

TRUE LOVE, LOVING

DEVIN SMITH
, 2 JOHN

Truth

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

THE LORD CALLS US BEFORE HIS PRESENCE

All Peoples, Clap Your Hands for Joy

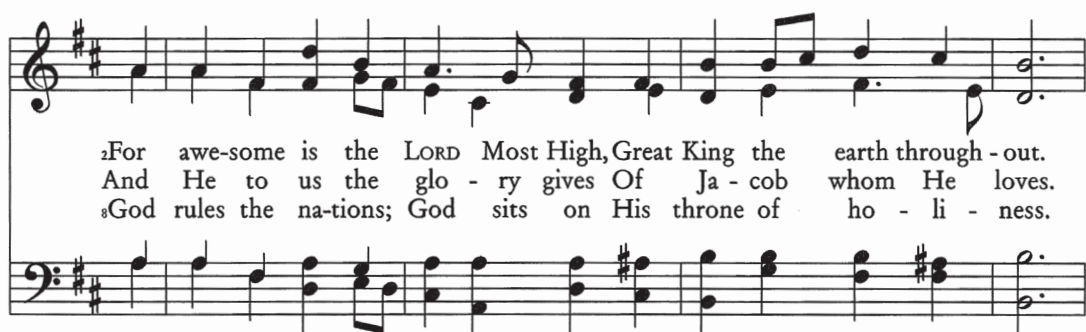
Psalm 47

PETERSHAM (C.M.D.)
Clement W. Poole, 1875

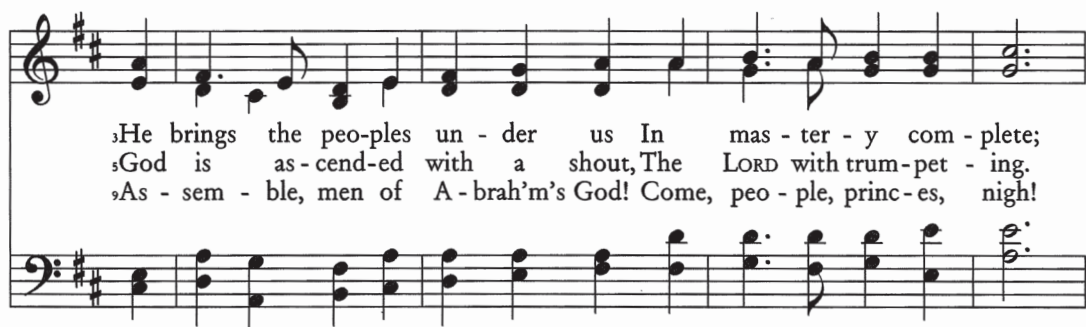
The Book of Psalms for Singing, 1973



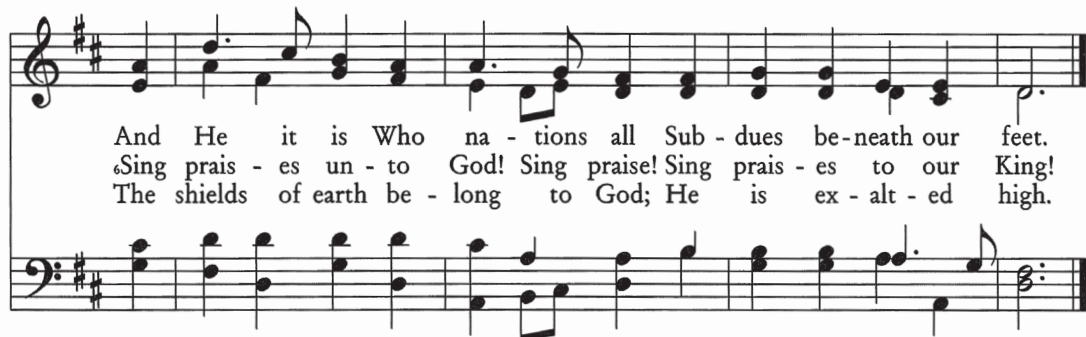
1. All peo-ples, clap your hands for joy; To God in tri - umph shout;
2. The land of our in - her - i - tance He choos - es out for us,
3. For God is King of all the earth; Sing praise with skill - ful - ness.



For awe-some is the LORD Most High, Great King the earth through - out.
And He to us the glo - ry gives Of Ja - cob whom He loves.
God rules the na-tions; God sits on His throne of ho - li - ness.



He brings the peo-ples un - der us In mas - ter - y com - plete;
God is as - cend - ed with a shout, The LORD with trum - pet - ing.
As - sem - ble, men of A - brah'm's God! Come, peo - ple, princ - es, nigh!



And He it is Who na - tions all Sub - dues be - neath our feet.
Sing prais - es un - to God! Sing praise! Sing prais - es to our King!
The shields of earth be - long to God; He is ex - alt - ed high.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

You crown the year with Your goodness,

☞ And Your paths drip with abundance.

They drop on the pastures of the wilderness,

☞ And the little hills rejoice on every side.

The pastures are clothed with flocks;

☞ The valleys also are covered with grain;

They shout for joy,

☞ They also sing.

Psalms 65:11-13

THE LORD CLEANSES US IN CHRIST *purification offering, gift of glory*

“He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him.”

John 1:10-11

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to Him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ O Almighty God, heavenly Father, I have sinned against you and against my neighbor, in thought, word, and deed, in the evil I have done and in the good I have not done, through ignorance, through weakness, and through my own deliberate fault. I am truly sorry and repent of all my sins. For the sake of your Son, Jesus Christ, who died for me, forgive me all that is past; and grant that I may serve you in newness of life to the glory of your Name. Amen.

JOINT CONFESSION

“But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

John 1:12-14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

SANCTUS

The musical score for the Sanctus is written for a two-part setting (Soprano and Bass). It consists of four systems of music, each with a treble and bass staff. The lyrics are in German and English. The first system begins with a treble staff marked *fff* (fortissimo) and a bass staff. The lyrics are "Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts." The second system features a treble staff with a triplet of eighth notes and a bass staff. The lyrics are "Hea - ven and earth are full of Your glo - ry! Ho - san - na in the". The third system features a treble staff with a triplet of eighth notes and a bass staff. The lyrics are "High - - - est! Bless - ed is he who comes in the". The fourth system features a treble staff with a triplet of eighth notes and a bass staff. The lyrics are "name of the Lord. Ho - san - na in the High - - - est!"

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!

From Heav'n O Praise the LORD

Psalm 148

ST. CATHERINE'S (6 6. 6 6. 4 4 4 4. rep.)
Horatio R. Palmer, 1834-1907

The Book of Psalms for Singing, 1973

1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.
LORD;

2. Yea, let them glo - rious make Je - ho - vah's match - less name;
3. From earth O praise the LORD, Ye deeps and all be - low;
4. Let all the peo - ple praise, And kings of ev - 'ry land;
5. Je - ho - vah's name be praised A - bove the earth and sky.

12 All an - gels, praise ac - cord; Let all His host give praise.
For when the word He spake They in - to be - ing came.
Wild winds that do His word, Ye clouds, fire, hail, and snow;
Let all their voic - es raise Who judge and give com - mand.
14 For He His saints has raised And set their power on high.

1 Praise Him on that high, Sun, moon, and star,
6 And from that place Where fixed they be,
9 Ye moun - tains high, Ye ce - dars tall,
12 By young and old, By maid and youth,
Him praise ac - cord, O Is - rael's race,

Sun, moon, and star, Ye heav'n's a - far, And cloud - y sky.
Where fixed they be, By His de - cree They can - not pass.
Ye ce - dars tall, 10 Beasts great and small, And birds that fly.
By maid and youth, 13 His name in truth Should be ex - tolled.
O Is - rael's race, Near to His grace. Praise ye the LORD.

PSALM 43

Vindicate me, O God, and defend my cause

☞ Against an ungodly people,

From the deceitful and unjust man

☞ Deliver me!

For you are the God in whom I take refuge;

☞ Why have you rejected me?

Why do I go about mourning

☞ Because of the oppression of the enemy?

Send out your light and your truth;

☞ Let them lead me;

Let them bring me to your holy hill

☞ And to your dwelling!

Then I will go to the altar of God,

☞ To God my exceeding joy,

And I will praise you with the lyre, O God, my God.

PASTOR STARTS

CONGREGATION
RESPONDS

As the Hart, About to Falter

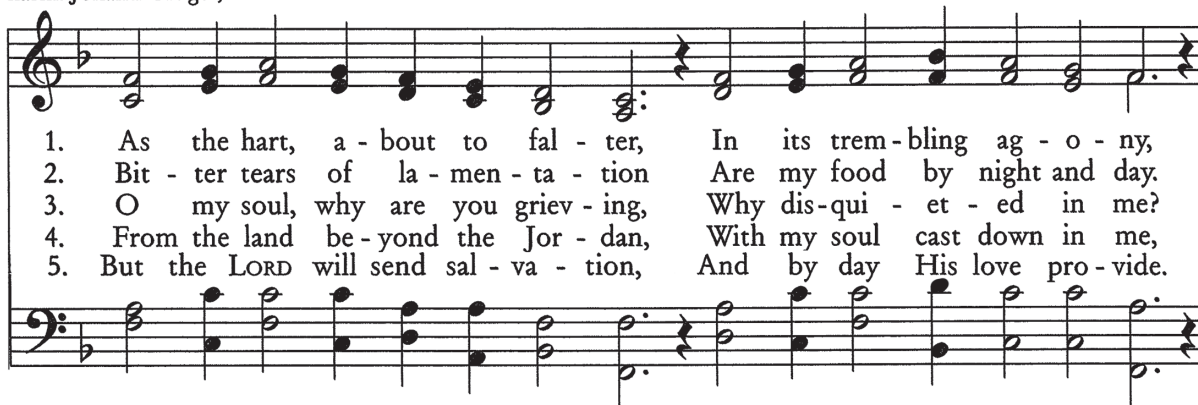
Psalm 42:1-7

AINSI QU'ON OIT LE CERF BRUIRE (8 7. 8 7. 7 7. 8 8)

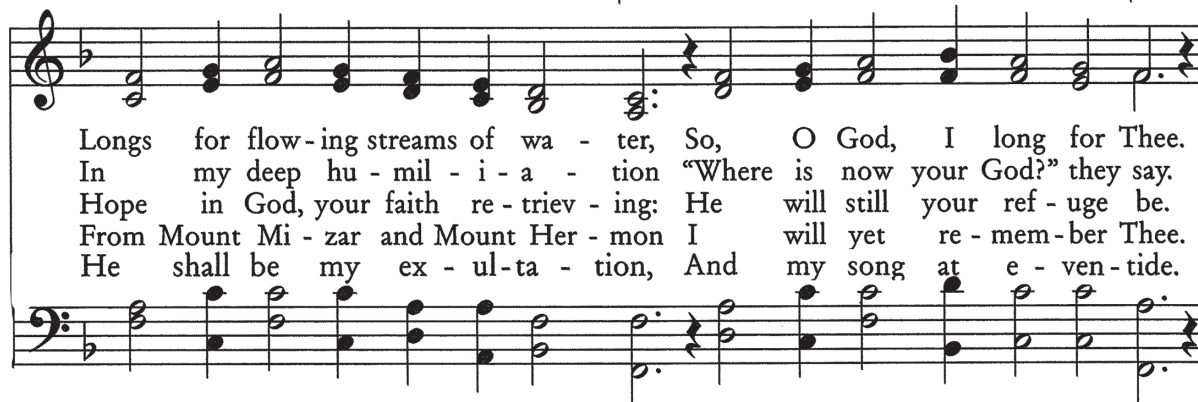
Dewey Westra, 1931; rev.

Genevan Psalter, 1551

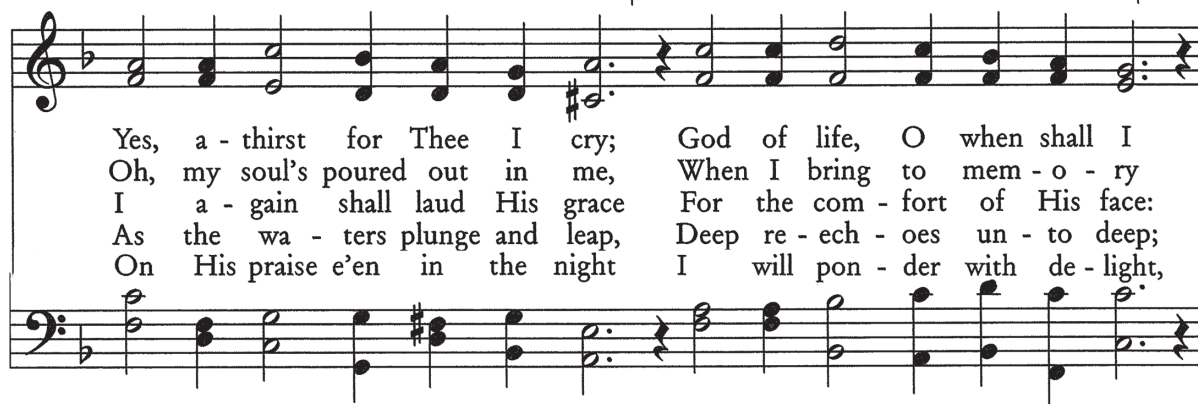
harm. Johann Crüger, 1658



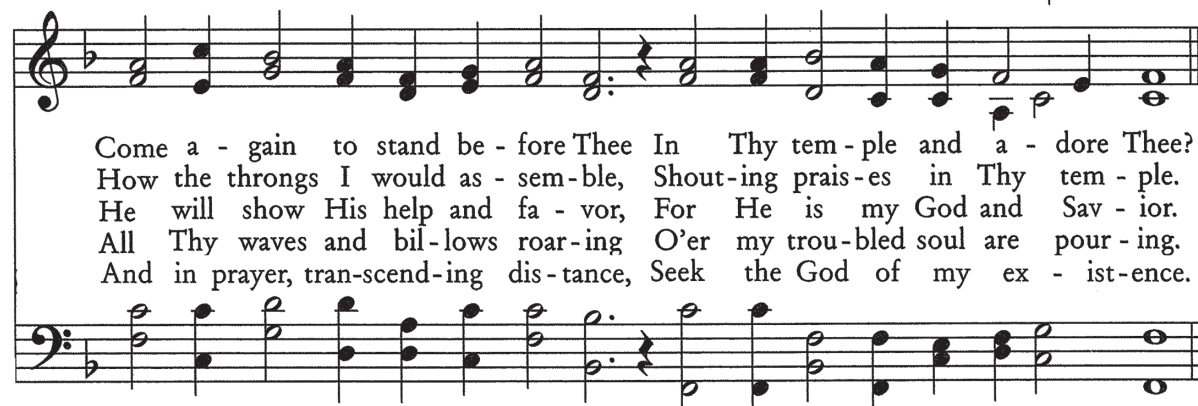
1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,
2. Bit - ter tears of la - men - ta - tion Are my food by night and day.
3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?
4. From the land be - yond the Jor - dan, With my soul cast down in me,
5. But the LORD will send sal - va - tion, And by day His love pro - vide.



Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.
In my deep hu - mil - i - a - tion "Where is now your God?" they say.
Hope in God, your faith re - triev - ing: He will still your ref - uge be.
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.
He shall be my ex - ul - ta - tion, And my song at e - ven - tide.



Yes, a - thirst for Thee I cry; God of life, O when shall I
Oh, my soul's poured out in me, When I bring to mem - o - ry
I a - gain shall laud His grace For the com - fort of His face:
As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;
On His praise e'en in the night I will pon - der with de - light,



Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.
He will show His help and fa - vor, For He is my God and Sav - ior.
All Thy waves and bil - lows roar - ing O'er my trou - bled soul are pour - ing.
And in prayer, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.

TRUE LOVE,
LOVING TRUTH

DEVIN SMITH | NOVEMBER 15

2 JOHN

English Standard Version (ESV)

The elder to the elect lady and her children, whom I love in truth, and not only I, but also all who know the truth, ² because of the truth that abides in us and will be with us forever:

³ Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

⁴ I rejoiced greatly to find some of your children walking in the truth, just as we were commanded by the Father. ⁵ And now I ask you, dear lady—not as though I were writing you a new commandment, but the one we have had from the beginning—that we love one another. ⁶ And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it. ⁷ For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist. ⁸ Watch yourselves, so that you may not lose what we have worked for, but may win a full reward. ⁹ Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son. ¹⁰ If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, ¹¹ for whoever greets him takes part in his wicked works.

¹² Though I have much to write to you, I would rather not use paper and ink. Instead I hope to come to you and talk face to face, so that our joy may be complete.

¹³ The children of your elect sister greet you.

RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Now Thank We All Our God

NUN DANKET ALLE GOTT (6 7. 6 7. 6 6. 6 6)
Johann Crüger, *Praxis Pietatis Melica*, 1647

Martin Rinkart, c. 1636
tr. Catherine Winkworth, 1858

1. Now thank we all our God With heart and hands and voic - es,
2. O may this boun-teous God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be giv - en,

Who won-drous things hath done, In whom His world re - joic - es;
With ev - er - joy - ful hearts And bless - ed peace to cheer us;
The Son, and Him who reigns With Them in high - est heav - en,

Who, from our moth - er's arms, Hath blessed us on our way
And keep us in His grace, And guide us when per - plexed,
The one e - ter - nal God, Whom earth and heav'n a - dore;

With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION
RESPONDS

☞ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures,

And ascended into heaven, and sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.

And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; And I look for the resurrection of the dead, And the life of the world to come. Amen.

The Nicene Creed

EUCHARIST DISTRIBUTION SONG

Be Thou My Vision

SLANE (10 10. 9 10)
Traditional Irish melody
harm. David Evans, 1927

Ancient Irish
tr. Mary Byrne, 1927
versified by Eleanor Hull, 1927

Unison

1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Be Thou my Bat - tle - shield, Sword for the fight;
4. Rich - es I heed not, nor man's emp - ty praise,
5. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art—
I ev - er with Thee and Thou with me, Lord;
Be Thou my Dig - ni - ty, Thou my De - light;
Thou mine in - her - i - tance, now and al - ways:
May I reach heav'n's joys, O bright heav - en's Sun!

Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou my soul's Shel - ter, Thou my high Tower:
Thou, and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
Raise Thou me heav - en - ward, O Power of my power.
High King of heav - en, my Treas - ure Thou art.
Still be my Vi - sion, O Ru - ler of all.



FINAL SCRIPTURE READING

CONGREGATION
STANDS

How Firm a Foundation

Do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand. Is. 41:10

1. How firm a foun - da - tion, you saints of the Lord, is laid for your
2. "Fear not, I am with you, O be not dis-mayed; for I am your
3. "When through the deep wa - ters I call you to go, the riv - ers of
4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to
God, and will still give you aid; I'll strength - en you, help you, and
sor - row shall not o - ver - flow; for I will be with you, your
fi - cient, shall be your sup - ply; the flame shall not hurt you; I

you he has said, to you who for ref - uge to Je - sus have fled?
cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.
trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
my sovereign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.
6. "The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings." *Leviticus 9:22*

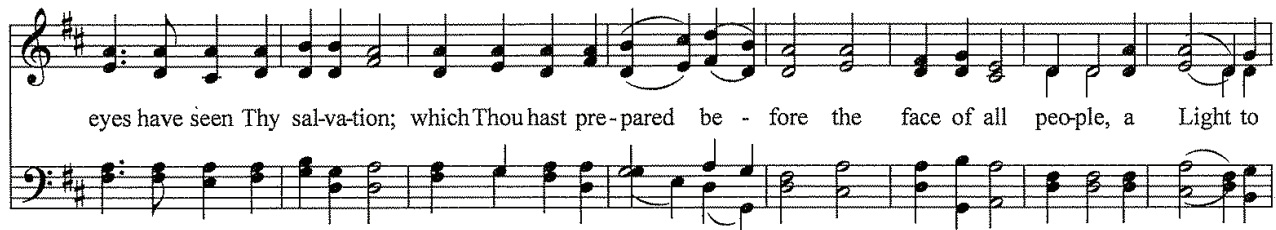
Nunc Dimittis

Ancient Plainsong
Based on Psalm Tone 5
arr. Valerie Lortz

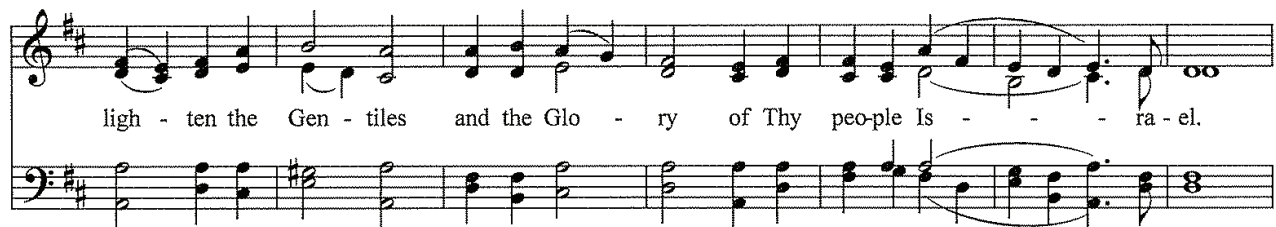
Luke 2:29-32



Lord now let-test Thou Thy servant de - part in — peace, ac - cord-ing to Thy Word, For mine



eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to



ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - ra - el.



Glo - ry — be to the Fa-ther, and to — the — Son, and to the Ho - ly Ghost;



As it — was in the be - gin-ning, is now and ev-er shall be, world with-out end. A-men.