

BO COGBILL

1 JOHN 2:18-27

SO Y'ALL MIGHT KNOW:

THE LORD

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

THE LORD

CALLS US BEFORE HIS PRESENCE

Anon., Latin, 7th century

Tr. by John Mason Neale, 1851

Alt. in *Hymns Ancient and Modern*, 1861

REGENT SQUARE 8. 7. 8. 7. 8. 7.

Henry Smart, 1867



1. Christ is made the sure Foun-da-tion, Christ the Head and Cor - ner-stone,
2. All that ded - i - cat - ed cit - y, Dear - ly loved of God on high,
3. To this tem - ple, where we call thee, Come, O Lord of hosts, to - day:
4. Here vouch-safe to all thy serv-ants What they ask of thee to gain,
5. Laud and hon - or to the Fa-ther, Laud and hon - or to the Son,



Cho - sen of the Lord and pre-cious, Bind-ing all the church in one;
In ex - ul - tant ju - bil - a - tion Pours per-pet - ual mel - o - dy;
With thy wont-ed lov - ing-kind-ness Hear thy peo - ple as they pray;
What they gain from thee for ev - er With the bless-ed to re - tain,
Laud and hon - or to the Spir-it, Ev - er Three and ev - er One,



Ho - ly Zi - on's help for ev - er, And her con - fi - dence a - lone.
God the One in Three a - dor-ing In glad hymns e - ter - nal-ly.
And thy full-est ben - e - dic-tion Shed with-in its walls al-way.
And here-a-f - ter in thy glo-ry Ev - er-more with thee to reign.
One in might, and One in glo-ry, While un-end - ing a - ges run. A-MEN.



Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

Matthew 28:19

The LORD be with you!

Ruth 2:4

☞ And also with you!

Oh come, let us worship and bow down;

☞ Let us kneel before Yahweh our Maker!

For he is our God;

☞ And we are the people of his pasture, and the sheep of his hand. *Ps. 95:6-7*

THE LORD CLEANSSES US IN CHRIST

purification offering, gift of glory

“When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.”

2 Chronicles 7:13-14

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in Your will and walk in Your ways, to the glory of Your name. Amen.

JOINT CONFESSION

“Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.”

Ezekiel 36:25-29

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



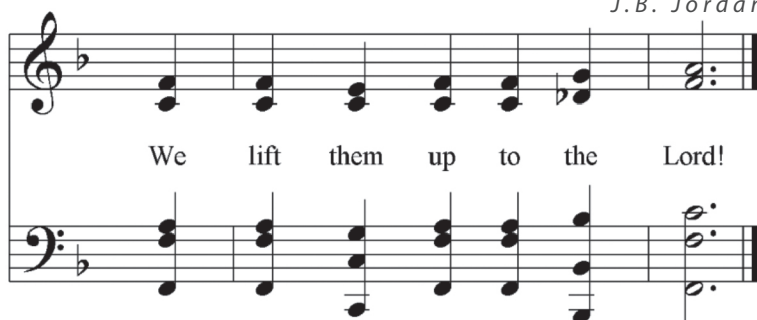
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA — *lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano part on the left and a vocal part on the right. The lyrics are written below the notes.

System 1:

Vocal: Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,
Piano: Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

System 2:

Vocal: God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -
Piano: God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

System 3:

Vocal: san - na in the high - est. Bless - ed is He who
Piano: high - est. Bless - ed is He who

System 4:

Vocal: comes in the Name of the Lord. Ho - san-na in the high - est, Ho
Piano: comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

System 5:

Vocal: san - na in the high - est, Ho - san-na in the high - est. A - - men.
Piano: high - est, Ho san - na in the high - est. A - - men.

JEREMIAH 31:31–34

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, PASTOR STARTS

☞ Not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, CONGREGATION RESPONDS

My covenant that they broke, though I was their husband, declares the LORD.

☞ For this is the covenant that I will make with the house of Israel after those days, declares the LORD:

I will put my law within them,

☞ And I will write it on their hearts.

And I will be their God,

☞ And they shall be my people.

And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’

☞ For they shall all know me, from the least of them to the greatest, declares the LORD.

For I will forgive their iniquity,

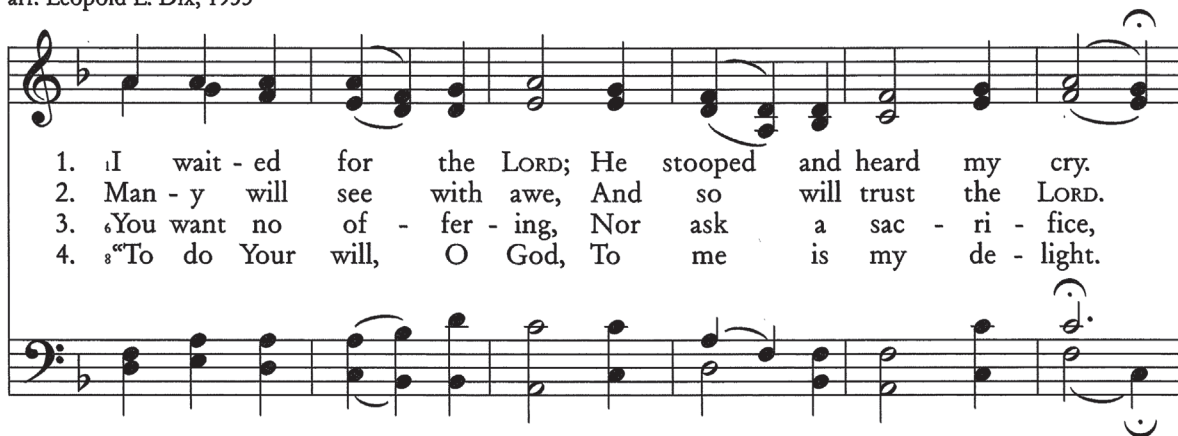
☞ And I will remember their sin no more.”

I Waited for the LORD

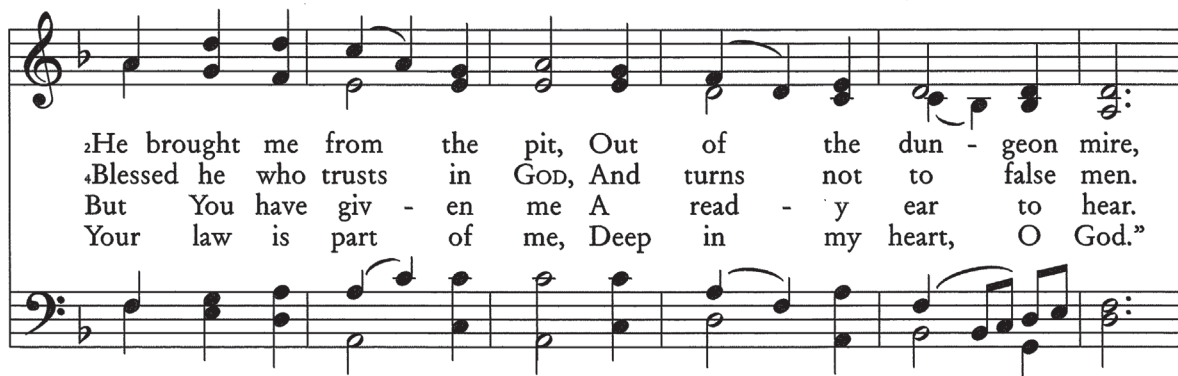
Psalm 40:1-9

FINGAL (6 6. 6 6. D.)
Irish traditional melody
arr. Leopold L. Dix, 1933

The Book of Psalms for Singing, 1973



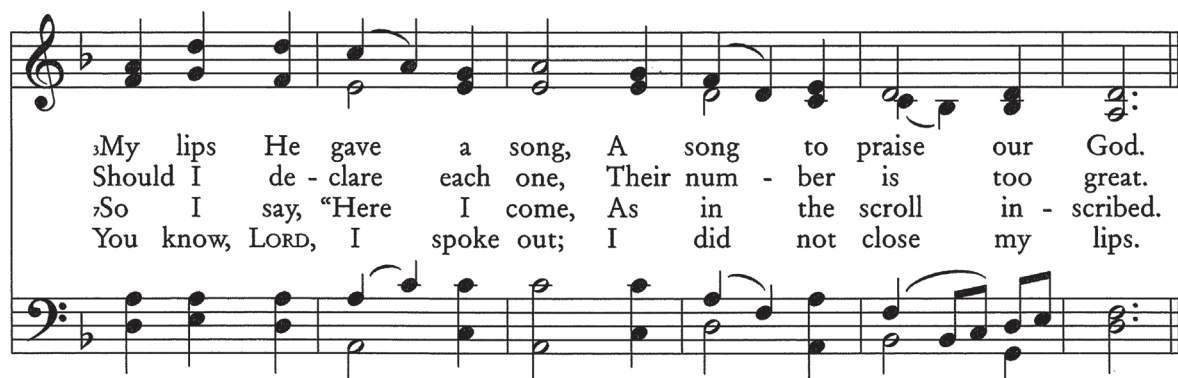
1. I wait - ed for the LORD; He stooped and heard my cry.
2. Man - y will see with awe, And so will trust the LORD.
3. You want no of - fer - ing, Nor ask a sac - ri - fice,
4. "To do Your will, O God, To me is my de - light.



He brought me from the pit, Out of the dun - geon mire,
Blessed he who trusts in God, And turns not to false men.
But You have giv - en me A read - y ear to hear.
Your law is part of me, Deep in my heart, O God."



My feet set on a rock, My foot - steps made se - cure.
You have worked won - ders, LORD; No one com - pares to You!
You ask no of - f'ings burnt Nor sac - ri - fice for sin.
In con - gre - ga - tion great I told Your right - eous - ness.



My lips He gave a song, A song to praise our God.
Should I de - clare each one, Their num - ber is too great.
So I say, "Here I come, As in the scroll in - scribed.
You know, LORD, I spoke out; I did not close my lips.

1 JOHN 2:18–27

English Standard Version (ESV)

Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour. ¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us. ²⁰ But you have been anointed by the Holy One, and you all have knowledge. ²¹ I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth. ²² Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. ²³ No one who denies the Son has the Father. Whoever confesses the Son has the Father also. ²⁴ Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father. ²⁵ And this is the promise that he made to us—eternal life.

²⁶ I write these things to you about those who are trying to deceive you. ²⁷ But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

SO Y'ALL MIGHT KNOW: THE LORD

BO COGBILL | AUGUST 30

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

William Walsham How, 1864

SCHUMANN S.M.
Mason and Webb's *Cantica Laudis*,
Boston, 1850

1. We give thee but thine own, What - e'er the gift may be:
2. May we thy boun - ties thus As stew - ards true re - ceive,
3. O hearts are bruised and dead, And homes are bare and cold,
4. And we be - lieve thy Word, Though dim our faith may be,
All that we have is thine a-lone, A trust, O Lord, from thee.
And glad - ly, as thou bless - est us, To thee our first-fruits give.
And lambs for whom the Shep - herd bled Are stray - ing from the fold.
What - e'er for thine we do, O Lord, We do it un - to thee. A - MEN.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble;

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

Ritard.
For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men.

EUCHARIST DISTRIBUTION SONG

Augustus M. Toplady, 1776
St. 4, line 2, alt. by Thomas Cotterill, 1815

TOPLADY 7. 7. 7. 7. 7. 7.
Thomas Hastings, 1830

1. Rock of A - ges, cleft for me, Let me hide my-self in thee;
 2. Not the la - bors of my hands Can ful - fil thy law's de - mands;
 3. Noth - ing in my hand I bring, Sim - ply to thy cross I cling;
 4. While I draw this fleet - ing breath, When mine eye - lids close in death,

Let the wa - ter and the blood, From thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for ev - er flow,
 Na - ked, come to thee for dress, Help - less, look to thee for grace;
 When I soar to worlds un - known, See thee on thy judg - ment throne,

Be of sin the dou - ble cure, Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and thou a - lone.
 Foul, I to the Foun - tain fly; Wash me, Sav - iour, or I die.
 Rock of A - ges, cleft for me, Let me hide my-self in thee. A - MEN.



COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)
Traditional English melody
arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,
2. From all that ter - ror teach - es, From lies of tongue and pen,
3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
From all the eas - y speech - es That com - fort cru - el men;
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;
From sale and prof - a - na - tion Of hon - or and the sword;
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.
From sleep and from dam - na - tion, De - liv - er us, good Lord!
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! A-men

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major. It consists of two systems of staves. The first system contains the first two lines of the doxology, and the second system contains the last two lines. The lyrics are printed below the vocal staves. The music is in a simple, hymn-like style with a clear melody and harmonic support.