

PSALM 79

# DELIVER, O GOD!

BO COGBILL



Reformation Covenant Church  
Worshipping Our Reigning Savior • 1201 JQ Adams St. Oregon City, OR 97045

# THE LORD CALLS US BEFORE HIS PRESENCE

## Wake, Awake, for Night is Flying

WACHET AUF (8 9 8. 8 9 8. 6 6 4 8 8)  
Phillip Nicolai, 1556-

Phillip Nicolai, 1556-1608  
tr. Catherine Winkworth, 1829-1878

Men Women

1. "Wake, a - wake, for night is fly - ing," The watch-men on the  
Mid night hears the wel - come voi - - ces, And at the thrill - ing

All

heights are cry - ing; "A - wake, Je - ru - sa - lem, at last!"  
cry re - joic - ces: "Come forth, ye vir - gins, night is past!"

The Bride-groom comes, a - wake! Your lamps with glad-ness take: Al - le - lu - iah! And

for His mar-riage feast pre - pare, For you must go to meet him there."

*Men:* Zion hears the watchmen singing  
*Women:* And all her heart with joy is springing  
*All:* She wakes, she rises from her gloom;  
*Men:* For her Lord comes down all-glorious,  
*Women:* The Strong in grace, in truth victorious,  
*All:* Her Star is ris'n, her Light is come.  
Ah come, Thou blessed One,  
God's own beloved Son,  
Alleluia!  
We follow till the halls we see  
Where Thou hast bid us sup with Thee

*Men:* Now let all the heavens adore Thee,  
*Women:* And men and angels sing before Thee,  
*All:* With harp and cymbal's clearest tone;  
*Men:* Of one pearl each shining portal,  
*Women:* Where we are with the choir immortal  
*All:* Of saints around Thy dazzling throne;  
Nor eye hath seen, nor ear  
Hath yet attained to heart  
What is ours there;  
But we rejoice, and sing to Thee  
Our hymn of joy eternally.



Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

*Matthew 28:19*

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

Behold the days are coming, declares Yahweh,

☞ When I fulfill the promise I made to the house of Israel!

I will cause a righteous Branch to spring up for David,

☞ And he shall execute justice and righteousness!

*Jeremiah 33:14*



CLEANSSES US IN CHRIST

*purification offering, gift of glory*

“He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him.”

*John 1:10–11*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

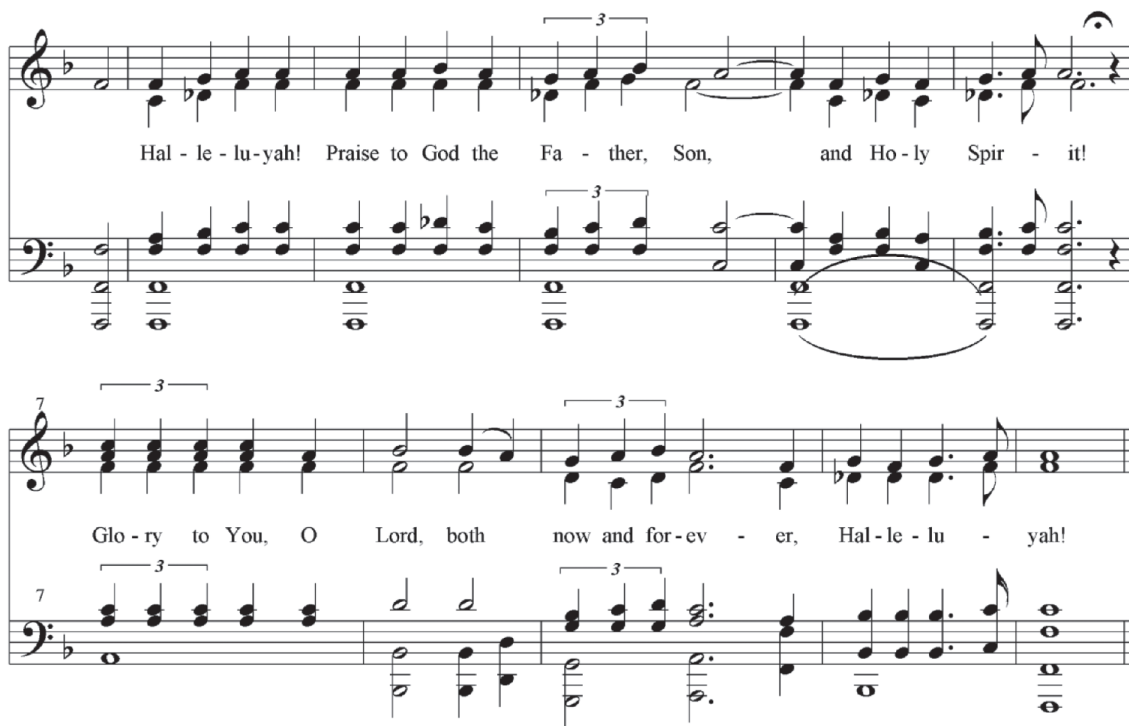
☞ Most merciful God, I confess to you that I am by nature sinful and unclean, and that I am most miserably helpless before my adversaries. I have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that I am not able to understand, but which are all known to you. For this reason, I flee for refuge to your infinite mercy, seeking and imploring your forgiveness and deliverance, through my Lord Jesus Christ. Amen.

JOINT CONFESSION

“But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

*John 1:12–14*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

**SURSUM CORDA**—*lift up your heart*

Lift up your hearts!

PASTOR LEADS LIFTING  
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS  
and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,  
Everlasting God. Because you sent your beloved Son to redeem us from sin  
and death, and to make us heirs in him of everlasting life; that when he shall  
come again in power and great triumph to judge the world, we may without  
shame or fear rejoice to behold his appearing. Therefore, with angels and  
archangels, and with all the company of heaven, we laud and magnify Thy  
glorious Name; evermore worshipping Thee!

## The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho - san - na, Ho - san - na in the

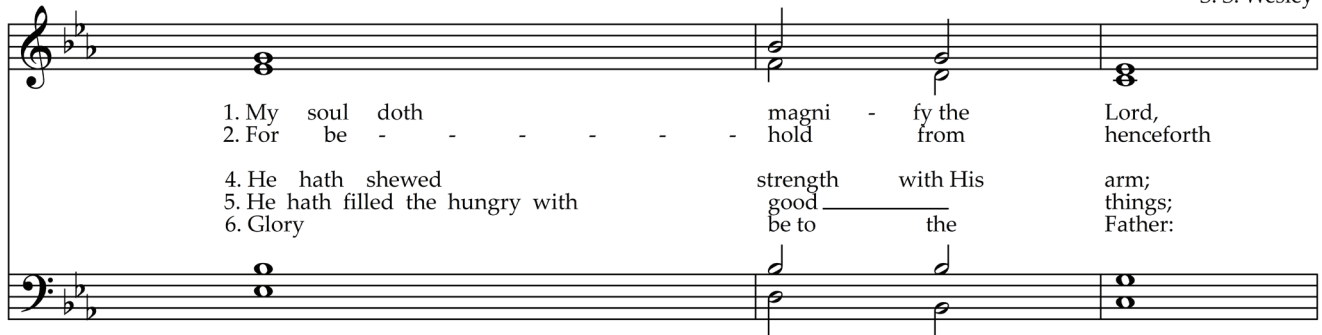
high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that com - eth in the

name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

# The Magnificat

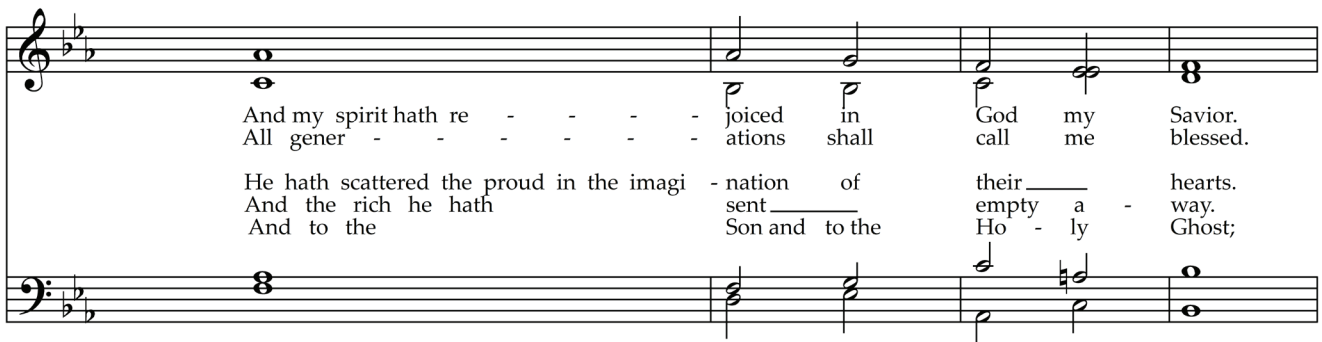
Luke 2:46-55

S. S. Wesley



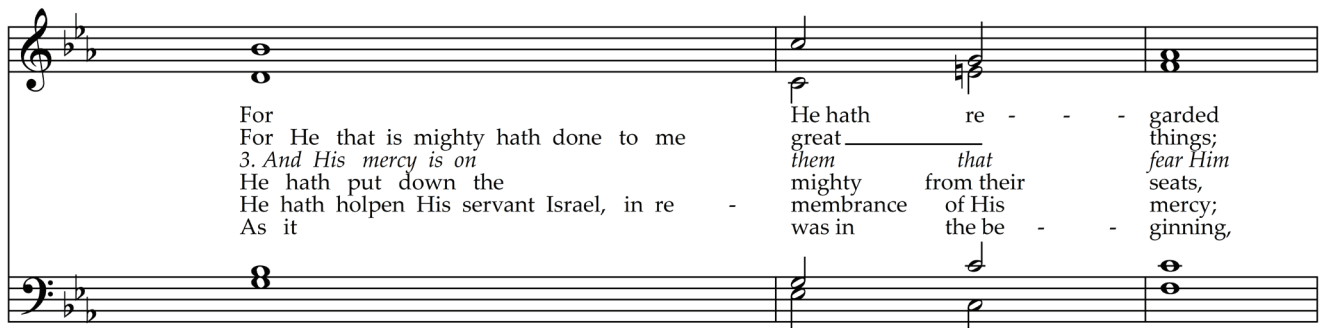
1. My soul doth magnify the Lord,  
 2. For be - - - - hold from henceforth

4. He hath shewed strength with His arm;  
 5. He hath filled the hungry with good things;  
 6. Glory be to the Father:

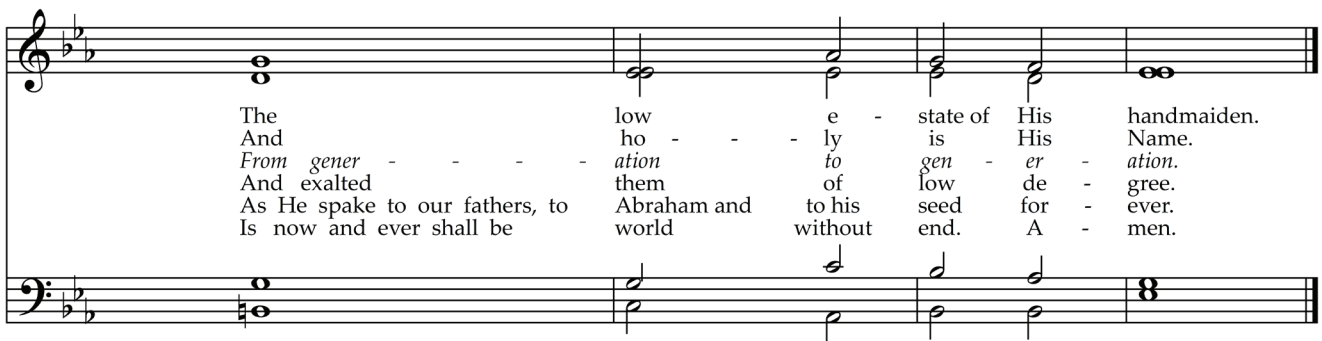


And my spirit hath re - - - - joiced in God my Savior.  
 All gener - - - - ations shall call me blessed.

He hath scattered the proud in the imagi - nation of their - hearts.  
 And the rich he hath sent - empty a - way.  
 And to the Son and to the Ho - ly Ghost;



For He that is mighty hath done to me He hath re - - - garded things;  
 3. And His mercy is on them that fear Him  
 He hath put down the mighty from their seats,  
 He hath holpen His servant Israel, in re - membrance of His mercy;  
 As it was in the be - - ginning,



The low e - state of His handmaiden.  
 And ho - - ly is His Name.  
 From gener - - - - ation to gen - er - ation.  
 And exalted them of low de - gree.  
 As He spake to our fathers, to Abraham and to his seed for - ever.  
 Is now and ever shall be world without end. A - men.

## PSALM 85

*To the choirmaster. A Psalm of the Sons of Korah.*

LORD, you were favorable to your land;

☞ You restored the fortunes of Jacob.

You forgave the iniquity of your people;

☞ You covered all their sin.

You withdrew all your wrath;

☞ You turned from your hot anger.

Restore us again, O God of our salvation, and put away your indignation toward us!

☞ Will you be angry with us forever? Will you prolong your anger to all generations?

Will you not revive us again, that your people may rejoice in you?

☞ Show us your steadfast love, O LORD, and grant us your salvation.

Let me hear what God the LORD will speak,

☞ For he will speak peace to his people, to his saints;

But let them not turn back to folly.

☞ Surely his salvation is near to those who fear him, that glory may dwell in our land.

Steadfast love and faithfulness meet; righteousness and peace kiss each other.

☞ Faithfulness springs up from the ground, and righteousness looks down from the sky.

Yes, the LORD will give what is good, and our land will yield its increase.

☞ Righteousness will go before him and make his footsteps a way.

PASTOR STARTS

CONGREGATION  
RESPONDS

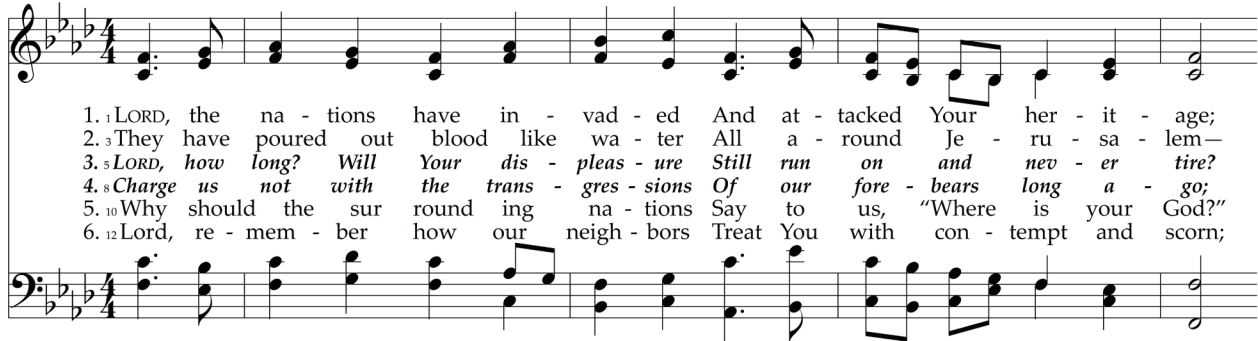
# LORD, the Nations Have Invaded

From Psalm 79

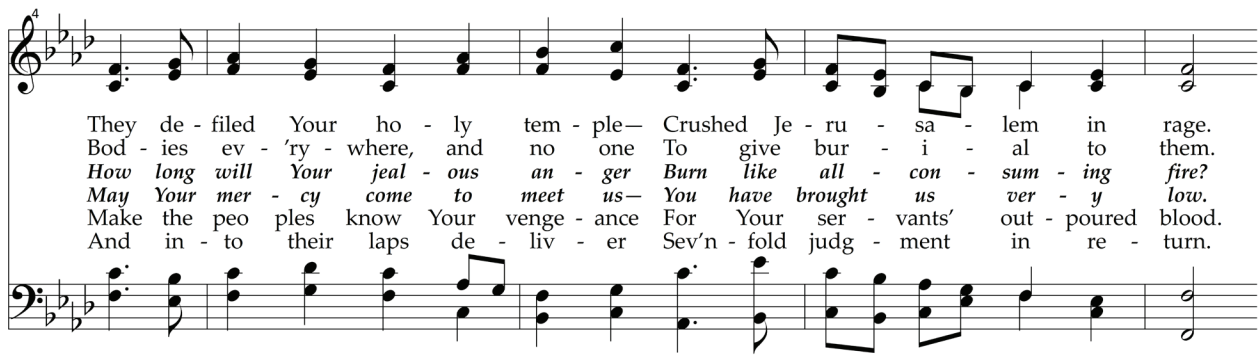
PALMYRA (Bradshaw)

8 7. 8 7. 8 7. 8 7.

Text: *Sing Psalms*, 2003 ©



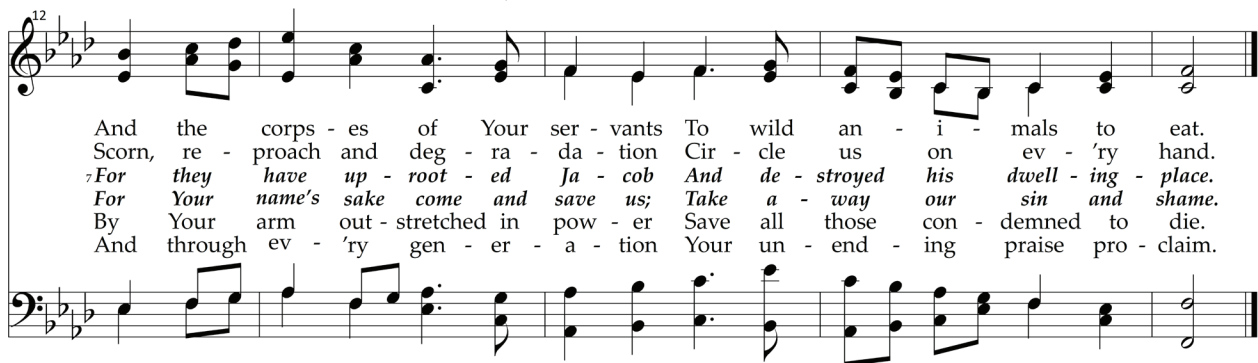
1. <sup>1</sup> LORD, the na - tions have in - vad - ed And at - tacked Your her - it - age;  
2. <sup>3</sup> They have poured out blood like wa - ter All a - round Je - ru - sa - lem—  
3. <sup>5</sup> LORD, how long? Will Your dis - pleas - ure Still run on and nev - er tire?  
4. <sup>8</sup> Charge us not with the trans - gres - sions Of our fore - bears long a - go;  
5. <sup>10</sup> Why should the sur round ing na - tions Say to us, "Where is your God?"  
6. <sup>12</sup> Lord, re - mem - ber how our neigh - bors Treat You with con - tempt and scorn;



They de - filed Your ho - ly tem - ple— Crushed Je - ru - sa - lem in rage.  
Bod - ies ev - 'ry - where, and no one To give bur - i - al to them.  
How long will Your jeal - ous an - ger Burn like all - con - sum - ing fire?  
May Your mer - cy come to meet us— You have brought us ver - y low.  
Make the peo - ples know Your venge - ance For Your ser - vants' out - poured blood.  
And in - to their laps de - liv - er Sev'n - fold judg - ment in re - turn.



<sup>2</sup> They have giv - en Your saints' bod - ies To the birds of prey as meat;  
<sup>4</sup> We are ob - jects of de - ri - sion To the neigh bors of our land;  
<sup>6</sup> Pour Your fu - ry on the na - tions That re - fuse to seek Your face,  
<sup>8</sup> Help us, LORD, our God and Sav - ior, For the glo - ry of Your name.  
<sup>11</sup> May the groans of ev - 'ry pris - 'ner Come be - fore Your throne on high;  
<sup>13</sup> Then shall we, the sheep You pas - ture, Wor - ship and a - dore Your name;



And the corps - es of Your ser - vants To wild an - i - mals to eat.  
Scorn, re - proach and deg - ra - da - tion Cir - cle us on ev - 'ry hand.  
<sup>7</sup> For they have up - root - ed Ja - cob And de - stroyed his dwell - ing - place.  
For Your name's sake come and save us; Take a - way our sin and shame.  
By Your arm out - stretched in pow - er Save all those con - demned to die.  
And through ev - 'ry gen - er - a - tion Your un - end - ing praise pro - claim.



## PSALM 79

*English Standard Version (ESV)*

O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins.

<sup>2</sup> They have given the bodies of your servants to the birds of the heavens for food, the flesh of your faithful to the beasts of the earth.

<sup>3</sup> They have poured out their blood like water all around Jerusalem, and there was no one to bury them.

<sup>4</sup> We have become a taunt to our neighbors, mocked and derided by those around us.

<sup>5</sup> How long, O LORD? Will you be angry forever? Will your jealousy burn like fire?

<sup>6</sup> Pour out your anger on the nations that do not know you, and on the kingdoms that do not call upon your name!

<sup>7</sup> For they have devoured Jacob and laid waste his habitation.

<sup>8</sup> Do not remember against us our former iniquities; let your compassion come speedily to meet us, for we are brought very low.

<sup>9</sup> Help us, O God of our salvation, for the glory of your name; deliver us, and atone for our sins, for your name's sake!

<sup>10</sup> Why should the nations say, "Where is their God?"

Let the avenging of the outpoured blood of your servants be known among the nations before our eyes!

<sup>11</sup> Let the groans of the prisoners come before you; according to your great power, preserve those doomed to die!

<sup>12</sup> Return sevenfold into the lap of our neighbors the taunts with which they have taunted you, O LORD!

<sup>13</sup> But we your people, the sheep of your pasture, will give thanks to you forever; from generation to generation we will recount your praise.

## REVELATION 19:17-21

*English Standard Version (ESV)*

Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, "Come, gather for the great supper of God, <sup>18</sup> to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great." <sup>19</sup> And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army. <sup>20</sup> And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur. <sup>21</sup> And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

# DELIVER, O GOD!

BO COGBILL | DECEMBER 12

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalms 96:8-9*


PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### What Child Is This?


GREENSLEEVES

WILLIAM C. DIX, 1837-1898

English melody, before 1642




1. What Child is this, who, laid to rest, On Ma-ry's lap is sleep-ing?  
2. Why lies He in such mean es-tate Where ox and ass are feed-ing?  
3. So bring Him in-cense, gold and myrrh-Come, rich and poor, to own Him;



Whom an-gels greet with an-thems sweet, While shep-herds watch are keep-ing?  
Good Christian, fear- for sin-ners here The si-lent Word is plead-ing.  
The King of kings sal-va-tion brings-Let lov-ing hearts en-throne Him.

#### REFRAIN



This, this is Christ the King, Whom shep-herds guard and an-gels sing:



Haste, haste to bring Him laud- The Babe, the Son of Ma-ry.

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

☞ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;  
And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made; being of one substance with the Father;  
By whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets.  
And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

*The Nicene Creed*

CONGREGATION  
RESPONDS

# EUCHARIST DISTRIBUTION SONG

## O Come, O Come, Emmanuel

VENI EMMANUEL (8 8. 8 8. 8 8)  
13th century plainsong  
arr. Thomas Helmore, 1856

Latin antiphon, 12th century

1. O come, Thou Wis - dom from on high, Who or - ders all things  
2. O come, O come, Thou Lord of might, Who to Thy tribes on  
3. O come, Thou Root of Jes - se's tree, An en - sign of Thy  
4. O come, Thou Key of Da - vid, come, And o - pen wide our  
5. O come, Thou Day - spring, from on high And cheer us by Thy

might Si - nai's ly, To us the path of know - ledge show; And  
In an - cient times didst give the law In  
Be - fore Thee ru - lers si - - - lent fall; All  
heav'n - ly home; Make safe the way that leads on high, And  
draw - ing nigh; Dis - perse the gloom - y clouds of night, And

teach us in her ways to go,  
cloud and maj - es - ty and awe.  
peo - ples on Thy mer - - - cy call. Re - joice! Re - joice! Em -  
close the path to mis - - - er - y. flight.  
death's dark shad - ows put to flight.

man - - - u - el Shall come to thee, O Is - - - ra - el.

6. O come, Desire of nations, bind  
In one the hearts of all mankind;  
Bid thou our sad divisions cease,  
And be for us our King of peace.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

7. O come, O come, Emmanuel,  
And ransom captive Israel,  
That mourns in lonely exile here  
Until the Son of God appear.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel



CONGREGATION  
STANDS

## Hail to the Lord's Anointed

AURELIA (7 6. 7 6. D.)  
Samuel Sebastian Wesley, 1864

G. K. Chesterton, 1906

1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!  
2. He comes with suc - cor speed - y To those who suf - fer wrong;  
3. He shall come down like show - ers Up - on the fruit - ful earth;  
4. O'er ev - 'ry foe vic - to - rious, He on his throne shall rest,

Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y, And bid the weak be strong;  
And love, joy, hope, like flow - ers, Spring in his path to birth;  
From age to age more glo - rious, All bless - ing and all - blessed;

He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore him on the moun - tains Shall peace, the her - ald, go;  
The tide of time shall nev - er His cov - e - nant re - move;

To take a - way trans - gres - sion, And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in his sight.  
And right - eous - ness, in foun - tains, From hill to val - ley flow.  
His Name shall stand for ev - er, That Name to us is Love.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

## Nunc Dimittis

Based on Psalm Tone 5

arr. Valerie Lortz

Luke 2:29-32

Lord now let-test Thou Thy ser-vant de - part in — peace, ac-cord-ing to Thy Word, For mine eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - - ra - el. Glo - ry — be to the Fa-ther, and to — the — Son, and to the Ho - ly Ghost; As it — was in the be - gin-ning, is now and ev - er shall be, world with-out end. A-men.

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (two sharps) and common time (C). It consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The score includes various musical notations such as notes, rests, and bar lines. The lyrics are: "Lord now let-test Thou Thy ser-vant de - part in — peace, ac-cord-ing to Thy Word, For mine eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - - ra - el. Glo - ry — be to the Fa-ther, and to — the — Son, and to the Ho - ly Ghost; As it — was in the be - gin-ning, is now and ev - er shall be, world with-out end. A-men."