

DANIEL 3:1–6

BO COGBILL

IN THE FIRE



Reformation Covenant Church
Worshipping Our Reigning Savior • 1201 JQ Adams St. Oregon City, OR 97045

THE LORD

CALLS US BEFORE HIS PRESENCE

Arise and Shine in Splendor

a paraphrase of Isaiah 60:1-6

O WELT, ICH MUSS DICH LASSEN (7 7 6. 7 7 8)
German melody, 15th century
harm. J. S. Bach, 1729

Martin Opitz, 1628
tr. Gerhard Gieschen, 1937

1. A - rise and shine in splen - dor, Let night to day sur -
2. See earth in dark - ness ly - ing, The hea - then na - tions
3. *The world's* re - mot - est rac - es, Up - on whose wear - y
4. Lift up thy eyes in won - der; See na - tions gath - er
5. Thy heart will leap for glad - ness When from the realms of

ren - der; Thy light is draw - ing and near, A -
dy - - ing In hope - less gloom - and night. To
fac - - es The sun looks from the sky, Shall
yon - der, They all come un - to thee. The
sad - ness They come o'er land and sea. Thine

bove thee day is beam - ing In match - less beau - ty
thee the Lord of heav - en Thy life, thy hope - hath
run with zeal un - tir - ing, With joy thy Light de -
world has heard thy sto - ry Thy sons come to thy
eyes will wake from slum - ber When peo - ple with - out

gleam - ing; The glo - ry of the Lord is here.
giv - en Great glo - ry, of hon - or and de - light.
sir - ing That breaks up - on them from on high.
glo - ry, And daugh - ters haste thy a Light to see.
num - ber Come thron - ing from a far to thee.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

Arise, shine; for your light has come!

☞ And the glory of the LORD is risen upon you.

For behold, the darkness shall cover the earth, and deep darkness the people;

☞ But the LORD will arise over you, and His glory will be seen upon you.

The Gentiles shall come to your light,

☞ And kings to the brightness of your rising.

Isaiah 60:1-3

THE LORD CLEANSSES US IN CHRIST

purification offering, gift of glory

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: "Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!" And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; For my eyes have seen the King, the LORD of hosts."

Isaiah 6:1-5

Beloved, our LORD has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION


☞ Almighty and merciful God, we confess that we have sinned against you and against one another in both our actions and our inactions. We recognize that in Jesus our light has come, yet often we choose to walk in the shadows and ignore the light. Gracious God, forgive our sins and remove from us the veil of darkness which shrouds our lives. Illumine us by your Word so we may shine with the radiance of Christ's glory. Amen.

JOINT CONFESSION

"Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; your iniquity is taken away, and your sin purged."

Isaiah 6:6-7

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

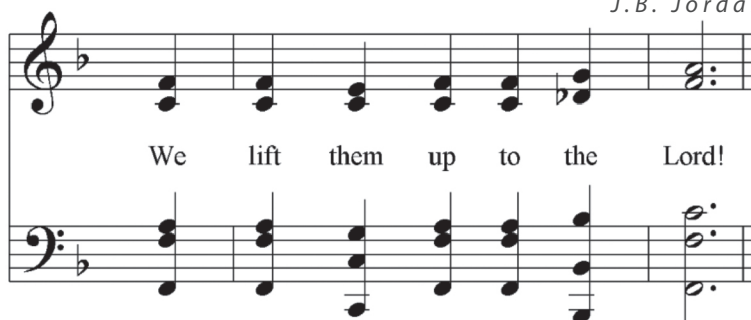
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA — *lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS
 and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,
 Everlasting God. Because in the mystery of the Word made flesh, you have
 caused a new light to shine in our hearts, to give the knowledge of your glory
 in the face of your son Jesus Christ our LORD. Therefore, with angels and
 archangels, and with all the company of heaven, we laud and magnify Thy
 glorious Name; evermore worshipping Thee!

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho - san - na, Ho - san - na in the

high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that com - eth in the

name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Let All the Stars in the Skies Give Praise

RAMAH WEEPING (9 9. 10 9)

Douglas Wilson, 1990

1. Let all the stars in the skies give praise,
 2. Let Ra - chel weep for her chil - dren lost
 3. Let Ja - cob's star rise in east - ern skies,

Let all the heav - ens their an - thems raise,
 And Ra - mah cry at the aw - ful cost.
 And let a scep - ter from Is - rael rise,

Come down and sing them in the shep - herds' night,
 Jo - seph is warned in in a dream to the run,
 Come down and guide the wise men to the place

Glo - ry to God for in - car - nate Light.
 And out of God E - gypt is called the Son.
 Where God has vis - i - ted A - dam's race.

ISAIAH 42:21–43:3

The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious. But this is a people plundered and looted;

PASTOR STARTS

☞ They are all of them trapped in holes and hidden in prisons; they have become plunder with none to rescue,

CONGREGATION
RESPONDS

Who among you will give ear to this, will attend and listen for the time to come? Who gave up Jacob to the looter, and Israel to the plunderers?

☞ Was it not the LORD, against whom we have sinned, in whose ways they would not walk, and whose law they would not obey?

So he poured on him the heat of his anger and the might of battle;

☞ It set him on fire all around, but he did not understand; it burned him up, but he did not take it to heart.

But now thus says the LORD,

☞ He who created you, O Jacob, he who formed you, O Israel:

“Fear not, for I have redeemed you; I have called you by name, you are mine.

☞ When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you;

When you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God,

☞ The Holy One of Israel, our Savior.

How Firm a Foundation

Do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand. Is. 41:10

1. How firm a foun - da - tion, you saints of the Lord, is laid for your
 2. "Fear not, I am with you, O be not dis-mayed; for I am your
 3. "When through the deep wa - ters I call you to go, the riv - ers of
 4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to
 God, and will still give you aid; I'll strength - en you, help you, and
 sor - row shall not o - ver - flow; for I will be with you, your
 fi - cient, shall be your sup - ply; the flame shall not hurt you; I

you he has said, to you who for ref - uge to Je - sus have fled?
 cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.
 trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.
 on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove
 my sovereign, eternal, unchangeable love;
 and when hoary hairs shall their temples adorn,
 like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,
 I will not, I will not desert to his foes;
 that soul, though all hell should endeavor to shake,
 I'll never, no never, no never forsake."

DANIEL 3:1-6

English Standard Version (ESV)

King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon. ²Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up. ³Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up. ⁴And the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, ⁵that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up. ⁶And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace."

LUKE 12:2-9

English Standard Version (ESV)

Nothing is covered up that will not be revealed, or hidden that will not be known. ³Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed on the housetops. ⁴"I tell you, my friends, do not fear those who kill the body, and after that have nothing more that they can do. ⁵But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! ⁶Are not five sparrows sold for two pennies? And not one of them is forgotten before God. ⁷Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows. ⁸"And I tell you, everyone who acknowledges me before men, the Son of Man also will acknowledge before the angels of God, ⁹but the one who denies me before men will be denied before the angels of God.



Historical books/dates:

- 2 Kings 22-25
- 2 Chronicles 34-36

Key Dates so far:

- | | |
|---------|---|
| 605 | Jeremiah Prophecies 70-year captivity (Jeremiah 25) |
| 605 | Daniel and friends are taken (Daniel 1) |
| 593 | Ezekiel called as priest/prophet to exiles in Babylon (Ezekiel 1) |
| 593-588 | Ezekiel prophecies against Jerusalem (chapters 1-24) |
| 604-588 | Daniel interprets Nebuchadnezzar's 1 st dream, Fiery furnace |

RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Now to God Our King

PSALM 81

TRUMPET 5 6 5 5 5 6

Attributed to Maitre Pierre, 1562
Harmonized by Henry Bruinsma, 1954

Joyfully; may be sung in unison

The musical score is written for a trumpet part and a unison vocal part. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a trumpet line on a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line.

1 Now to God our King, Joy and strength of Is - rael,
2 This our fes - tal day Ja - cob's God has giv - en;
3 "Hear, my chil-dren, hear," Saith the Lord who bore thee;

Lof - ty an - thems sing; Glo - rious are His ways,
Sol - emn joy dis - play Through-out all the land;
"Nev - er serve nor fear Gods of wood or stone;

To His name give praise With the harp and tim - brel.
This is the com - mand Of the God of heav - en.
I am God a - lone, Wor - ship and a - dore Me."

4 "Open," saith the Lord,
"Wide thy mouth, believing
This My covenant-word:
'I will, if thou plead,
Fill thine every need,
All thy wants relieving.'"

5 "O that to My voice
Israel would hearken!
Then they would rejoice,
Walking in My ways,
Bright and joyous days
Ne'er a foe would darken."

6 "Most abundant good,
—If thou wouldst but prove Me—
E'en the choicest food,
Honey from the comb,
Wheat the finest known,
I would pour upon thee."

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

- ☞ I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hades; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost; the holy, catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Apostle's Creed

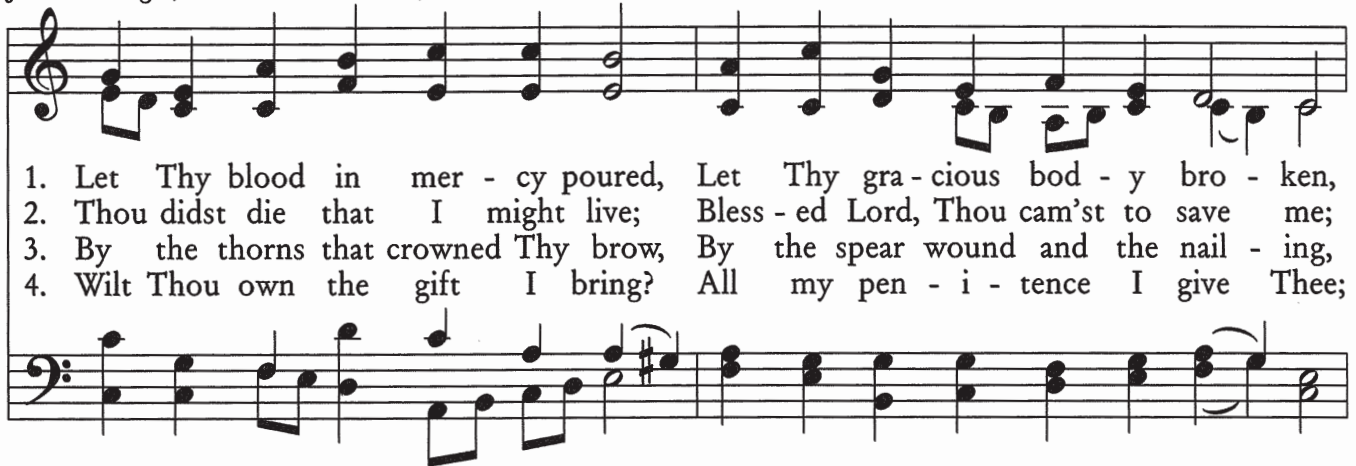
CONGREGATION
RESPONDS

EUCHARIST DISTRIBUTION SONG

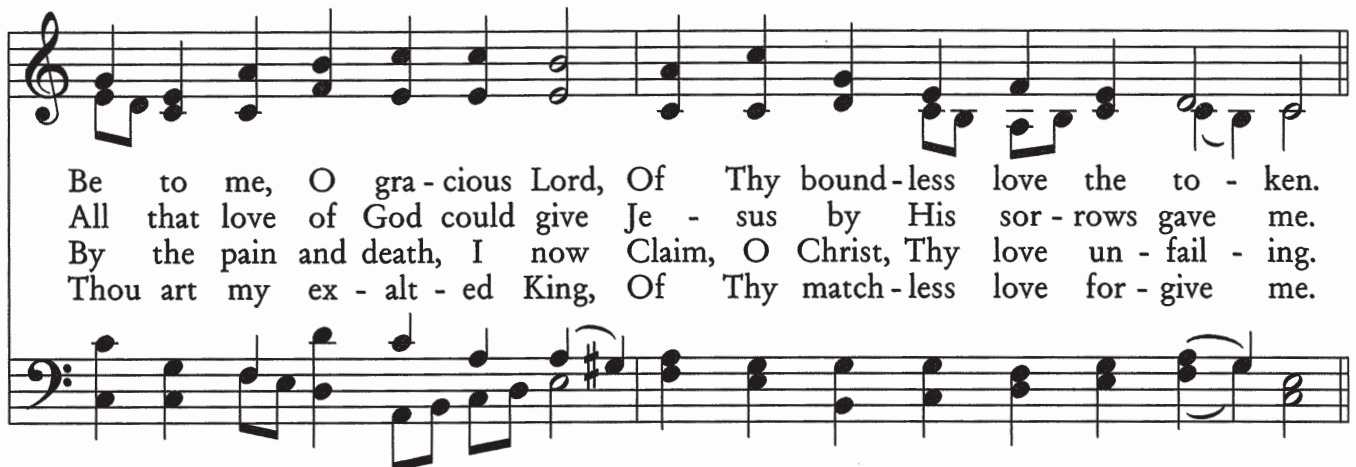
Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)
Johann Crüger, *Praxis Pietatis Melica*, 1653


Greek hymn
tr. John Brownlie, 1907



1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.



COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

O Love, How Deep, How Broad, How High!

DEO GRACIAS [AGINCOURT HYMN] (L.M.)
English melody, 15th century
Unison

Anon., 15th century Latin hymn
tr. Benjamin Webb, 1854, 1871

1. O love, how deep, how broad, how high! How pass - ing
2. For us bap - tized, for us He bore His ho - ly
3. For us to wick - ed men be - trayed, Scourged, mocked, in
4. For us He rose from death a - gain; For us He
5. All hon - or, laud, and glo - ry be, O Je - sus,

thought and fan - ta - sy, That God, the Son of
fast and hun - gered sore; For us temp - ta - tions
crown of thorns ar - rayed; For us He bore the
went on high to reign; For us He sent His
vir - gin - born, to Thee: Whom with the Fa - ther

God, should take Our mor - tal form for mor - tals' sake!
sharp He knew; For us the tempt - er o - ver - threw.
cross - 's death; For us at length gave up His breath.
Spir - it here To guide, to strength - en, and to cheer.
we a - dore, And Ho - ly Ghost for - ev - er - more.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for the Gloria Patri. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics "Glo - ry be to the Fa - ther, and to the Son, and to the" are written below the notes.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics "Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er" are written below the notes.

shall be, world with - out end. A - men, a - men.

The third system of musical notation, which concludes the piece. The melody ends with a final cadence in the treble staff, and the bass staff provides a final accompaniment. The lyrics "shall be, world with - out end. A - men, a - men." are written below the notes.

REFORMATION COVENANT CHURCH PRESENTS

Singing with Grace

A WOMEN ENCOURAGED EVENT

LOCATION: REFORMATION COVENANT CHURCH
OREGON CITY, OR

DATE/TIME: FEBRUARY 25-26, 2022
FRIDAY 5 PM - 9 PM &
SATURDAY 9 AM- 4 PM

TICKETS: \$35

JOIN US FOR A TIME OF TEACHING & REFRESHMENT
AS WE SEEK TO, "LET THE WORD OF CHRIST DWELL IN
US RICHLY IN ALL WISDOM, TEACHING AND
ADMONISHING ONE ANOTHER IN PSALMS AND HYMNS
AND SPIRITUAL SONGS, SINGING WITH GRACE IN OUR
HEARTS TO THE LORD." COLOSSIANS 3:16

TICKET INCLUDES: FRIDAY FELLOWSHIP SUPPER,
SATURDAY BRUNCH, KEYNOTE SESSIONS, & MORE!

ONLINE REGISTRATION:

ON REALM, RCC FACEBOOK PAGE,
OR SCAN HERE



QUESTIONS: CONTACT ALICE BARNARD



HANNAH GRIESER
keynote speaker



KIM HATCHER
keynote speaker



BROOKE BUBNA
Musician



WOMEN-ENCOURAGED.COM



@WOMENENCOURAGED



@THEWOMENENCOURAGEDPAGE