

REVELATION 12:10-11

# OVERCOMING IN

# 2020

DEVIN SMITH



REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045



## CALLS US BEFORE HIS PRESENCE

### All People That on Earth Do Dwell

Psalm 100

OLD HUNDREDTH (L.M.)

*Genevan Psalter, 1551*

Louis Bourgeois, 1510-1561

William Kethe, 1561

1. All peo - ple that on earth do dwell, Sing  
2. Know that the LORD is God in - deed; With -  
3. O en - ter then His gates with praise; Ap -  
4. For why! the LORD our God is good; His

to the LORD with cheer - ful voice. Him serve with mirth, His  
out our aid He did us make; We are His folk, He  
proach with joy His courts un - to; Praise, laud, and bless His  
mer - cy is for - ev - er sure; His truth at all times

praise forth tell; Come ye be - fore Him and re - joice.  
doth us feed, And for His sheep He doth us take.  
Name al - ways, For it is seem - ly so to do.  
firm - ly stood, And shall from age to age en - dure.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

*Matthew 28:19*

CONGREGATION  
RESPONDS

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

I will love You, O LORD, my strength.

☞ The LORD is my rock and my fortress and my deliverer;

My God, my strength, in whom I will trust;

☞ My shield and the horn of my salvation, my stronghold.

I will call upon the LORD, who is worthy to be praised;

☞ So shall I be saved from my enemies.

*Psalms 18:1-3*

## THE LORD CLEANSSES US IN CHRIST

*purification offering, gift of glory*

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us.”

*1 John 1:8-10*

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Almighty and most merciful Father, I have erred, and strayed from your ways like a lost sheep. I have followed too much the devices and desires of my own heart. I have broken your holy laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done; and there is no health in me. But have mercy upon me, a miserable sinner, O LORD. Spare me, O LORD, for I humbly confess my faults. Grant unto me the grace of repentance, according to your promises declared unto mankind in Christ Jesus our LORD. And grant, O most merciful Father, for Christ's dear sake, that I may hereafter live a godly, righteous, and sober life; to the glory of your holy Name.

JOINT CONFESSION

“My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.”

*1 John 2:1-2*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen





Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



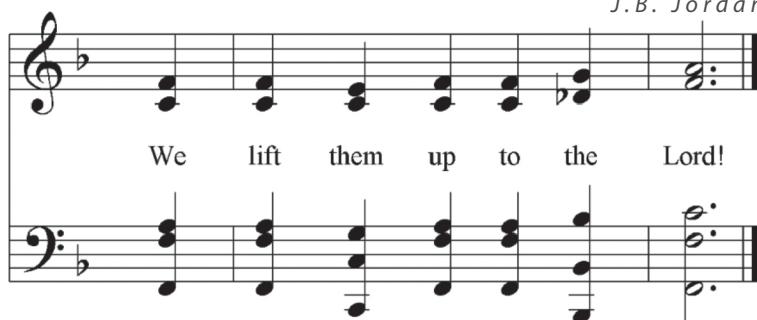
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

### **SURSUM CORDA**—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

## Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san-na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san-na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san-na in the high - est. A - - men.

Paul Gerhardt, 1659

else than love could move Him With such sweet and  
 Spring of bound - less bless - ing, How could e'er my  
 strength can - not a - val me, When my pow'rs can  
 not for God's y sins and pro - te - tion, Had His com - te -  
 man - O God, I pray Thee, That I may with  
 grace,

ten - der care - ble mind  
do - no more,  
nunce not been  
par - doning God,  
all my might,  
Ev - er more to raise and bear  
Of Oath my God the bot - tom find  
Doth my guide, His strength out - pour,  
Here my frail - ty I had not seen  
All my life - time, day with His rod,  
and night,

All who try to serve and love Him. All things else have  
 Tho' my ef - forts were un - ceas - ing? All things else have  
 In my need He doth af - flic - tion. All things else have  
 E'er in the end of my ac - ter - rois. All things else have  
 Not, in venge - ance, with His o - bey Thee And, when this  
 Love and trust Thee and

*but their day, God's great love a - bides for aye.*  
*but their day, God's great love a - bides for aye.*  
*but their day, God's great love a - bides for aye.*  
*but their day, God's great love a - bides for aye.*

## ROMANS 8:31–39

What then shall we say to these things?

☞ If God is for us, who can be against us?

He who did not spare His own Son, but delivered Him up for us all,

☞ How shall He not with Him also freely give us all things?

Who shall bring a charge against God's elect?

☞ It is God who justifies. Who is he who condemns?

It is Christ who died, and furthermore is also risen,

☞ Who is even at the right hand of God, who also makes intercession for us.

Who shall separate us from the love of Christ?

☞ Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written: "For Your sake we are killed all day long;

☞ We are accounted as sheep for the slaughter."

Yet in all these things

☞ We are more than conquerors through Him who loved us.

For I am persuaded that neither death nor life,

☞ Nor angels nor principalities nor powers,

Nor things present nor things to come,

☞ Nor height nor depth,

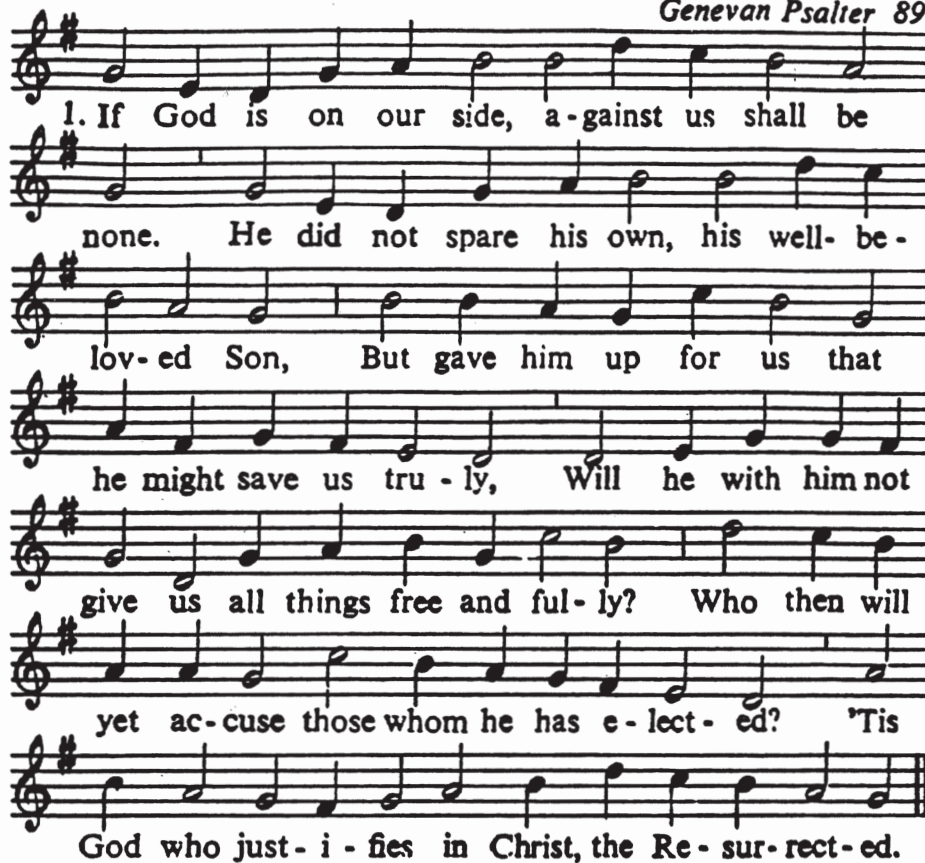
Nor any other created thing,

☞ Shall be able to separate us from the love of God which is in Christ Jesus our LORD.

PASTOR STARTS

CONGREGATION  
RESPONDS





1. If God is on our side, a-against us shall be  
 none. He did not spare his own, his well-be-  
 lov-ed Son, But gave him up for us that  
 he might save us tru-ly, Will he with him not  
 give us all things free and ful-ly? Who then will  
 yet ac-cuse those whom he has e-lect-ed? 'Tis  
 God who just-i-fies in Christ, the Re-sur-rect-ed.

2. Who is then to condemn? Christ Jesus, he who died,  
 Yes, rather who was raised, who at his Father's side  
 Now intercedes for us and will forsake us never?  
 Who then shall from Christ's love us separate and sever?  
 Shall persecution, shall distress, or tribulation,  
 Or nakedness, or sword, or peril, or starvation?
3. 'Tis written: "For thy sake they kill us all day long;  
 We are considered sheep by haters fierce and strong;  
 We're being put to death and driven to the slaughter";  
 All day we are disgraced, we are poured out like water,  
 But yet in all these things we are more than victorious  
 Through him who loved his own, our Saviour great and glorious.
4. For I'm convinced that neither powers, death nor life,  
 Nor angels, things to come, things present, princes, strife,  
 Nor height, nor depth, nor any other thing created  
 Will from the love of God now keep us separated,  
 His love in Jesus Christ, the Saviour, whom he gave us  
 That through his precious blood He might redeem and save us.



## REVELATION 12:10–11

*English Standard Version (ESV)*

And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. <sup>11</sup> And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.

# OVERCOMING IN 2020

DEVIN SMITH | JULY 12

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalms 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### King Jesus Reigns

Douglas Bond, 2008

Gregory D. Wilbur, 2014

1. King Je - sus reigns, en - throned on high! We lift our voice and  
2. King Je - sus rules up - on His throne And does the wealth of  
3. King Je - sus wears His wor - thy crown, Though env - ious men and

glo - ri - fy His maj - es - ty, His pow'r and grace, And His high  
na - tions own; While fad - ing things to Cae - sar bring, Our - selves we  
na - tions frown, And we, by grace, on ea - gles' wings, Up - hold the

sov - 'reign - ty em - brace. Though kings u - surp and proud men try  
ren - der to our King. While phar - aohs, kings and emp - 'rors boast,  
crownrights of our King! His ho - ly na - tion, cho - sen ones,

Their pomp - ous selves to de - i - fy, A - dor - ing praise shall  
The King of kings leads out His host; The proud, one day, shall  
We joy - ful bow, and with our tongues We hymn al - le - giance

ne - ver cease For Christ, Re - deem - er, Prince of Peace!  
bow the knee When Christ in tri - umph sets us free!  
high and sing "Hail Je - sus! Sov - 'reign Lord, our King!"

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

## Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

*Ritard.*  
For the re - mis - sion of sins; And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men.

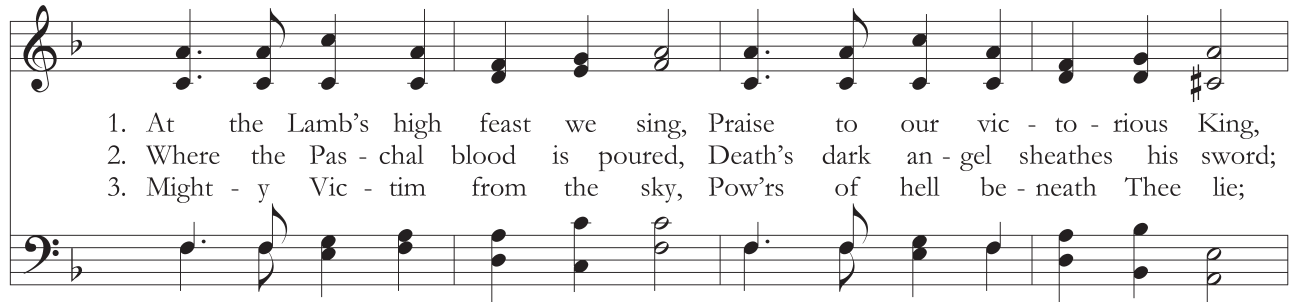


## EUCCHARIST DISTRIBUTION SONG

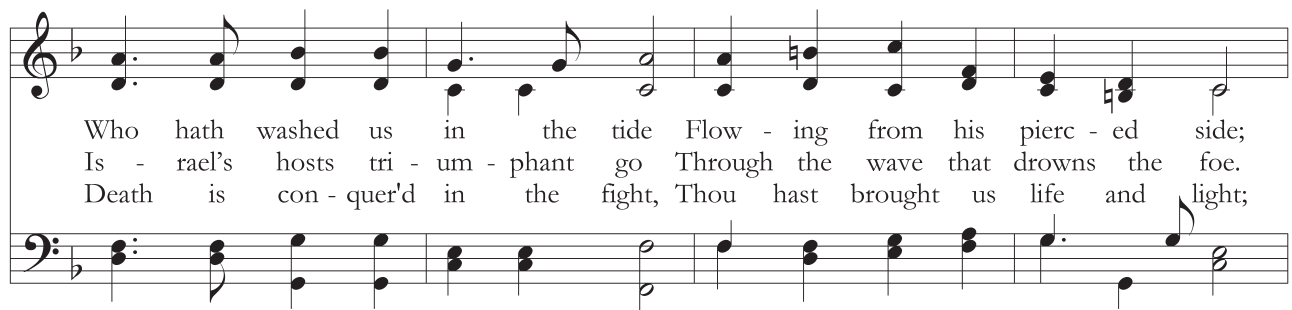
### At the Lamb's High Feast We Sing

ST. GEORGE'S WINDSOR (7 7. 7 7. D.)  
George J. Elvey, 1859

Latin hymn, 17th century  
tr. Robert Campbell, 1849



1. At the Lamb's high feast we sing, Praise to our vic - to - rious King,  
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;  
3. Might - y Vic - tim from the sky, Pow'rs of hell be - neath Thee lie;



Who hath washed us in the tide Flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.  
Death is con - quer'd in the fight, Thou hast brought us life and light;



Praise we Him, Whose love di - vine Gives His sa - cred blood for wine,  
Praise we Christ Whose blood was shed, Pas - chal Vic - tim, Pas - chal Bread;  
Hymns of glo - ry and of praise Ris - en Lord, to Thee we raise,



Gives His bod - y for the feast, Christ the Vic - tim, Christ the Priest.  
With sin - cer - i - ty and love Eat we Man - na from a - bove.  
Ho - ly Fath - er, praise to Thee, With the Spir - it, ev - er be.

# THE LORD COMMISSIONS US AND SENDS US OUT

## FINAL SCRIPTURE READING

CONGREGATION  
STANDS

### If God Himself Be For Me

IST GOTT FÜR MICH (76. 7 6. D)  
24 Geistliche Lieder, Augsburg, 1609

vs 1-3, 5, 13

Paul Gerhardt, 1656  
tr., based on Richard Massie, 1857  
*The Lutheran Hymnal*, 1941



1. If God Him - self be for me, I may a host de - fy;  
2. This I be - lieve, yea, rath - er Of this I make my boast,  
3. I build on this foun - da - tion, That Je - sus and His blood  
4. He can - cled my of - fens - es, De - liv - ered me from death;  
5. Though earth be rent a - sun - der, Thou'rt mine e - tern - al - ly;



For when I pray, be - fore me My foes, con - found - ed fly.  
That God is my dear Fa - ther, The Friend who loves me most,  
A - lone are my sal - va - tion, The true, e - ter - nal good.  
He is the Lord who cleans - es My soul from sin through faith.  
Not fire nor sword nor thund - er Shall sev - er me from Thee;



If Christ, my Head and Mas - ter, Be - friend me from a bove,  
And that, what - e'er be - tide me, My Sav - ior is at hand  
With - out Him all that pleas - es Is val - ue - less on earth;  
In Him I can be cheer - ful, Bold, and un - daunt - ed aye;  
Not hung - er, thirst, nor dan - ger, not pain nor pov - er - ty



What foe or what dis - as - ter Can drive me from His love?  
Thro' storm - y seas to guide me And bring me safe to land.  
The gifts I owe to Je - sus A - lone my love are worth.  
In Him I am not fear - ful Of God's great Judg - ment Day.  
Nor mighty - y - princ - es ang - er shall ev - er hind - er me.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

## The Doxology

OLD 100TH  
*Genevan Psalter*, 1551  
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! Amen

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a final chord on the bass staff.