

After Darkness, Light
A Journey Through the Prophets: The Gospel of Isaiah



A Lasting Impression

Devin Smith
Isaiah 6

Reformation Covenant Church
Worshipping Our Reigning Savior • 1201 JQ Adams St. Oregon City, OR 97045

THE LORD

CALLS US BEFORE HIS PRESENCE

From PSALM 117
Isaac Watts, 1719

LASST UNS ERFREUEN 8.8.4.4.8.8. with alleluias
Geistliche Kirchengesang, Cologne, 1623

Voices in unison



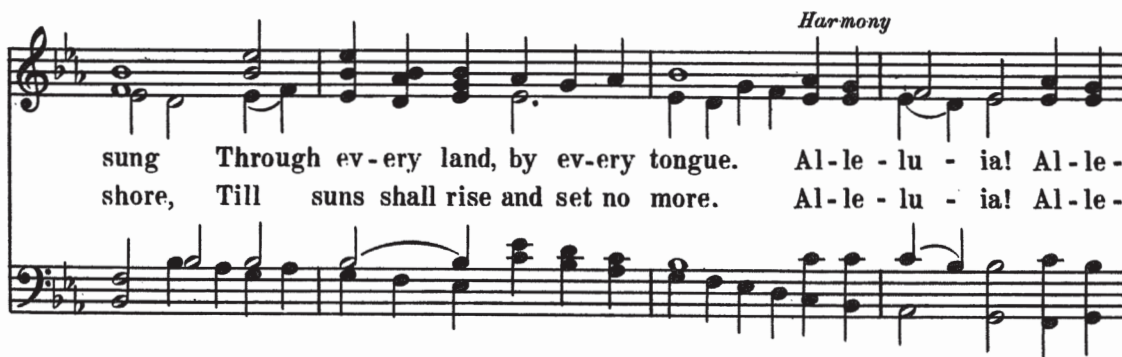
1. From all that dwell be-low the skies Let the Cre - a - tor's praise a - rise:
2. E - ter-nal are thy mer-cies, Lord; E - ter-nal truth at-tends thy Word:

Harmony *Unison*



Al-le - lu - ia! Al-le - lu - ia! Let the Re-deem - er's Name be
Al-le - lu - ia! Al-le - lu - ia! Thy praise shall sound from shore to

Harmony



sung Through ev-ery land, by ev-ery tongue. Al-le - lu - ia! Al-le -
shore, Till suns shall rise and set no more. Al-le - lu - ia! Al-le -

Unison *Harmony*



lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - MEN.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

The voice of the LORD is strong,

☞ The voice of the LORD is majestic!

The LORD gives strength to his people!

☞ The LORD blesses his people with peace!

Psalms 29:4,11



“I acknowledged my sin to You, and my iniquity I have not hidden. I said, ‘I will confess my transgressions to the LORD,’ and You forgave the iniquity of my sin. Selah.”

Psalms 32:5

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Almighty and most merciful Father, I have erred, and strayed from your ways like a lost sheep. I have followed too much the devices and desires of my own heart. I have broken your holy laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done; and there is no health in me. But have mercy upon me, a miserable sinner, O Lord. Spare me, O Lord, for I humbly confess my faults. Grant unto me the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ’s dear sake, that I may hereafter live a godly, righteous, and sober life; to the glory of your holy Name. Amen

JOINT CONFESSION

“And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.”

Colossians 2:13–14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



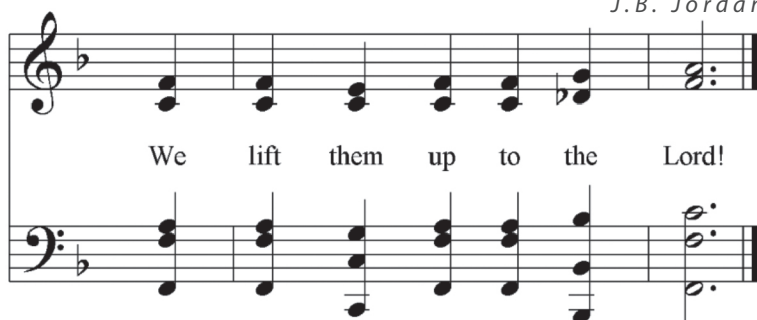
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!

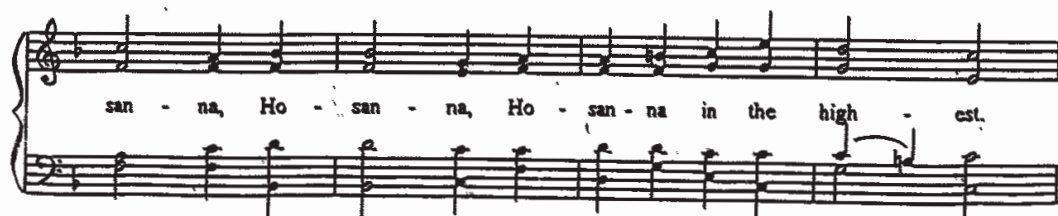
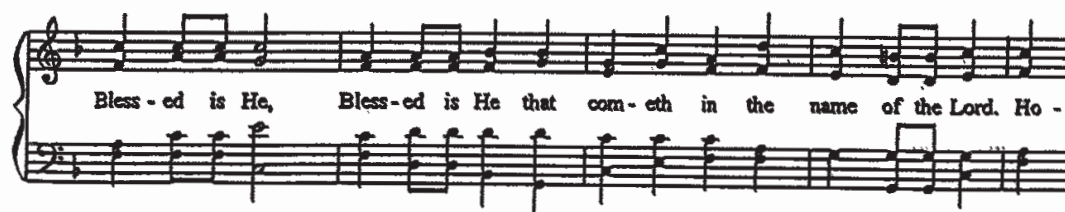
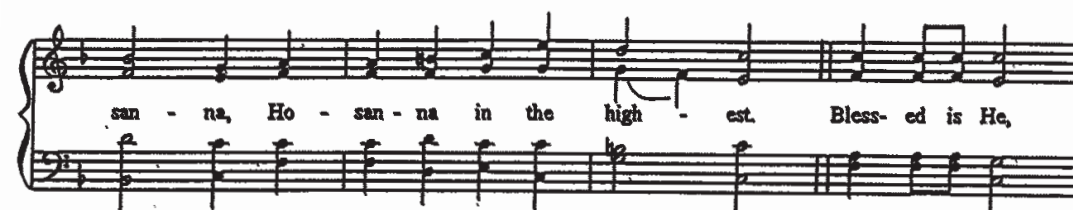


It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

SANCTUS



Holy God, We Praise Thy Name

Luke 2: 14

Grosser Gott, wir loben dich

Author unknown; based on the Te Deum

Tr., Clarence A. Walworth, 1853, alt.

7. 8. 7. 8. 7. 7.

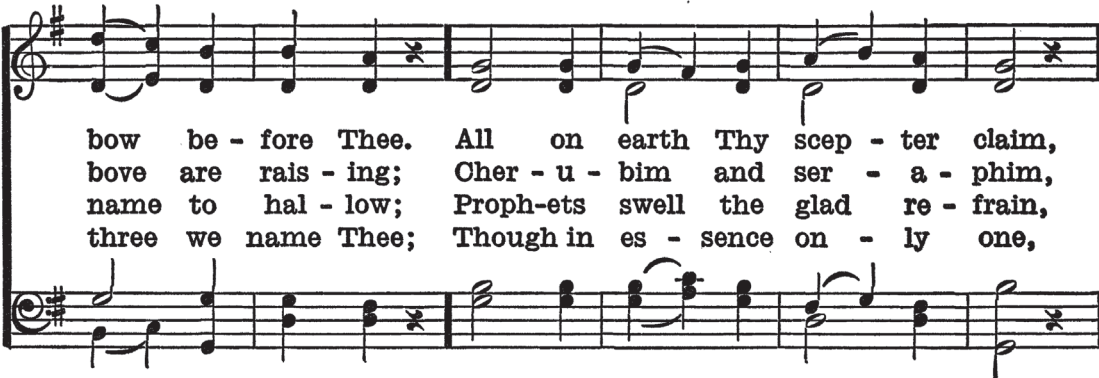
Grosser Gott

"Allgemeines Gesangbuch"

Vienna, 1775



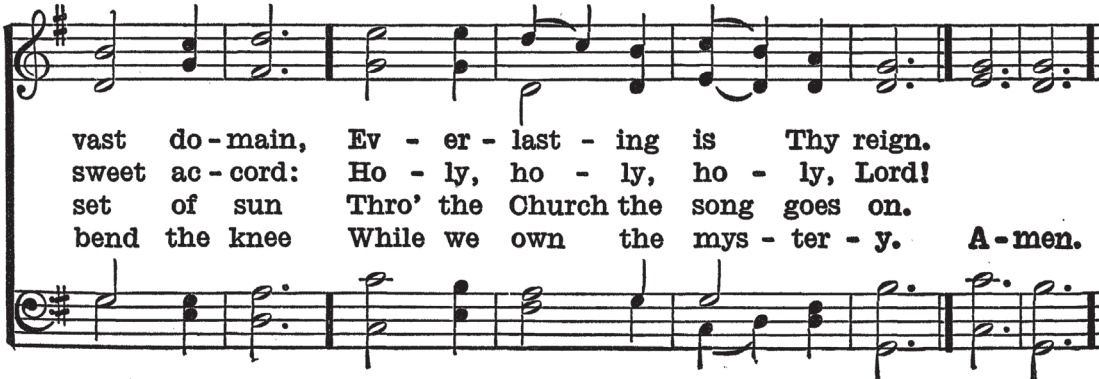
1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! the glad ce - les - tial hymn An - gel choirs a -
 3 Lo, th' a - pos - tles' ho - ly train Join Thy sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white-robed mar - tyrs fol - low, And from morn to
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly, Lord!
 set of sun Thro' the Church the song goes on.
 bend the knee While we own the mys - ter - y. A - men.

JOHN 12:36-50

When Jesus had said these things, he departed and hid himself from them.

PASTOR STARTS

- ☞ Though he had done so many signs before them, they still did not believe in him, so that the word spoken by the prophet Isaiah might be fulfilled:

CONGREGATION
RESPONDS

“Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?”

- ☞ Therefore they could not believe. For again Isaiah said,

“He has blinded their eyes and hardened their heart,

- ☞ Lest they see with their eyes, and understand with their heart, and turn, and I would heal them.”

Isaiah said these things because he saw his glory and spoke of him.

- ☞ Nevertheless, many even of the authorities believed in him,

But for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue;

- ☞ For they loved the glory that comes from man more than the glory that comes from God.

And Jesus cried out and said,

- ☞ “Whoever believes in me, believes not in me but in him who sent me.

And whoever sees me sees him who sent me.

- ☞ I have come into the world as light, so that whoever believes in me may not remain in darkness.

If anyone hears my words and does not keep them,

- ☞ I do not judge him; for I did not come to judge the world but to save the world.

The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.

- ☞ For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

And I know that his commandment is eternal life.

- ☞ What I say, therefore, I say as the Father has told me.”

At the Name of Jesus

KING'S WESTON (6 5. 6 5. D.)
Ralph Vaughan Williams, 1925

Caroline M. Noel, 1870

Unison

1. At the name of Je - sus, Ev - 'ry knee shall bow,
2. Might - y and mys - te - rious In the high - est height,
3. At His voice cre - a - tion Sprang at once to sight,
4. Hum - bled for a sea - son, To re - ceive a name

Ev - every tongue con - fess Him King of glo - ry now;
God from ev - er - last - ing, Ve - ry light of light:
All the an - gel fac - es, All the hosts of light,
From the lips of sin - ners Un - to whom He came,

'Tis the Fa - ther's pleas - ure We should call Him Lord,
In the Fa - ther's bos - om With the Spir - it blest,
Thrones and dom - i - na - tions, Stars up - on their way,
Faith - ful - ly He bore it, Spot - less to the last,

Who from the be - gin - ning Was the might - y Word.
Love, in love e - ter - nal, Rest, in per - fect rest.
All the heav'n - ly or - ders, In their great ar - ray.
Brought it back vic - to - rious When from death He passed.

ISAIAH 6

English Standard Version (ESV)

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said:

"Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!"

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸ And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me." ⁹ And he said, "Go, and say to this people:

"Keep on hearing, but do not understand; keep on seeing, but do not perceive."

¹⁰ Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."

¹¹ Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste,

¹² and the Lord removes people far away, and the forsaken places are many in the midst of the land.

¹³ And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled."

The holy seed is its stump.

A LASTING IMPRESSION

DEVIN SMITH | FEBRUARY 14

1 Peter 1:10–12

Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

1. What was the historical setting of the prophecy?

2. What would the audience of that time heard/expected?

3. How were the words of that prophet/prophecy fulfilled during those days but not fully (already/not yet)?

4. How are the words of the Holy Spirit speaking through the prophet fulfilled more fully with the advent (coming) of Jesus?

S
E
R
M
O
N
Z
O
T
E
S

RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

- ☞ I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hades; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost; the holy, catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Apostle's Creed

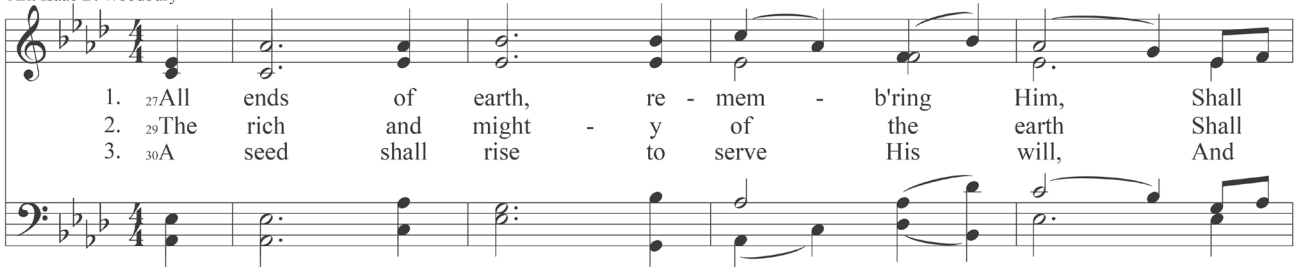
CONGREGATION
RESPONDS

EUCHARIST DISTRIBUTION SONG

All ends of earth, rememb'ring Him

Psalm 22:27-31

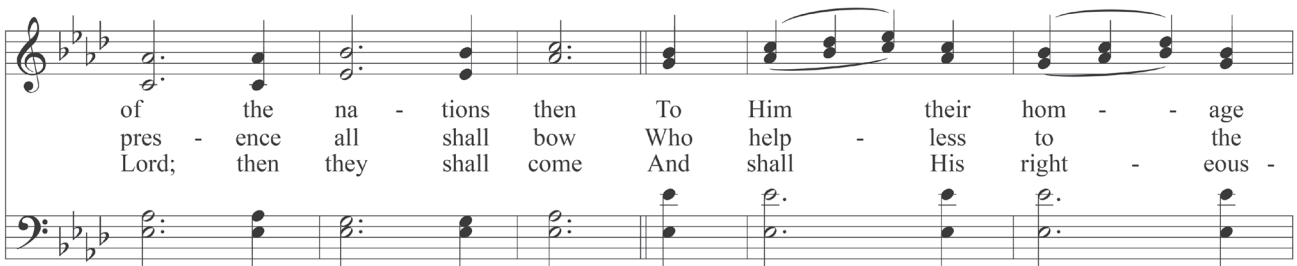
CREATION (88.88.88)
Franz J. Haydn, 1732-1809
Arr. Isaac B. Woodbury



1. ²⁷All ends of earth, re - mem - b'ring Him, Shall
2. ²⁹The rich and might - y of serve the earth, Shall
3. ³⁰A seed shall rise to serve His will, And




turn eat to them - selves un - to the LORD. The kin - dreds
eat and the low age be - fore Him bend, And in His
to the age it shall be told ³¹A - bout our



of the na - tions then To Him their hom - - age
pres - ence all shall bow Who help - less
Lord; then they shall come And shall His right - eous -



shall ac - cord. ²⁸Be - cause the LORD the king - dom
dust de - scend, The wretch - ed who, al - though they
ness un - fold, Un - to a peo - ple yet un -



owns And rules a - bove all earth - ly thrones.
strive, Yet can - - not keep their souls a - live.
known, That this was done by Him a lone.

THE LORD

COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

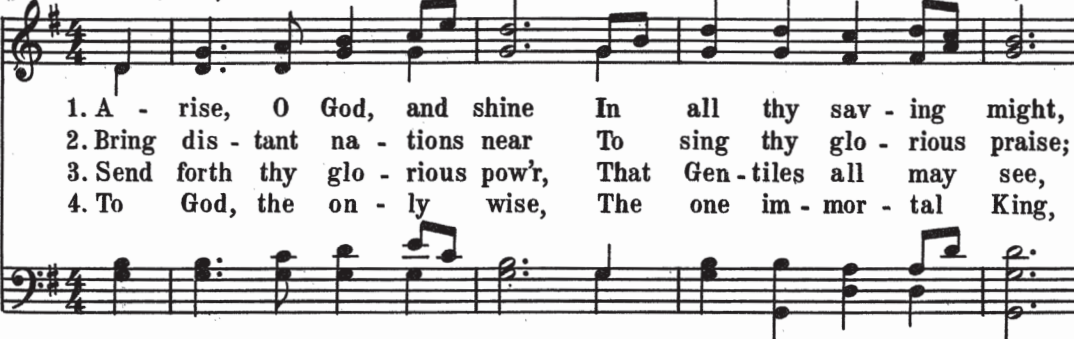
CONGREGATION
STANDS

William Hurn, 1813, alt.

LISOHER 6. 6. 6. 6. 8. 8. with repeat

Arr. from F. J. C. Schneider

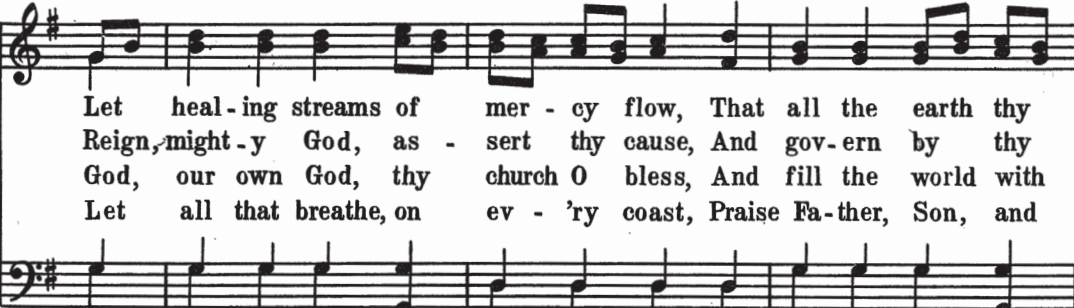
by Lowell Mason, 1841



1. A - rise, O God, and shine In all thy sav - ing might,
2. Bring dis - tant na - tions near To sing thy glo - rious praise;
3. Send forth thy glo - rious pow'r, That Gen - tiles all may see,
4. To God, the on - ly wise, The one im - mor - tal King,



And pros - per each de - sign To spread thy glo - rious light:
Let ev - 'ry peo - ple hear And learn thy ho - ly ways:
And earth pres - ent her store In con - verts born to thee:
Let hal - le - lu - jahs rise From ev - 'ry liv - ing thing:



Let heal - ing streams of mer - cy flow, That all the earth thy
Reign, might - y God, as - sert thy cause, And gov - ern by thy
God, our own God, thy church O bless, And fill the world with
Let all that breathe, on ev - 'ry coast, Praise Fa - ther, Son, and



truth may know, That all the earth thy truth may know.
right - eous laws, And gov - ern by thy right - eous laws.
right - eous - ness, And fill the world with right - eous - ness.
Ho - ly Ghost, Praise Fa - ther, Son, and Ho - ly Ghost. A - MEN.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa-ther, and to the Son, and to the

The first system of musical notation for the Gloria Patri. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics "Glo - ry be to the Fa-ther, and to the Son, and to the" are written below the notes.

Ho - ly Ghost; As it was in the be-gin-ning, is now, and ev - er

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics "Ho - ly Ghost; As it was in the be-gin-ning, is now, and ev - er" are written below the notes.

shall be, world with - out end. A - men, a - men.

The third system of musical notation, concluding the Gloria Patri. The melody ends with a final cadence in the treble staff, and the bass staff provides a final accompaniment. The lyrics "shall be, world with - out end. A - men, a - men." are written below the notes.