

Reformation Covenant Church
Worshipping Our Reigning Savior
1201 JQ Adams St. Oregon City, OR 97045

Isaiah 40:1-11

Bo Cogbill

The Shepherd King



After Darkness, Light

A Journey Through the Prophets: The Gospel of Isaiah

THE LORD

CALLS US BEFORE HIS PRESENCE

St. 1-3, Tobias Clausnitzer, 1663

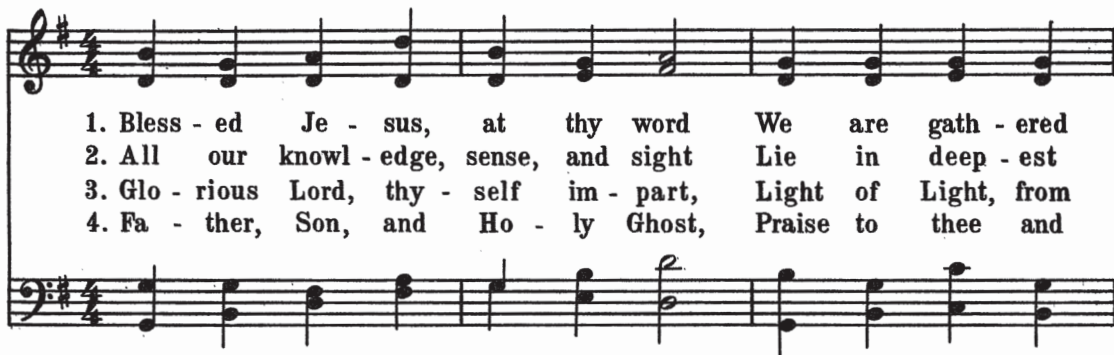
St. 4, anon., 1707

Tr. by Catherine Winkworth, 1858

Tr., st. 4, anon.

LIEBSTER JESU 7. 8. 7. 8. 8. 8.

Johann R. Ahle, 1664



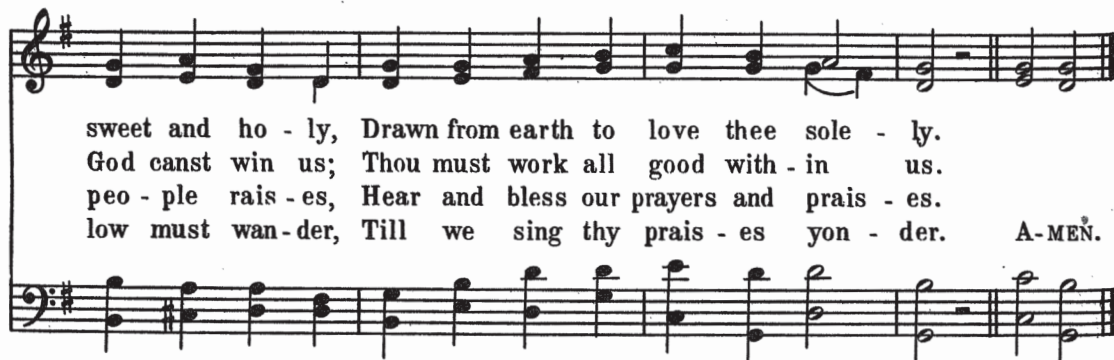
1. Bless - ed Je - sus, at thy word We are gath - ered
 2. All our knowl - edge, sense, and sight Lie in deep - est
 3. Glo - rious Lord, thy - self im - part, Light of Light, from
 4. Fa - ther, Son, and Ho - ly Ghost, Praise to thee and



all to hear thee; Let our hearts and souls be stirred
 dark-ness shroud - ed Till thy Spir - it breaks our night
 God pro - ceed - ing; O - pen thou our ears and heart,
 ad - o - ra - tion! Grant that we thy Word may trust



Now to seek and love and fear thee, By thy teach - ings,
 With the beams of truth un - cloud - ed. Thou a - lone to
 Help us by thy Spir - it's plead - ing; Hear the cry thy
 And ob - tain true con - so - la - tion While we here be -



sweet and ho - ly, Drawn from earth to love thee sole - ly.
 God canst win us; Thou must work all good with - in us.
 peo - ple rais - es, Hear and bless our prayers and prais - es.
 low must wan - der, Till we sing thy prais - es yon - der. A-MEN.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

The LORD is risen!

☞ The LORD is risen indeed!

Grace to you and peace, from Him who is and was and who is to come, and from Jesus Christ, the faithful witness, the Firstborn of the dead, and the Ruler of kings on earth.

☞ Alleluia, Amen!

Revelation 1:4-5

THE LORD CLEANSSES US IN CHRIST

purification offering, gift of glory

“And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.”

Ephesians 2:1-3

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

“But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus.”

Ephesians 2:4-6

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

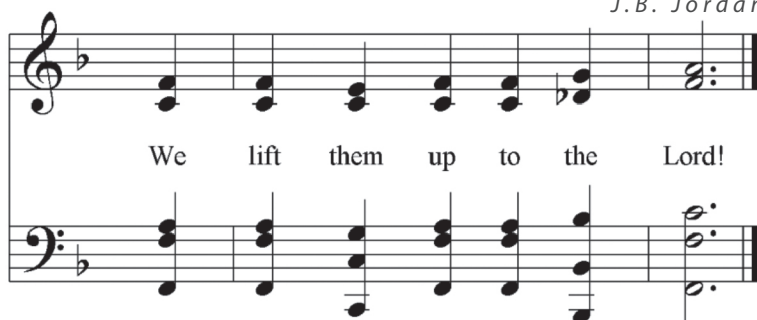
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

SANCTUS

ff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

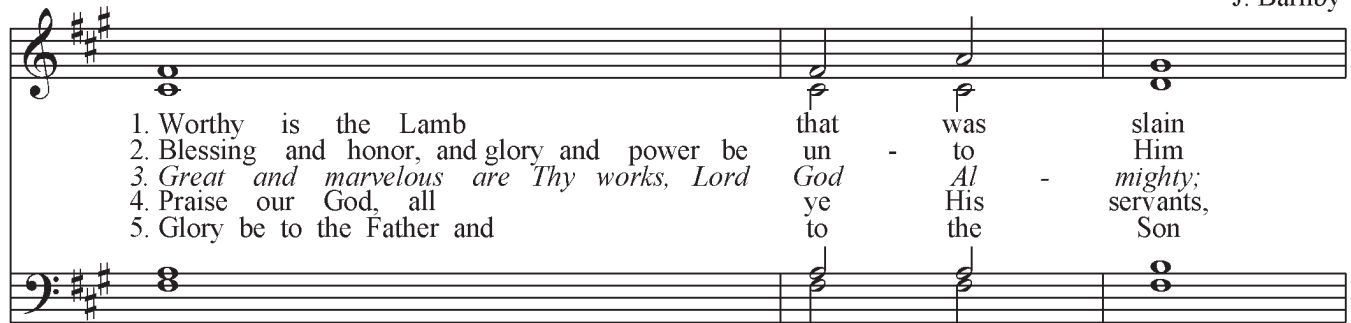
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - - - est! Bless - ed is he who comes in the

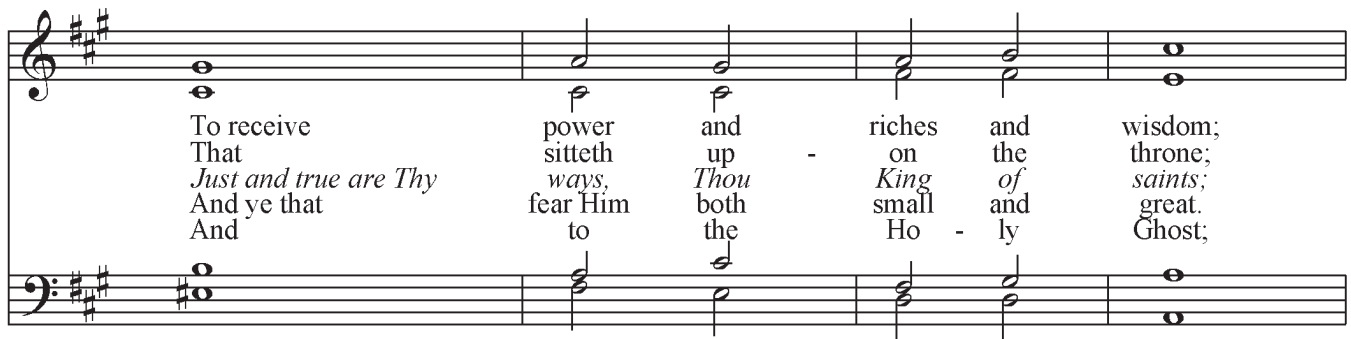
name of the Lord. Ho - san - na in the High - - - est!

Worthy is the Lamb That Was Slain

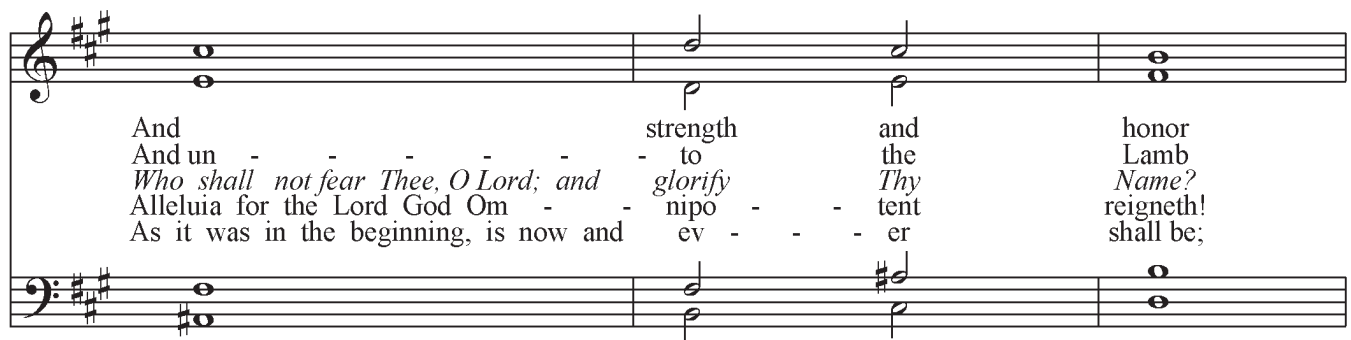
J. Barnby



1. Worthy is the Lamb that was slain
 2. Blessing and honor, and glory and power be un - to Him
 3. *Great and marvelous are Thy works, Lord* God Al - mighty;
 4. Praise our God, all ye His servants,
 5. Glory be to the Father and to the Son



To receive power and riches and wisdom;
 That sitteth up - on the throne;
Just and true are Thy ways, Thou King of saints;
 And ye that fear Him both the small and great;
 And to the Ho - ly Ghost;



And strength and honor
 And un - to the Lamb
Who shall not fear Thee, O Lord; and glorify Thy Name?
 Alleluia for the Lord God Om - nipotent reigneth!
 As it was in the beginning, is now and ev - er shall be;



And glo - ry and blessing.
 For - ev - er
For Thou only art
 Alleluia, alleluia! A - men.
 World without end A - men.

PSALM 95

Oh come, let us sing to the LORD;

☞ Let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

☞ Let us make a joyful noise to him with songs of praise!

For the LORD is a great God, and a great King above all gods.

☞ In his hand are the depths of the earth;

The heights of the mountains are his also.

☞ The sea is his, for he made it, and his hands formed the dry land.

Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

☞ For he is our God, And we are the people of his pasture, and the sheep of his hand.

Today, if you hear his voice, do not harden your hearts, as at Meribah,

☞ As on the day at Massah in the wilderness, when your fathers put me to the test

And put me to the proof, though they had seen my work.

☞ For forty years I loathed that generation

And said, "They are a people who go astray in their heart,

☞ And they have not known my ways."

Therefore I swore in my wrath,

☞ "They shall not enter my rest."

PASTOR STARTS
CONGREGATION
RESPONDS

Let Israel Now Say in Thankfulness

Psalm 124

OLD 124TH [OR PEUT BIEN DIRE] (10 10. 10 10 10)

Author unknown; rev.

Genevan Psalter, 1551

Scottish Psalter, 1615; alt.

1. Let Is - ra - el now say in thank - ful - ness
2. Yea, when their wrath a - gainst us fierce - ly rose,
3. Blest be the LORD who made us not their prey;

That if the LORD had not our right main - tained
Then would the tide o'er us have spread its wave;
As from the fow - ler's net a bird may flee,

And if the LORD had not with us re - mained,
The rag - ing stream would have be - come our grave;
So from their bro - ken snare did we go free.

When cru - el men a - gainst us rose to strive,
The surg - ing flood, in proud - ly swell - ing roll,
Our on - ly help is in God's ho - ly Name;

We'd sure - ly have been swal - lowed up a - live.
Most sure - ly would have o - ver - whelmed us all.
He made the earth and all the heaven - ly frame.

ISAIAH 40:1–11

English Standard Version (ESV)

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord's hand double for all her sins.

A voice cries: "In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord has spoken."

A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades when the breath of the Lord blows on it; surely the people are grass. The grass withers, the flower fades, but the word of our God will stand forever.

Go on up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

JOHN 10:11–18

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

THE SHEPHERD KING

BO COGBILL | APRIL 18TH

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)
Traditional English melody
arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,
2. From all that ter - ror teach - es, From lies of tongue and pen,
3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
From all the eas - y speech - es That com - fort cru - el men;
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;
From sale and prof - a - na - tion Of hon - or and the sword;
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.
From sleep and from dam - na - tion, De - liv - er us, good Lord!
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa-ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa-ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

Ritard.
For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men.

EUCHARIST DISTRIBUTION SONG

Word and Water, Bread and Wine

"Our Triune God Rules Over All"

COWPER (L.M.)
Oliver Holden, 1803

Douglas Wilson, 2005, alt.

1. Our tri - une God rules ov - er all, And feeds all crea - tures great and small.
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.

Melody

From sky, from earth, from sky a -
Clean wa - ter on our heads was

From sky, from earth, from
Clean wa - ter on our

From sky, from earth, from sky a - gain, From sky, from earth, from
Clean wa - ter on our heads was poured, Clean wa - ter on our

From sky, from earth, from sky a - gain, From sky, from earth, from
Clean wa - ter on our heads was poured, Clean wa - ter on our

gain poured, Our God feeds all the sons of men, From sky, from earth, from
We took the name of Je - sus, Lord, Clean wa - ter on our

sky a - gain, Our God feeds all the sons of men, From sky, from earth, from
heads was poured, We took the name of Je - sus, Lord, Clean wa - ter on our

sky a - gain, Our God feeds all the sons of men, From sky, from earth, from
heads was poured, We took the name of Je - sus, Lord, Clean wa - ter on our

sky a - gain, Our God feeds all the sons of men.
heads was poured, We took the name of Je - sus, Lord.

sky a - gain, Our God feeds all the sons of men.
heads was poured, We took the name of Je - sus, Lord.

sky a - gain, Our God feeds all the sons of men.
heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and - face to face -
He sets before us means of grace.
We know all this was kindly meant;
We taste the Word and sacrament.



COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

Ye Sons and Daughters of the King

GELOBE SEIGOTT (8 8 8. 4 4 4.)
Melchior Velpius, 1609

O filii et filliae
Author unknown, c. 1600
tr. John M. Neale 1851

1. Ye sons and daugh-ters of the King, Whom heav'n-ly hosts in
2. On that first morn-ing of the week, Be-fore the day be-
3. An an-gel bade their sor-row flee, For thus he spake un-
4. That night the A-pos-tles met in fear, A-midst them came their
5. When Thom-as af-ter-wards had heard That Je-sus had ful-

glo-ry sing, To-day the grave hath lost its sting:
gan to break, The Ma-rys went their Lord to seek:
to the three: "Your Lord doth go to Gal-i-lee":
Lord most dear And said: "Peace be un-to you here":
filled His word, He doubt-ed if it were the Lord:

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

6. "Thomas, behold My side," saith He,
"My hands, My feet, My body, see;
And doubt not, but believe in Me":
Alleluia!
7. No longer Thomas then denied;
He saw the feet, the hands, the side;
"Thou art my Lord and God," he cried:
Alleluia!
8. Blessed are they that have not seen
And yet whose faith hath constant been.
In life eternal they shall reign:
Alleluia!
9. On this most holy day of days
To God your hearts and voices raise
In laud and jubilee and praise:
Alleluia!
10. And we with holy Church unite,
As evermore is just and right,
In glory to the King of light:
Alleluia!

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is simple and hymn-like, with the piano accompaniment providing harmonic support. The lyrics are printed below the vocal lines, with two verses of text provided for each system of music.