



After Darkness, Light  
A Journey Through the Prophets: The Gospel of Isaiah

# The Mountain of the Lord

BO COGBILL

ISAIAH 2:1-5

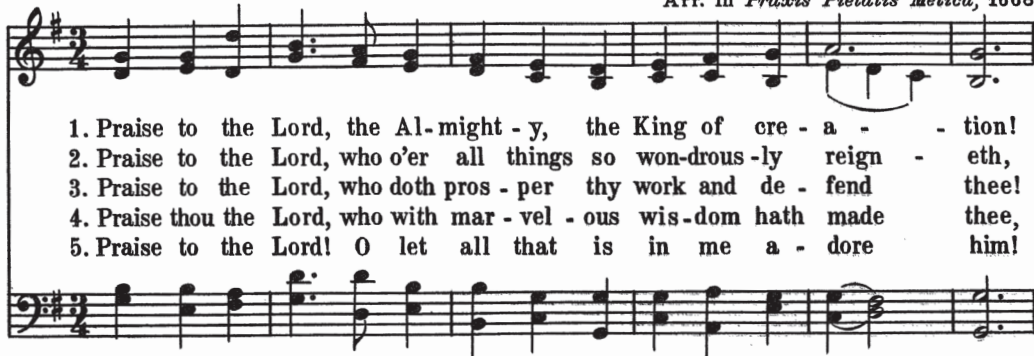
REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JQ ADAMS ST. OREGON CITY, OR 97045



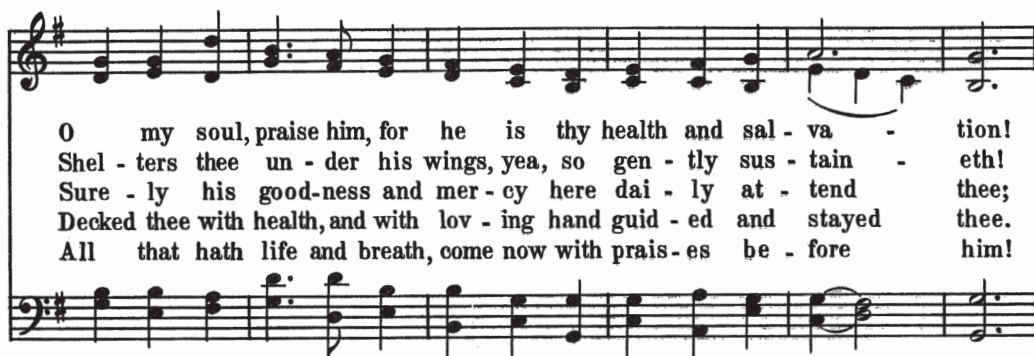
# THE LORD CALLS US BEFORE HIS PRESENCE

Joachim Neander, 1680  
Tr. by Catherine Winkworth, 1863

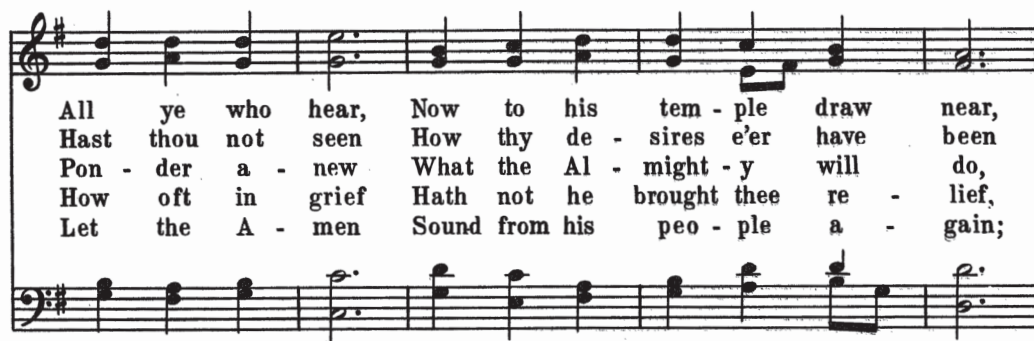
LOBE DEN HERREN 14. 14. 4. 7. 8.  
Stralsund Gesangbuch, 1665  
Arr. in *Praxis Pietatis Melica*, 1668



1. Praise to the Lord, the Al-might - y, the King of cre - a - - tion!  
2. Praise to the Lord, who o'er all things so won-drous - ly reign - eth,  
3. Praise to the Lord, who doth pros - per thy work and de - fend thee!  
4. Praise thou the Lord, who with mar - vel - ous wis - dom hath made thee,  
5. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - - tion!  
Shel - ters thee un - der his wings, yea, so gen - tly sus - tain - eth!  
Sure - ly his good-ness and mer - cy here dai - ly at - tend thee;  
Decked thee with health, and with lov - ing hand guid - ed and stayed thee.  
All that hath life and breath, come now with prais - es be - fore him!



All ye who hear, Now to his tem - ple draw near,  
Hast thou not seen How thy de - sires e'er have been  
Pon - der a - new What the Al - might - y will do,  
How oft in grief Hath not he brought thee re - lief,  
Let the A - men Sound from his peo - ple a - gain;



Join me in glad ad - o - ra - - - tion.  
Grant - ed in what he or - dain - - - eth?  
If with his love he be - friend thee!  
Spread - ing his wings to o'er - shade thee!  
Glad - ly for aye we a - dore him. A - MEN.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

*Matthew 28:19*

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

Arise, shine; for your light has come!

☞ And the glory of the Lord is risen upon you.

For behold, the darkness shall cover the earth, and deep darkness the people;

☞ But the Lord will arise over you, and His glory will be seen upon you.

The Gentiles shall come to your light,

☞ And kings to the brightness of your rising.

*Isaiah 60:1-3*

## THE LORD CLEANSSES US IN CHRIST

*purification offering, gift of glory*

“In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: “Holy, holy, holy is the Lord of hosts; The whole earth is full of His glory!” And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: “Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; For my eyes have seen the King, the Lord of hosts.”

*Isaiah 30:1-5*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

PASTOR GREETINGS  
CONGREGATION  
RESPONDS

SILENT CONFESSION

☞ Almighty and merciful God, we confess that we have sinned against you and against one another in both our actions and our inactions. We recognize that in Jesus our light has come, yet often we choose to walk in the shadows and ignore the light. Gracious God, forgive our sins and remove from us the veil of darkness which shrouds our lives. Illumine us by your Word so we may shine with the radiance of Christ's glory. Amen.

JOINT CONFESSION

Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: “Behold, this has touched your lips; your iniquity is taken away, and your sin purged.”

*Isaiah 6:6-7*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD

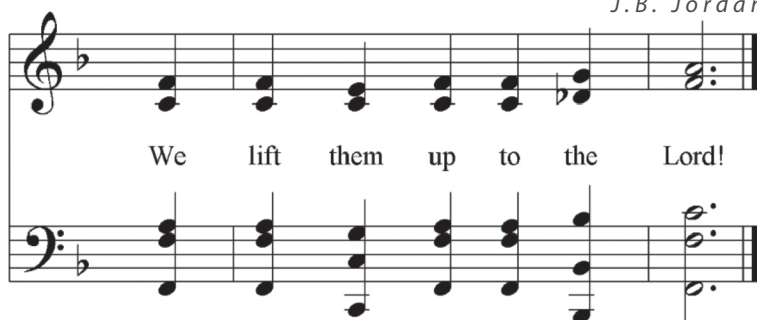
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

## SURSUM CORDA—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

## SANCTUS

Ho - ly, ho ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -

san - na, Ho - san - na in the high - est. Bless - ed is He,

Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord. Ho -

san - na, Ho - san - na, Ho - san - na in the high - est.

# Immortal, Invisible, God Only Wise

ST. DENIO [JOANNA] (11 11. 11 11)

Walter Chalmers Smith, 1867

from *Caniadau y Cyssegr*, John Roberts, 1839

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all, life Thou giv - est, to both great and small;  
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice, like moun - tains, high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree,  
All laud we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great Name we praise.  
Thy clouds, which are foun - tains of good - ness and love.  
And with - er and per - ish— but naught chang - eth Thee.  
'Tis on - ly the splen - dor of light hid - eth Thee.



## PSALM 48

Great is the LORD and greatly to be praised in the city of our God!

☞ His holy mountain, beautiful in elevation, is the joy of all the earth,  
Mount Zion, in the far north, the city of the great King.

☞ Within her citadels God has made himself known as a fortress.  
For behold, the kings assembled; they came on together.

☞ As soon as they saw it, they were astounded;  
They were in panic; they took to flight.

☞ Trembling took hold of them there, anguish as of a woman in labor.  
By the east wind you shattered the ships of Tarshish.

☞ As we have heard, so have we seen  
In the city of the LORD of hosts, in the city of our God, which God will  
establish forever.

☞ We have thought on your steadfast love, O God, in the midst of your  
temple.

As your name, O God, so your praise reaches to the ends of the earth.

☞ Your right hand is filled with righteousness. Let Mount Zion be glad!  
Let the daughters of Judah rejoice because of your judgments!

☞ Walk about Zion, go around her, number her towers, consider well her  
ramparts, go through her citadels,

That you may tell the next generation that this is God,

☞ Our God forever and ever.

☞ ALL: He will guide us forever.

PASTOR STARTS  
CONGREGATION  
RESPONDS

Anon., Latin, 7th century

Tr. by John Mason Neale, 1851

Alt. in *Hymns Ancient and Modern*, 1861

REGENT SQUARE 8. 7. 8. 7. 8. 7.

Henry Smart, 1867



1. Christ is made the sure Foun-da-tion, Christ the Head and Cor-ner-stone,  
2. All that ded-i-cat-ed cit-y, Dear-ly loved of God on high,  
3. To this tem-ple, where we call thee, Come, O Lord of hosts, to-day:  
4. Here vouch-safe to all thy serv-ants What they ask of thee to gain,  
5. Laud and hon-or to the Fa-ther, Laud and hon-or to the Son,



Cho-sen of the Lord and pre-cious, Bind-ing all the church in one;  
In ex-ul-tant ju-bil-a-tion Pours per-pet-ual mel-o-dy;  
With thy wont-ed lov-ing-kind-ness Hear thy peo-ple as they pray;  
What they gain from thee for ev-er With the bless-ed to re-tain,  
Laud and hon-or to the Spir-it, Ev-er Three and ev-er One,



Ho-ly Zi-on's help for ev-er, And her con-fi-dence a-lone.  
God the One in Three a-dor-ing In glad hymns e-ter-nal-ly.  
And thy full-est ben-e-dic-tion Shed with-in its walls al-way.  
And here-af-ter in thy glo-ry Ev-er-more with thee to reign.  
One in might, and One in glo-ry, While un-end-ing a-ges run. A-MEN.





## ISAIAH 2:1–5

English Standard Version (ESV)

# THE MOUNTAIN OF THE LORD

BO COGBILL | JANUARY 31

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains,

and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say:

“Come, let us go up to the mountain of the LORD,

to the house of the God of Jacob, that he may teach us his ways

and that we may walk in his paths.”

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares,

and their spears into pruning hooks; nation shall not lift up sword against nation,

neither shall they learn war anymore.

O house of Jacob, come, let us walk

in the light of the LORD.

## 1 Peter 1:10–12

*Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.*

1. What was the historical setting of the prophecy?

2. What would the audience of that time heard/expected?

3. How were the words of that prophet/prophecy fulfilled during those days but not fully (already/not yet)?

4. How are the words of the Holy Spirit speaking through the prophet fulfilled more fully with the advent (coming) of Jesus?

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalm 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### Now to God Our King

#### PSALM 81

TRUMPET 5 6 5 5 5 6

Attributed to Maitre Pierre, 1562  
Harmonized by Henry Bruinsma, 1954

*Joyfully; may be sung in unison*

1 Now to God our King, Joy and strength of Is - rael,  
2 This our fes - tal day Ja - cob's God has giv - en;  
3 "Hear, my chil-dren, hear," Saith the Lord who bore thee;

Lof - ty an - them's sing; Glo - rious are His ways,  
Sol - emn joy dis - play Through-out all the land;  
"Nev - er serve nor fear Gods of wood or stone;

To His name give praise With the harp and tim - brel.  
This is the com - mand Of the God of heav - en.  
I am God a - lone, Wor-ship and a - dore Me."

4 "Open," saith the Lord,  
"Wide thy mouth, believing  
This My covenant-word:  
'I will, if thou plead,  
Fill thine every need,  
All thy wants relieving.'"

5 "O that to My voice  
Israel would hearken!  
Then they would rejoice,  
Walking in My ways,  
Bright and joyous days  
Ne'er a foe would darken."

6 "Most abundant good,  
—If thou wouldst but prove Me—  
E'en the choicest food,  
Honey from the comb,  
Wheat the finest known,  
I would pour upon thee."

Benjamin Essenburg, 1931

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

- ☞ I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hades; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost; the holy, catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

*The Apostle's Creed*

CONGREGATION  
RESPONDS

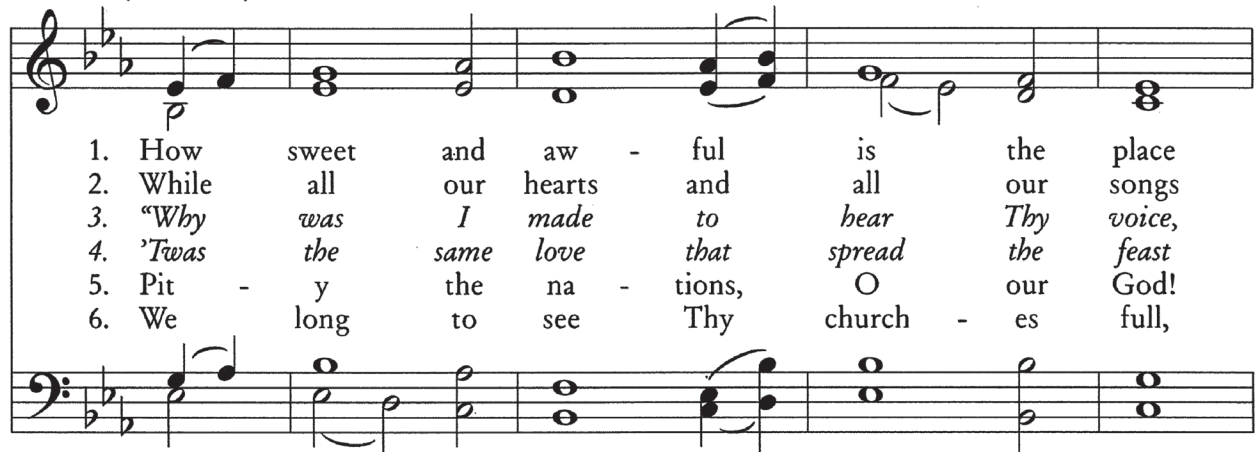


# EUCHARIST DISTRIBUTION SONG

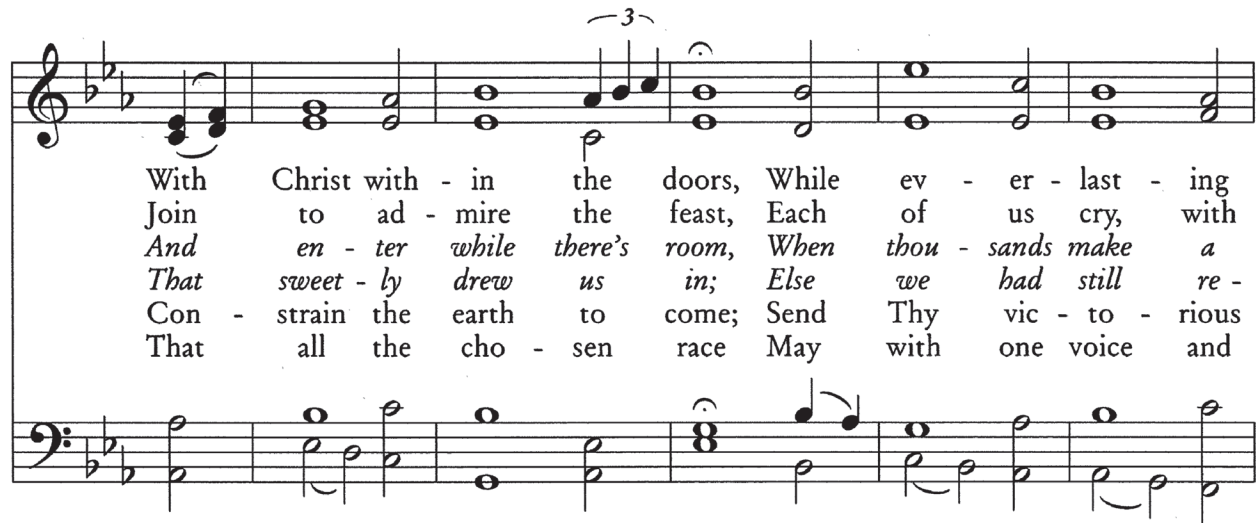
## How Sweet and Awful Is the Place

ST. COLUMBA (C.M.)  
Old Irish hymn melody

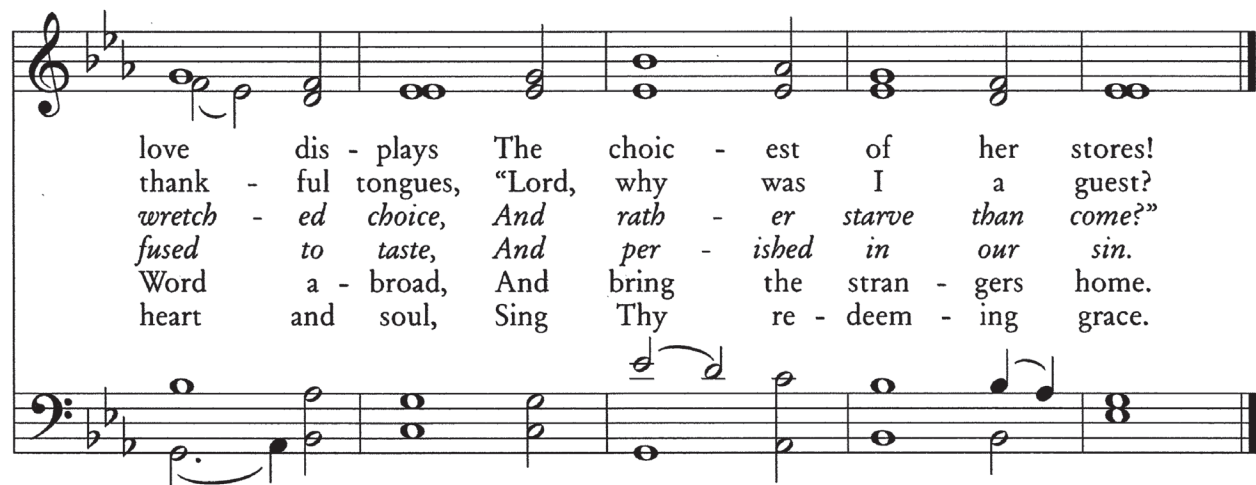
Isaac Watts, *Hymns and Sacred Songs*, 1707



1. How sweet and aw - ful is the place  
2. While all our hearts and all our songs  
3. "Why was I made to hear Thy voice,  
4. 'Twas the same love that spread the feast  
5. Pit - y the na - tions, O our God!  
6. We long to see Thy church - es full,



With Christ with - in the doors, While ev - er - last - ing  
Join to ad - mire the feast, Each of us cry, with  
And en - ter while there's room, When thou - sands make a  
That sweet - ly drew us in; Else we had still re -  
Con - strain the earth to come; Send Thy vic - to - rious  
That all the cho - sen race May with one voice and



love dis - plays The choic - est of her stores!  
thank - ful tongues, "Lord, why was I a guest?  
wretch - ed choice, And rath - er starve than come?"  
fused to taste, And per - ished in our sin.  
Word a - broad, And bring the stran - gers home.  
heart and soul, Sing Thy re - deem - ing grace.



## FINAL SCRIPTURE READING

CONGREGATION  
STANDS

## Jesus Shall Reign

DUKE STREET (L.M.)  
John Hatton, 1793

Isaac Watts, 1719

1. Je - sus shall reign wher - e'er the sun Does his suc -  
2. To Him shall end - less prayer be made, And prais - es  
3. *Peo - ple and realms of ev - 'ry tongue Dwell on His*  
4. Bless - ings a - bound wher - e'er He reigns; The pris - 'ner  
5. Let ev - 'ry crea - ture rise and bring Pe - cu - liar

ces - sive jour - neys run; His king - dom stretch from shore to  
throng to crown His head; His Name like sweet per - fume shall  
*love with sweet - est song; And in - fant voic - es shall pro -*  
leaps to lose his chains; The wea - ry find e - ter - nal  
hon - ors to our King; An - gels de - scend with songs a -

shore, Till moons shall wax and wane no more.  
rise With ev - ery morn - ing sac - ri - fice.  
*claim Their ear - ly bless - ings on His Name.*  
rest, And all the sons of want are blessed.  
gain, And earth re - peat the loud a - men!

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for the Gloria Patri. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics "Glo - ry be to the Fa - ther, and to the Son, and to the" are written below the notes.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics "Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er" are written below the notes.

shall be, world with - out end. A - men, a - men.

The third system of musical notation, concluding the Gloria Patri. The melody ends with a final cadence in the treble staff, and the bass staff provides a final accompaniment. The lyrics "shall be, world with - out end. A - men, a - men." are written below the notes.