

Reformation Covenant Church
Worshipping Our Reigning Savior
1201 JQ Adams St. Oregon City, OR 97045



TOO LIGHT A THING

ISAIAH 49:1-7
DEVIN SMITH



CALLS US BEFORE HIS PRESENCE

O, 'Twas a Joyful Sound to Hear

Psalm 122

COLCHESTER (C.M.)
William Tans'ur's *Harmony of Zion*, 1734

Tate & Brady,
A New Version of the Psalms of David, 1735

1. O, 'twas a joy - ful sound to hear, Our
2. At Sa - lem's courts we must ap - pear, With
3. O pray we then for Sa - lem's peace; For
4. May peace with - in thy sa - cred walls A
5. For my dear breth - ren's sake, and friends No
6. But most of all I'll seek thy good, And

Melody

tribes de - vout - ly say: Up Is - rael! to the
our as - sem - bled powers, In strong and beau - teous
they shall pros - perous be, Thou ho - ly ci - ty
con - stant guest be found, With plen - ty and pros -
less than breth - ren dear, I'll pray- May peace in
ev - er wish thee well, For Si - on and the

tem - ple haste, And keep your fes - tal day.
or - der ranged; Like her u - nit - ed towers.
of our God, Who bear true love to thee.
per - i - ty Thy pal - ac - es be crowned.
Sa - lem's tow'rs A con - stant guest ap - pear.
tem - ple's sake, Where God vouch - safes to dwell.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

The LORD be with you!

☞ And also with you!

When the LORD sends forth his Spirit,

☞ He renews the face of the earth!

Matthew 28:19

Ruth 2:4

Psalm 104:30

PASTOR GREETS
CONGREGATION
RESPONDS



“If I regard iniquity in my heart, the LORD will not hear.”

Psalm 66:18

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ O Almighty God, heavenly Father, I have sinned against you and against my neighbor, in thought, word, and deed, in the evil I have done and in the good I have not done, through ignorance, through weakness, and through my own deliberate fault. I am truly sorry and repent of all my sins. For the sake of your Son, Jesus Christ, who died for me, forgive me all that is past; and grant that I may serve you in newness of life to the glory of your Name. Amen.

JOINT CONFESSION

“O Israel, hope in the LORD; for with the LORD there is mercy, and with Him is abundant redemption. And He shall redeem Israel from all his iniquities.”

Psalm 130:7-8

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



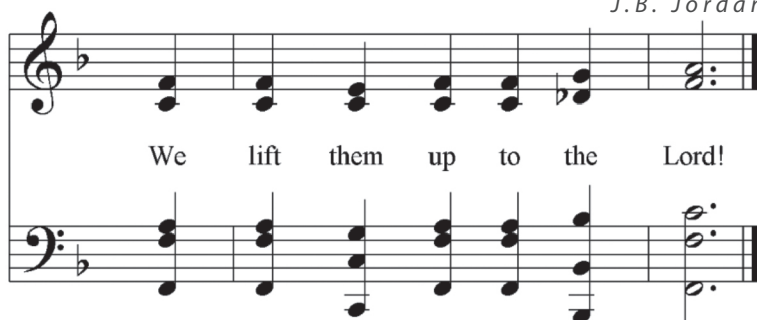
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

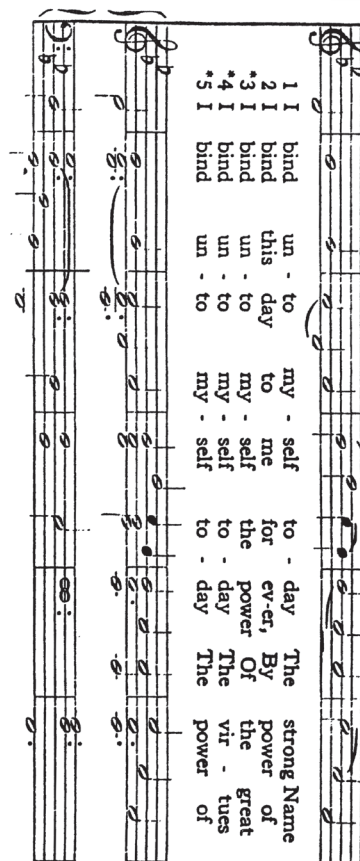
san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

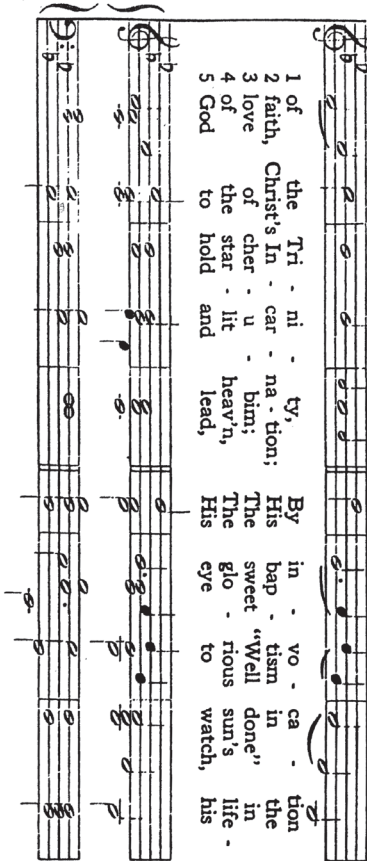
ST. PATRICK

In unison, with energy

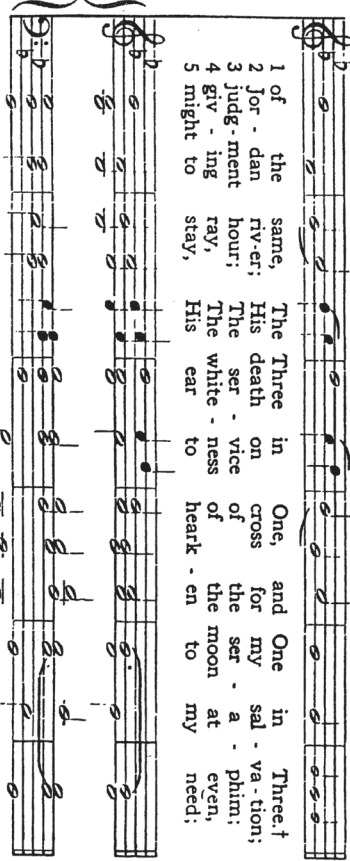
Traditional Irish Melody



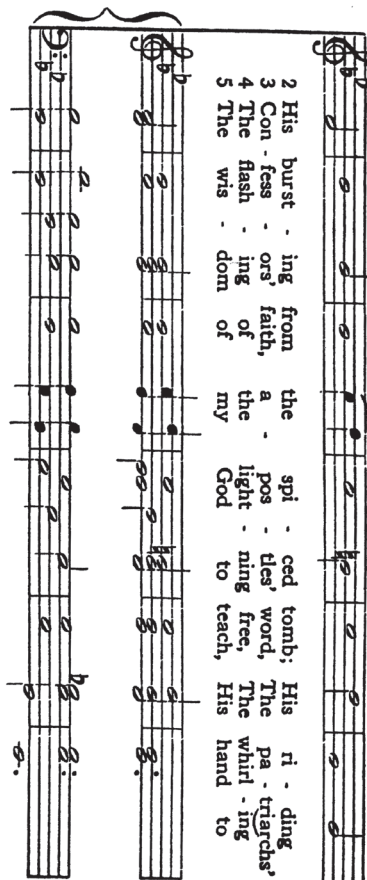
1 I bind un - to my - self to - day The strong Name
 2 I bind this day to me for ew - er, By power of
 3 I bind un - to my - self the power Of the great
 4 I bind un - to my - self to - day The vir - tues
 5 I bind un - to my - self to - day The power of



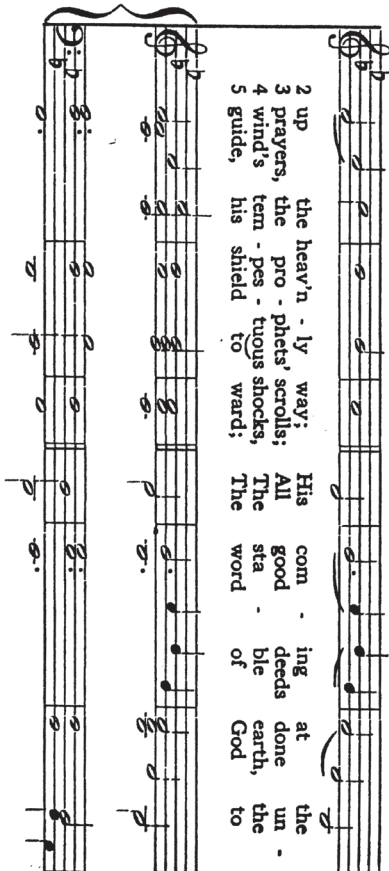
1 of the Tri - ni - ty, By in - vo - ca - tion
 2 faith, Christ's In - car - na - tion; His bap - tism in the
 3 love of cher - u - bim; The sweet "Well done" in
 4 of the star - lit heav'n, The glo - rious sun's life -
 5 God to hold and lead, His eye to watch, his



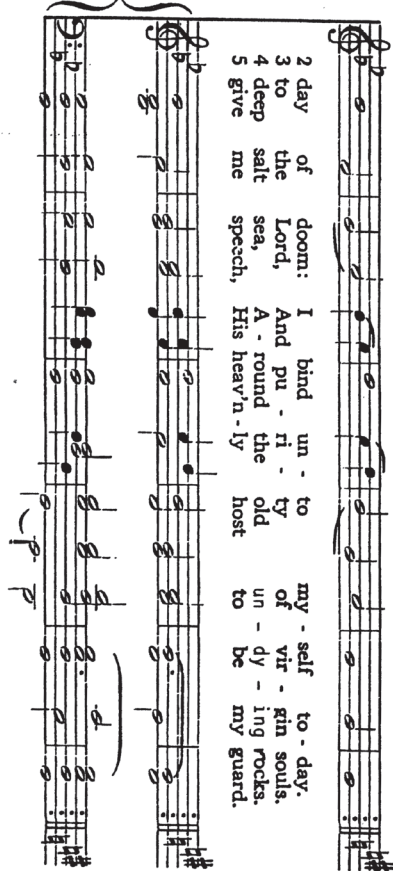
1 of the same, The Three in One, and One in Three.[†]
 2 for - dan riv - er; His death on cross for my sal - va - tion;
 3 judg - ment hour; The ser - vice of the ser - a - phim;
 4 giv - ing ray, The white - ness of the moon at even;
 5 might to stay, His ear to heark - en to my need;



2 His burst - ing from the spi - rit - ual
 3 Con - fess - ors' faith, a - pos - tles' word, The pa - triarchs'
 4 The flash - ing of the light - ning free, The whirl - ing
 5 The wis - dom of my God to teach, His hand to



2 up the heav'n - ly way; His com - ing at the
 3 prayers, the pro - phets' scrolls; All good deeds done un -
 4 wind's tem - pes - tuous shocks; The sta - ble earth, the
 5 guide, his shield to ward; The word of God to



2 day of doom: I bind un - to my - self to - day,
 3 to the Lord, And pu - ri - ty of vir - gin souls.
 4 deep salt sea, A - round the old un - dy - ing rocks.
 5 give me speech, His heav'n - ly host to be my guard.

†Stanza 1 ends here; the following stanzas continue on the next page

CONTINUE

DEIRDRE

In harmony, with breath

Traditional Irish Melody

6 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

ST. PATRICK

7 I bind un-to my-self the Name, The strong Name

of the Tri-ni-ty; By in-vo-ca-tion

of the same, The Three in One, and One in Three.

Of whom all na-ture hath cre-a-tion; E-ter-nal

Fa-ther, Spi-rit, Word: Praise to the Lord of

my sal-va-tion, Sal-va-tion is of Christ the Lord A-men.

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ST. PATRICK, 373-466; Tr. CECIL FRANCES ALEXANDER, 1889
Words by permission of Arthur C. H. Borrett, Executor for Mrs. Alexander

REVELATION 1:9–20

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus,

PASTOR STARTS

- ☞ Was on the island called Patmos on account of the word of God and the testimony of Jesus.

CONGREGATION
RESPONDS

I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying,

- ☞ "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

Then I turned to see the voice that was speaking to me,

- ☞ And on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest.

The hairs of his head were white, like white wool, like snow.

- ☞ His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace,

And his voice was like the roar of many waters.

- ☞ In his right hand he held seven stars,

From his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

- ☞ When I saw him, I fell at his feet as though dead.

But he laid his right hand on me, saying,

- ☞ "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

Write therefore the things that you have seen,

- ☞ Those that are and those that are to take place after this.

As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands,

- ☞ The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

103 Lo! He Comes with Clouds Descending

HELMISLEY

1. Lo! He comes, with clouds de - scend - ing, Him,
 2. Ev - 'ry eye is - land, be - hold Him,
 3. Ev - 'ry is - land, and moun - tain,
 4. Now re - demp - tion, Let ex - pect - ed,
 5. Yea, a - men! Let all a - dore Thee,

tri - umph of His train. Al - ly -
 nailed Him to claim the tree, deep - ly -
 trump pro - claim in the day: Come to
 with Him in Thine at - tention: Al - ly -
 king - dom for Thy own: O - come

once for fa - vored sin - ners slain; thou - sand
 robbed in dread - ful may - es - ty; those who
 heav'n and earth, shall flee a - way; all who
 see in sol - emn pomp ap - pear! And His
 high on Thine e - ter - nal throne; Sav - ior,

lu - ial Al - le - lu - ial Al - le - lu - ial
 wail - ing, deep - ly wail - ing, ment!
 judg - ment! Come Al - le - lu - ial
 quick - ly, O come quick - ly, O come

thou - sand saints at - tend - ing swell the
 set at sold and Him, pierced, and
 hate Him must, hear com - ing the
 saints, by men re - ject - ed, claim - ing the
 take the pow'r and glo - ry, the

lu - ial God ap - pears on earth to reign.
 wail - ing, shall the true Mes - si - ah see,
 judg - ment! Come to the day of God, a -
 lu - ial See Al - le - lu - ial Come, Lord, ap - pear!
 quick - ly! Al - le - lu - ial Come, Lord, ap - pear!

ISAIAH 49:1–7

English Standard Version (ESV)

Listen to me, O coastlands, and give attention, you peoples from afar.

The LORD called me from the womb, from the body of my mother he named my name.

He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away.

And he said to me, “You are my servant, Israel, in whom I will be glorified.”

But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.”

And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him— for I am honored in the eyes of the LORD, and my God has become my strength—

he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

TOO LIGHT A THING

DEVIN SMITH | MAY 30

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Holy, Holy, Holy!

NICAEA (11 12. 12 10)
John B. Dykes, 1861

Reginald Heber, 1826

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee.
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
Which wert, and art, and ev - er - more shalt be.
Per - fect in pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☪ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

LEADER BEGINS

Leader: Christian, in Whom do you believe?

CONGREGATION
RESPONDS

☪ Whoever desires to be saved should above all hold to the catholic faith.

Anyone who does not keep it whole and unbroken will doubtless perish eternally.

Now this is the catholic faith: That we worship one God in trinity and the trinity in unity, neither blending their persons nor dividing their essence.

For the person of the Father is a distinct person, the person of the Son is another, and that of the Holy Spirit still another.

But the divinity of the Father, Son, and Holy Spirit is one, their glory equal, their majesty coeternal.

What quality the Father has, the Son has, and the Holy Spirit has.

The Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated.

The Father is immeasurable, the Son

is immeasurable, the Holy Spirit is immeasurable.

The Father is eternal, the Son is eternal, the Holy Spirit is eternal.

And yet there are not three eternal beings; there is but one eternal being.

So too there are not three uncreated or immeasurable beings; there is but one uncreated and immeasurable being.

Similarly, the Father is almighty, the Son is almighty, the Holy Spirit is almighty.

Yet there are not three almighty beings; there is but one almighty being.

Thus the Father is God, the Son is God, the Holy Spirit is God.

Yet there are not three gods; there is but one God.

CONTINUE

Thus the Father is LORD, the Son is LORD, the Holy Spirit is LORD.

Yet there are not three lords; there is but one LORD.

Just as Christian truth compels us to confess each person individually as both God and LORD, so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten from anyone.

The Son was neither made nor created; he was begotten from the Father alone.

The Holy Spirit was neither made nor created nor begotten; he proceeds from the Father and the Son.

Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits.

Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other.

So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity.

Anyone then who desires to be saved should think thus about the trinity.

But it is necessary for eternal salvation that one also believe in the incarnation of our Lord Jesus Christ faithfully.

Now this is the true faith:

That we believe and confess that our LORD Jesus Christ, God's Son, is both God and human, equally.

He is God from the essence of the Father, begotten before time; and he is human from the essence of his mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity.

Although he is God and human, yet Christ is not two, but one. He is one, however, not by his divinity being turned into flesh, but by God's taking humanity to himself.

He is one, certainly not by the blending of his essence, but by the unity of his person.

For just as one human is both rational soul and flesh, so too the one Christ is both God and human.

He suffered for our salvation; he descended to hell; he arose from the dead; he ascended to heaven; he is seated at the Father's right hand; from there he will come to judge the living and the dead. At his coming all people will arise bodily and give an accounting of their own deeds. Those who have done good will enter eternal life, and those who have done evil will enter eternal fire.

This is the catholic faith: one cannot be saved without believing it firmly and faithfully. *The Athanasian Creed*

EUCHARIST DISTRIBUTION SONG

Holy God, We Praise Thy Name

Luke 2: 14

Grosser Gott, wir loben dich

Author unknown; based on the Te Deum

Tr., Clarence A. Walworth, 1853, alt.

7. 8. 7. 8. 7. 7.

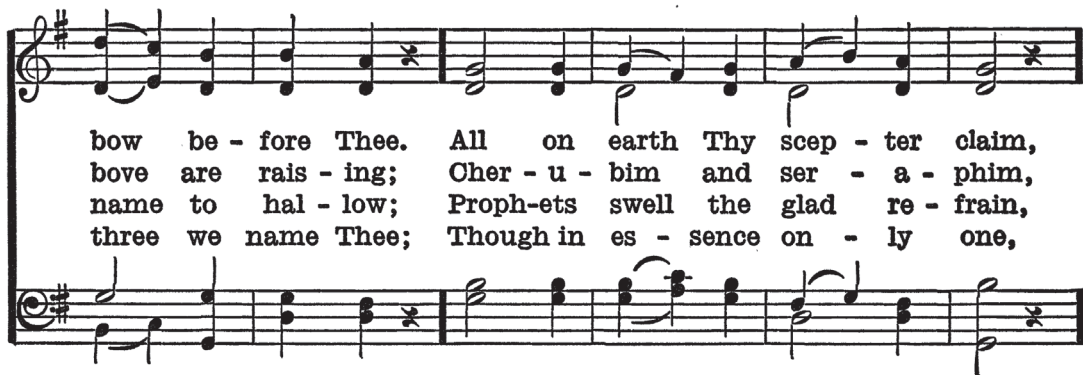
Grosser Gott

"Allgemeines Gesangbuch"

Vienna, 1775



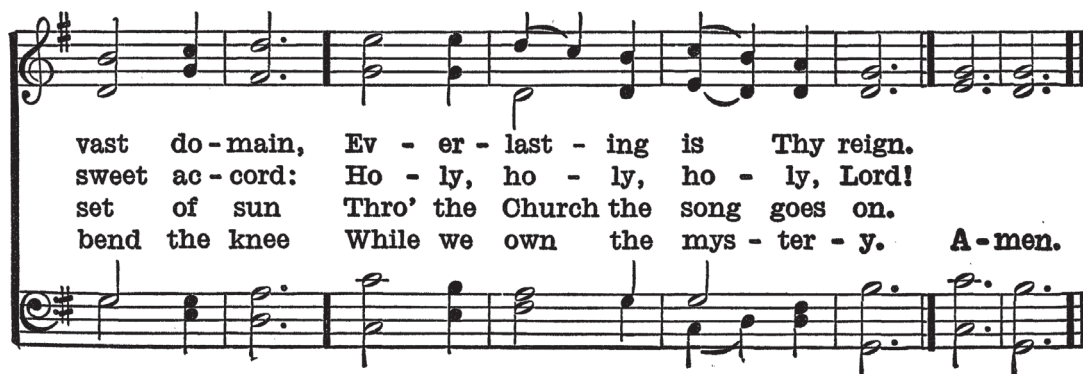
1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! the glad ce - les - tial hymn An - gel choirs a -
 3 Lo, th'a-pos - tles' ho - ly train Join Thy sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Oher - u - bim and ser - a - phim,
 name to hal - low; Proph-ets swell the glad re - frain,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais-ing, Fill the heav'ns with
 And the white-robed mar - tyrs fol - low, And from morn to
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do-main, Ev - er - last - ing is Thy reign.
 sweet ac-cord: Ho - ly, ho - ly, ho - ly, Lord!
 set of sun Thro' the Church the song goes on.
 bend the knee While we own the mys - ter - y. A-men.

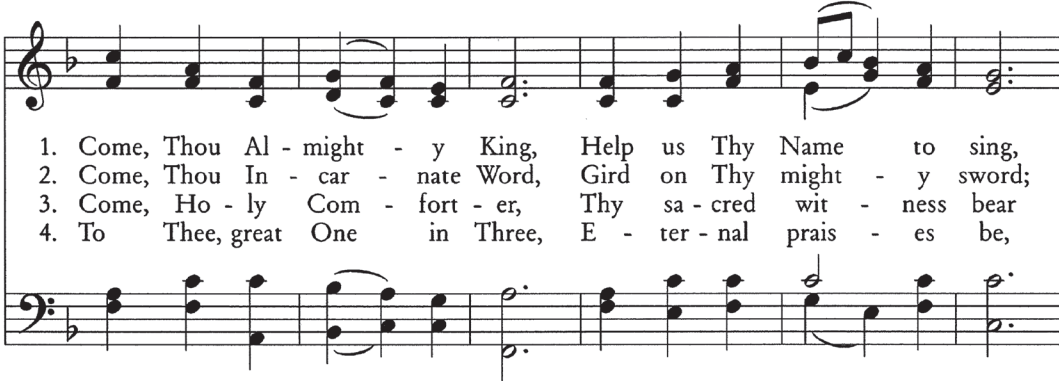
FINAL SCRIPTURE READING

CONGREGATION
STANDS

Come, Thou Almighty King

ITALIAN HYMN (6 6 4. 6 6. 6 4)
Felice de Giardini, 1769

Anon.
Whitefield's Collection, 1757



1. Come, Thou Al - might - y King, Help us Thy Name to sing,
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One in Three, E - ter - nal prais - es be,



Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
Our prayer at - tend; Come and Thy peo - ple bless, And give Thy
In this glad hour: Thou who al - might - y art, Now rule in
Hence ev - er - more! Thy sov - ereign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.
Word suc - cess; Spir - it of Ho - li - ness, On us de - scend.
ev - ery heart, And ne'er from us de - part, Spir - it of pow'r.
glo - ry see, And to e - ter - ni - ty Love and a - dore.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings." *Leviticus 9:22*

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!

The musical score is written for two staves, Treble and Bass, in a key of one flat (B-flat major or D minor). It consists of three systems of music. The first system has two vocal parts with lyrics. The second system continues the melody and harmony. The third system concludes the piece with a final cadence. The lyrics are: '1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el, 2. And bles - sed be His glo - rious name to all e - ter - ni - ty.' followed by 'Who on - ly do - eth won - drous works in glo - ry that ex - cels! The whole earth let His glo - ry— fill! A - men: So let it— be!' and then a repeat of the same lines.