

FOURTH SERVANT SONG:

THE SUFFERING SERVANT

BO COGBILL
ISAIAH 52:13-53:12

Reformation Covenant Church
Worshipping Our Reigning Savior
1201 JQ Adams St. Oregon City, OR 97045

Only-Begotten, Word of God Eternal

ISTE CONFESSOR [ROUEN] (11 11. 11 5)

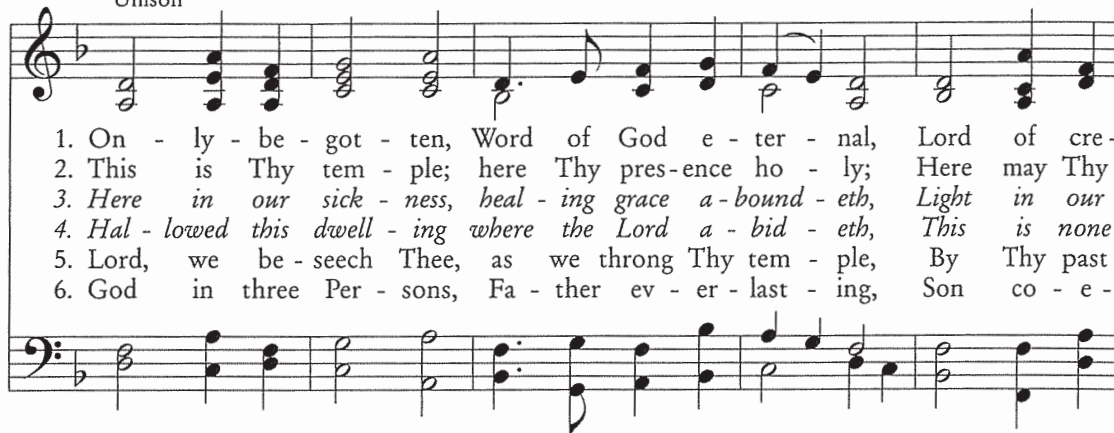
Antiphoner, Poitiers, 1746

harm. Healey Willan, 1918


Latin, c. 9th century

tr. Maxwell J. Blacker, 1884; alt.

Unison



1. On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -
 2. This is Thy tem - ple; here Thy pres - ence ho - ly; Here may Thy
 3. Here in our sick - ness, heal - ing grace a - bound - eth, Light in our
 4. Hal - lowed this dwell - ing where the Lord a - bid - eth, This is none
 5. Lord, we be - seech Thee, as we throng Thy tem - ple, By Thy past
 6. God in three Per - sons, Fa - ther ev - er - last - ing, Son co - e -



a - tion, mer - ci - ful and might - y: Hear now Thy ser - vants,
 ser - vants, at the mys - tic ban - quet, Hum - bly a - dor - ing,
 blind - ness, in our toil re - fresh - ment: Sin is for - giv - en,
 oth - er than the gate of heav - en; Stran - gers and pil - grims,
 bless - ings, by Thy pres - ent boun - ty, Fa - vor Thy chil - dren,
 ter - nal, ev - er - bless - ed Spir - it, Thine be the glo - ry,



when their joy - ful voic - es Rise to Thy pres - - - - - ence.
 take Thy bod - y bro - ken, Drink of Thy chal - - - - - ice.
 hope o'er fear pre - vail - eth, Joy o - ver sor - - - - - row.
 seek - ing homes e - ter - nal, Pass through its por - - - - - tals.
 and with ten - der mer - cy Hear our pe - ti - - - - - tions.
 praise, and a - do - ra - tion, Now and for - ev - - - - - er.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

Our help is in the Name of Yahweh,

☞ Who made heaven and earth!

Psalms 124:8

THE LORD

CLEANSSES US IN CHRIST

purification offering, gift of glory

“Behold, I was brought forth in iniquity, and in sin my mother conceived me. Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom.”

Psalms 51:5-6

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Almighty and most merciful Father, I have erred, and strayed from your ways like a lost sheep. I have followed too much the devices and desires of my own heart. I have broken your holy laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done; and there is no health in me. But have mercy upon me, a miserable sinner, O Lord. Spare me, O Lord, for I humbly confess my faults. Grant unto me the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that I may hereafter live a godly, righteous, and sober life; to the glory of your holy Name. Amen

JOINT CONFESSION

“Deliver me from the guilt of bloodshed, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise.”

Psalms 51:14-15

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



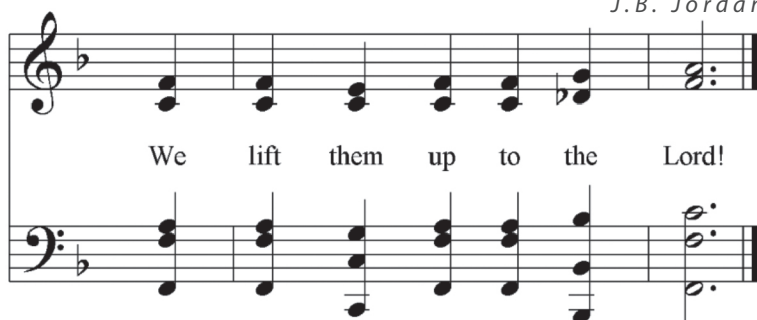
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS
 and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,
 Everlasting God. Therefore, with angels and archangels, and with all the
 company of heaven, we laud and magnify Thy glorious Name; evermore
 worshipping Thee!

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano part on the left and a vocal part on the right. The lyrics are written below the vocal line. The music is in 4/4 time and uses a key signature of one flat (B-flat).

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,
 Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,
 God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -
 God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the
 san - na in the high - est. Bless - ed is He who
 high - est. Bless - ed is He who
 comes in the Name of the Lord. Ho - san-na in the high - est, Ho
 comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the
 san - na in the high - est, Ho - san-na in the high - est. A - - men.
 high - est, Ho san - na in the high - est. A - - men.

From Heav'n O Praise the LORD

Psalm 148

ST. CATHERINE'S (6 6. 6 6. 4 4 4 4. rep.)
Horatio R. Palmer, 1834-1907

The Book of Psalms for Singing, 1973



1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.
LORD;

2. Yea, let them glo - rious make Je - ho - vah's match - less name;
3. From earth O praise the LORD, Ye deeps and all be - low;
4. Let all the peo - ple praise, And kings of ev - 'ry land;
5. Je - ho - vah's name be praised A - bove the earth and sky.

12 All an - gels, praise ac - cord; Let all His host give praise.
For when the word He spake They in - to be - ing came.
Wild winds that do His word, Ye clouds, fire, hail, and snow;
Let all their voic - es raise Who judge and give com - mand.
14 For He His saints has raised And set their power on high.

1 Praise Him on that high, Sun, moon, and star,
6 And from that place Where fixed they be,
9 Ye moun - tains high, Ye ce - dars tall,
12 By young and old, By maid and youth,
Him praise ac - cord, O Is - rael's race,

Sun, moon, and star, Ye heav'n's a - far, And cloud - y sky.
Where fixed they be, By His de - cree They can - not pass.
Ye ce - dars tall, 10 Beasts great and small, And birds that fly.
By maid and youth, 13 His name in truth Should be ex - tolled.
O Is - rael's race, Near to His grace. Praise ye the LORD.

PSALM 22

(selections)

PASTOR STARTS

My God, my God, why have you forsaken me?

CONGREGATION
RESPONDS

☞ O my God, I cry by day, but you do not answer, and by night, but I find no rest.

Yet you are holy, enthroned on the praises of Israel.

☞ In you our fathers trusted; they trusted, and you delivered them.

To you they cried and were rescued;

☞ In you they trusted and were not put to shame.

But I am a worm and not a man,

☞ Scorned by mankind and despised by the people.

All who see me mock me; they make mouths at me; they wag their heads;

☞ "He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!"

Yet you are he who took me from the womb;

☞ You made me trust you at my mother's breasts.

On you was I cast from my birth,

☞ And from my mother's womb you have been my God.

Be not far from me,

☞ For trouble is near, and there is none to help.

I am poured out like water, and all my bones are out of joint;

☞ My heart is like wax; it is melted within my breast;

My strength is dried up like a potsherd, and my tongue sticks to my jaws;

☞ You lay me in the dust of death.

For dogs encompass me; a company of evildoers encircles me;

☞ They have pierced my hands and feet—

I can count all my bones—they stare and gloat over me;

☞ They divide my garments among them, and for my clothing they cast lots.

But you, O LORD, do not be far off! O you my help, come quickly to my aid!

☞ I will tell of your name to my brothers; in the midst of the congregation I will praise you:

You who fear the LORD, praise him!

☞ All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

For he has not despised or abhorred the affliction of the afflicted,

☞ And he has not hidden his face from him, but has heard, when he cried to him.

From you comes my praise in the great congregation;

☞ My vows I will perform before those who fear him.

The afflicted shall eat and be satisfied;

☞ Those who seek him shall praise the LORD!

May your hearts live forever!

CONTINUE

- ☞ All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you.

For kingship belongs to the LORD,

- ☞ And he rules over the nations.

All the prosperous of the earth eat and worship;

- ☞ Before him shall bow all who go down to the dust, even the one who could not keep himself alive.

Posterity shall serve him; it shall be told of the Lord to the coming generation;

- ☞ They shall come and proclaim his righteousness to a people yet unborn, that he has done it.

Be Not Far Off, for Grief Is Near

Psalm 22:11-20

KINGSFOLD (C.M.D.)

Melody collected by Lucy Broadwood

harm. Ralph Vaughan Williams, 1906

The Book of Psalms for Singing, 1973

1. ¹¹Be not far off, for grief is near, And none to help is found;
2. ¹⁵My strength is on - ly bro - ken clay; My mouth and tongue are dry,
3. ¹⁷My bones are plain for me to count; men see me and they stare.

¹²For bulls of Ba - shan in their strength Now cir - cle me a - round.
For in the ver - y dust of death You there make me to lie.
¹⁸My clothes a - mong them they di - vide, And gam - ble for their share.

¹³Their li - on - jaws they o - pen wide, And roar to tear their prey.
¹⁶For see how dogs en - cir - cle me! On eve - ry side there stands
¹⁹Now hur - ry, O my Strength, to help! Do not be far, O LORD!

¹⁴My heart is wax, my bones un - knit, My life is poured a - way.
A broth - er - hood of cru - el - ty; They pierce my feet and hands.
²⁰But snatch my soul from rag - ing dogs, And spare me from the sword.

ISAIAH 52:13–53:7

English Standard Version (ESV)

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed?

For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

ACTS 8:26–38

English Standard Version (ESV)

Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, “Go over and join this chariot.” So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.

In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth.”

And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.

FOURTH SERVANT SONG: THE SUFFERING SERVANT

BO COGBILL | JUNE 13

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

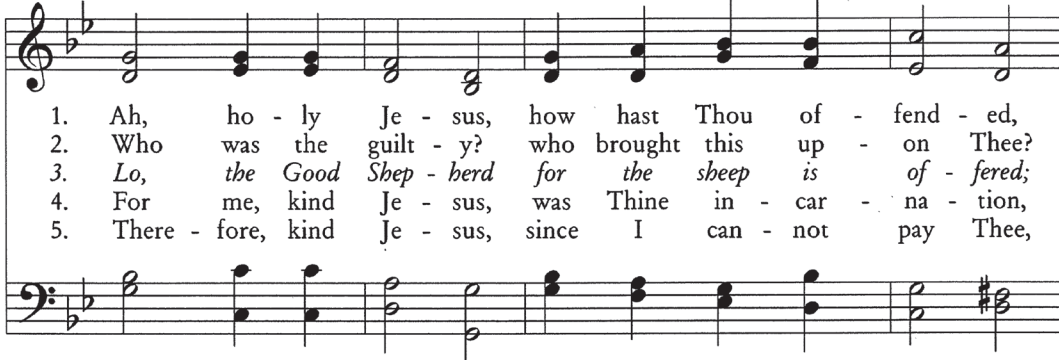
Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

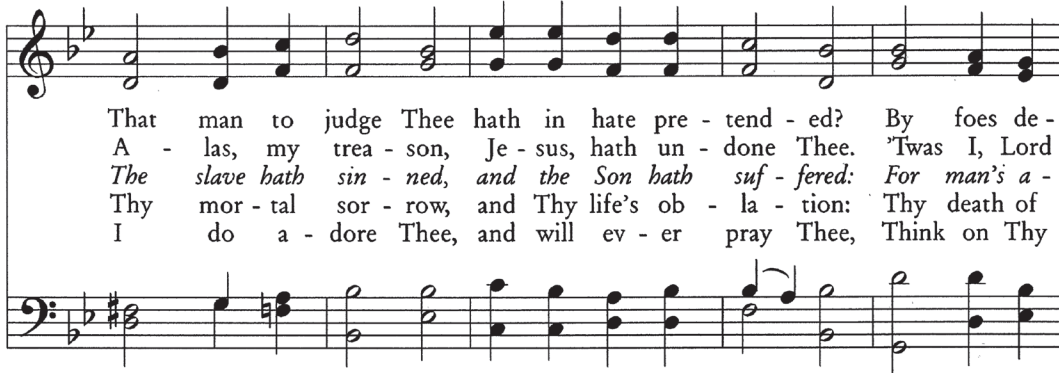
Ah, Holy Jesus, How Hast Thou Offended

HERZLIEBSTER JESU (11 11. 11 5)
Johann Crüger, 1640


Johann Heermann, 1630
tr. Robert Bridges, *Yattendon Hymnal*, 1899



1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
2. Who was the guilt - y? who brought this up - on Thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was Thine in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay Thee,



That man to judge Thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done Thee. 'Twas I, Lord
The slave hath sin - ned, and the Son hath suf - fered: For man's a -
Thy mor - tal sor - row, and Thy life's ob - la - tion: Thy death of
I do a - dore Thee, and will ev - er pray Thee, Think on Thy



rid - ed, by Thine own re - ject - ed, O most af - flict - ed.
Je - sus, I it was de - nied Thee: I cru - ci - fied Thee.
tone - ment, while he noth - ing heed - eth. God in - ter - ced - eth.
an - guish and Thy bit - ter pas - sion, For my sal - va - tion.
pit - y and Thy love un - swerv - ing, Not my de - serv - ing.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa-ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa-ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa-ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa-ther and the Son; Who with the Fa-ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

Ritard.
For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men.

EUCHARIST DISTRIBUTION SONG

What Wondrous Love Is This

WONDROUS LOVE (12 9. 12 9)

William Walker, *The Southern Harmony*, 1835

American folk hymn

1. What won-drous love is this, O my soul, O my soul, What
2. To God and to the Lamb, I will sing, I will sing, To
3. And when from death I'm free, I'll sing on, I'll sing on, And

won-drous love is this, O my soul! What won-drous love is
God and to the Lamb, I will sing; To God and to the
when from death I'm free, I'll sing on; And when from death I'm

this that caused the Lord of bliss To bear the dread-ful curse for my
Lamb, who is the great I AM, While mil-lions join the theme, I will
free, I'll sing and joy-ful be, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!
sing, I will sing, While mil-lions join the theme, I will sing!
on, I'll sing on, And through e-ter-ni-ty I'll sing on!

FINAL SCRIPTURE READING

CONGREGATION
STANDS

The Strife is O'er, the Battle Done

Author unknown, 1695

Palestrina
Giovanni P. Palestrina, 1591, ad.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The strife is o'er, the bat - tle done Now is the
Death's might - iest pow'rs have done their worst, And Je - sus
On the third morn He rose a - gain, Glo - rious in
He closed the yawn - ing gates of hell; The bars from
Lord, by the stripes which wound ed Thee, From death's dread

Vic - tor's tri - umph won; Now be the song of
hath His foes dis - persed: Let shouts of praise and
maj - es - ty to reign; Oh, let us swell the
heav'ns high por - tals fell; Let songs of praise His
sting Thy ser - vants free That we may live and

praise be - gun: Al - le - lu - ia!
joy out burst: Al - le - lu - ia!
joy - ful strain! Al - le - lu - ia!
tri - umph tell: Al - le - lu - ia!
sing to Thee! Al - le - lu - ia!

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!