

ENDURING EXILE: GOD ONLY WISE

BO COGBILL

DANIEL 2



Reformation Covenant Church
Worshipping Our Reigning Savior
1201 JQ Adams St. Oregon City, OR 97045

THE LORD

CALLS US BEFORE HIS PRESENCE

Psalm 150

GENEVA 150 (77778778)

Geneva, 1562

Harmonized by Claude Goudimel, 1564; alt.

Dewey Westra, 1931; rev.

1. Hal - le - lu - jah! Praise the LORD! In His house, with one ac - cord!
 2. Praise Him with the trum - pet sound; Let His glo - rious praise a - bound.
 3. Let the clash - ing cym - bals ring To the praise of God the King.

Praise Him in the wide ex - tent Of His spa - cious fir - ma - ment;
 Praise Him with the psal - ter - y, With the harp His maj - es - ty;
 Praise Him with a might - y sound; Let your voic - es shake the ground.

Sing and shout His praise up - right - ly. His un - bound - ed great - ness praise
 Praise Him with the pipe and tim - brel. Praise Him with stringed in - stru - ments,
 Sing His prais - es with re - joic - ing. All that breathe, ex - alt the LORD;

And ex - tol His won - drous ways; Praise Him for His deeds so might - y.
 With the flute His ex - cel - lence; Praise Him with the sound - ing cym - bal.
 Let all men His fame re - cord: Sing His prais - es! Hal - le - lu - jah!

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

Psalms 146:5-6



CLEANSSES US IN CHRIST
purification offering, gift of glory

“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.” *Romans 3:19-20*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.


SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.” *Romans 3:21-24*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



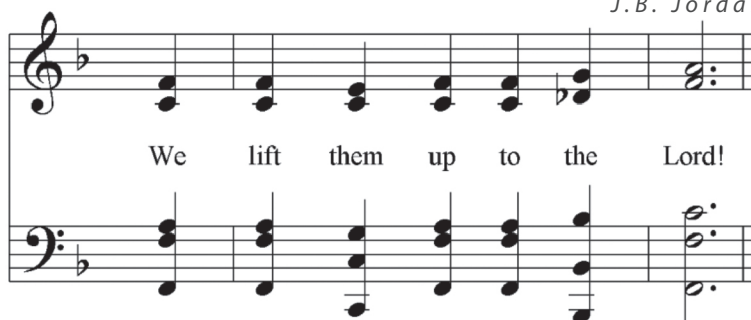
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS
and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,
Everlasting God. Therefore, with angels and archangels, and with all the
company of heaven, we laud and magnify Thy glorious Name; evermore
worshipping Thee!

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,
Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -
God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who
high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho
comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

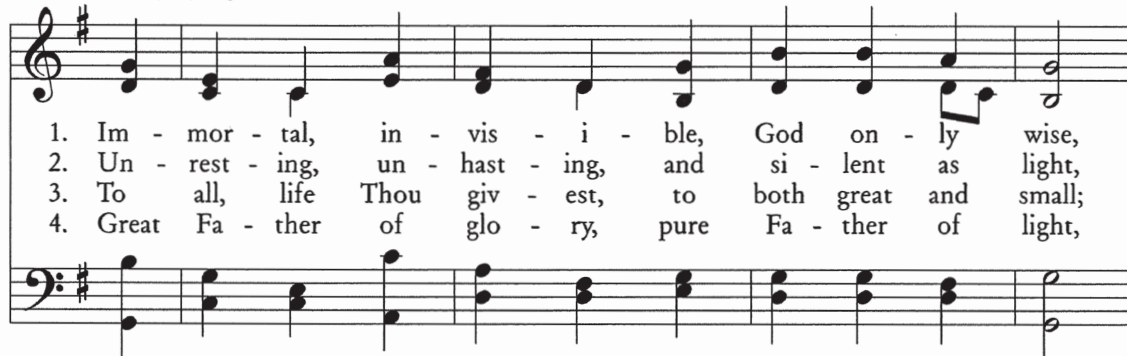
san - na in the high - est, Ho - san-na in the high - est. A - - men.
high - est, Ho san - na in the high - est. A - - men.

Immortal, Invisible, God Only Wise

ST. DENIO [JOANNA] (11 11. 11 11)

from *Caniadau y Cyssegr*, John Roberts, 1839

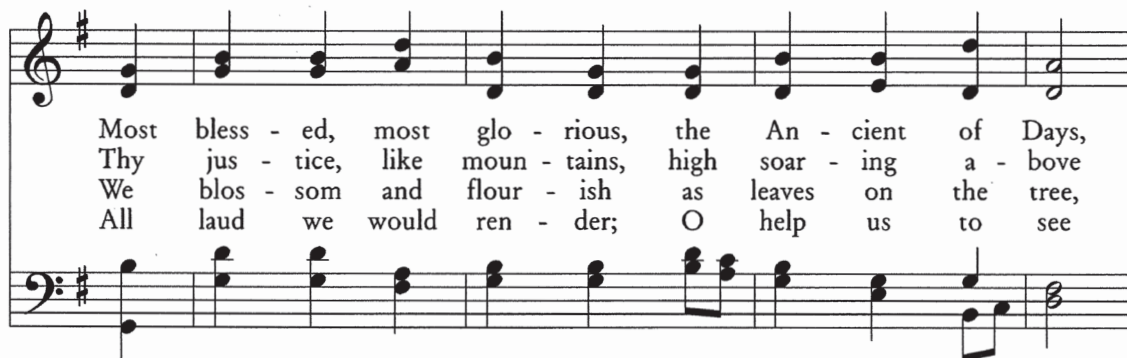
Walter Chalmers Smith, 1867



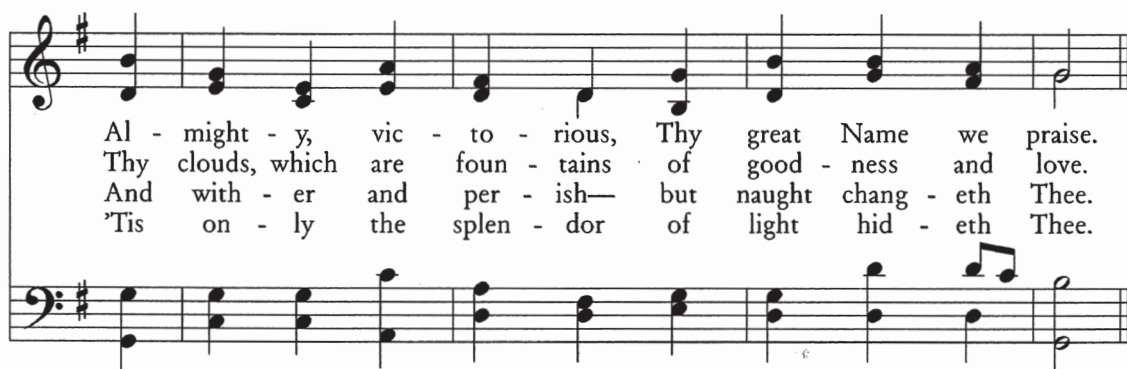
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all, life Thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice, like moun - tains, high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree,
 All laud we would ren - der; O help us to see



Al - might - y, vic - to - rious, Thy great Name we praise.
 Thy clouds, which are foun - tains of good - ness and love.
 And with - er and per - ish— but naught chang - eth Thee.
 'Tis on - ly the splen - dor of light hid - eth Thee.

PSALM 138

A Psalm of David

I give you thanks, O LORD, with my whole heart;

☞ Before the gods I sing your praise;

I bow down toward your holy temple

☞ And give thanks to your name for your steadfast love and your faithfulness,

For you have exalted above all things

☞ Your name and your word.

On the day I called, you answered me;

☞ My strength of soul you increased.

All the kings of the earth shall give you thanks, O LORD,

☞ For they have heard the words of your mouth,

And they shall sing of the ways of the LORD,

☞ For great is the glory of the LORD.

For though the LORD is high, he regards the lowly,

☞ But the haughty he knows from afar.

Though I walk in the midst of trouble,

☞ You preserve my life;

You stretch out your hand against the wrath of my enemies,

☞ And your right hand delivers me.

The LORD will fulfill his purpose for me;

☞ Your steadfast love, O LORD, endures forever.

☞ All: Do not forsake the work of your hands.

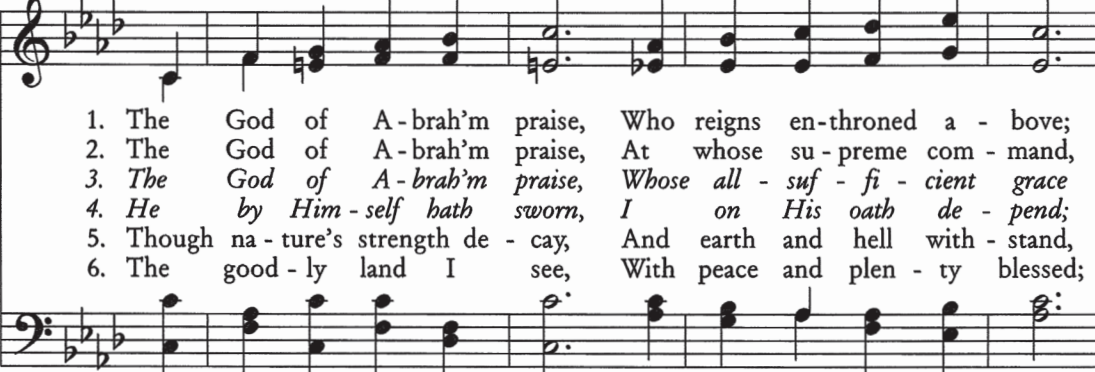
PASTOR STARTS

CONGREGATION
RESPONDS

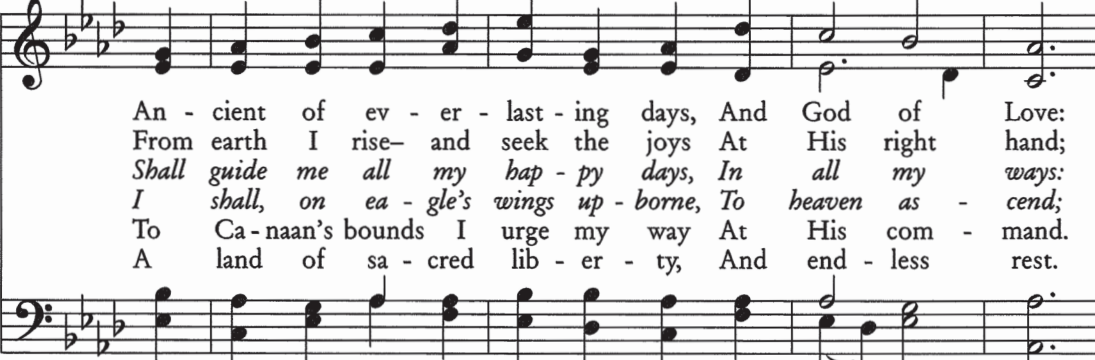
The God of Abraham Praise

LEONI (6 6. 8 4. D.)
Jewish melody
arr. Meyer Lyon, 1780


Thomas Olivers, c. 1765
a Christian paraphrase of the *Yigdal*
of Daniel ben Judah, 14th century



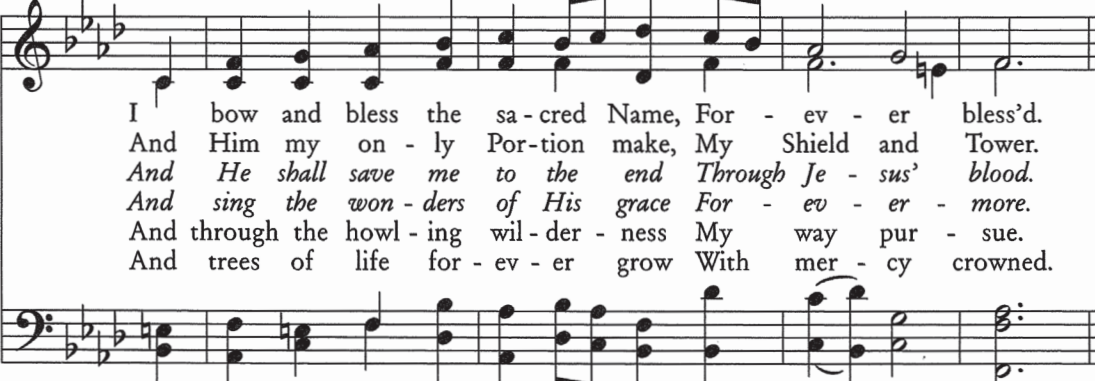
1. The God of A-brah'm praise, Who reigns en-throned a - bove;
2. The God of A-brah'm praise, At whose su - preme com - mand,
3. The God of A-brah'm praise, Whose all - suf - fi - cient grace
4. He by Him - self hath sworn, I on His oath de - pend;
5. Though na - ture's strength de - cay, And earth and hell with - stand,
6. The good - ly land I see, With peace and plen - ty blessed;



An - cient of ev - er - last - ing days, And God of Love:
From earth I rise - and seek the joys At His right hand;
Shall guide me all my hap - py days, In all my ways:
I shall, on ea - gle's wings up - borne, To heaven as - cend;
To Ca - naan's bounds I urge my way At His com - mand.
A land of sa - cred lib - er - ty, And end - less rest.



Je - ho - vah, Great I Am! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and power;
He calls a worm His friend! He calls Him - self my God!
I shall be - hold His face, I shall His power a - dore,
The wa - t'ry deep I pass, With Je - sus in my view;
There milk and hon - ey flow, And oil and wine a - bound,



I bow and bless the sa - cred Name, For - ev - er bless'd.
And Him my on - ly Por - tion make, My Shield and Tower.
And He shall save me to the end Through Je - sus' blood.
And sing the won - ders of His grace For - ev - er - more.
And through the howl - ing wil - der - ness My way pur - sue.
And trees of life for - ev - er grow With mer - cy crowned.

DANIEL 2:25–35

English Standard Version (ESV)

The king declared to Daniel, whose name was Belteshazzar, “Are you able to make known to me the dream that I have seen and its interpretation?”²⁷ Daniel answered the king and said, “No wise men, enchanters, magicians, or astrologers can show to the king the mystery that the king has asked,²⁸ but there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will be in the latter days. Your dream and the visions of your head as you lay in bed are these:²⁹ To you, O king, as you lay in bed came thoughts of what would be after this, and he who reveals mysteries made known to you what is to be.³⁰ But as for me, this mystery has been revealed to me, not because of any wisdom that I have more than all the living, but in order that the interpretation may be made known to the king, and that you may know the thoughts of your mind.

³¹“You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening.³² The head of this image was of fine gold, its chest and arms of silver, its middle and thighs of bronze,³³ its legs of iron, its feet partly of iron and partly of clay.³⁴ As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces.³⁵ Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

MATTHEW 21:33–45

English Standard Version (ESV)

³³“Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country.³⁴ When the season for fruit drew near, he sent his servants to the tenants to get his fruit.³⁵ And the tenants took his servants and beat one, killed another, and stoned another.³⁶ Again he sent other servants, more than the first. And they did the same to them.³⁷ Finally he sent his son to them, saying, ‘They will respect my son.’³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’³⁹ And they took him and threw him out of the vineyard and killed him.⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?”⁴¹ They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴² Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’?

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.

GOD ONLY WISE

BO COGBILL | SEPTEMBER 19

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

From PSALM 138
The Psalter, 1912

ST. PETERSBURG 8. 8. 8. 8. 8. 8.
Dimitri Bortniansky, 1752-1825

1. With grate-ful heart my thanks I bring, Be - fore the great thy praise I sing;
2. I cried to thee and thou didst save, Thy Word of grace new cour-age gave;
3. O Lord, en-throned in glo-ry bright, Thou reign-est in the heav'n-ly height;
4. Thou wilt stretch forth thy might-y arm To save me when my foes a - larm;

I wor-ship in thy ho - ly place And praise thee for thy truth and grace;
The kings of earth shall thank thee, Lord, For they have heard thy won-drous Word;
The proud in vain thy fa - vor seek, But thou hast mer - cy for the meek;
The work thou hast for me be-gun Shall by thy grace be ful - ly done;

For truth and grace to - geth-er shine In thy most ho - ly Word di-vine.
Yea, they shall come with songs of praise, For great and glo-rious are thy ways.
Through trou-ble though my path-way be, Thou wilt re - vive and strength-en me.
For ev - er mer - cy dwells with thee; O Lord, my Mak-er think on me. A - MEN.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

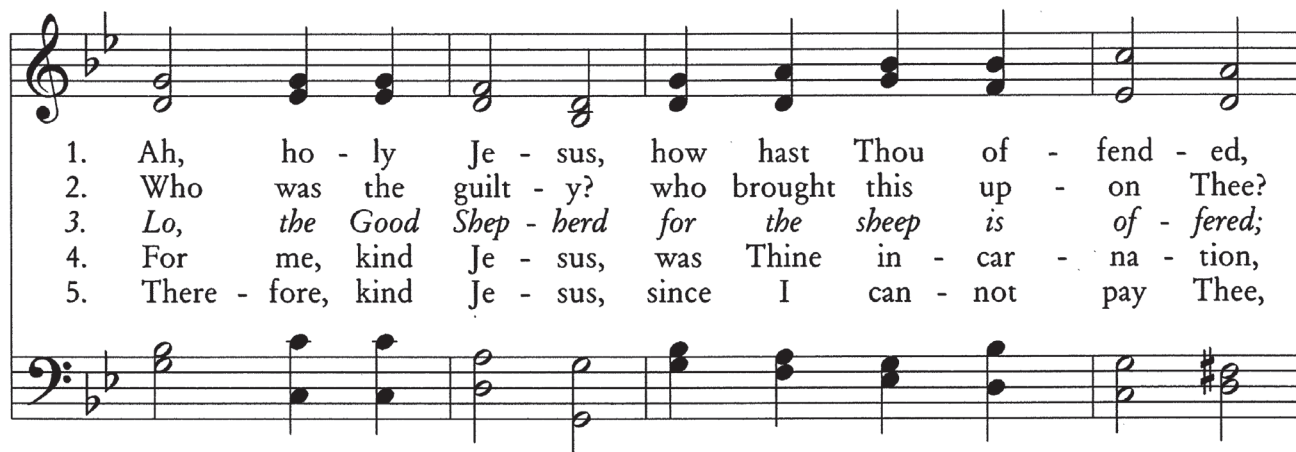
Ritard.
For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men.

EUCHARIST DISTRIBUTION SONG

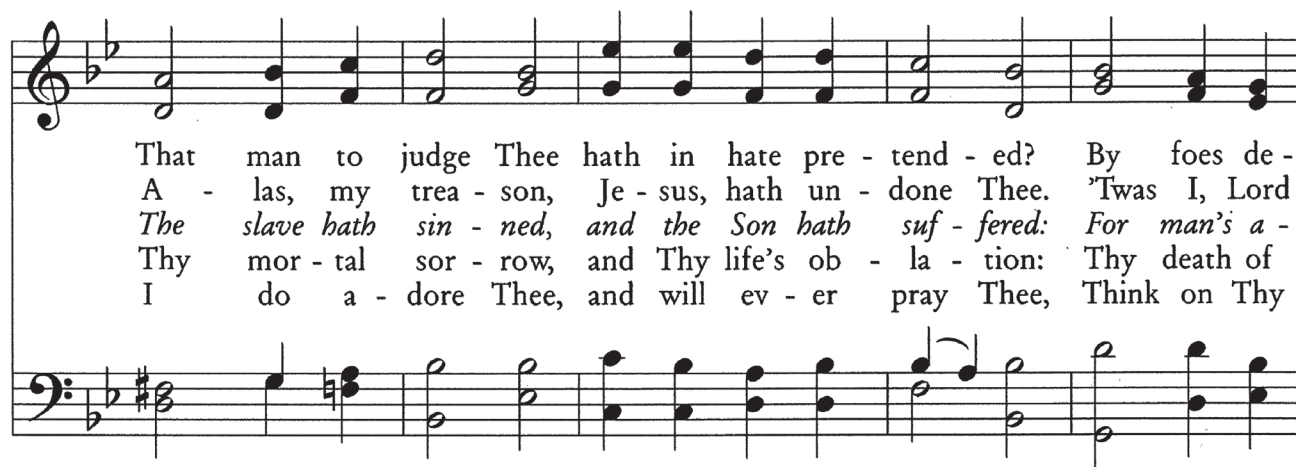
Ah, Holy Jesus, How Hast Thou Offended

HERZLIEBSTER JESU (11 11. 11 5)
Johann Crüger, 1640

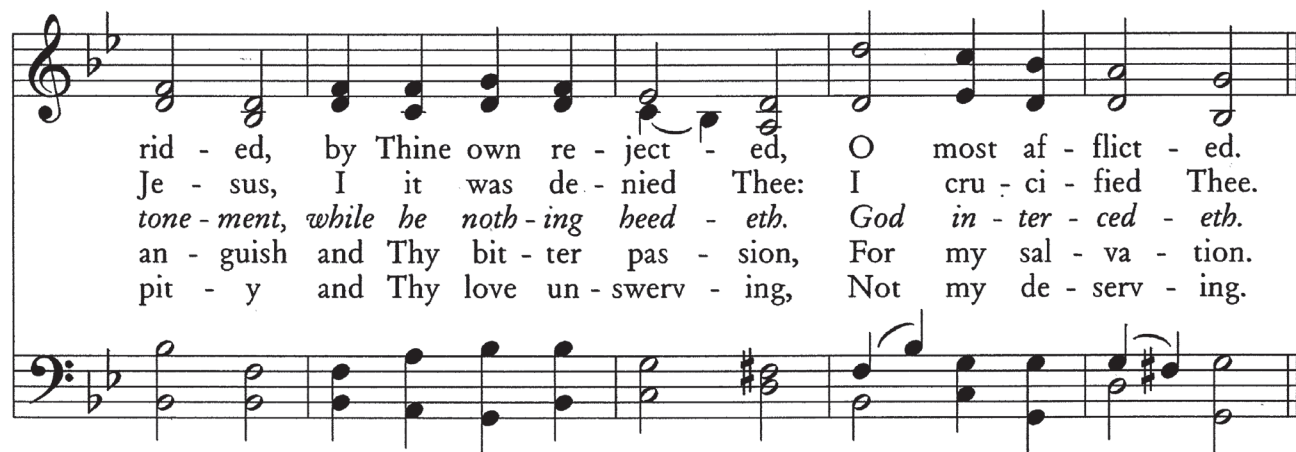
Johann Heermann, 1630
tr. Robert Bridges, *Yattendon Hymnal*, 1899



1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
2. Who was the guilt - y? who brought this up - on Thee?
3. *Lo, the Good Shep - herd for the sheep is of - fered;*
4. For me, kind Je - sus, was Thine in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay Thee,



That man to judge Thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done Thee. 'Twas I, Lord
The slave hath sin - ned, and the Son hath suf - fered: For man's a -
Thy mor - tal sor - row, and Thy life's ob - la - tion: Thy death of
I do a - dore Thee, and will ev - er pray Thee, Think on Thy



rid - ed, by Thine own re - ject - ed, O most af - flict - ed.
Je - sus, I it was de - nied Thee: I cru - ci - fied Thee.
tone - ment, while he noth - ing heed - eth. God in - ter - ced - eth.
an - guish and Thy bit - ter pas - sion, For my sal - va - tion.
pit - y and Thy love un - swerv - ing, Not my de - serv - ing.

FINAL SCRIPTURE READING

CONGREGATION
STANDS

Let Us Of Christ, Our Lord and Savior Sing

SINE NOMINE (10 10 10 4)
Ralph Vaughan Williams, 1872-1958
Unison, in moderate time

Phil. 2: 6-11

1. Let us of Christ, our Lord and Sav - ior sing, For though God's e - qual,
2. Him - self He emp - tied that He us might save; Him - self for us, God's
3. He bore the weak - ness of our hu - man frame And He o - be - dient
4. God there - fore raised Him to the heav'n - ly heights Be - stowed on Him, the
5. Let at the name of Je - sus ev - ery knee, From hea'vn a - bove to
6. Let ev - ery tongue con - fess that Christ is King, For He is Lord of

(small notes st. 2 & 5)

though e - ter - nal King, He did not to His right - ful glo - ry cling.
chos - en ones, He gave, And born as man, our Lord be - came a slave.
un - to death be - came, For on a cross He died in bit - ter shame.
Lord of Life and Light, the Name sur - pass - ing ev - ery name in might.
depths be - low the sea, Now humbly bow be - fore His ma - je - sty,
all cre - a - ted things. So to the praise of God the Fa - ther sing:

Hal - - - le - lu - - - jah, Hal - - - le - lu - - jah!

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! A-men

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a final chord on the bass staff.

Post Tenebras Lux

HOPE AND HEALING FOR VICTIMS OF SEXUAL ABUSE
AND THOSE THAT LOVE THEM

DR. NATE BROOKS, PhD

**CHRISTIAN COUNSELING COORDINATOR AND PROFESSOR
RTS CHARLOTTE, NC**

KRISTIN SILVA, MATS

**BIBLICAL COUNSELOR
AND INSTRUCTOR FOR WTS AND CCEF**

FRIDAY NOVEMBER 12TH, 6-9PM

SATURDAY NOVEMBER 13TH, 9AM-3PM

EARLY BIRD REGISTRATION: \$25 PER PERSON, \$40 PER COUPLE

AFTER OCTOBER 12: \$30 PER PERSON, \$50 PER COUPLE



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TO REGISTER:

**REFORMATION COVENANT CHURCH
1201 JQ ADAMS ST. | OREGON CITY, OR**