

REFORMATION COVENANT CHURCH † WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

BO COGBILL

1 JOHN 2:28-3:10

SO Y'ALL MIGHT KNOW:



CONSECRATION

O, 'Twas a Joyful Sound to Hear

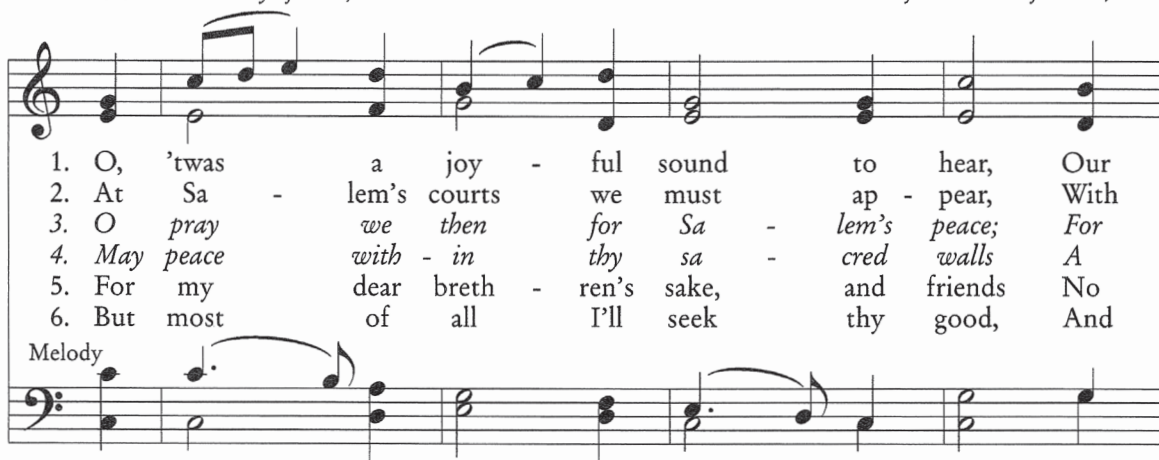
Psalm 122

COLCHESTER (C.M.)

William Tans'ur's *Harmony of Zion*, 1734

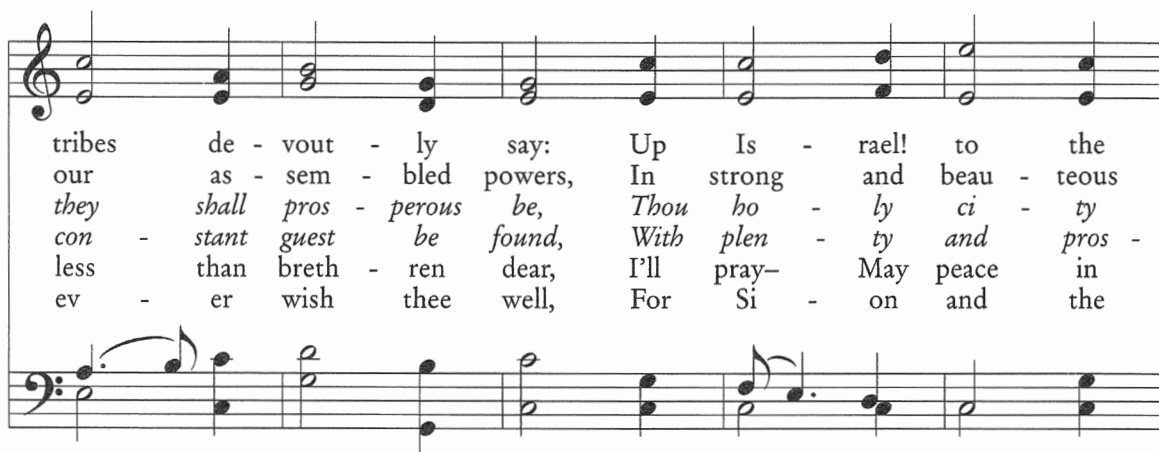
Tate & Brady,

A New Version of the Psalms of David, 1735



1. O, 'twas a joy - ful sound to hear, Our
 2. At Sa - lem's courts we must ap - pear, With
 3. O pray we then for Sa - lem's peace; For
 4. May peace with - in thy sa - cred walls A
 5. For my dear breth - ren's sake, and friends No
 6. But most of all I'll seek thy good, And

Melody



tribes de - vout - ly say: Up Is - rael! to the
 our as - sem - bled powers, In strong and beau - teous
 they shall pros - perous be, Thou ho - ly ci - ty
 con - stant guest be found, With plen - ty and pros -
 less than breth - ren dear, I'll pray - May peace in
 ev - er wish thee well, For Si - on and the



tem - ple haste, And keep your fes - tal day.
 or - der ranged; Like her u - nit - ed towers.
 of our God, Who bear true love to thee.
 per - i - ty Thy pal - ac - es be crowned.
 Sa - lem's tow'rs A con - stant guest ap - pear.
 tem - ple's sake, Where God vouch - safes to dwell.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

Matthew 28:19

The LORD be with you!

Ruth 2:4

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

Psalms 146:5-6



“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.” *Romans 3:19-20*

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Holy, Holy, Holy LORD God Almighty who was and is and is to come: In your merciful presence, we confess that we have broken your law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask you to wash us from our iniquities through the cleansing blood of Jesus Christ. We acknowledge our guilt, and beseech you to shield us from punishment through the atoning death of our Savior. From our violations of your just law, forgive us through the perfect obedience of our LORD, and empower us to love mercy, do justice and walk humbly with you. And we ask now that you will graciously receive our praise and worship, for we speak in the blessed name of Jesus. Amen.

JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.” *Romans 3:21-24*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

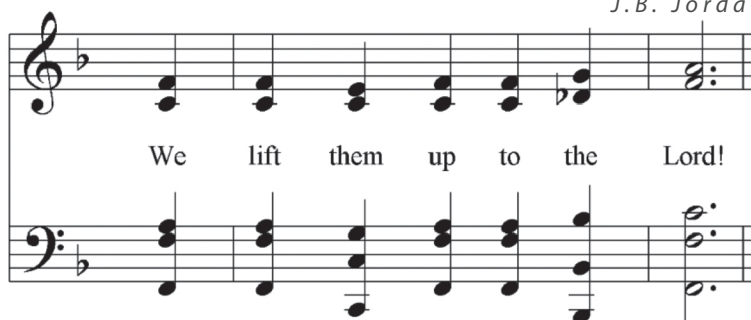
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the


san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san-na in the high - est. A - - men.

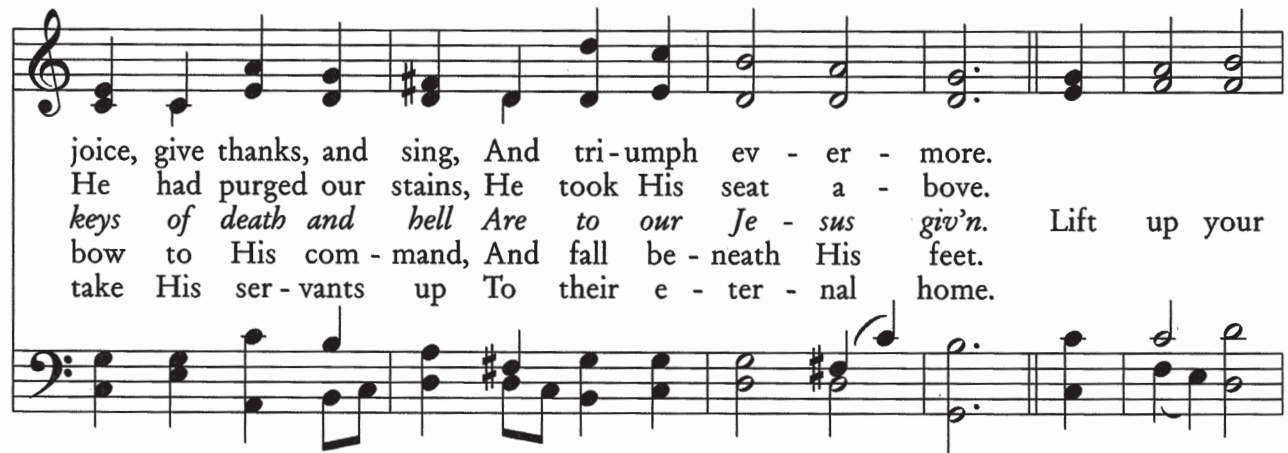
Rejoice, the Lord Is King

DARWALL (6 6. 6 6. 4 4. 4 4)
John Darwall, 1770

Charles Wesley, 1746; alt.



1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, The God of truth and love: When
 3. *His king - dom can - not fail. He rules o'er earth and heav'n; The*
 4. He sits at God's right hand Till all his foes sub - mit, And
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, And



joice, give thanks, and sing, And tri - umph ev - er - more.
 He had purged our stains, He took His seat a - bove.
keys of death and hell Are to our Je - sus giv'n. Lift up your
 bow to His com - mand, And fall be - neath His feet.
 take His ser - vants up To their e - ter - nal home.



heart, Lift up your voice! Re - joice, a - gain I say, re - joice!

2 CHRONICLES 29

(selections)

In the first year of Hezekiah's reign,

☞ He opened the doors of the house of the LORD and repaired them.

He brought in the priests and the Levites

☞ And assembled them in the square on the east and said to them,

"Hear me, Levites! Now consecrate yourselves, and consecrate the house of the LORD, the God of your fathers

☞ And carry out the filth from the Holy Place.

For our fathers have been unfaithful

☞ And have done what was evil in the sight of the LORD our God.

Therefore, the wrath of the LORD came on Judah and Jerusalem,

☞ And he has made them an object of horror, of astonishment, and of hissing.

For behold, our fathers have fallen by the sword,

☞ And our sons and our daughters and our wives are in captivity for this.

Now it is in my heart to make a covenant with the LORD, the God of Israel,

☞ In order that his fierce anger may turn away from us.

My sons, do not now be negligent, for the LORD has chosen you to stand in his presence,

☞ To minister to him and to be his ministers and make offerings to him."

Then the Levites arose, gathered their brothers, and consecrated themselves

☞ And went in as the king had commanded,

By the words of the LORD,

☞ To cleanse the house of the LORD.

The priests went into the inner part of the house of the LORD to cleanse it,

☞ And they brought out all the uncleanness that they found in the temple of the LORD.

PASTOR STARTS

CONGREGATION
RESPONDS

Before Thee Let My Cry Come Near

Psalm 119:169-176

RUSSIA (L.M.)
Daniel Read, 1786

The Book of Psalms for Singing, 1973

1. ¹⁶⁹Be - fore Thee let my cry come near, O LORD; true to Thy word, teach
2. ¹⁷¹Since Thou Thy stat-utes teach-est me, O let my lips Thy praise con-

Melody

(Soprano) ¹⁷⁰Be -
¹⁷²Yea,

me.
fess.

(Alto) ¹⁷⁰Be - fore Thee let my
¹⁷²Yea, of Thy word my

(Tenor) ¹⁷⁰Be - fore Thee let my plead - ing come; True
¹⁷²Yea, of Thy word my tongue would sing, For

(Bass) ¹⁷⁰Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷²Yea, of Thy word my tongue would sing, For Thy com-mands are

fore Thee let my plead - ing come; True to Thy prom-ise, res - cue me.
of Thy word my tongue would sing, For Thy com-mands are right-eous-ness.

plead - ing come; True to Thy prom-ise, res - cue me.
tongue would sing, For Thy com-mands are right-eous-ness.

to Thy prom-ise, res - cue me, True to Thy prom-ise, res - cue me.
Thy com-mands are right - eous-ness, For Thy com-mands are right-eous-ness.

res - cue me, True to Thy prom-ise, res - cue me.
right - eous - ness, For Thy com-mands are right-eous-ness.

3. ¹⁷³Be ready with Thy hand to help,
Because Thy precepts are my choice.
¹⁷⁴I've longed for Thy salvation, LORD,
And in Thy holy law rejoice.

4. ¹⁷⁵O let Thine ordinances help;
My soul shall live and praise Thee yet.
¹⁷⁶A straying sheep, Thy servant, seek,
For Thy commands I ne'er forget.

1 JOHN 2:28–3:10

English Standard Version (ESV)

And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. ²⁹ If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

¹ See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³ And everyone who thus hopes in him purifies himself as he is pure.

⁴ Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵ You know that he appeared in order to take away sins, and in him there is no sin. ⁶ No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷ Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. ⁸ Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. ¹⁰ By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

SO Y'ALL MIGHT KNOW: CONSECRATION

BO COGBILL | SEPTEMBER 6

S
E
R
M
O
N
Z
O
T
E
S

RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

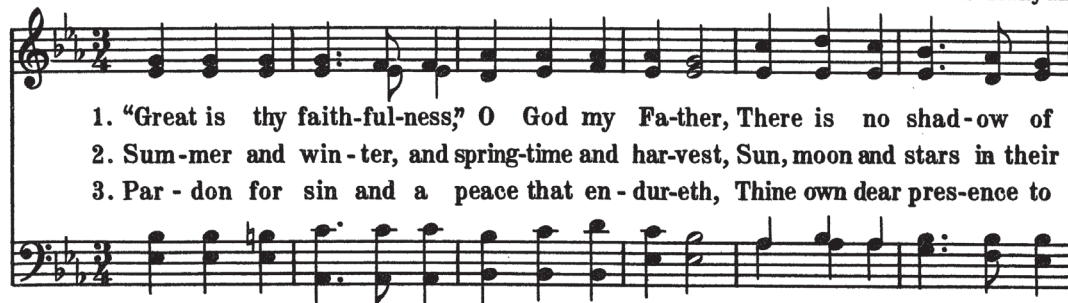
"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

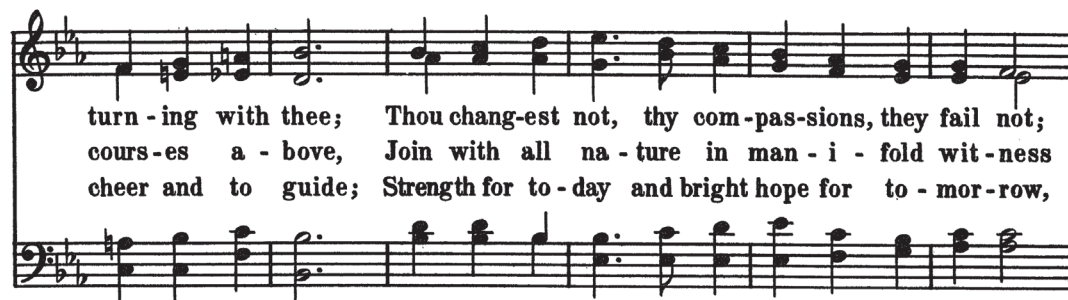
PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Thomas O. Chisholm

FAITHFULNESS 11.10.11.10. with refrain
William M. Runyan

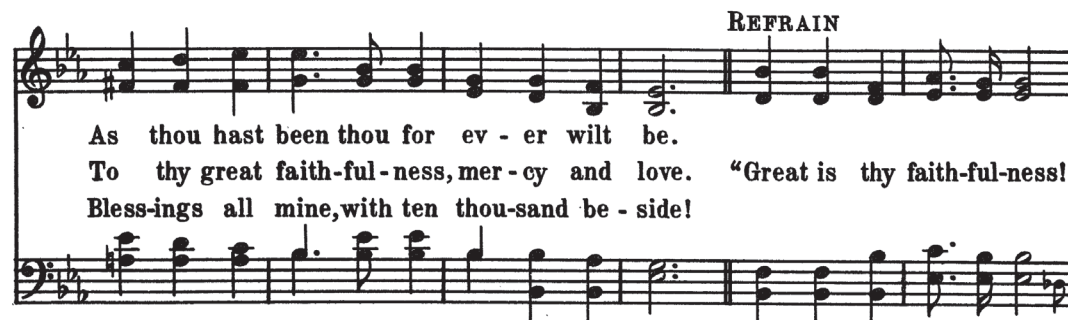


1. "Great is thy faith-ful-ness," O God my Fa-ther, There is no shad-ow of
2. Sum-mer and win-ter, and spring-time and har-vest, Sun, moon and stars in their
3. Par-don for sin and a peace that en-dur-eth, Thine own dear pres-ence to



turn-ing with thee; Thou chang-est not, thy com-pas-sions, they fail not;
cours-es a-bove, Join with all na-ture in man-i-fold wit-ness
cheer and to guide; Strength for to-day and bright hope for to-mor-row,

REFRAIN



As thou hast been thou for ev-er wilt be.
To thy great faith-ful-ness, mer-cy and love. "Great is thy faith-ful-ness!
Bless-ings all mine, with ten thou-sand be-side!



Great is thy faith-ful-ness!" Morn-ing by morn-ing new mer-cies I see: All I have



need-ed thy hand hath pro-vid-ed-"Great is thy faith-ful-ness," Lord, un-to me! A-MEN.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - ship - p'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*

EUCHARIST DISTRIBUTION SONG

What Wondrous Love Is This

WONDROUS LOVE (12 9. 12 9)

American folk hymn

William Walker, *The Southern Harmony*, 1835

1. What won-drous love is this, O my soul, O my soul, What
2. To God and to the Lamb, I will sing, I will sing, To
3. And when from death I'm free, I'll sing on, I'll sing on, And

won-drous love is this, O my soul! What won-drous love is
God and to the Lamb, I will sing; To God and to the
when from death I'm free, I'll sing on; And when from death I'm

this that caused the Lord of bliss To bear the dread-ful curse for my
Lamb, who is the great I AM, While mil-lions join the theme, I will
free, I'll sing and joy-ful be, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!
sing, I will sing, While mil-lions join the theme, I will sing!
on, I'll sing on, And through e-ter-ni-ty I'll sing on!

THE LORD COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

The Church's One Foundation

AURELIA (7 6. 7 6. D.)
Samuel Sebastian Wesley, 1864

Samuel John Stone, 1866

1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3. *The church shall nev - er per - ish! Her dear Lord to de - fend,*
 4. *Though with a scorn - ful won - der Men see her sore op - pressed,*
 5. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
 6. Yet she on earth hath un - ion With God the Three in One,

She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion, One Lord, one faith, one birth;
To guide, sus - tain, and cher - ish, Is with her to the end:
By schis - ms rent a - sun - der, By her - e - sies dis - tressed:
 She waits the con - sum - ma - tion Of peace for - ev - er - more;
 And mys - tic sweet com - mun - ion With those whose rest is won,

From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly Name she bless - es, Par - takes one ho - ly food,
Though there be those who hate her, And false sons in her pale,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we

With His own blood He bought her And for her life He died.
 And to one hope she press - es, With ev - 'ry grace en - dued.
A - gainst or foe or trai - tor She ev - er shall pre - vail.
And soon the night of weep - ing Shall be the morn of song!
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here be low; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! A-men

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a final chord on the bass staff.