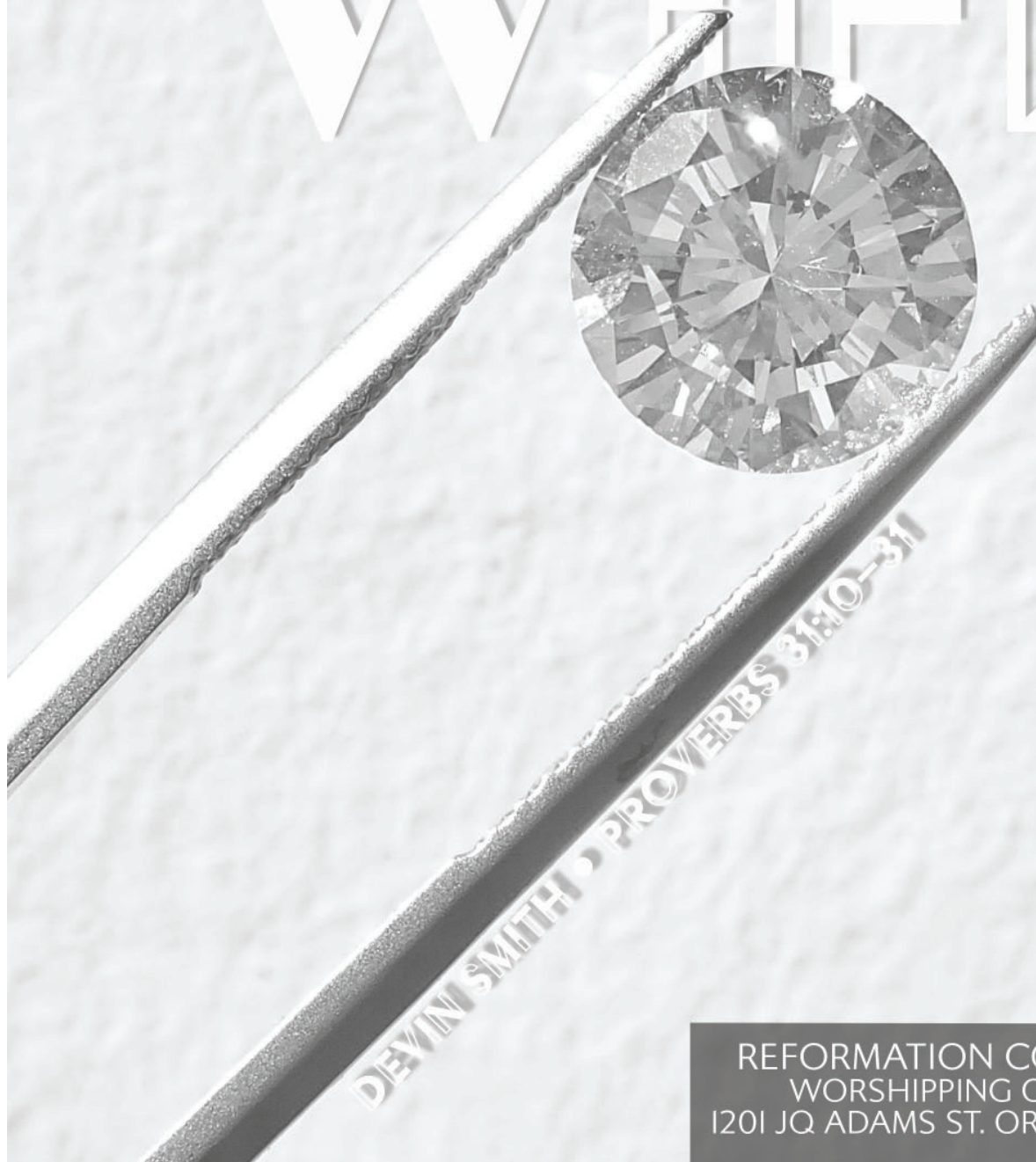


AN EXCELLENT WIFE



REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

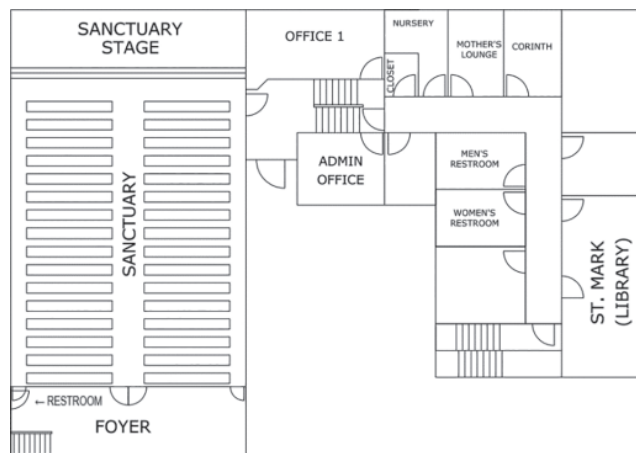
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children two and under. It is currently self serve, so please accompany your children. There is

a Nursing Mother's room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, Devin Smith

DEACONS: Jeff Cone, Daniel Forster, Bryan Hangartner

CONTACT: Elders: elders@reformationcovenant.org • Deacons: deacons@reformationcovenant.org

• All officers: officers@reformationcovenant.org



CALLS US BEFORE HIS PRESENCE

O Sons and Daughters, Let Us Sing

GELOBT SEI GOTT 8 8 8. w/ alleluias
Melchior Vulpus, 1609

Jean Tisserand (?-1494);
tr. John Mason Neale, 1851; alt.

1. O sons and daughters, let us sing! The King of Heav'n, the
2. That Sun - day morn, at break of day, The faith - ful wo - men
3. *An an - gel clad in white they see, Who sat, and spoke un -*
4. How blest are they who have not seen, And yet whose faith has
5. On this most ho - ly day of days, Our hearts and voic - es,

7
glo - rious King, O'er death and Hell rose tri - umph - ing.
went their way To seek the tomb where Je - sus lay.
to *the three, "Your Lord goes on to Gal - i - lee."*
con - stant we been, For they e - ter - nal life shall win.
Lord, raise, In laud, and ju - bi - lee, and praise:

13
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Pastor: The LORD is risen!

☞ Congregation: The LORD is risen indeed!

In the name of the Father, and the Son, and the Holy Spirit!

☞ Amen!

Grace to you and peace, from Him who is and was and who is to come, and from Jesus Christ, the faithful witness, the Firstborn of the dead, and the Ruler of kings on earth.

☞ Alleluia, Amen!

Rev. 1:4-5



“If I regard iniquity in my heart, the LORD will not hear.”

Psalms 66:18

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ O Almighty God, heavenly Father, I have sinned against you and against my neighbor, in thought, word, and deed, in the evil I have done and in the good I have not done, through ignorance, through weakness, and through my own deliberate fault. I am truly sorry and repent of all my sins. For the sake of your Son, Jesus Christ, who died for me, forgive me all that is past; and grant that I may serve you in newness of life to the glory of your Name. Amen.

JOINT CONFESSION

O Israel, hope in the LORD; for with the LORD there is mercy, and with Him is abundant redemption. And He shall redeem Israel from all his iniquities.”

Psalms 130:7-8

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA — *lift up your heart*

Lift up your hearts!



J.B. Jordan

We lift them up to the Lord!

PASTOR LEADS LIFTING
 UP OF YOUR HANDS

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee!

PASTOR SPEAKS

The musical score is written for a hymn, featuring four systems of staves. Each system consists of a treble and a bass staff. The lyrics are written below the staves. The first system begins with a forte (*fff*) dynamic marking. The second system includes a triplet of eighth notes. The third system includes a triplet of eighth notes and a long, low, sustained note in the bass staff. The fourth system concludes the phrase.

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!

Lord, Our Lord, In All the Earth

Psalm 8

AMSTERDAM
76.76.77.76

Book of Psalm for Singing, 1973

1. LORD, our Lord, in all the earth How ex - cel - lent Your name!
2. When I view the skies a - bove Which Your own fin - gers made,
3. Next to God You have made man, With light and hon - or crowned.

You a - bove the heav'ns have set The splen - dor of Your Fame.
When I see the moon and stars Which You in or - der laid,
You place him a - bove Your works; Be - neath him all is found:

From the mouths of in - fants young You the power of praise com - pose
What is man so frail and weak That You should re - mem - ber him?
Ox - en, sheep, and all wild beasts, Birds, and fish the o - ceans claim.

In the face of en - e - mies To stop a - veng - ing foes.
What can be the son of man That You should care for him?
LORD, Our Lord, in all the earth How ex - cel - lent Your name!

1 TIMOTHY 5:3–16

Honor widows who are truly widows. But if a widow has children or grandchildren, let them first learn to show godliness to their own household and to make some return to their parents, for this is pleasing in the sight of God.

PASTOR STARTS

- ☞ She who is truly a widow, left all alone, has set her hope on God and continues in supplications and prayers night and day, but she who is self-indulgent is dead even while she lives.

CONGREGATION
RESPONDS

Command these things as well, so that they may be without reproach.

- ☞ But if anyone does not provide for his relatives, and especially for members of his household, he has denied the faith and is worse than an unbeliever.

Let a widow be enrolled if she is not less than sixty years of age, having been the wife of one husband, and having a reputation for good works:

- ☞ If she has brought up children, has shown hospitality, has washed the feet of the saints, has cared for the afflicted, and has devoted herself to every good work.

But refuse to enroll younger widows, for when their passions draw them away from Christ,

- ☞ They desire to marry and so incur condemnation for having abandoned their former faith.

Besides that, they learn to be idlers, going about from house to house, and not only idlers, but also gossips and busybodies, saying what they should not.

- ☞ So I would have younger widows marry, bear children, manage their households, and give the adversary no occasion for slander.

For some have already strayed after Satan. If any believing woman has relatives who are widows, let her care for them.

- ☞ Let the church not be burdened, so that it may care for those who are truly widows.

From PSALM 128
The Psalter, 1912

GALILEE 8.7.8.7.
William H. Jude, 1887



1. Blest the man that fears Je - ho - vah, Walk-ing ev - er in his ways;
2. In thy wife thou shalt have glad-ness, She shall fill thy home with good,
3. Joy - ful chil-dren, sons and daugh-ters, Shall a - bout thy ta - ble meet,
4. Lo, on him that fears Je - ho - vah Shall this bless-ed - ness at - tend,
5. Thou shalt see God's king-dom pros-per All thy days, till life shall cease,



By thy toil thou shalt be pros-pered And be hap-py all thy days.
Hap - py in her lov - ing serv-ice And the joys of moth-er - hood.
Ol - ive plants, in strength and beau-ty, Full of hope and prom-ise sweet.
For Je - ho - vah out of Zi - on Shall to thee his bless-ing send.
Thou shalt see thy chil-dren's chil-dren; On thy peo-ple, Lord, be peace. A - MEN.



PROVERBS 31:10-31

English Standard Version (ESV)

An excellent wife who can find? She is far more precious than jewels.

¹¹ The heart of her husband trusts in her, and he will have no lack of gain.

¹² She does him good, and not harm, all the days of her life.

¹³ She seeks wool and flax, and works with willing hands.

¹⁴ She is like the ships of the merchant; she brings her food from afar.

¹⁵ She rises while it is yet night and provides food for her household and portions for her maidens.

¹⁶ She considers a field and buys it; with the fruit of her hands she plants a vineyard.

¹⁷ She dresses herself with strength and makes her arms strong.

¹⁸ She perceives that her merchandise is profitable. Her lamp does not go out at night.

¹⁹ She puts her hands to the distaff, and her hands hold the spindle.

²⁰ She opens her hand to the poor and reaches out her hands to the needy.

²¹ She is not afraid of snow for her household, for all her household are clothed in scarlet.

²² She makes bed coverings for herself; her clothing is fine linen and purple.

²³ Her husband is known in the gates when he sits among the elders of the land.

²⁴ She makes linen garments and sells them; she delivers sashes to the merchant.

²⁵ Strength and dignity are her clothing, and she laughs at the time to come.

²⁶ She opens her mouth with wisdom, and the teaching of kindness is on her tongue.

²⁷ She looks well to the ways of her household and does not eat the bread of idleness.

²⁸ Her children rise up and call her blessed; her husband also, and he praises her:

²⁹ "Many women have done excellently, but you surpass them all."

³⁰ Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised.

³¹ Give her of the fruit of her hands, and let her works praise her in the gates.

AN EXCELLENT WIFE

DEVIN SMITH | MAY 1

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE
peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS (*next page*)

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble;

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*

Word and Water, Bread and Wine
"Our Trine God Rules Over All"

COWPER (L.M.)
Oliver Holden, 1803

Douglas Wilson, 2005, alt.

1. Our tri - une God rules ov - er all. And feeds all crea - tures great and small. —
2. His Word re - stores the blind to sight; Our God has made the dark - ness light. —
Melody

sky heads a - gain Our God feeds all the sons of men.
heads was poured, We took the name of Je - sus, Lord.
sky a - gain Our God feeds all the sons of men.
heads was poured, We took the name of Je - sus, Lord.

EUCCHARIST DISTRIBUTION SONG

From sky, from earth, from sky — a -
Clean wa - ter on our heads — was

6 From sky, from earth, from sky a - gain, From sky, from earth, from
Clean wa - ter on our heads was poured, Clean wa - ter on our

From sky, from earth, from sky a - gain, From sky, from earth, from
Clean wa - ter on our heads was poured, Clean wa - ter — on our

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And three fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and - face to face -
He sets before us means of grace.
We know all this was kindly meant;
We taste the Word and sacrament.

11 Our God feeds all the sons of men, From sky, from earth, from
gain poured, We took the name of Je - sus, Lord, Clean wa - ter on our

sky a - gain, From sky, from earth, from
heads was poured, Clean wa - ter on our
sky a - gain, From sky, from earth, from
heads was poured, Clean wa - ter on our
sky a - gain, From sky, from earth, from
heads was poured, Clean wa - ter on our
sky a - gain, From sky, from earth, from
heads was poured, Clean wa - ter on our



COMMISSIONS US AND SENDS US OUT

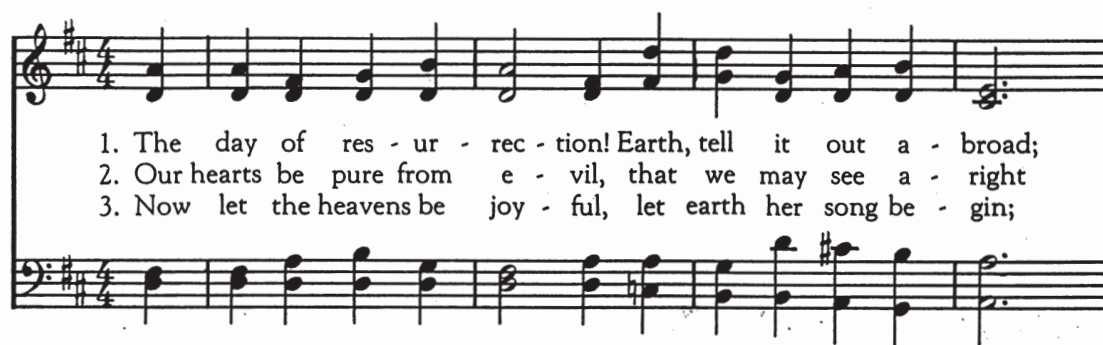
FINAL SCRIPTURE READING

CONGREGATION
STANDS

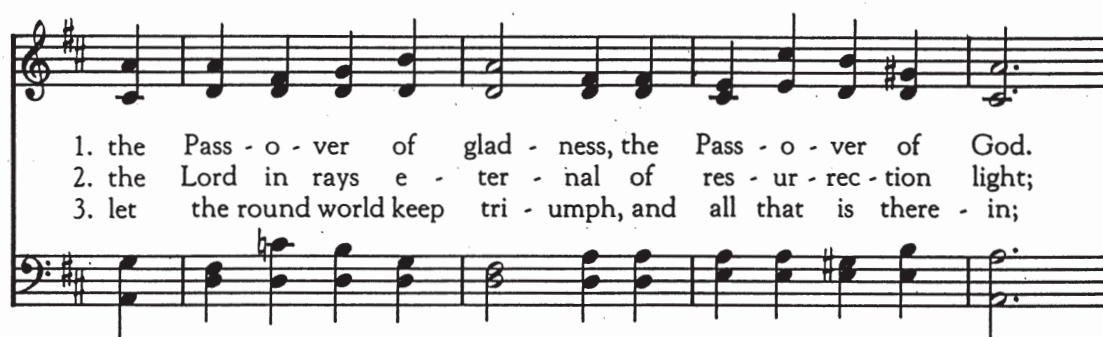
Greek hymn by John of Damascus; tr. J. M. Neale, 1862

LANCASHIRE, 7.6.7.6 D

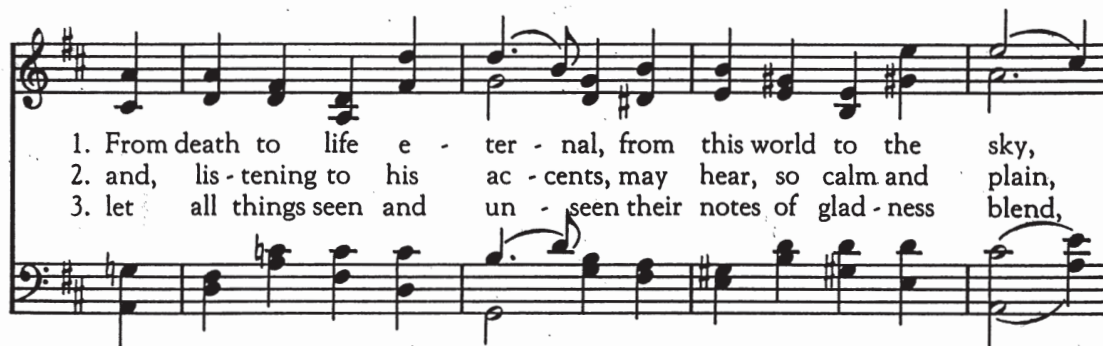
Henry Smart, 1836



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful, let earth her song be - gin;



1. the Pass - o - ver of glad - ness, the Pass - o - ver of God.
2. the Lord in rays e - ter - nal of res - ur - rec - tion light;
3. let the round world keep tri - umph, and all that is there - in;



1. From death to life e - ter - nal, from this world to the sky,
2. and, lis - tening to his ac - cents, may hear, so calm and plain,
3. let all things seen and un - seen their notes of glad - ness blend,



1. our Christ hath brought us o - ver with hymns of vic - to - ry.
2. his own "All hail!" and, hear - ing, may raise the vic - tor strain.
3. for Christ the Lord hath ris - en, our joy that hath no end.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Now Blessed Be Jehovah, God

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

The Psalter, 1912
from Psalm 72:18-19

1. Now bles - sed be Je - ho - vah, God The God of Is - ra - el,
2. And bles - sed be His glo - rious name to all e - ter - ni - ty.

Who on - ly do - eth won - drous works in glo - ry that ex - cels!
The whole earth let His glo - ry— fill! A - men: So let it— be!

Who on - ly do - eth won - drous works in glo - ry that— ex - cels!
The whole earth let His glo - ry— fill! A - men: So let— it be!