

SO Y'ALL MIGHT KNOW:

# BROTHERHOOD

DEVIN SMITH

1 JOHN 3:10-18



REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045

# THE LORD

## CALLS US BEFORE HIS PRESENCE

William Walsham How, 1871

WINCHESTER NEW L. M.  
*Musikalisches Handbuch*, Hamburg, 1690

1. This day at thy cre - at - ing word First o'er the  
 2. This day the Lord for sin - ners slain In might vic -  
 3. This day the Ho - ly Spir - it came With fi - ery  
 4. O day of light and life and grace, From earth - ly  
 5. All praise to God the Fa - ther be, All praise, e -

earth the light was poured: O Lord, this day up -  
 to - rious rose a - gain: O Je - sus, may we  
 tongues of clo - ven flame: O Spir - it, fill our  
 toil sweet rest - ing - place, Thy hal - lowed hours, blest  
 ter - nal Son, to thee, Whom, with the Spir - it,

on us shine And fill our souls with light di - vine.  
 rais - ed be From death of sin to life in thee!  
 hearts this day With grace to hear and grace to pray.  
 gift of love, Give we a - gain to God a - bove.  
 we a - dore For ev - er and for ev - er - more. A - MEN.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

The LORD be with you!

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

*Matthew 28:19*

*Ruth 2:4*

PASTOR GREETINGS

CONGREGATION  
RESPONDS



“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.” *Romans 3:19–20*

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION


☞ Holy, Holy, Holy LORD God Almighty who was and is and is to come: In your merciful presence, we confess that we have broken your law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask you to wash us from our iniquities through the cleansing blood of Jesus Christ. We acknowledge our guilt, and beseech you to shield us from punishment through the atoning death of our Savior. From our violations of your just law, forgive us through the perfect obedience of our LORD, and empower us to love mercy, do justice and walk humbly with you. And we ask now that you will graciously receive our praise and worship, for we speak in the blessed name of Jesus. Amen.

JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.” *Romans 3:21–24*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen





Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



CONSECRATES US BY HIS WORD

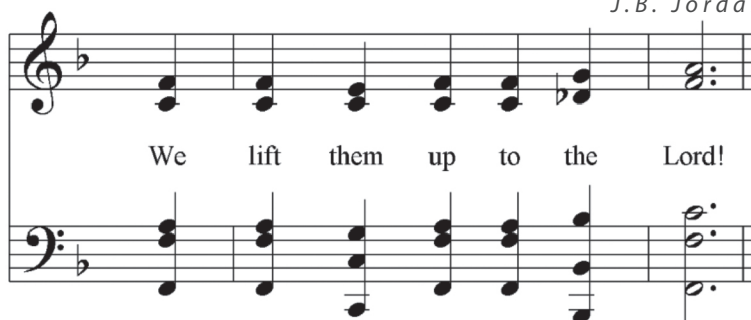
*ascension offering, gift of knowledge*

### **SURSUM CORDA**—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.



It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS  
and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,  
Everlasting God. Therefore, with angels and archangels, and with all the  
company of heaven, we laud and magnify Thy glorious Name; evermore  
worshipping Thee!

## Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,  
Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -  
God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who  
high - est. Bless - ed is He who

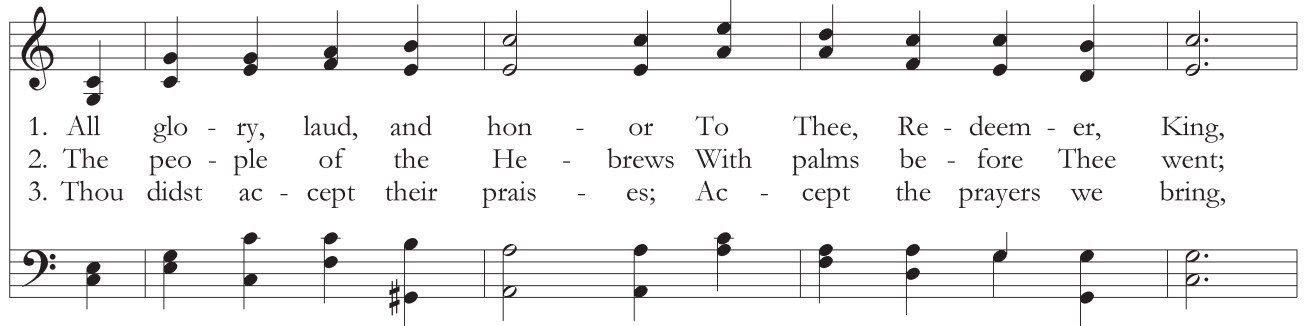
comes in the Name of the Lord. Ho - san-na in the high - est, Ho  
comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.  
high - est, Ho san - na in the high - est. A - - men.

## All Glory, Laud, and Honor

ST. THEODULPH [VALET WILL ICH DIR GEBEN] (7 6. 7 6. D.)  
 Melchior Teschner, c. 1614  
 harm. J. S. Bach

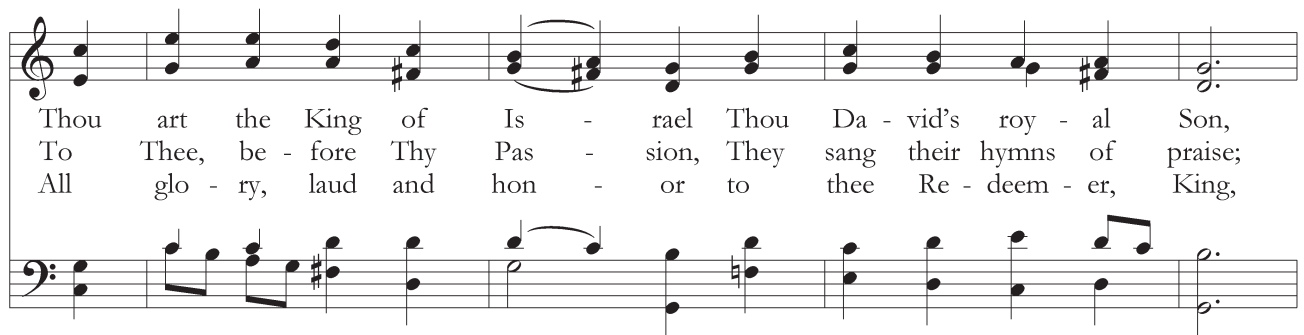
Theodulph of Orleans, c. 820  
 tr. John Mason Neale, 1854; alt.



1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,  
 2. The peo - ple of the He - brews With palms be - fore Thee went;  
 3. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,



To Whom the lips of chil - dren Made sweet ho - san - nas ring.  
 Our praise and prayer and an - thems Be - fore thee we pre - sent.  
 Who in all good de - light - est, Thou good and gra - cious King!



Thou art the King of Is - rael Thou Da - vid's roy - al Son,  
 To Thee, be - fore Thy Pas - sion, They sang their hymns of praise;  
 All glo - ry, laud and hon - or to thee Re - deem - er, King,



Who in the Lord's name com - est, The King and Bless - ed One!  
 To Thee, now high ex - alt - ed, Our mel - o - dy we raise.  
 To Whom the lips of chil - dren made sweet ho - san - nas ring!

## GENESIS 4:1-9

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD."

PASTOR STARTS

☞ And again, she bore his brother Abel.

CONGREGATION  
RESPONDS

Now Abel was a keeper of sheep, and Cain a worker of the ground.

☞ In the course of time Cain brought to the LORD an offering of the fruit of the ground,

And Abel also brought of the firstborn of his flock and of their fat portions.

☞ And the LORD had regard for Abel and his offering,

But for Cain and his offering he had no regard.

☞ So Cain was very angry, and his face fell.

The LORD said to Cain, "Why are you angry, and why has your face fallen?"

☞ If you do well, will you not be accepted?

And if you do not do well, sin is crouching at the door.

☞ Its desire is contrary to you, but you must rule over it."

Cain spoke to Abel his brother.

☞ And when they were in the field, Cain rose up against his brother Abel and killed him.

Then the LORD said to Cain, "Where is Abel your brother?"

☞ He said, "I do not know; am I my brother's keeper?"

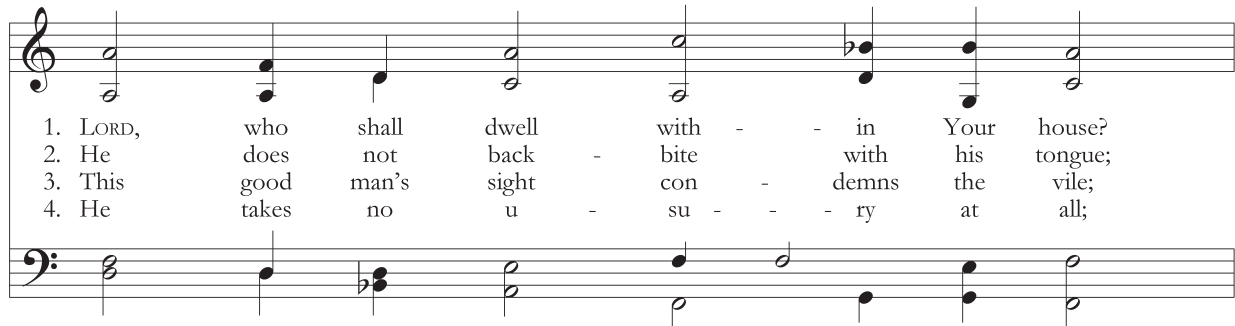


# LORD, Who Shall Dwell Within Your House?

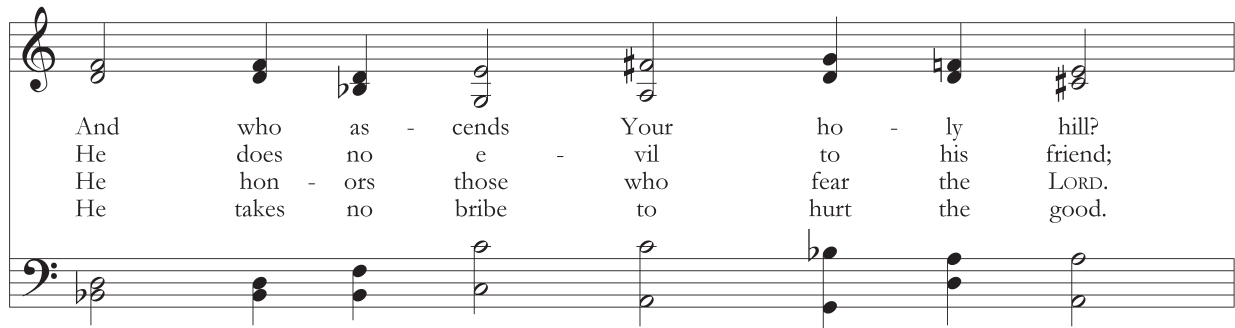
Psalm 15

WER WIRD, HERR (L.M.)  
Heinrich Schütz, 1628

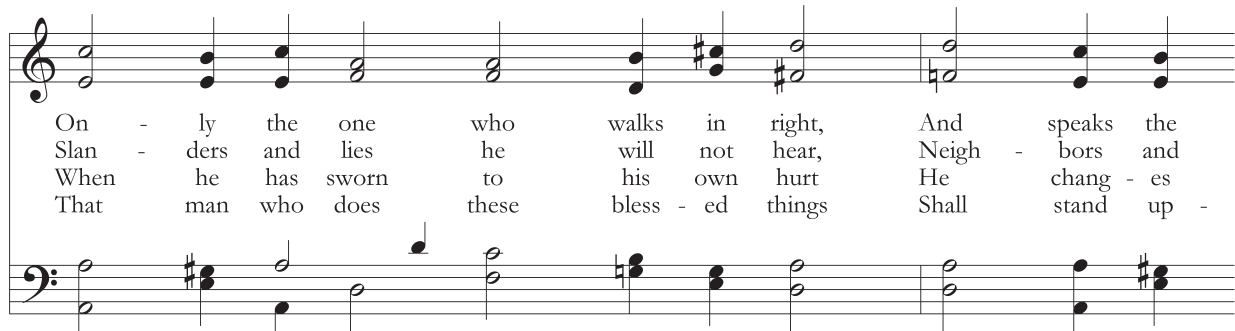
Douglas Wilson, 2001



1. LORD, who shall dwell with - - in Your house?  
2. He does not back - bite with his tongue;  
3. This good man's sight con - - demns the vile;  
4. He takes no u - su - - ry at all;



And who as - cends Your ho - ly hill?  
He does no e - vil to his friend;  
He hon - ors those who fear the LORD.  
He takes no bribe to hurt the good.



On - ly the one who walks in right, And speaks the  
Slan - ders and lies he will not hear, bors and  
When he has sworn to his own hurt He chang - es  
That man who does these bless - ed things Shall stand up -



truth with - in his heart.  
friends are safe him.  
not, his word is good.  
right and not be moved.

## 1 JOHN 3:10-18

*English Standard Version (ESV)*

<sup>10</sup> By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

<sup>11</sup> For this is the message that you have heard from the beginning, that we should love one another. <sup>12</sup> We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. <sup>13</sup> Do not be surprised, brothers, that the world hates you. <sup>14</sup> We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. <sup>15</sup> Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

<sup>16</sup> By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup> But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup> Little children, let us not love in word or talk but in deed and in truth.

# SO Y'ALL MIGHT KNOW: BROTHERHOOD

DEVIN SMITH | SEPTEMBER 13

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

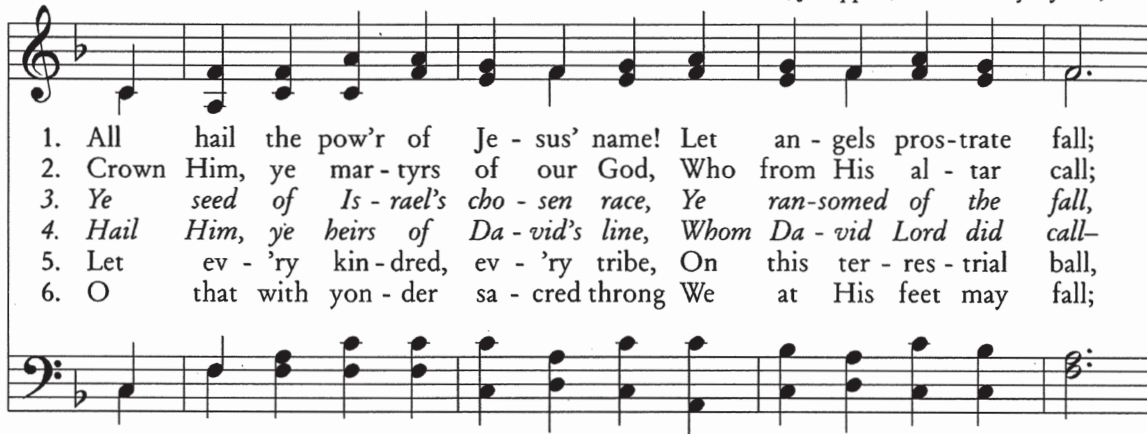
*Psalm 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

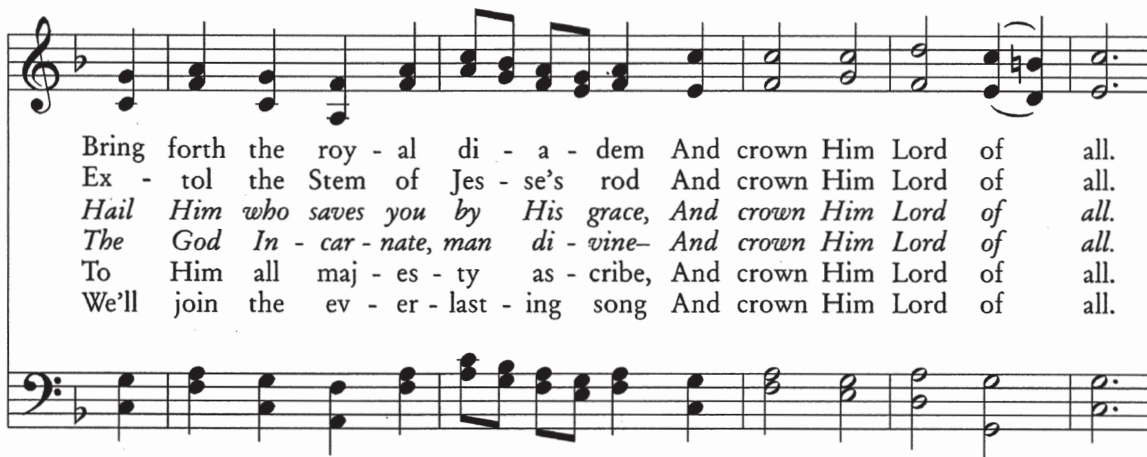
### All Hail the Power of Jesus' Name!

CORONATION (8 6. 8 6. 8 6)  
Oliver Holden, 1793

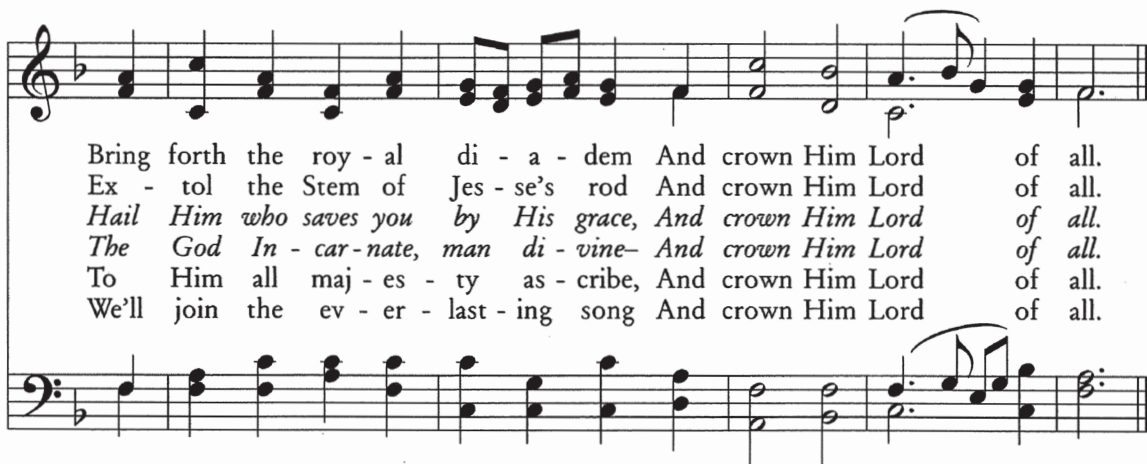
st. 1-5, Edward Perronet, 1780  
st. 6-7, J. Rippon, *A Selection of Hymns*, 1787



1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
2. Crown Him, ye mar - tyrs of our God, Who from His al - tar call;  
3. Ye seed of Is - rael's cho - sen race, Ye ran-somed of the fall,  
4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call—  
5. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,  
6. O that with yon - der sa - cred throng We at His feet may fall;



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace, And crown Him Lord of all.  
The God In - car - nate, man di - vine— And crown Him Lord of all.  
To Him all maj - es - ty as - crite, And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace, And crown Him Lord of all.  
The God In - car - nate, man di - vine— And crown Him Lord of all.  
To Him all maj - es - ty as - crite, And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.



## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

# Nicene Creed

I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble;

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures;

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*

# EUCHARIST DISTRIBUTION SONG

## My Song Is Love Unknown

LOVE UNKNOWN (6 6. 6 6. 4 4. 4 4)  
John Ireland, 1919

Samuel Crossman, 1664

Unison

1. My song is love un - known, My Sav - ior's love to  
 2. He came from His blest throne Sal - va - tion to be -  
 3. Some - times they strew His way And His sweet prais - es  
 4. Why, what hath my Lord done? What makes this rage and

me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their

be. O who am I, That for my sake  
 know. But O, my Friend, My Friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these

My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please, And 'gainst Him rise.

5. They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suffering goes,  
 That He His foes  
 From thence might free.

6. In life, no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home;  
 But mine the tomb  
 Wherein He lay.

7. Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my Friend,  
 In Whose sweet praise  
 I all my days  
 Could gladly spend!



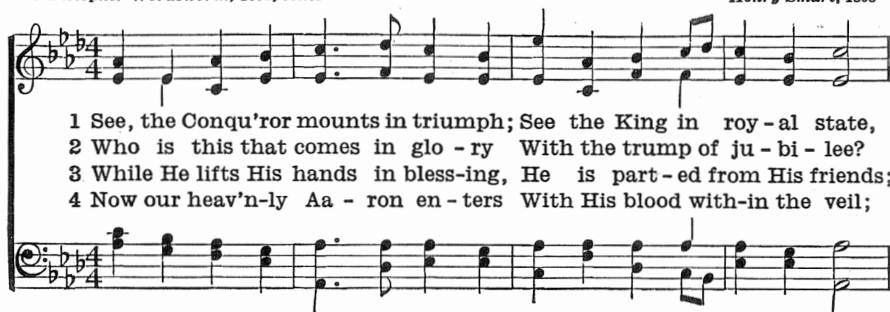
# THE LORD COMMISSIONS US AND SENDS US OUT

## FINAL SCRIPTURE READING

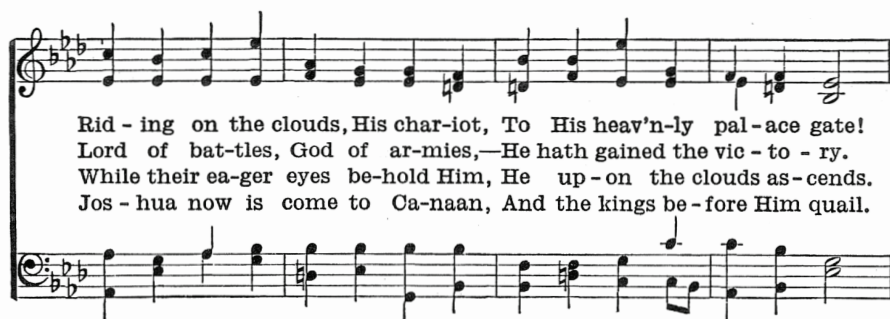
CONGREGATION  
STANDS

Ps. 68: 18  
Christopher Wordsworth, 1862, cento

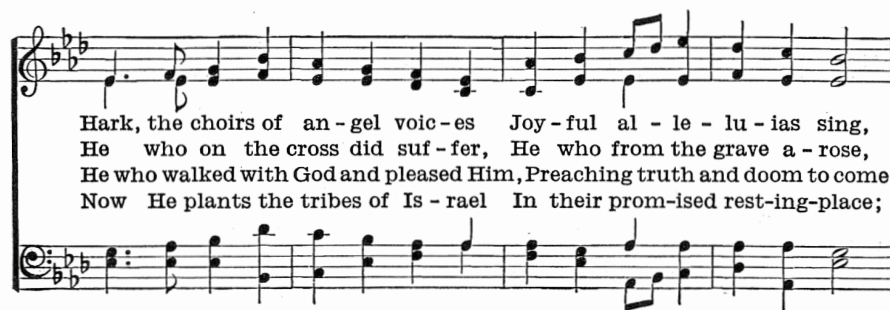
Rex Gloriae  
Henry Smart, 1868



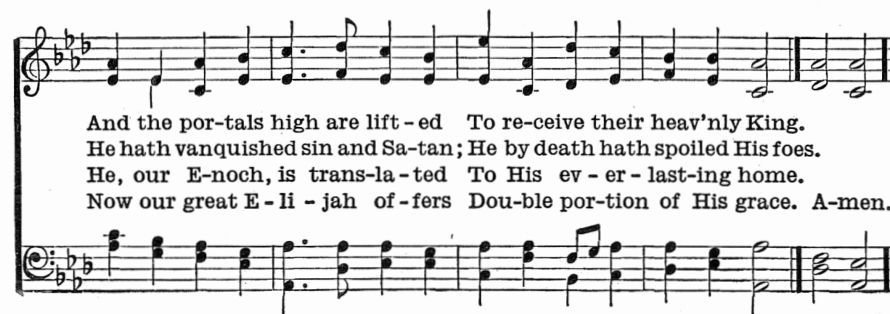
1 See, the Conqu'ror mounts in triumph; See the King in roy-al state,  
2 Who is this that comes in glo-ry With the trump of ju-bi-lee?  
3 While He lifts His hands in bless-ing, He is part-ed from His friends;  
4 Now our heav'n-ly Aa-ron en-ters With His blood with-in the veil;



Rid-ing on the clouds, His char-iot, To His heav'n-ly pal-ace gate!  
Lord of bat-tles, God of ar-mies,—He hath gained the vic-to-ry.  
While their ea-ger eyes be-hold Him, He up-on the clouds as-cends.  
Jos-hua now is come to Ca-naan, And the kings be-fore Him quail.



Hark, the choirs of an-gel voic-es Joy-ful al-le-lu-ias sing,  
He who on the cross did suf-fer, He who from the grave a-rose,  
He who walked with God and pleased Him, Preaching truth and doom to come,  
Now He plants the tribes of Is-rael In their prom-ised rest-ing-place;



And the por-tals high are lift-ed To re-ceive their heav'nly King.  
He hath vanquished sin and Sa-tan; He by death hath spoiled His foes.  
He, our E-noch, is trans-la-ted To His ev-er-last-ing home.  
Now our great E-li-jah of-fers Dou-ble por-tion of His grace. A-men.

5 Thou hast raised our human nature  
On the clouds to God's right hand;  
There we sit in heavenly places,  
There with Thee in glory stand.  
Jesus reigns, adored by angels;  
Man with God is on the throne.  
Mighty Lord, in Thine ascension  
We by faith behold our own.

6 Glory be to God the Father;  
Glory be to God the Son,  
Dying, risen, ascending for us,  
Who the heavenly realm hath won;  
Glory to the Holy Spirit!  
To One God in Persons Three  
Glory both in earth and heaven,  
Glory, endless glory, be.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### The Doxology

OLD 100TH  
*Genevan Psalter*, 1551  
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! A-men

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are: "1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! A-men". The score is divided into two systems, each with a vocal line and a bass line.