

Reformation Covenant Church

Worshipping Our Reigning Savior • 1201 JQ Adams St. Oregon City, OR 97045



Lamenting in Lent

Lamentations 1
Devin Smith

THE LORD

CALLS US BEFORE HIS PRESENCE

Give un - to the Lord, O you might - y___ ones, Give un - to the Lord___ glo - ry and strength.

Give un - to the Lord the glo - ry due to His name; Wor-ship the Lord in the Beau-ty of ho - li - ness.

The voice of the Lord is o - ver the wa - ters; The God of Glo - ry thun - ders;

The Lord___ is___ o - ver ma - ny wa - ters.

The voice of the Lord is___ pow-er-ful; The voice of the Lord is full of ma-jes-ty.

The voice of the Lord breaks the ce - dars, Yes, the Lord___ splin - ters the ce-dars of Le-ba-non.

He makes them al - so skip like a calf, Le - ba-non and si - rion like a young wild ox.

The voice of the Lord di - vides the flames of fire. The voice of the Lord shakes the wil-der-ness;

The Lord___ shakes the wil - der - ness of Ka - desh.

CONTINUE

The voice of the Lord makes the deer give birth and strips the for - ests bare;

And in His tem - ple ev' - ry - one says, "Glo - ry!"

The Lord sat en-throned at the Flood, And the Lord sits as King for - e - ver,

The Lord will give strength to His peo - ple, The Lord will bless His peo - ple with peace.

Chords: G-, Gm, F, E^b, Cm, D, Cm, E^b, Cm/E^b, Gm/D, D, Gm, Dm, E^b, F, B^b, D-, Gm, F, Cm/E^b, D, E^b, B^b, F, Dmsus4-3, G

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

I will bless the LORD at all times;

☞ His praise shall continually be in my mouth.

My soul shall make its boast in the LORD;

☞ The humble shall hear of it, and be glad.

Oh, magnify the LORD with me,

☞ And let us exalt His name together!

Psalm 34:1-3

THE LORD CLEANSSES US IN CHRIST

purification offering, gift of glory

“Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

Hebrews 4:14-16

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word, and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

“For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”

Hebrews 9:13-14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



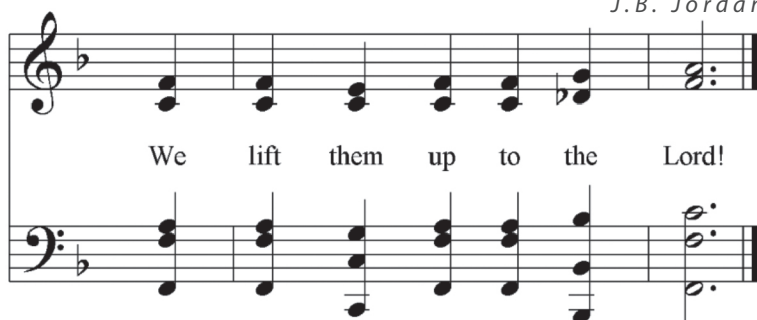
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS
and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,
Everlasting God. Through Jesus Christ our Lord; who was tempted in every
way as we are, yet did not sin. By his grace we are able to triumph over
every evil, and to live no longer for ourselves alone, but for him who died
for us and rose again. Therefore, with angels and archangels, and with all
the company of heaven, we laud and magnify Thy glorious Name; evermore
worshipping Thee!

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho - san - na, Ho - san - na in the

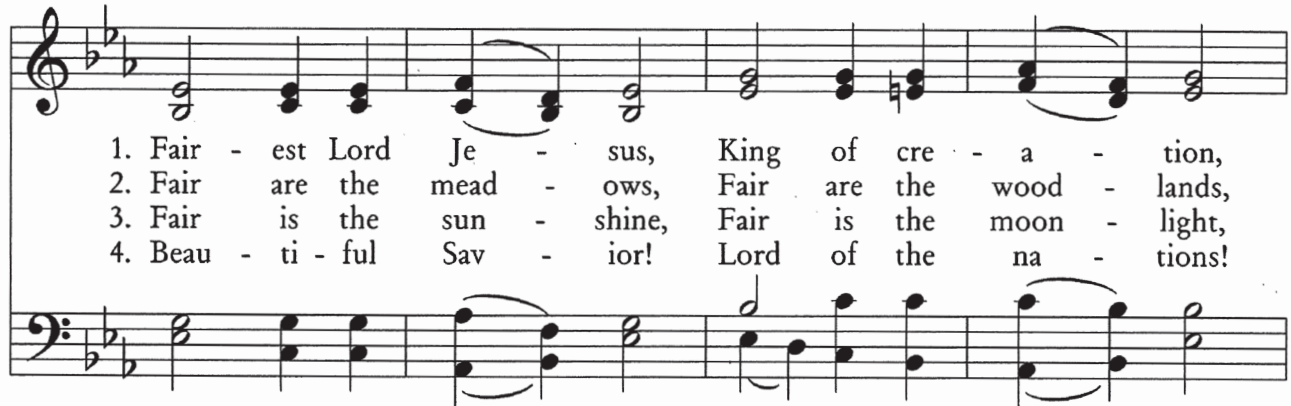
high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that com - eth in the

name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

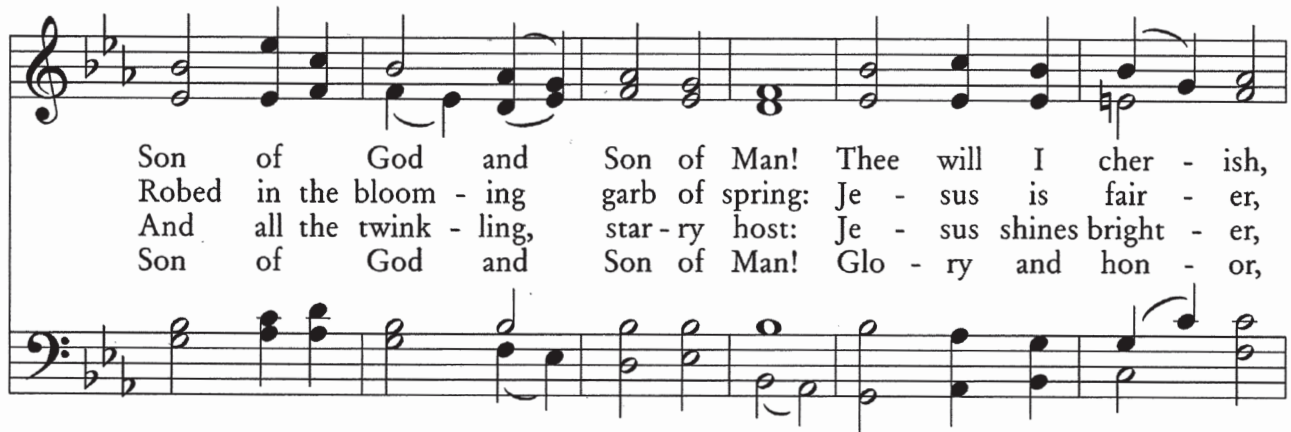
Fairest Lord Jesus

SCHÖNSTER HERR JESU [CRUSADER'S HYMN] (5 5 8. 5 5 8)
Silesian melody, pub. Leipzig, 1842

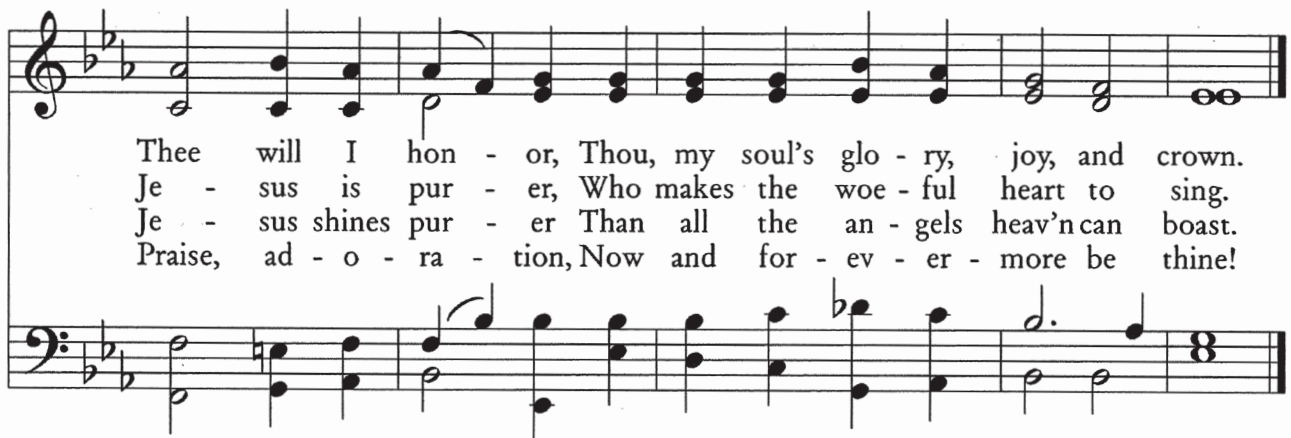
Münster Gesangbuch, 1677
Schlesische Volkslieder, Leipzig, 1842
st. 1-3, tr. 1850
st. 4, tr. Joseph Augustus Seiss, 1873



1. Fair - est Lord Je - sus, King of cre - a - tion,
2. Fair are the mead - ows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man! Thee will I cher - ish,
Robed in the bloom - ing garb of spring: Je - sus is fair - er,
And all the twink - ling, star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,



Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, Who makes the woe - ful heart to sing.
Je - sus shines pur - er Than all the an - gels heav'n can boast.
Praise, ad - o - ra - tion, Now and for - ev - er - more be thine!

LAMENTATIONS 1

How lonely sits the city that was full of people! How like a widow has she become, she who was great among the nations! She who was a princess among the provinces has become a slave.

PASTOR STARTS

- She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has none to comfort her; all her friends have dealt treacherously with her; they have become her enemies.

CONGREGATION
RESPONDS

Judah has gone into exile because of affliction and hard servitude; she dwells now among the nations, but finds no resting place; her pursuers have all overtaken her in the midst of her distress.

- The roads to Zion mourn, for none come to the festival; all her gates are desolate; her priests groan; her virgins have been afflicted, and she herself suffers bitterly.

Her foes have become the head; her enemies prosper, because the LORD has afflicted her for the multitude of her transgressions; her children have gone away, captives before the foe.

- From the daughter of Zion all her majesty has departed. Her princes have become like deer that find no pasture; they fled without strength before the pursuer.

Jerusalem remembers in the days of her affliction and wandering all the precious things that were hers from days of old. When her people fell into the hand of the foe, and there was none to help her, her foes gloated over her; they mocked at her downfall.

- Jerusalem sinned grievously; therefore she became filthy; all who honored her despise her, for they have seen her nakedness; she herself groans and turns her face away.

Her uncleanness was in her skirts; she took no thought of her future; therefore her fall is terrible; she has no comforter. "O LORD, behold my affliction, for the enemy has triumphed!"

- The enemy has stretched out his hands over all her precious things; for she has seen the nations enter her sanctuary, those whom you forbade to enter your congregation.

All her people groan as they search for bread; they trade their treasures for food to revive their strength. "Look, O LORD, and see, for I am despised."

- "Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the LORD inflicted on the day of his fierce anger.

"From on high he sent fire; into my bones he made it descend; he spread a net for my feet; he turned me back; he has left me stunned, faint all the day long.

CONTINUE 

💡 “My transgressions were bound into a yoke; by his hand they were fastened together; they were set upon my neck; he caused my strength to fail; the LORD gave me into the hands of those whom I cannot withstand.

“The LORD rejected all my mighty men in my midst; he summoned an assembly against me to crush my young men; the LORD has trodden as in a winepress the virgin daughter of Judah.

💡 “For these things I weep; my eyes flow with tears; for a comforter is far from me, one to revive my spirit; my children are desolate, for the enemy has prevailed.”

Zion stretches out her hands, but there is none to comfort her; the LORD has commanded against Jacob that his neighbors should be his foes; Jerusalem has become a filthy thing among them.

💡 “The LORD is in the right, for I have rebelled against his word; but hear, all you peoples, and see my suffering; my young women and my young men have gone into captivity.

“I called to my lovers, but they deceived me; my priests and elders perished in the city, while they sought food to revive their strength.

💡 “Look, O LORD, for I am in distress; my stomach churns; my heart is wrung within me, because I have been very rebellious. In the street the sword bereaves; in the house it is like death.

“They heard my groaning, yet there is no one to comfort me. All my enemies have heard of my trouble; they are glad that you have done it. You have brought the day you announced; now let them be as I am.

💡 “Let all their evildoing come before you, and deal with them as you have dealt with me because of all my transgressions; for my groans are many, and my heart is faint.”

Chide Me, O LORD, No Longer

NE VEUILLES PAS ÔSIRE (776.776)

Genius: Psalm, 1542

harm. Claude Goudimel, 1564; alt.

Psalm 6

W. W. J. VanOene, 1972; rev.

1. Chide me, O LORD, no long - er, Nor chas - ten
 2. My soul is trou - bled great - ly. O has - ten
 3. How can the dead a - done Thee Or bring their
 4. All night, in - stead of sleep - ing, I dread my
 5. De - part from me, trans - gres - sors. Flee now, all
 6. The LORD heard when I plead - ed And my ap -

me in an - ger. In mer - cy hear my groans;
 Thou to aid me. Why dost Thou tar - ry, LORD?
 thanks be - fore Thee, Or praise Thy ho - ly Name?
 couch with weep - ing. With grief my eyes grow weak,
 you op - pres - sors. The LORD did heed my cry!
 peals He heed - ed. My foes shall be a - shamed,

O LORD, see how I lan - guish. Heal Thou
 Turn back and show Thy fa - vor; Me in
 I'm wea - ry with my moan - ing. Worn out with -
 Since foes with hate sur - round me And plea -
 He heard my sup - pli - ca - tion, My plea -
 For sud - den fear shall shake them, And pan -

my bit - ter an - guish, For trou - bled are my bones.
 Thy love de - liv - er, Ac - cord - ing to Thy word!
 with con - stant groan - ing And o - ver - come with shame.
 out - cast - ing hound me; My ru - in in they all seek
 for con - so - la - tion, And with His help is nigh.
 ic o - ver - take them. Their doom has He pro - claimed.

LAMENTING IN LENT

DEVIN SMITH | MARCH 6

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

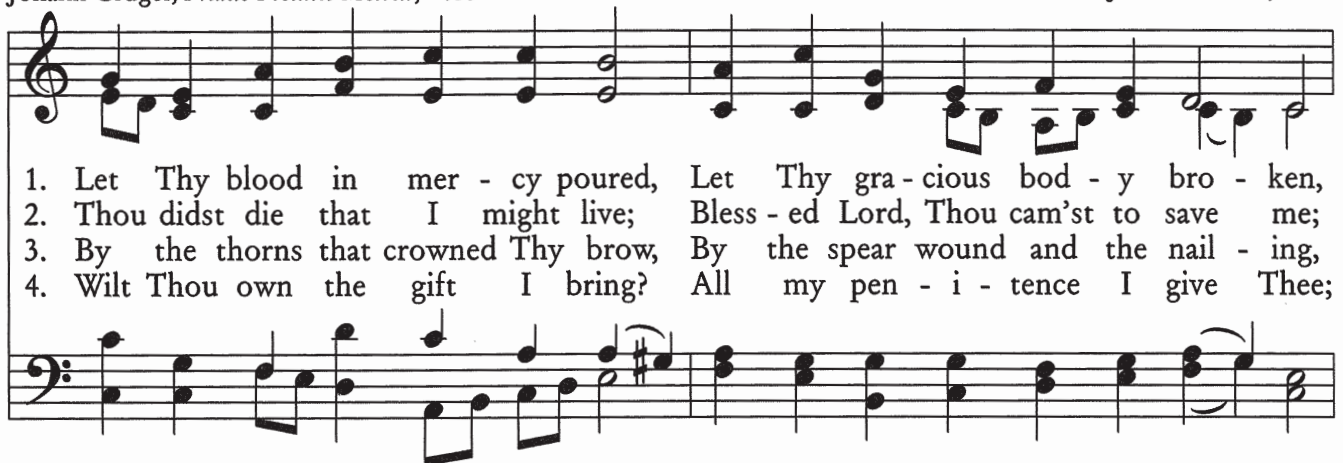
Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

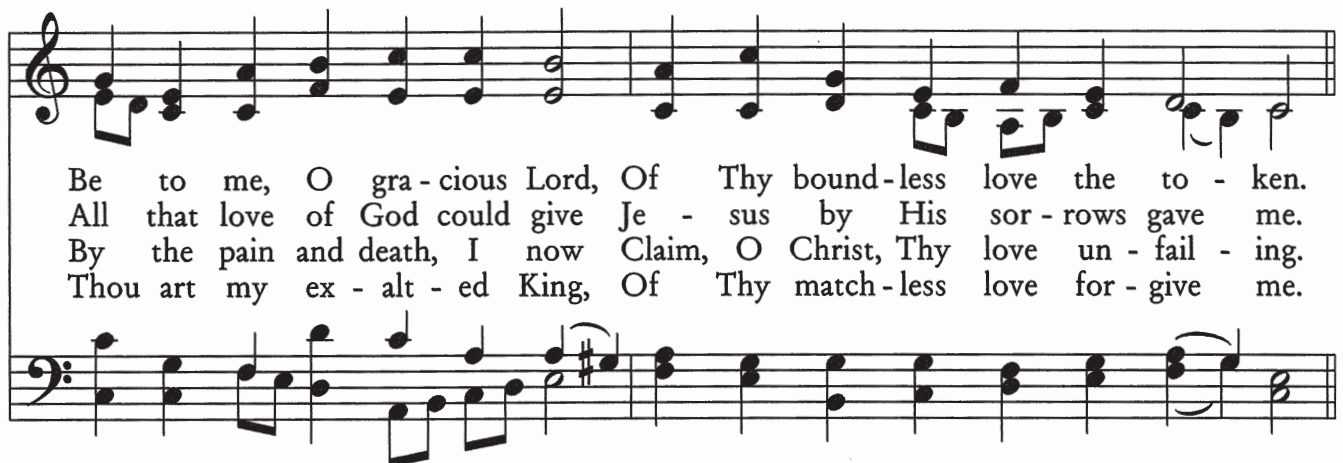
Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)
Johann Crüger, *Praxis Pietatis Melica*, 1653

Greek hymn
tr. John Brownlie, 1907



1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

- ☞ I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made; being of one substance with the Father; by whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets.
And I believe one holy catholic and apostolic Church; I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Nicene Creed

CONGREGATION
RESPONDS

EUCHARIST DISTRIBUTION SONG

Now Shall My Inward Joys Arise

AFRICA (C.M.)
William Billings, 1778

Isaac Watts, 1707

1. Now shall my in - ward joys a - rise,
2. God on His thirs - ty Zi - on hills,
3. Why do we then in - dulge our fears,
4. Can a kind wo - man e'er for - get
5. "Yet," saith the LORD, "Should na - ture change
6. "Deep on the palms of both My hands

(Melody)

And burst in - to a song
Some mer - cy drops has thrown,
Su - spi - cions and of com - plaints?
The in - fant her womb,
And mo - thers mon - prove,
I have en - grav'd Her name;

Al - migh - ty love in - spires my heart,
And sol - emn oaths have bound His love
Is He a God, and shall His grace
A - mong a thou - sand ten - der thoughts
Zi - on still dwells up - on the Heart,
My hands shall raise Her ru - in'd walls,

And plea - sure - tunes my tongue.
To show'r Sal - va - tion down.
Grow wear - y of His saints?
Her suck - ling have no room?
Of Ev - er - last - ing Love."
And build Her bro - ken frame."



FINAL SCRIPTURE READING

CONGREGATION
STANDS

Arm of the Lord, Awake, Awake!

TRURO (L.M.)

Psalmodia Evangelica, 1789

William Shrubsole, 1795

1. Arm of the Lord, a - wake, a - wake! Put on thy strength, the
2. Say to the heath - en from thy throne: "I am Je - ho - vah,
3. Let Zi - on's time of fa - vor come; O bring the tribes of
4. Al - might - y God, thy grace pro - claim In ev - ery clime of

na - tions shake, And let the world, a - dor - ing,
God a - lone." Thy voice their i - dols shall con -
Is - rael home; And let our won - d'ring eyes be -
ev - ery name; Let ad - verse pow'rs be - fore thee

see Tri - umphs of mer - cy wrought by thee.
found, And cast their al - tars to the ground.
hold Gen - tiles and Jews in Je - sus' fold.
fall, And crown the Sav - ior Lord of all.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa-ther, and to the Son, and to the

The first system of musical notation for the Gloria Patri. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics "Glo - ry be to the Fa-ther, and to the Son, and to the" are written below the notes.

Ho - ly Ghost; As it was in the be-gin-ning, is now, and ev - er

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics "Ho - ly Ghost; As it was in the be-gin-ning, is now, and ev - er" are written below the notes.

shall be, world with - out end. A - men, a - men.

The third system of musical notation, concluding the Gloria Patri. The melody ends with a final cadence in the treble staff, and the bass staff provides a final accompaniment. The lyrics "shall be, world with - out end. A - men, a - men." are written below the notes.

Reformation Covenant Church

1201 John Quincy Adams Street, Oregon City

Friday May 6th, 6pm-9pm with Dinner

Saturday May 7th, 9am-3:30pm with Lunch



God's Design for Marriage

Dr. Jim and Caroline Newheiser



Early Bird Registration: \$20

After April 6th: \$25

Childcare available for Saturday: \$10 per family

Scan here to register:

