in hors - es,



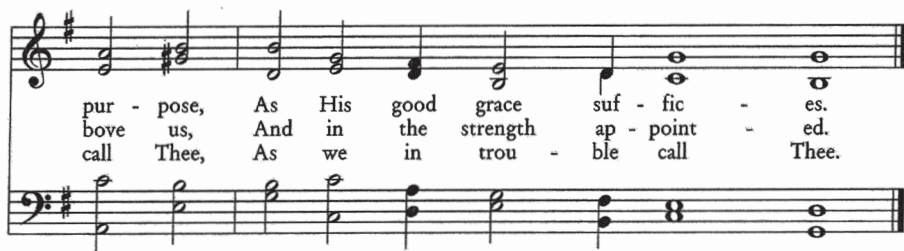
And send out strength from Zi - on's hill And from His sanc - tu - ar - y.
May God ful - fill all thy re - quests And lift up all thy ban - ners.
But we re - call our LORD and God, Strong past our own re - sourc - es.



May He re - call thine of - fer - ings, With all thy sac - ri - fic - es,
Thus now I know God saves His own, God saves His own a - noin - ted.
Our en - e - mies have fall - en low But we are held and up - right.



And grant thee all thy heart's de - sire, Ful - fill - ing all thy
He al - ways hears, with His right hand He comes from heav'n a -
So save us, LORD, our God and King As we in trou - ble



pur - pose, As His good grace suf - fic - es.
bove us, And in the strength ap - point - ed.
call Thee, As we in trou - ble call Thee.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

Matthew 28:19

The LORD be with you!

Ruth 2:4

☞ And also with you!

I will love You, O LORD, my strength.

☞ The LORD is my rock and my fortress and my deliverer;

My God, my strength, in whom I will trust;

☞ My shield and the horn of my salvation, my stronghold.

I will call upon the LORD, who is worthy to be praised;

☞ So shall I be saved from my enemies.

Psalms 18:1-3

THE LORD CLEANSSES US IN CHRIST

purification offering, gift of glory

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us.”

1 John 1:8-10

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Almighty and most merciful Father, I have erred, and strayed from your ways like a lost sheep. I have followed too much the devices and desires of my own heart. I have broken your holy laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done; and there is no health in me. But have mercy upon me, a miserable sinner, O LORD. Spare me, O LORD, for I humbly confess my faults. Grant unto me the grace of repentance, according to your promises declared unto mankind in Christ Jesus our LORD. And grant, O most merciful Father, for Christ's dear sake, that I may hereafter live a godly, righteous, and sober life; to the glory of your holy Name.

JOINT CONFESSION

“My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.”

1 John 2:1-2

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

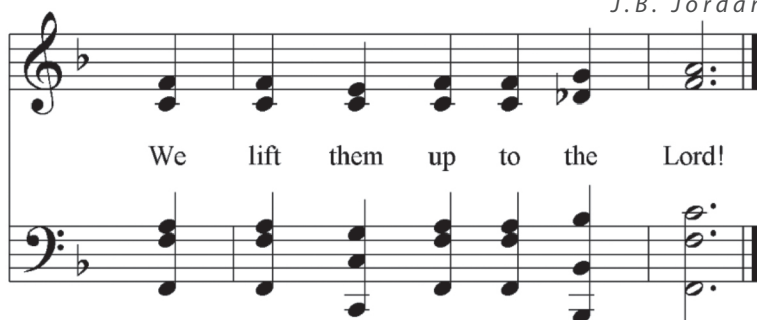
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

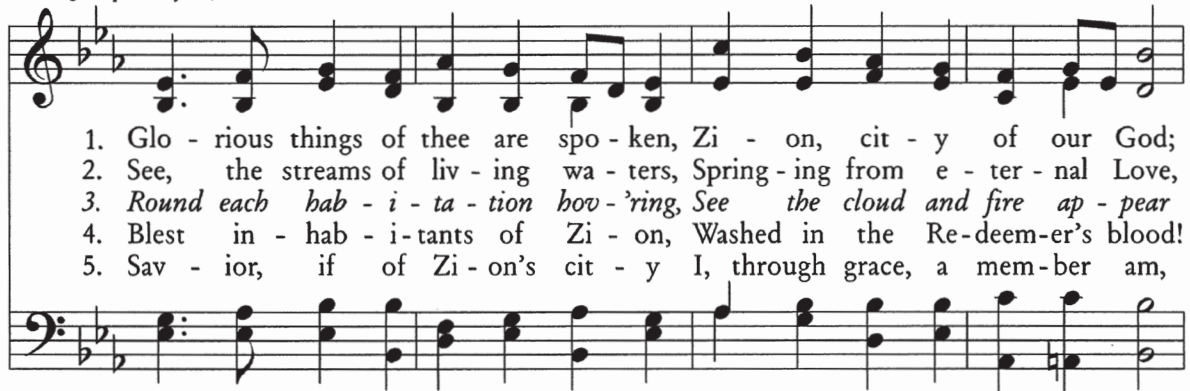
The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano part on the left and a vocal part on the right. The lyrics are written below the notes. The key signature is one sharp (F#), and the time signature is 4/4. The score includes various musical notations such as treble and bass clefs, notes, rests, and dynamic markings.

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,
 Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,
 God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -
 God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the
 san - na in the high - est. Bless - ed is He who
 high - est. Bless - ed is He who
 comes in the Name of the Lord. Ho - san-na in the high - est, Ho
 comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the
 san - na in the high - est, Ho - san-na in the high - est. A - - men.
 high - est, Ho san - na in the high - est. A - - men.

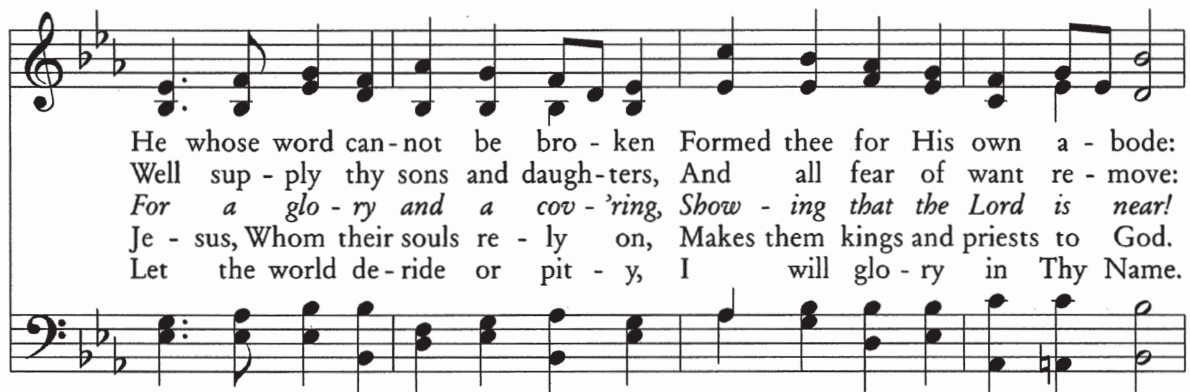
Glorious Things of Thee Are Spoken

AUSTRIAN HYMN (8 7. 8 7. D.)
Franz Joseph Haydn, 1797

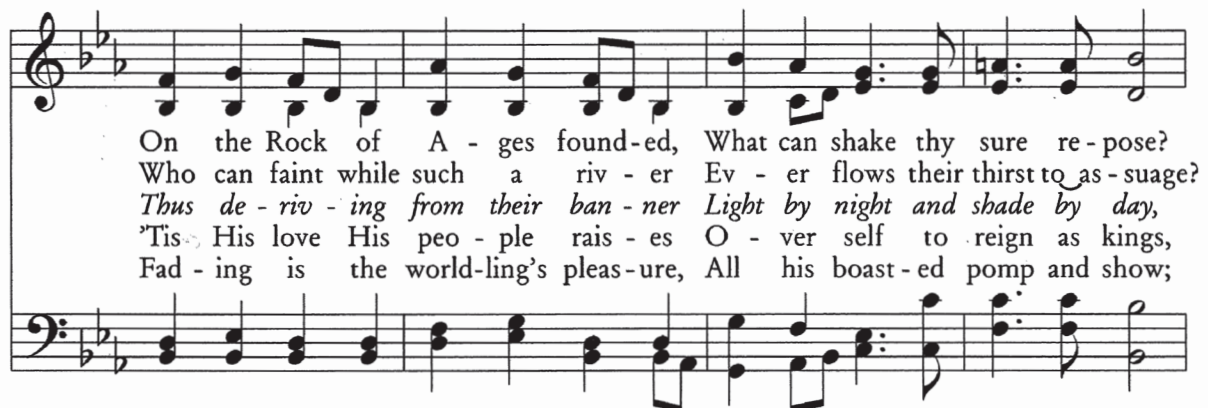
John Newton, 1779



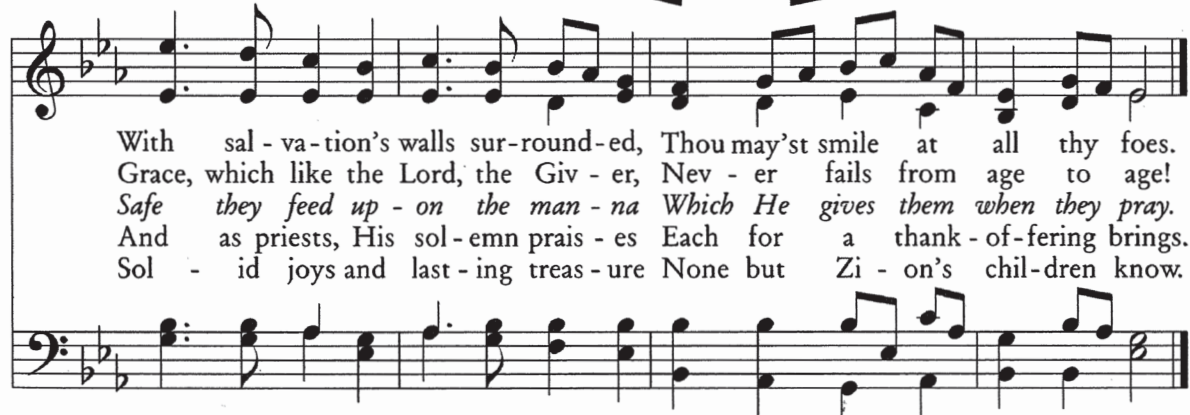
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal Love,
3. *Round each hab - i - ta - tion hov - 'ring, See the cloud and fire ap - pear*
4. Blest in - hab - i - tants of Zi - on, Washed in the Re - deem - er's blood!
5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose word can - not be bro - ken Formed thee for His own a - bode:
Well sup - ply thy sons and daugh - ters, And all fear of want re - move:
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
Je - sus, Whom their souls re - ly on, Makes them kings and priests to God.
Let the world de - ride or pit - y, I will glo - ry in Thy Name.



On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint while such a riv - er Ev - er flows their thirst to as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
'Tis His love His peo - ple rais - es O - ver self to reign as kings,
Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, Thou may'st smile at all thy foes.
Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
And as priests, His sol - emn prais - es Each for a thank - of - fering brings.
Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

DEUTERONOMY 6:1–9

“Now this is the commandment that the LORD your God commanded me to teach you, PASTOR STARTS

☞ That you may do them in the land to which you are going over, to possess it, CONGREGATION
RESPONDS
That you may fear the LORD your God,

☞ You and your son and your son’s son,
By keeping all his statutes and his commandments,

☞ Which I command you, all the days of your life, and that your days may be long.

Hear therefore, O Israel, and be careful to do them,

☞ That it may go well with you, and that you may multiply greatly,
As the LORD, the God of your fathers, has promised you,

☞ In a land flowing with milk and honey.

“Hear, O Israel: The LORD our God, the LORD is one.

☞ You shall love the LORD your God with all your heart and with all your soul and with all your might.

And these words that I command you today shall be on your heart.

☞ You shall teach them diligently to your children,

And shall talk of them when you sit in your house, and when you walk by the way,

☞ And when you lie down, and when you rise.

You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

☞ You shall write them on the doorposts of your house and on your gates.

Before Thee Let My Cry Come Near

Psalm 119:169-176

RUSSIA (L.M.)
Daniel Read, 1786

The Book of Psalms for Singing, 1973



1. ¹⁶⁹Be - fore Thee let my cry come near, O LORD; true to Thy word, teach
2. ¹⁷¹Since Thou Thy stat-utes teach-est me, O let my lips Thy praise con-

Melody



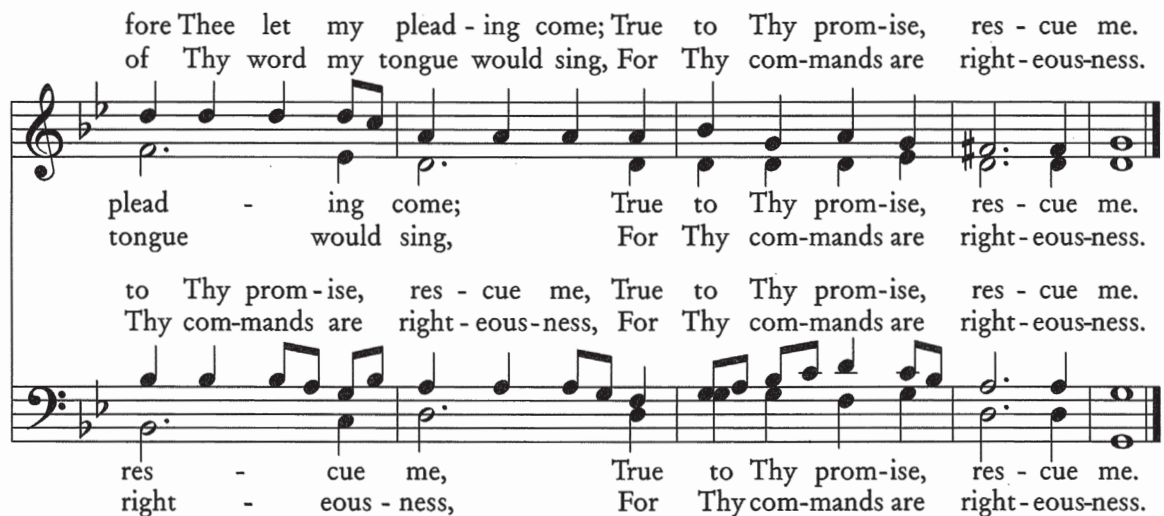
(Soprano) ¹⁷⁰Be -
¹⁷²Yea,

me.
fess.

(Alto) ¹⁷⁰Be - fore Thee let my
¹⁷²Yea, of Thy word my

(Tenor) ¹⁷⁰Be - fore Thee let my plead - ing come; True
¹⁷²Yea, of Thy word my tongue would sing, For

(Bass) ¹⁷⁰Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷²Yea, of Thy word my tongue would sing, For Thy com-mands are



fore Thee let my plead - ing come; True to Thy prom-ise, res - cue me.
of Thy word my tongue would sing, For Thy com-mands are right-eous-ness.

plead - ing come; True to Thy prom-ise, res - cue me.
tongue would sing, For Thy com-mands are right-eous-ness.

to Thy prom-ise, res - cue me, True to Thy prom-ise, res - cue me.
Thy com-mands are right - eous-ness, For Thy com-mands are right-eous-ness.

res - cue me, True to Thy prom-ise, res - cue me.
right - eous - ness, For Thy com-mands are right-eous-ness.

3. ¹⁷³Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵O let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

PROVERBS 4:20–27

English Standard Version (ESV)

My son, be attentive to my words; incline your ear to my sayings.

²¹ Let them not escape from your sight; keep them within your heart.

²² For they are life to those who find them, and healing to all their flesh.

²³ Keep your heart with all vigilance, for from it flow the springs of life.

²⁴ Put away from you crooked speech, and put devious talk far from you.

²⁵ Let your eyes look directly forward, and your gaze be straight before you.

²⁶ Ponder the path of your feet; then all your ways will be sure.

²⁷ Do not swerve to the right or to the left; turn your foot away from evil.

SMARTPHONES AND THE CHRISTIAN MIND

DEVIN SMITH | JULY 5

S
E
R
M
O
N
N
O
T
E
S

RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Christ is Our Cornerstone

Gregory D. Wilbur, 2011

Unknown author, 6th or 7th century

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (two sharps). It consists of four systems of music. The lyrics are arranged in three parts: Part 1 (verses 1-3), Part 2 (verses 4-5), and Part 3 (verses 6-7). The melody is simple and hymn-like, with a focus on the lyrics. The bass line provides a steady accompaniment. The score ends with a double bar line.

1. Christ is our cor - ner - stone, On Him a - lone we
2. O then with hymns of praise, These hal - lowed court shall
3. Here may we gain from Heav'n The grace which we im -

build: With His true saints a - lone The
ring: Our And voic may - es that we grace, will once raise giv'n, The
plore, And may that grace, once giv'n, Be

courts of Heav'n are filled: On His great love
Three in one to sing; And thus pro - claim
with use ev - er - more; Un - til that day

our hopes we place Of pre-sent grace and joys a - bove.
in joy - ful song Both loud and long, that glo - rious name.
when all the blest To end-less rest are called a - way.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa-ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa-ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa-ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa-ther and the Son; Who with the Fa-ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

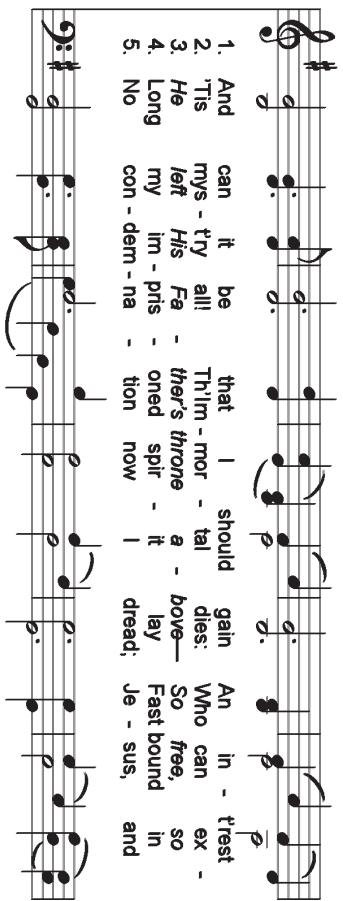
Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

Ritard.
For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men.

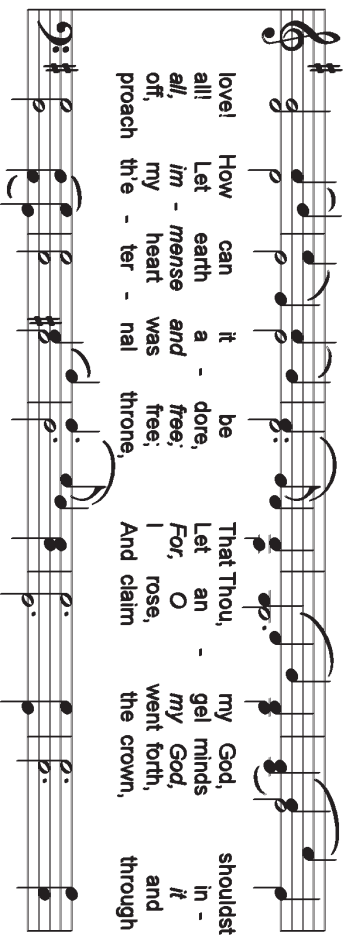
And Can It Be That I Should Gain

SAGINA (L.M.D.)
Thomas Campbell, 1825

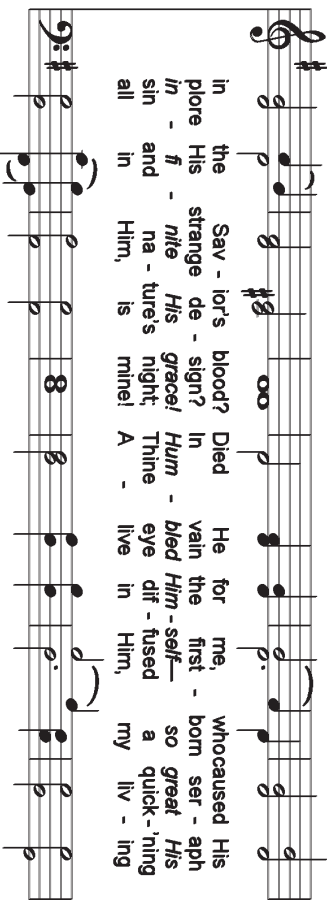
Charles Wesley, 1738; alt.



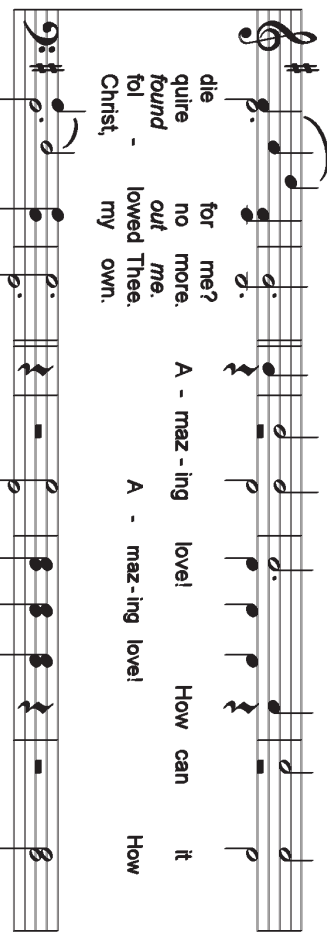
1. And can it be that I should gain An in - trest
2. 'Tis mys - try all Th'im - mor - tal dies: Who can ex -
3. He left His Fa - ther's throne a - bove— So free, in
4. Long my im - pns - oned spir - it lay Fast bound Je - sus, and
5. No con - dem - na - tion now dread: Je - sus, and



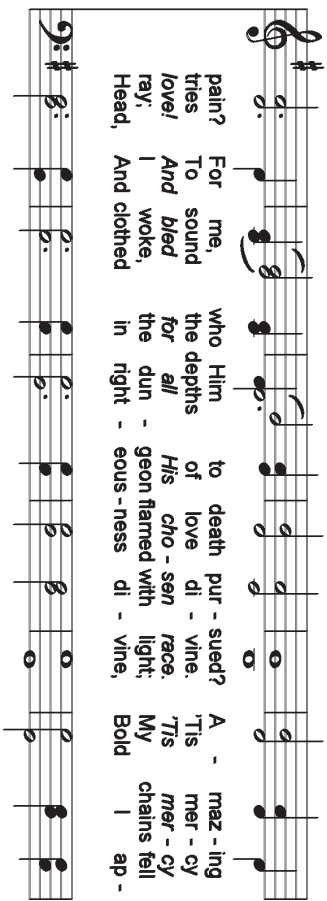
lovel! How can it be That Thou, my God, shouldst
all! Let earth a - dore, Let an - gel minds in -
off, im - mense and free; For, O my God, it
proach th'e - ter - nal throne, I rose, went forth, and
And claim the crown, through



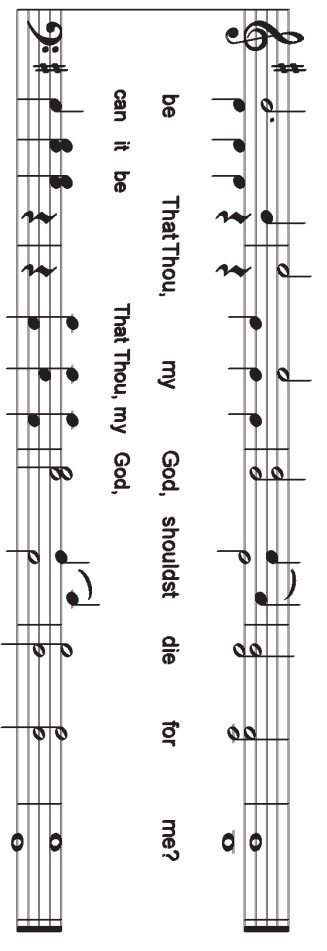
in the Sav - ior's blood? Died He for me, whocoused His
plore His strange de - sign? In vain the first - born ser - aph
in - fi - nite His grace! Hum - bled Him - self— so great His
sin and na - ture's night Thine eye dif - fused a quick - ning
all in Him, is mine! A - live in Him, my liv - ing



die for me? no more. A - maz - ing love! How can it
quite found out me. A - maz - ing love! How
fol - Christ, my own. A - maz - ing love! How



pain? For me, who Him to death pur - sued? A - maz - ing
tries To sound the depths of love di - vine. 'Tis mer - cy
love! And bled for all His cho - sen race, 'Tis mer - cy
ray, I woke, the dun - geon flamed with light; My chains fell
Head, And clothed In right - eous - ness di - vine, Bold I ap -



be That Thou, my God, shouldst die for me?
can it be That Thou, my God,



COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

William Shrubsole, 1795

TRURO L. M.
Psalmody Evangelica, 1789

1. Arm of the Lord, a - wake, a - wake! Put on thy strength, the na-tions shake,
2. Say to the hea-then from thy throne: "I am Je - ho - vah, God a - lone."
3. Let Zi-on's time of fa - vor come; O bring the tribes of Is - rael home;
4. Al-might - y God, thy grace pro-claim In ev - ery clime of ev - ery name;

And let the world, a - dor-ing, see Tri-umphs of mer-cy wrought by thee.
Thy voice their i - dols shall con-found, And cast their al - tars to the ground.
And let our won-d'ring eyes be - hold Gen-tiles and Jews in Je - sus' fold.
Let ad-verse pow'rs be-fore thee fall, And crown the Sav-iour Lord of all. A-MEN.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! Amen

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are written below the staves, with the first line of the doxology on the first staff and the second line on the second staff. The lyrics are: "1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! Amen".