

Reformation Covenant Church  
Worshipping Our Reigning Savior  
1201 JQ Adams St. Oregon City, OR 97045



# THE LORD IS GOD

*BO COGBILL* *DANIEL*



# THE LORD

## CALLS US BEFORE HIS PRESENCE

William Walsham How, 1871

WINCHESTER NEW L. M.  
*Musikalisches Handbuch*, Hamburg, 1690



1. This day at thy cre - at - ing word First o'er the  
 2. This day the Lord for sin - ners slain In might vic -  
 3. This day the Ho - ly Spir - it came With fi - ery  
 4. O day of light and life and grace, From earth - ly  
 5. All praise to God the Fa - ther be, All praise, e -

earth the light was poured: O Lord, this day up -  
 to - rious rose a - gain: O Je - sus, may we  
 tongues of clo - ven flame: O Spir - it, fill our  
 toil sweet rest - ing - place, Thy hal - lowed hours, blest  
 ter - nal Son, to thee, Whom, with the Spir - it,

on us shine And fill our souls with light di - vine.  
 rais - ed be From death of sin to life in thee!  
 hearts this day With grace to hear and grace to pray.  
 gift of love, Give we a - gain to God a - bove.  
 we a - dore For ev - er and for ev - er - more. A - MEN.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

*Matthew 28:19*

CONGREGATION  
RESPONDS

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

*Psalms 146:5-6*



CLEANSSES US IN CHRIST  
*purification offering, gift of glory*

“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.” *Romans 3:19-20*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.” *Romans 3:21-24*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



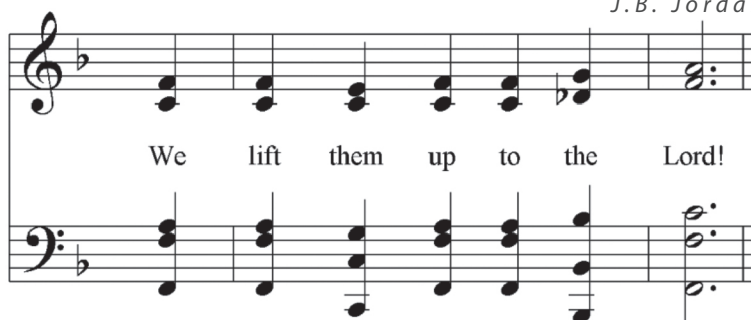
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

### **SURSUM CORDA**—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

## Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,  
 Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,  
 God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -  
 God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the  
 san - na in the high - est. Bless - ed is He who  
 high - est. Bless - ed is He who  
 comes in the Name of the Lord. Ho - san-na in the high - est, Ho  
 comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the  
 san-na in the high - est, Ho - san-na in the high - est. A - - men.  
 high - est, Ho san - na in the high - est. A - - men.

# All Glory, Laud, and Honor

ST. THEODULPH [VALET WILL ICH DIR GEBEN] (7 6. 7 6. D.)  
Melchior Teschner, c. 1614  
harm. J. S. Bach

Theodulph of Orleans, c. 820  
tr. John Mason Neale, 1854; alt.

1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,  
2. The peo - ple of the He - brews With palms be - fore Thee went;  
3. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

To Whom the lips of chil - dren Made sweet ho - san - nas ring.  
Our praise and prayer and an - thems Be - fore thee we pre - sent.  
Who in all good de - light - est, Thou good and gra - cious King!

Thou art the King of Is - rael Thou Da - vid's roy - al Son,  
To Thee, be - fore Thy Pas - sion, They sang their hymns of praise;  
All glo - ry, laud and hon - or to thee Re - deem - er, King,

Who in the Lord's name com - est, The King and Bless - ed One!  
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.  
To Whom the lips of chil - dren made sweet ho - san - nas ring!

## PSALM 137

By the waters of Babylon,

☞ There we sat down and wept, when we remembered Zion.

On the willows there we hung up our lyres.

☞ For there our captors required of us songs,

And our tormentors, mirth, saying, “Sing us one of the songs of Zion!”

☞ How shall we sing the LORD’s song in a foreign land?

If I forget you, O Jerusalem,

☞ Let my right hand forget its skill!

Let my tongue stick to the roof of my mouth,

☞ If I do not remember you,

If I do not set Jerusalem above my highest joy!

☞ Remember, O LORD, against the Edomites the day of Jerusalem,

How they said,

☞ “Lay it bare, lay it bare, down to its foundations!”

O daughter of Babylon, doomed to be destroyed,

☞ Blessed shall he be who repays you with what you have done to us!

Blessed shall he be who takes your little ones

☞ And dashes them against the rock!

PASTOR STARTS  
CONGREGATION  
RESPONDS



# Jesus, Priceless Treasure

JESU, MEINE FREUDE (6 6 5, 6 6 5, 7 8 6)  
Johann Crüger, *Praes Peccatis Melica*, 1653  
harm. J. S. Bach, 1723

Johann Franck, 1653  
tr. Catherine Winkworth, 1863

1. Je - sus, price - less Treas - ure, Source of pur - est  
2. In Thine arms I rest me; Foes who would mo -  
3. Sa - lam, I de - ly the; Death I now de -  
4. Hence with earth - ly treas - ure! Thou art all my  
5. Hence, all fear and sad - ness! For the Lord of

lan - guish, Yearn - ing, Lord, for Thee.  
quak - ing, Je - sus calms my fear.  
lam - me, While I sing  
sto - ry, Told with tempt - ing of peace.  
gath - er, Still have peace with in;

pleas - ure, Thru - est Friend to me,  
lest me Can - not reach me here.  
cry thee; Fear I thee cease,  
pleas - ure, Je - sus, all my choice.  
glad - ness, Je - sus, ters in.

Thine I am, O spot - less Lamb, I will suf - fer  
Light - nings flash and thun - ders crash; Yet, through sin and  
God's great pow'r guards ev - ry hour; Earth and all its  
Pain or loss we or shame or cross Shall not from my  
Yea, what - e'er we must bear, Thou art still my

Ah, how long in an - guish Shall my spir - it  
Though the earth be shak - ing, Ev - 'ry heart be  
World, thou shalt not harm glo - ry! Naught to thy a -  
Hence, thou love the Fa - ther, Though the storms may  
Those who

naught to hide Thee, Naught I ask be - side Thee.  
hell as - sail me, Je - sus will not fail me.  
depths a - dore Him, Si - lent how be - fore Him.  
Sav - ior move me, Since He deigns to love me.  
pur - est pleas - ure, Je - sus, price - less Treas - ure!



## DANIEL 1: 1-14, 17-21

*English Standard Version (ESV)*

In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. <sup>2</sup> And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god. <sup>3</sup> Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, <sup>4</sup> youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans. <sup>5</sup> The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. <sup>6</sup> Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah. <sup>7</sup> And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

<sup>17</sup> As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams. <sup>18</sup> At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar. <sup>19</sup> And the king spoke with them, and among all of them none was found like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king. <sup>20</sup> And in every matter of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom. <sup>21</sup> And Daniel was there until the first year of King Cyrus.

## 1 PETER 1:13-21

*English Standard Version (ESV)*

Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. <sup>14</sup> As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup> but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup> since it is written, "You shall be holy, for I am holy." <sup>17</sup> And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup> knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup> He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup> who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

# THE LORD IS GOD

BO COGBILL | SEPTEMBER 12

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalms 96:8-9*

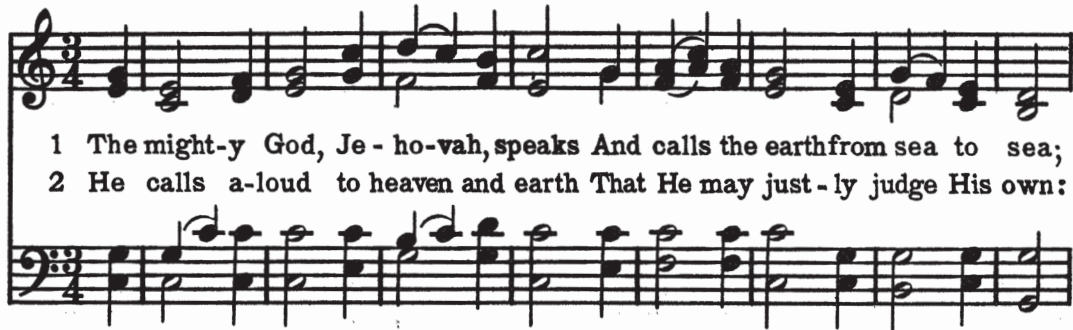
PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### The Mighty God, Jehovah, Speaks

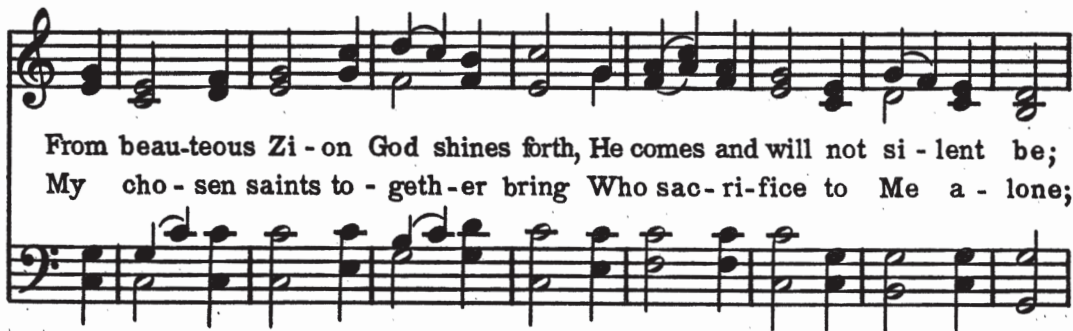
PSALM 50

ST. PETERSBURG L.M., 6 lines

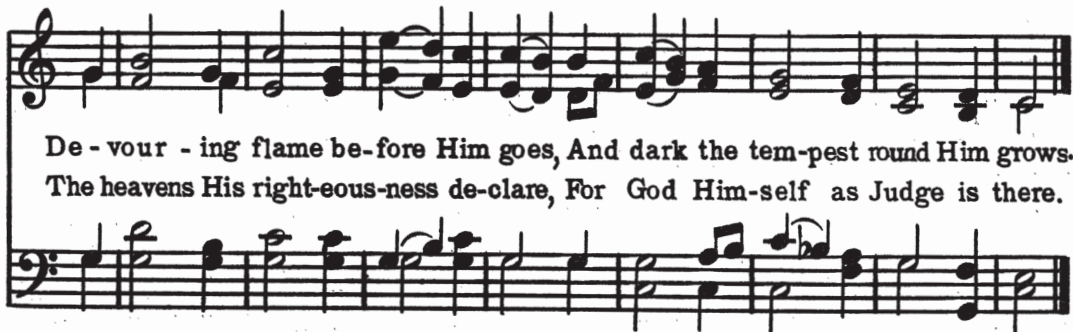
Arranged from  
Dimitri Bortniansky, 1752-1828



1 The might-y God, Je - ho-vah, speaks And calls the earth from sea to sea;  
2 He calls a-loud to heaven and earth That He may just - ly judge His own:



From beau-teous Zi - on God shines forth, He comes and will not si - lent be;  
My cho - sen saints to - geth-er bring Who sac - ri - fice to Me a - lone;



De - vour - ing flame be - fore Him goes, And dark the tem-pest round Him grows.  
The heavens His right-eous-ness de - clare, For God Him-self as Judge is there.

- |   |   |
|---|---|
| 3 Hear, O my people, I will speak,<br>Against thee I will testify;<br>Give ear to Me, O Israel,<br>For God, thy covenant God, am I;<br>I do not spurn thy sacrifice,<br>Thy offerings are before My eyes.               | 5 Behold, if I should hungry grow,<br>I would not tell My need to thee,<br>For all the world itself is Mine,<br>And all its wealth belongs to Me;<br>Why should I aught of thee receive,<br>My thirst or hunger to relieve? |
| 4 I will receive from out thy fold<br>No offering for My holy shrine;<br>The cattle on a thousand hills<br>And all the forest beasts are Mine;<br>Each mountain bird to Me is known,<br>Whatever roams the field I own. | 6 Bring thou to God the gift of thanks,<br>And pay thy vows to God Most High;<br>Call ye upon my holy Name<br>In days when sore distress is nigh;<br>Deliverance I will send to thee,<br>And praises thou shalt give to Me. |

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

# Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble;

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*



# EUCHARIST DISTRIBUTION SONG

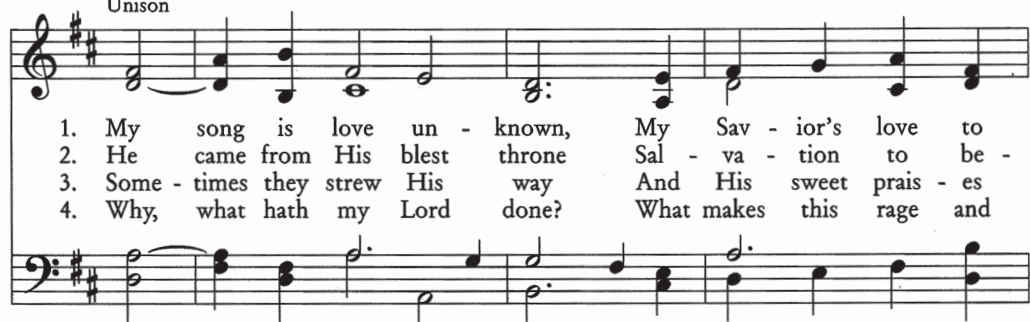
## My Song Is Love Unknown

LOVE UNKNOWN (6 6. 6 6. 4 4. 4 4)

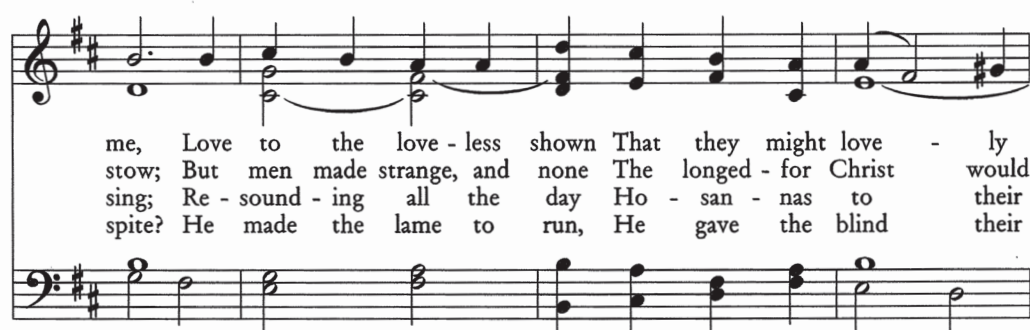
John Ireland, 1919

Samuel Crossman, 1664

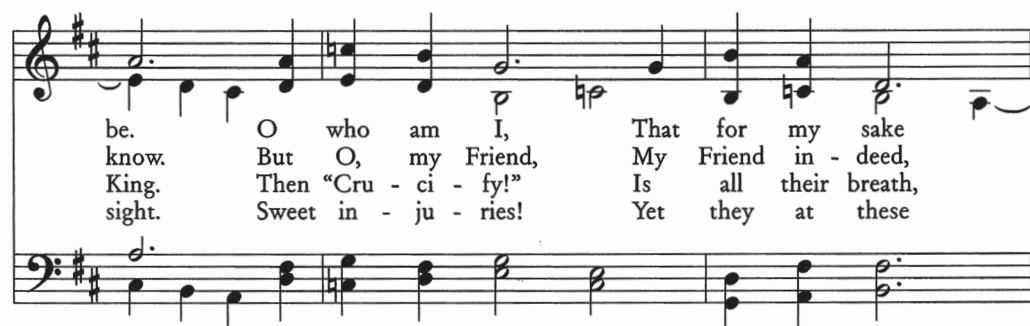
Unison



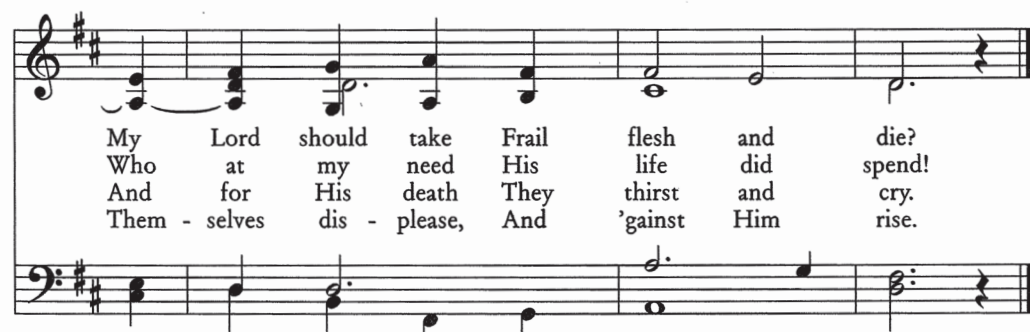
1. My song is love un - known, My Sav - ior's love to  
 2. He came from His blest throne Sal - va - tion to be -  
 3. Some - times they strew His way And His sweet prais - es  
 4. Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. O who am I, That for my sake  
 know. But O, my Friend, My Friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please, And 'gainst Him rise.

5. They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suffering goes,  
 That He His foes  
 From thence might free.

6. In life, no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home;  
 But mine the tomb  
 Wherein He lay.

7. Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my Friend,  
 In Whose sweet praise  
 I all my days  
 Could gladly spend!



## FINAL SCRIPTURE READING

CONGREGATION  
STANDS

## God the Lord Is Known in Judah

Psalm 76

NEANDER (8 7. 8 7. 8 7)  
Joachim Neander, 1680*The Book of Psalms for Singing, 1973*

1. 1God the Lord is known in Ju - dah; Great His name in  
2. 2Ex - cel - lent art Thou and glo - rious Com - ing from the  
3. 3Horse and char - iot low are ly - ing In the sleep of  
4. 4When from heav'n Thy sen - tence sound - ed, All the earth in  
5. 5Make your vows now to Je - ho - vah; Pay your God what

Is - ra - el; 2His pa - vil - ion is in Sa - lem;  
hills of prey. 3Thou hast spoiled the val - iant - heart - ed;  
death's dark night. 4Ja - cob's God, Thou didst re - buke them;  
fear was still, 5While to save the meek and low - ly  
is His own; All men, bring your gifts be - fore Him;

His a - bode on Zi - on hill. 2There He broke the  
Wrapt in sleep of death are they. Might - y men have  
Thou art fear - ful in Thy might. When Thine an - ger  
God in judg - ment wrought His will. 10Ev'n the wrath of  
Fear is due to Him a - lone; 12He brings low the

bow and ar - rows, Bade the sword and shield be still.  
lost their cun - ning; None are read - y for the fray.  
once is ris - en, Who may stand be - fore Thy sight?  
man shall praise Thee; What re - mains is kept from ill.  
pride of princ - es; Kings shall trem - ble at His frown.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### The Doxology

OLD 100TH  
*Genevan Psalter*, 1551  
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! A-men

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major. It consists of two systems of staves. The first system contains the first two lines of the doxology, and the second system contains the last two lines. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across notes. The music is in a simple, hymn-like style with a clear melody and harmonic support.