



How to Prepare: Bow the Knee

Bo Cogbill

Isaiah 63:1-6

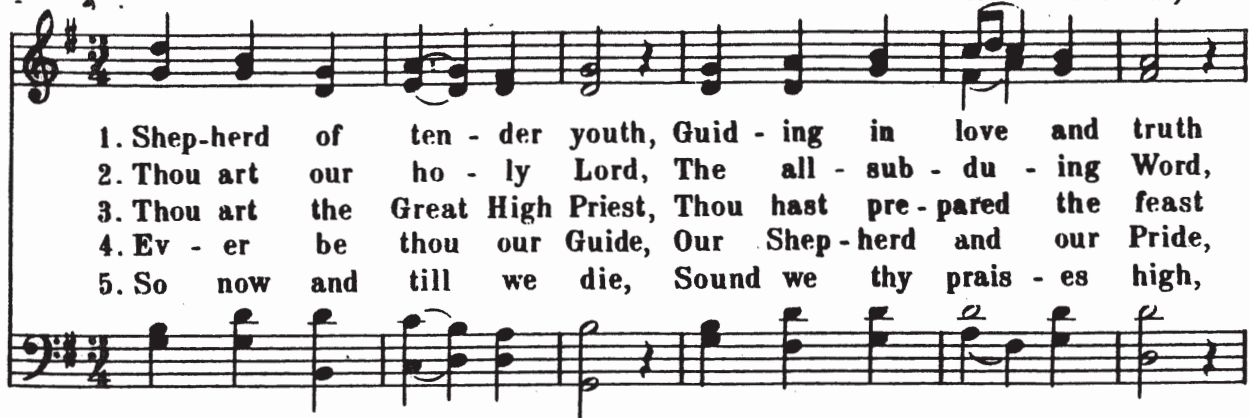
Reformation Covenant Church
Worshipping Our Reigning Savior
1201 JQ Adams St. Oregon City, OR 97045

THE LORD

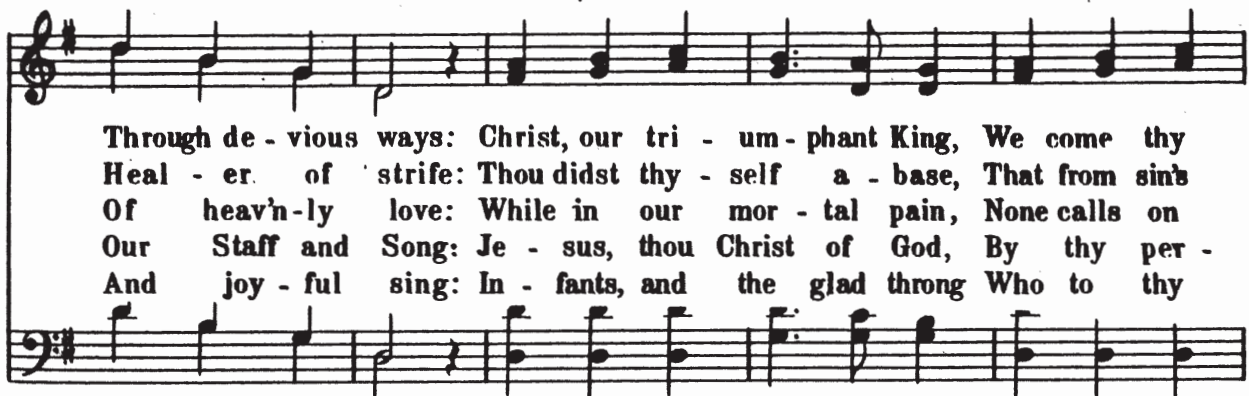
CALLS US BEFORE HIS PRESENCE

Ascribed to Clement of Alexandria, c. 200
Tr. by Henry M. Dexter, 1846

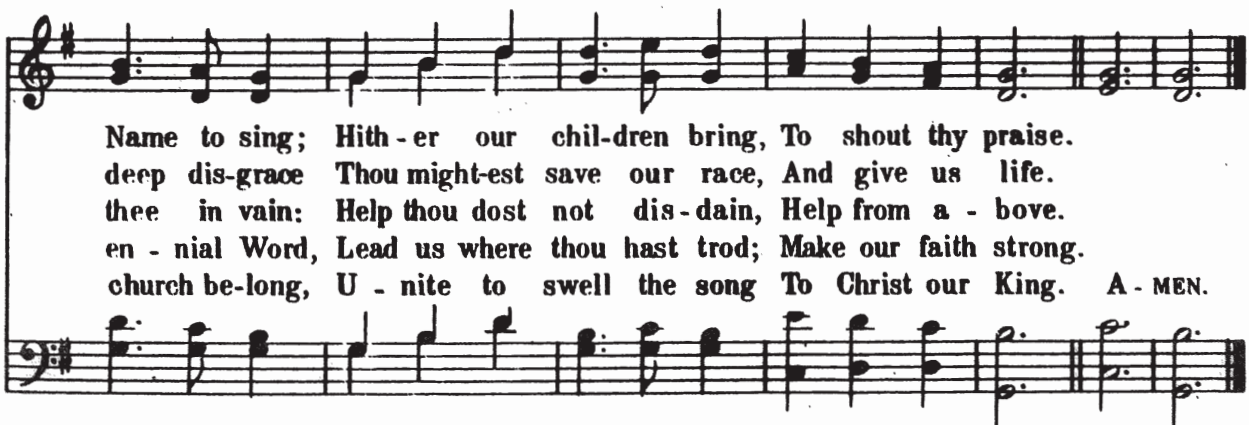
TRINITY 6. 6. 4. 6. 6. 6. 4.
Felice de Giardini, 1769



1. Shep-herd of ten - der youth, Guid - ing in love and truth
2. Thou art our ho - ly Lord, The all - sub - du - ing Word,
3. Thou art the Great High Priest, Thou hast pre - pared the feast
4. Ev - er be thou our Guide, Our Shep - herd and our Pride,
5. So now and till we die, Sound we thy prais - es high,



Through de - vious ways: Christ, our tri - um - phant King, We come thy
Heal - er of strife: Thou didst thy - self a - base, That from sin's
Of heav'n - ly love: While in our mor - tal pain, None calls on
Our Staff and Song: Je - sus, thou Christ of God, By thy per -
And joy - ful sing: In - fants, and the glad throng Who to thy



Name to sing; Hith - er our chil - dren bring, To shout thy praise.
deep dis - grace Thou might - est save our race, And give us life.
thee in vain: Help thou dost not dis - dain, Help from a - bove.
en - nial Word, Lead us where thou hast trod; Make our faith strong.
church be - long, U - nite to swell the song To Christ our King. A - MEN.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

Oh come, let us worship and bow down;

☞ Let us kneel before Yahweh our Maker!

For he is our God;

☞ And we are the people of his pasture, and the sheep of his hand. *Psalm 95:6-7*



“When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land. ”

2 Chronicles 7:13-14

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in Your will and walk in Your ways, to the glory of Your name. Amen.

JOINT CONFESSION

“Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.”

Ezekiel 36:25-29

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



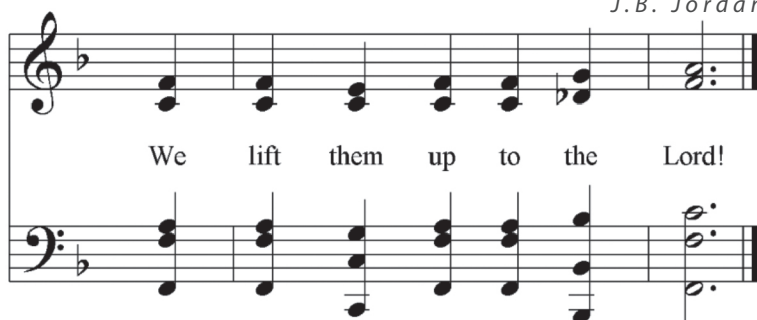
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san-na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san-na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san-na in the high - est. A - - men.

Who is This That Comes From Edom?

NEANDER (8 7. 8 7. 8 7)
Joachim Neander, 1680

Thomas Kelly, 1809

1. Who is this that comes from Ed - om, All His rai - ment
 2. 'Tis the Sa - vior, now vic - to - rious, Trav'l - ing on - ward
 3. Why, that blood His rai - ment stain - ing? 'Tis the blood of
 4. Might - y Vic - tor, reign for - ev - er, Wear the crown so

stained with blood, To the cap - tive speak - ing free - dom,
 in His might; 'Tis the Sa - vior; oh, how glo - rious
 ma - ny slain; Of His foes there's none re - main - ing,
 dear - ly won; Nev - er shall Thy peo - ple, nev - er,

Bring - ing and be - - stow - ing good; Glo - rious in the
 To His peo - ple is the sight! Sa - tan con - quered
 None the con - test to main - tain. Fall'n are they, no
 Cease to sing what Thou hast done: Thou hast fought Thy

garb He wears, Glo - rious in the spoil He bears?
 and the grave, Je - sus now is strong to save.
 more to rise, All their glo - ry pro - strate lies.
 peo - ple's foes, Thou hast healed Thy peo - ple's woes.

PSALM 94

O LORD, God of vengeance,

☞ O God of vengeance, shine forth!

Rise up, O judge of the earth;

☞ Repay to the proud what they deserve!

O LORD, how long shall the wicked,

☞ How long shall the wicked exult?

They pour out their arrogant words;

☞ All the evildoers boast.

They crush your people, O LORD,

☞ And afflict your heritage.

They kill the widow and the sojourner,

☞ And murder the fatherless;

And they say, “The LORD does not see;

☞ The God of Jacob does not perceive.

Understand, O dumbest of the people! Fools, when will you be wise?

☞ He who planted the ear, does he not hear?

He who formed the eye, does he not see?

☞ He who disciplines the nations, does he not rebuke?

For the LORD will not forsake his people;

☞ He will not abandon his heritage;

For justice will return to the righteous, and all the upright in heart will follow it.

☞ Who rises up for me against the wicked? Who stands up for me against evildoers?

If the LORD had not been my help,

☞ My soul would soon have lived in the land of silence.

When I thought, “My foot slips,” your steadfast love, O LORD, held me up.

☞ When the cares of my heart are many, your consolations cheer my soul.

Can wicked rulers be allied with you, those who frame injustice by statute?

☞ They band together against the life of the righteous and condemn the innocent to death.

But the LORD has become my stronghold,

☞ And my God the rock of my refuge.

He will bring back on them their iniquity

☞ And wipe them out for their wickedness;

☞ ALL: The LORD our God will wipe them out.

PASTOR STARTS

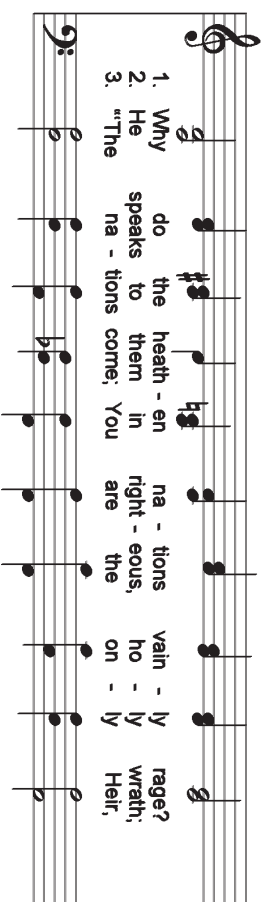
CONGREGATION
RESPONDS

Why Do the Heathen Nations Vainly Rage?

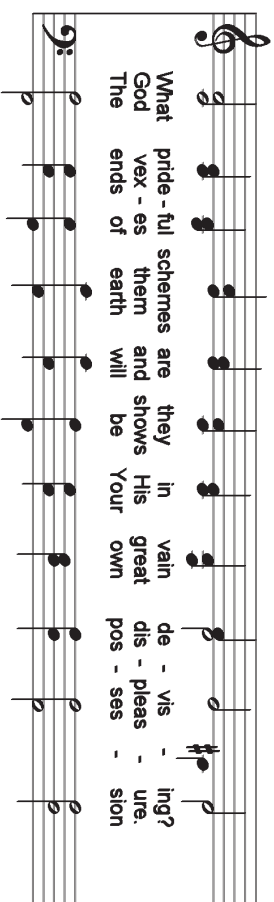
Psalms 2

POURQUOI FONT BRUIT (10 11. 10 11. 11 10. 11 10)
Strasbourg, 1539
harm. Claude Goudimel, 1564; alt.

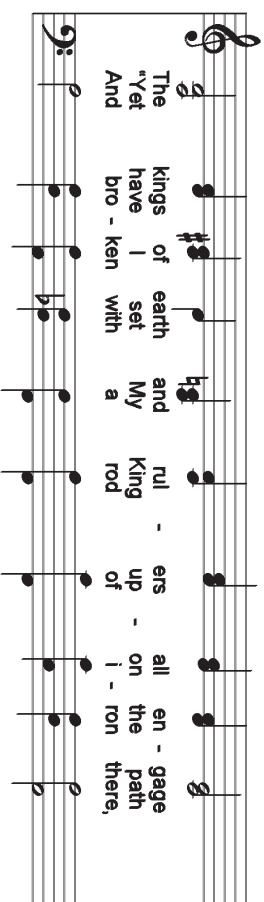
Douglas Wilson, 2000



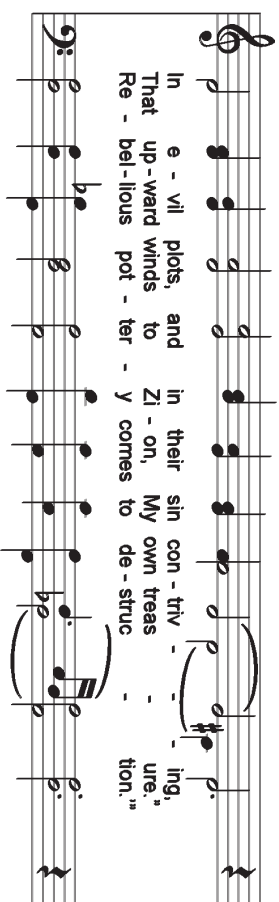
1. Why do the heath - en na - tions vain - ly rage?
2. He speaks to them in right - eous, ho - ly wrath;
3. "The na - tions come; You are the on - ly Heir,



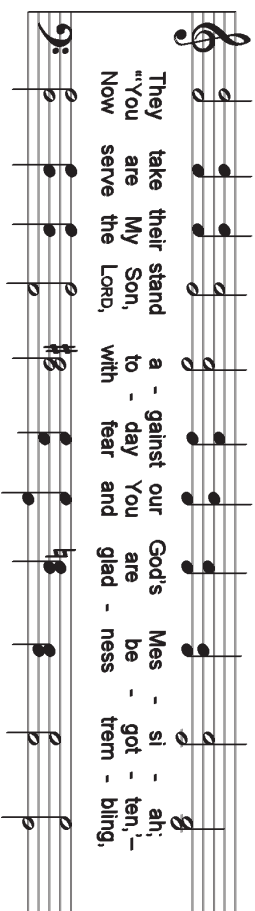
What pride - ful schemes are they in vain de - vis - ing?
God vex - es them and shows His great dis - pleas - ure.
The ends of earth will be Your own pos - ses - sion



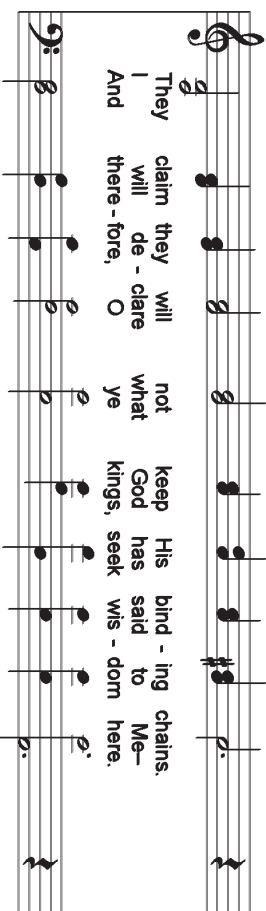
The kings of earth and rul - ers all en - gage
"Yet have I set My King up - on the path
And bro - ken with a rod of i - ron there,



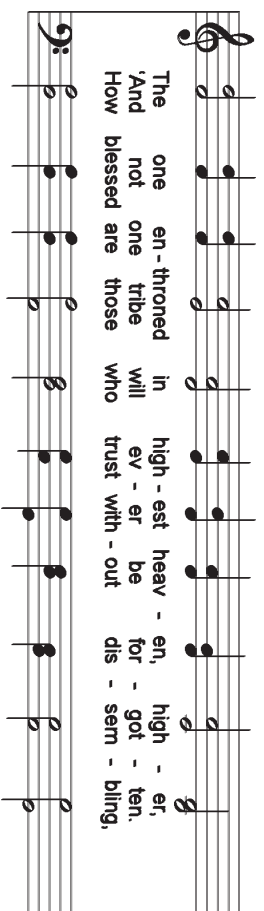
In e - vil plots, and in their sin con - triv - ing,
That up - ward winds to Zi - on, My own treas - ure,
Re - bel - lious pot - ter - y comes to de - struc - tion."



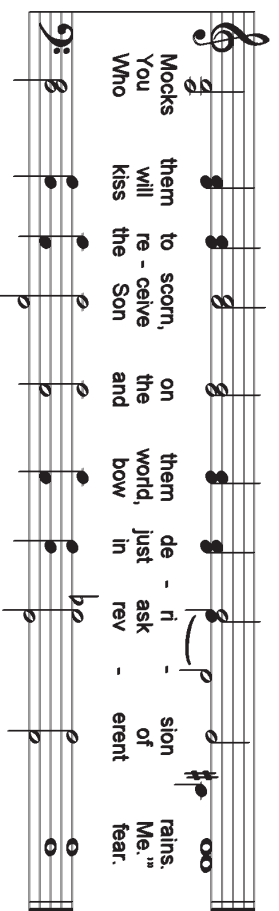
They take their stand a - gainst our God's Mes - si - ah;
"You are My Son, to - day You are be - got - ten,
Now serve the Lord, with fear and glad - ness trem - bling,



They claim they will not keep His bind - ing chains.
I will de - clare what ye God has said to Me—
And there - fore, O ye kings, seek wis - dom here.



The one en - throned in high - est heav - en, high - er,
"And not one the will ev - er be for - got - ten.
How blessed are those who trust with - out dis - sem - bling,



Mocks them to scorn, on them de - ri - sion
You will re - ceive the world, just ask of
Who kiss the Son and bow in rev - erent fear.

HOW TO PREPARE: BOW THE KNEE

BO COGBILL | AUGUST 1

ISAIAH 63:1–6

English Standard Version (ESV)

Who is this who comes from Edom, in crimsoned garments from Bozrah,

he who is splendid in his apparel, marching in the greatness of his strength?

“It is I, speaking in righteousness, mighty to save.”

² Why is your apparel red, and your garments like his who treads in the winepress?

³ “I have trodden the winepress alone, and from the peoples no one was with me;

I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel.

⁴ For the day of vengeance was in my heart, and my year of redemption had come.

⁵ I looked, but there was no one to help; I was appalled, but there was no one to uphold;

so my own arm brought me salvation, and my wrath upheld me.

⁶ I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth.”

REVELATION 19:11–16

English Standard Version (ESV)

Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. ¹² His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. ¹³ He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. ¹⁴ And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. ¹⁵ From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. ¹⁶ On his robe and on his thigh he has a name written, King of kings and Lord of lords.

RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

All Hail the Power of Jesus' Name!

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

st. 1-5, Edward Perronet, 1780
st. 6-7, J. Rippon, *A Selection of Hymns*, 1787

1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2. Crown Him, ye mar - tyrs of our God, Who from His al - tar call;
3. Ye seed of Is - rael's cho - sen race, Ye ran-somed of the fall,
4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call—
5. Let ev - 'ry kin-dred, ev - 'ry tribe, On this ter - res - trial ball,
6. O that with yon - der sa - cred throng We at His feet may fall;

Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace, And crown Him Lord of all.
The God In - car - nate, man di - vine— And crown Him Lord of all.
To Him all maj - es - ty as - cribe, And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.

Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace, And crown Him Lord of all.
The God In - car - nate, man di - vine— And crown Him Lord of all.
To Him all maj - es - ty as - cribe, And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble;

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

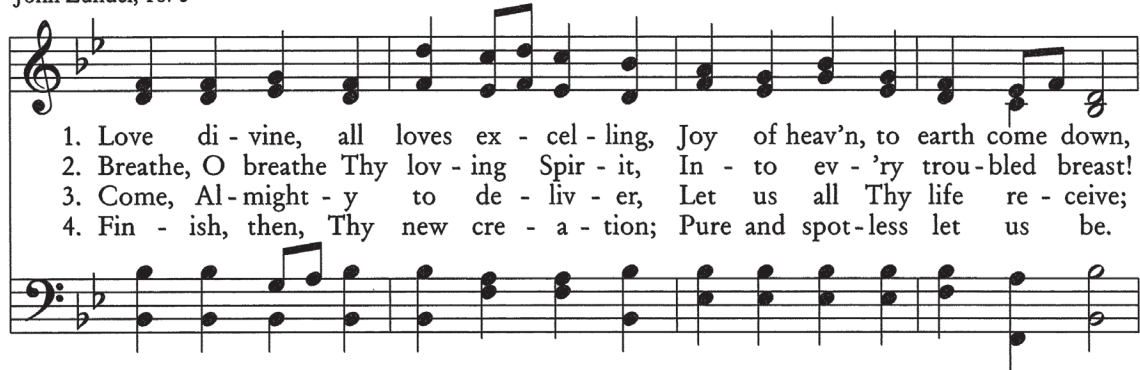
Ritard.
For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men.

EUCCHARIST DISTRIBUTION SONG

Love Divine, All Loves Excelling

BEECHER (8 7. 8 7. D.)
John Zundel, 1870

Charles Wesley, 1747



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,
2. Breathe, O breathe Thy lov - ing Spir - it, In - to ev - 'ry trou - bled breast!
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be.



Fix in us Thy hum - ble dwell - ing; All thy faith - ful mer - cies crown!
Let us all in Thee in - her - it, Let us find Thy prom - ised rest.
Sud - den - ly re - turn and nev - er, Nev - er - more Thy tem - ples leave.
Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;



Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,
Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,



Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
End of faith, as its Be - gin - ning, Set our hearts at lib - er - ty.
Pray, and praise Thee with - out ceas - ing, Glo - ry in Thy per - fect love.
Till we cast our crowns be - fore Thee, Lost in won - der, love, and praise!



FINAL SCRIPTURE READING

Christ Shall Have Dominion

He shall have dominion also from sea to sea. . . Psalm 72:8

From PSALM 72:8-14, 17-19

The Psalter, 1912

Sir Arthur S. Sullivan, 1874

1. Christ shall have do - min - ion O - ver land and sea, Earth's re-mot - est
2. When the need-y seek him, He will mer - cy show; Yea, the weak and
3. Ev - er and for ev - er Shall his Name en - dure, Long as suns con -
4. Un - to God Al - might-y Joy - ful Zi - on sings; He a - lone is

re - gions Shall his em - pire be; They that wilds in - hab - it
help - less Shall his pit - y know; He will sure - ly save them
tin - ue It shall stand se - cure; And in him for ev - er
glo - rious, Do - ing won-drous things. Ev - er-more, ye peo - ple,

Shall their wor-ship bring, Kings shall ren-der trib - ute, Na - tions serve our King.
From op - pres-sion's might, For their lives are pre - cious In his ho - ly sight.
All men shall be blest, And all na-tions hail him King of kings con-fessed.
Bless his glo-rious Name, His e - ter-nal glo - ry Through the earth pro-claim.

REFRAIN

Christ shall have do - min - ion O - ver land and sea,
Earth's re - mot - est re - gions Shall his em - pire be. A - MEN.

CONGREGATION
STANDS

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise

Him a - bove, ye heav'n - ly host: Praise Fath - er, Son, and Ho - ly Ghost! A - men