

BO COGBILL

1 JOHN 4:1-6

SO Y'ALL MIGHT KNOW:

*The
Spirit
of Truth*

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR • 1201 JQ ADAMS ST. OREGON CITY, OR 97045

THE LORD

CALLS US BEFORE HIS PRESENCE

All ends of earth, rememb'ring Him

Psalm 22:27-31

CREATION (88.88.88)
Franz J. Haydn, 1732-1809
Arr. Isaac B. Woodbury

1. ²⁷All ends of earth, re - mem - b'ring Him, Shall
2. ²⁹The rich and might y of the earth, Shall
3. ³⁰A seed shall rise to serve His will, And

turn eat to them - selves un - to the LORD. The kin - dreds
and low be - fore Him bend, And in His
the age it shall be told ³¹A - bout our

of the na - tions then To Him their hom - - age
pres - ence all shall bow Who help - less to the
Lord; then they shall come And shall His right - eous -

shall ac - cord. ²⁸Be - cause the LORD the king - dom
dust de - scend, The wretch - ed who, al - though they
ness un - fold Un - to a peo - ple yet un -

owns And rules a - bove all earth - ly thrones.
strive, Yet can - - not keep done their souls a - live.
known, That this was done by Him a lone.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETINGS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

Psalms 146:5-6



“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.” *Romans 3:19-20*

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.


SILENT CONFESSION

☞ Holy, Holy, Holy LORD God Almighty who was and is and is to come: In your merciful presence, we confess that we have broken your law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask you to wash us from our iniquities through the cleansing blood of Jesus Christ. We acknowledge our guilt, and beseech you to shield us from punishment through the atoning death of our Savior. From our violations of your just law, forgive us through the perfect obedience of our LORD, and empower us to love mercy, do justice and walk humbly with you. And we ask now that you will graciously receive our praise and worship, for we speak in the blessed name of Jesus. Amen.

JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.” *Romans 3:21-24*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



CONSECRATES US BY HIS WORD

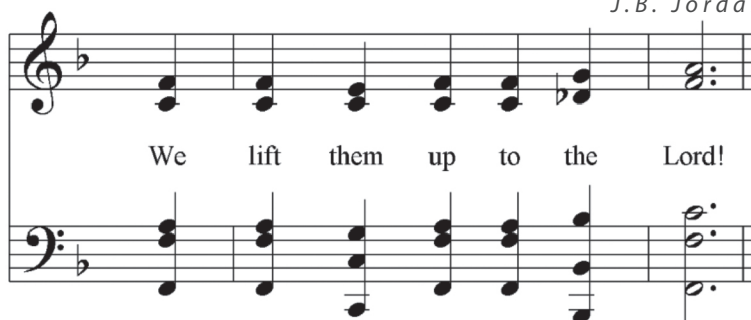
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,
Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -
God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who
high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho
comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.
high - est, Ho san - na in the high - est. A - - men.

God the Lord Is Known in Judah

Psalm 76

NEANDER (8 7. 8 7. 8 7)
Joachim Neander, 1680

The Book of Psalms for Singing, 1973



1. God the Lord is known in Ju - dah; Great His name in
 2. Ex - cel - lent art Thou and glo - rious Com - ing from the
 3. Horse and char - iot low are ly - ing In the sleep of
 4. When from heav'n Thy sen - tence sound - ed, All the earth in
 5. Make your vows now to Je - ho - vah; Pay your God what

Is - ra - el; His pa - vil - ion is in Sa - lem;
 hills of prey. Thou hast spoiled the val - iant - heart - ed;
 death's dark night. Ja - cob's God, Thou didst re - buke them;
 fear was still, While to save the meek and low - ly
 is His own; All men, bring your gifts be - fore Him;

His a - bode on Zi - on hill. There He broke the
 Wrapt in sleep of death are they. Might - y men have
 Thou art fear - ful in Thy might. When Thine an - ger
 God in judg - ment wrought His will. Ev'n the wrath of
 Fear is due to Him a - lone; He brings low the

bow and ar - rows, Bade the sword and shield be still.
 lost their cun - ning; None are read - y for the fray.
 once is ris - en, Who may stand be - fore Thy sight?
 man shall praise Thee; What re - mains is kept from ill.
 pride of princ - es; Kings shall trem - ble at His frown.

DEUTERONOMY 13

(selections)

“If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder,

PASTOR STARTS
CONGREGATION
RESPONDS

☞ And the sign or wonder that he tells you comes to pass,

But he says, ‘Let us go after other gods, and let us serve them,’

☞ You shall not listen to the words of that prophet or that dreamer of dreams.

For the LORD your God is testing you,

☞ To know whether you love the LORD your God with all your heart and with all your soul.

You shall walk after the LORD your God and fear him

☞ And keep his commandments

And obey his voice,

☞ And you shall serve him and hold fast to him.

But that prophet or that dreamer of dreams shall be put to death,

☞ Because he has taught rebellion against the LORD your God.

“If your brother, or your son or your daughter or the wife you embrace

☞ Or your friend who is as your own soul entices you secretly,

Saying, ‘Let us go and serve other gods,’

☞ You shall not yield to him or listen to him,

Nor shall your eye pity him,

☞ Nor shall you spare him, nor shall you conceal him.

But you shall kill him. If you hear in one of your cities that certain worthless fellows have gone out among you

☞ And have drawn away the inhabitants of their city,

Saying, ‘Let us go and serve other gods,’

☞ Then you shall inquire and make search and ask diligently.

And behold, if it be true and certain that such an abomination has been done among you,

☞ You shall surely put the inhabitants of that city to the sword, devoting it to destruction

That the LORD may turn from the fierceness of his anger and show you mercy

☞ And have compassion on you and multiply you.

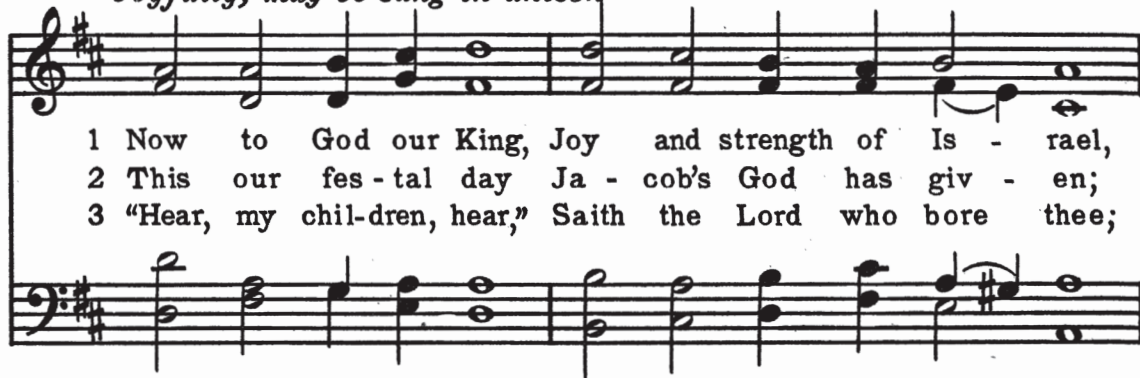
Now to God Our King

PSALM 81

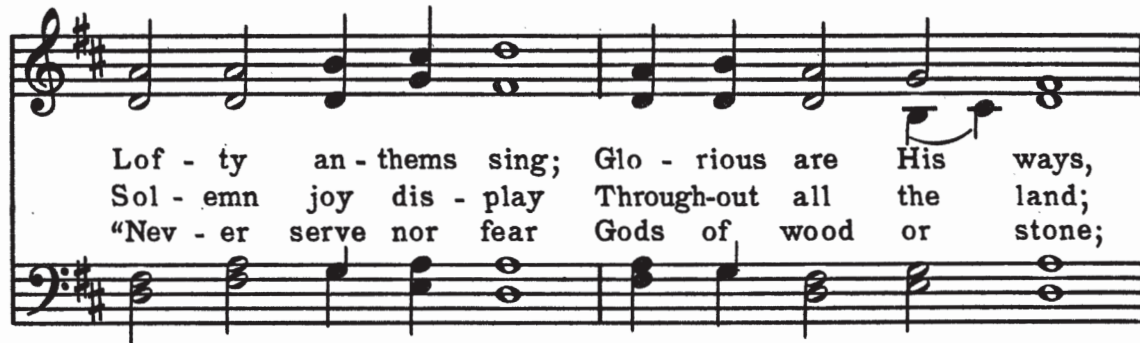
TRUMPET 5 6 5 5 5 6

Attributed to Maitre Pierre, 1562
Harmonized by Henry Bruinsma, 1954

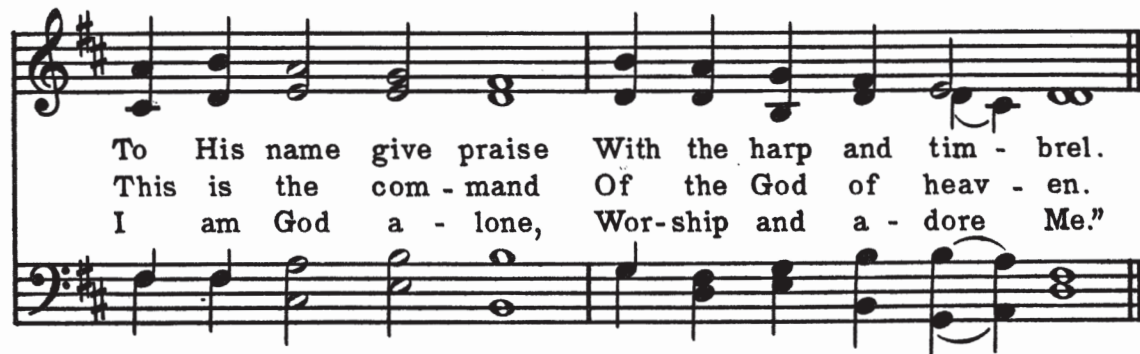
Joyfully; may be sung in unison



1 Now to God our King, Joy and strength of Is - rael,
2 This our fes - tal day Ja - cob's God has giv - en;
3 "Hear, my chil-dren, hear," Saith the Lord who bore thee;



Lof - ty an - thems sing; Glo - rious are His ways,
Sol - emn joy dis - play Through-out all the land;
"Nev - er serve nor fear Gods of wood or stone;



To His name give praise With the harp and tim - brel.
This is the com - mand Of the God of heav - en.
I am God a - lone, Wor-ship and a - dore Me."

4 "Open," saith the Lord,
"Wide thy mouth, believing
This My covenant-word:
'I will, if thou plead,
Fill thine every need,
All thy wants relieving.'"

5 "O that to My voice
Israel would hearken!
Then they would rejoice,
Walking in My ways,
Bright and joyous days
Ne'er a foe would darken."

6 "Most abundant good,
—If thou wouldst but prove Me—
E'en the choicest food,
Honey from the comb,
Wheat the finest known,
I would pour upon thee."

1 JOHN 4:1-6

English Standard Version (ESV)

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ² By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³ and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴ Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵ They are from the world; therefore they speak from the world, and the world listens to them. ⁶ We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

SO Y'ALL MIGHT KNOW: THE SPIRIT OF TRUTH

BO COGBILL | SEPTEMBER 27

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

From PSALM 138
The Psalter, 1912

ST. PETERSBURG 8. 8. 8. 8. 8.
Dimitri Bortniansky, 1752-1825

1. With grate-ful heart my thanks I bring, Be - fore the great thy praise I sing;
2. I cried to thee and thou didst save, Thy Word of grace new cour-age gave;
3. O Lord, en-throned in glo-ry bright, Thou reign-est in the heav'n-ly height;
4. Thou wilt stretch forth thy might-y arm To save me when my foes a - larm;

I wor-ship in thy ho - ly place And praise thee for thy truth and grace;
The kings of earth shall thank thee, Lord, For they have heard thy won-drous Word;
The proud in vain thy fa - vor seek, But thou hast mer - cy for the meek;
The work thou hast for me be-gun Shall by thy grace be ful - ly done;

For truth and grace to - geth-er shine In thy most ho - ly Word di-vine.
Yea, they shall come with songs of praise, For great and glo-rious are thy ways.
Through trou-ble though my path-way be, Thou wilt re - vive and strength-en me.
For ev - er mer - cy dwells with thee; O Lord, my Mak-er think on me. A - MEN.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

Ritard.
For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men.

EUCHARIST DISTRIBUTION SONG

O Love, How Deep, How Broad, How High!


DEO GRACIAS [AGINCOURT HYMN] (L.M.)

English melody, 15th century

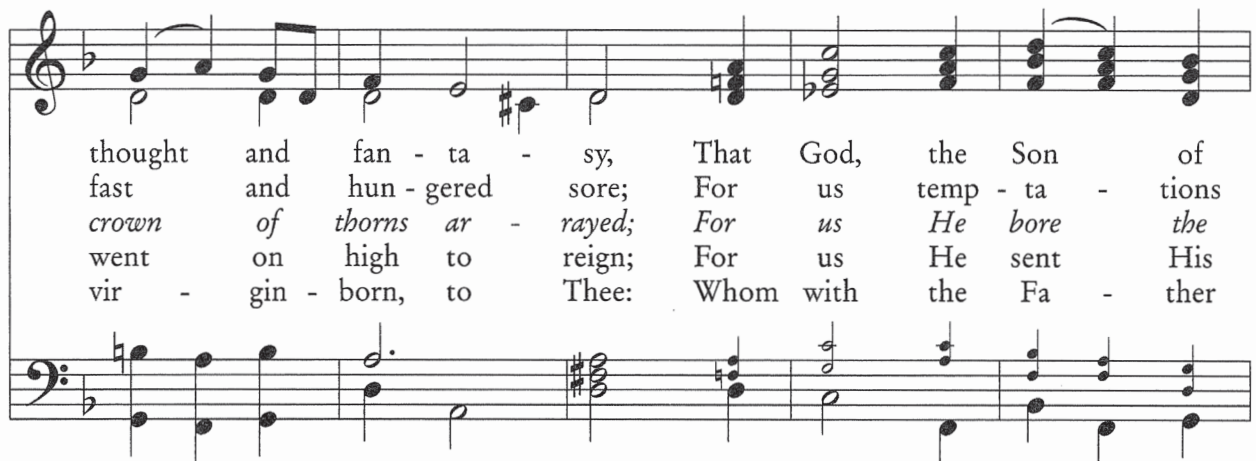
Anon., 15th century Latin hymn

tr. Benjamin Webb, 1854, 1871

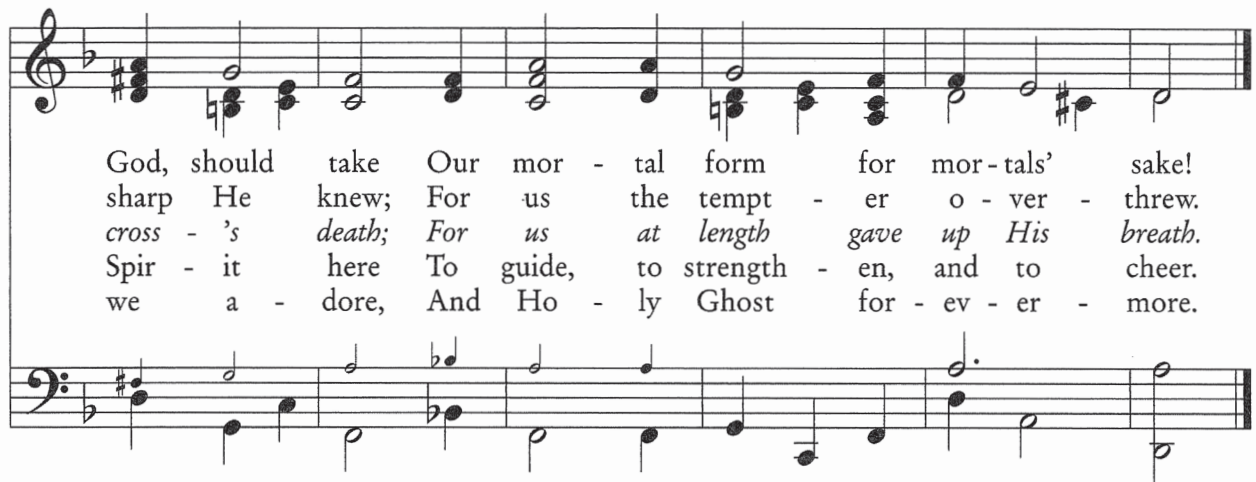
Unison



1. O love, how deep, how broad, how high! How pass - ing
 2. For us bap - tized, for us He bore His ho - ly
 3. For us to wick - ed men be - trayed, Scourged, mocked, in
 4. For us He rose from death a - gain; For us He
 5. All hon - or, laud, and glo - ry be, O Je - sus,



thought and fan - ta - sy, That God, the Son of
 fast and hun - gered sore; For us temp - ta - tions
 crown of thorns ar - rayed; For us He bore the
 went on high to reign; For us He sent His
 vir - gin - born, to Thee: Whom with the Fa - ther



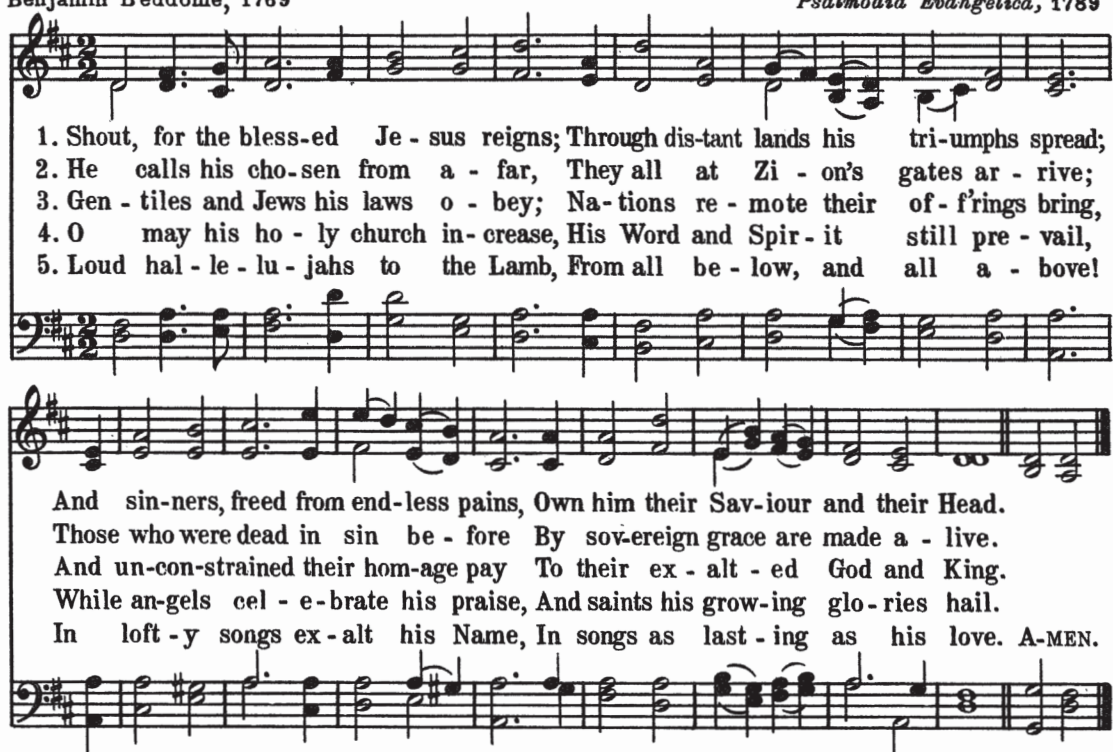
God, should take Our mor - tal form for mor - tals' sake!
 sharp He knew; For us the tempt - er o - ver - threw.
 cross - 's death; For us at length gave up His breath.
 Spir - it here To guide, to strength - en, and to cheer.
 we a - dore, And Ho - ly Ghost for - ev - er - more.

FINAL SCRIPTURE READING

CONGREGATION
STANDS

Benjamin Beddome, 1769

TRURO L. M.
Psalmodia Evangelica, 1789



1. Shout, for the bless-ed Je - sus reigns; Through dis-tant lands his tri-umphs spread;
 2. He calls his cho-sen from a - far, They all at Zi - on's gates ar - rive;
 3. Gen - tiles and Jews his laws o - bey; Na-tions re - mote their of - f'ings bring,
 4. O may his ho - ly church in-crease, His Word and Spir - it still pre - vail,
 5. Loud hal - le - lu - jahs to the Lamb, From all be - low, and all a - bove!

And sin-ners, freed from end-less pains, Own him their Sav-iour and their Head.
 Those who were dead in sin be - fore By sov-ereign grace are made a - live.
 And un-con-strained their hom-age pay To their ex - alt - ed God and King.
 While an-gels cel - e - brate his praise, And saints his grow-ing glo-ries hail.
 In loft - y songs ex - alt his Name, In songs as last - ing as his love. A-MEN.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here be - low; Praise Him a - bove, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost! A - men

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the first two lines of the doxology, and the second system contains the last two lines. The lyrics are printed below the corresponding vocal parts.