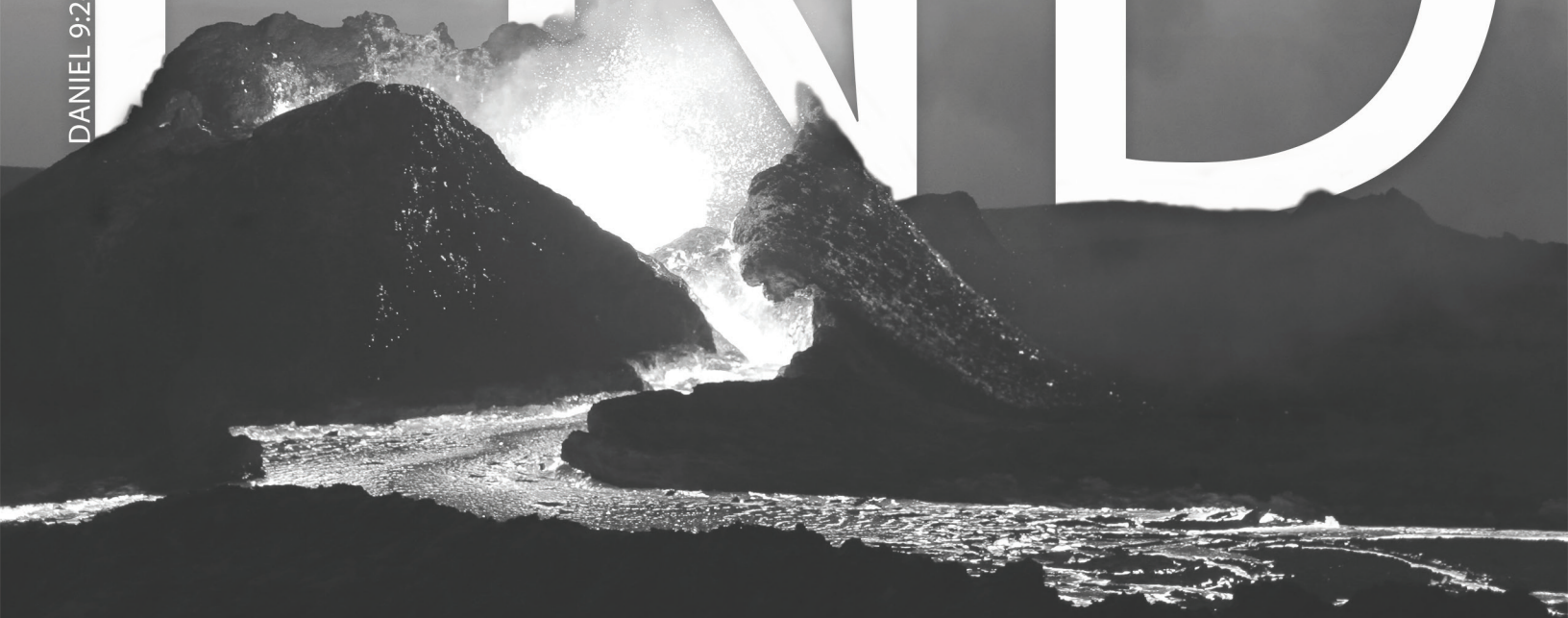


# 70 WEEKS UNTIL THE END

DANIEL 9:24-27 • BO COGBILL



# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

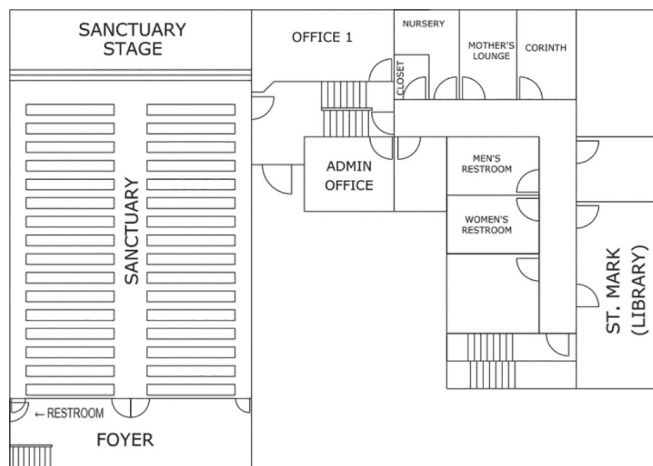
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our

Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, Devin Smith

**DEACONS:** Jeff Cone, Daniel Forster, Bryan Hangartner

**CONTACT:** Elders: [elders@reformationcovenant.org](mailto:elders@reformationcovenant.org) • Deacons: [deacons@reformationcovenant.org](mailto:deacons@reformationcovenant.org)

• All officers: [officers@reformationcovenant.org](mailto:officers@reformationcovenant.org)



CALLS US BEFORE HIS PRESENCE

## Love Divine, All Loves Excelling

BEECHER (8 7. 8 7. D.)  
John Zundel, 1870

Charles Wesley, 1747

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down,  
2. Breathe, O breathe Thy lov - ing Spir - it, In - to ev - 'ry trou - bled breast!  
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;  
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be.

Fix in us Thy hum - ble dwell - ing; All thy faith - ful mer - cies crown!  
Let us all in Thee in - her - it, Let us find Thy prom - ised rest.  
Sud - den - ly re - turn and nev - er, Nev - er - more Thy tem - ples leave.  
Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;

Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;  
Take a - way the love of sin - ning; Al - pha and O - me - ga be;  
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,  
Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,

Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
End of faith, as its Be - gin - ning, Set our hearts at lib - er - ty.  
Pray, and praise Thee with - out ceas - ing, Glo - ry in Thy per - fect love.  
Till we cast our crowns be - fore Thee, Lost in won - der, love, and praise!



Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

*Matthew 28:19*

CONGREGATION  
RESPONDS

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

Oh come, let us worship and bow down;

☞ Let us kneel before Yahweh our Maker!

For he is our God;

☞ And we are the people of his pasture, and the sheep of his hand. *Psalms 95:6-7*



CLEANSES US IN CHRIST

*purification offering, gift of glory*

“When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land. ”

*2 Chronicles 7:13-14*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in Your will and walk in Your ways, to the glory of Your name. Amen.

JOINT CONFESSION

“Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.”

*Ezekiel 36:25-29*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen





Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



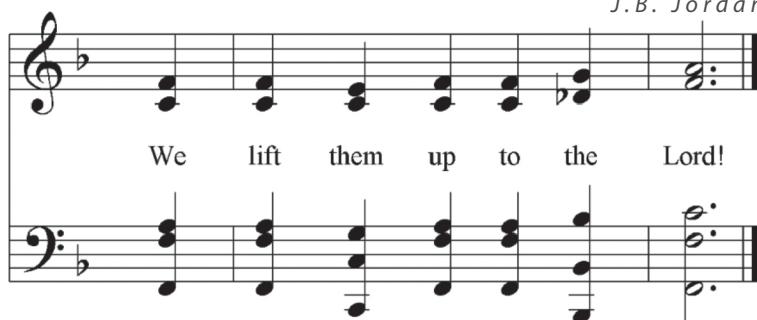
CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

### **SURSUM CORDA**—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS  
and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,  
Everlasting God. Therefore, with angels and archangels, and with all the  
company of heaven, we laud and magnify Thy glorious Name; evermore  
worshipping Thee!

## Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,  
Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -  
God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who  
high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho  
comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.  
high - est, Ho san - na in the high - est. A - - men.

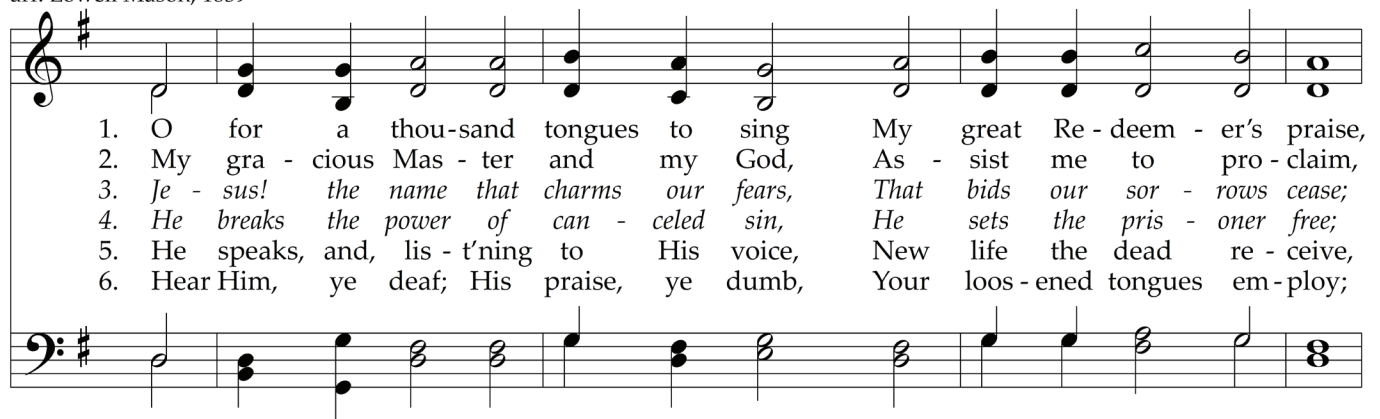
# O for a Thousand Tongues to Sing

AZMON (C.M.)

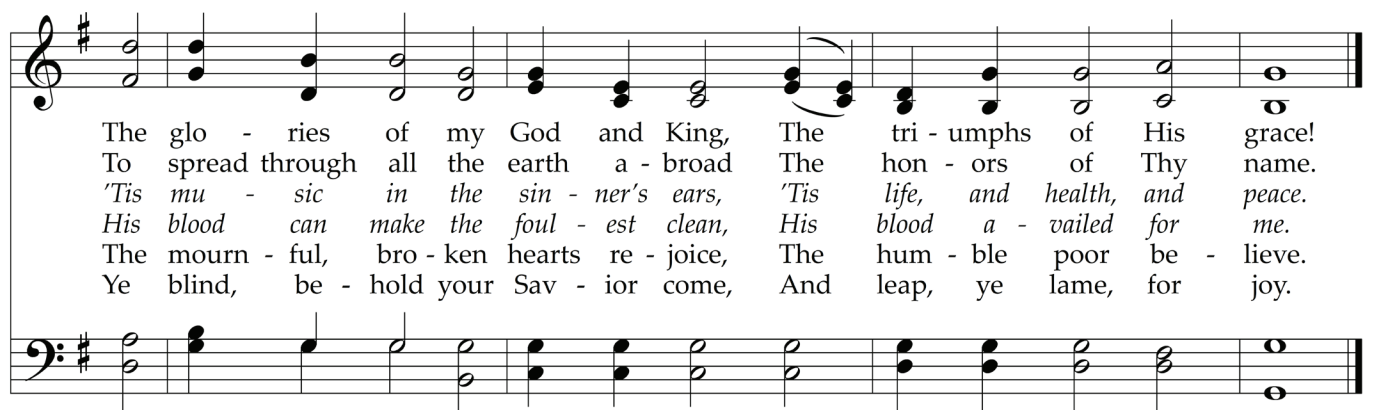
Carl Gotthelf Gläser, 1828

arr. Lowell Mason, 1839

Charles Wesley, 1739, alt.



1. O for a thou-sand tongues to sing My great Re - deem - er's praise,  
 2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,  
 3. Je - sus! the name that charms our fears, That bids our sor - rows cease;  
 4. He breaks the power of can - celed sin, He sets the pris - oner free;  
 5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,  
 6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;



The glo - ries of my God and King, The tri - umphs of His grace!  
 To spread through all the earth a - broad The hon - ors of Thy name.  
 'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.  
 His blood can make the foul - est clean, His blood a - vailed for me.  
 The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.  
 Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.



## PSALM 79

### *A Psalm of Asaph*

O God, the nations have come into your inheritance; they have defiled your holy temple; they have laid Jerusalem in ruins.

PASTOR STARTS

- ☞ They have given the bodies of your servants to the birds of the heavens for food, the flesh of your faithful to the beasts of the earth.

CONGREGATION  
RESPONDS

They have poured out their blood like water all around Jerusalem, and there was no one to bury them.

- ☞ We have become a taunt to our neighbors, mocked and derided by those around us.

How long, O LORD? Will you be angry forever? Will your jealousy burn like fire?

- ☞ Pour out your anger on the nations that do not know you, and on the kingdoms that do not call upon your name!

- ☞ For they have devoured Jacob and laid waste his habitation.

Do not remember against us our former iniquities; let your compassion come speedily to meet us, for we are brought very low.

- ☞ Help us, O God of our salvation, for the glory of your name; deliver us, and atone for our sins, for your name's sake!

- ☞ Why should the nations say, "Where is their God?"

Let the avenging of the outpoured blood of your servants be known among the nations before our eyes!

- ☞ Let the groans of the prisoners come before you; according to your great power, preserve those doomed to die!

Return sevenfold into the lap of our neighbors the taunts with which they have taunted you, O LORD!

- ☞ But we your people, the sheep of your pasture, will give thanks to you forever; from generation to generation we will recount your praise.

# LORD, the Nations Have Invaded

From Psalm 79

PALMYRA (Bradshaw)

87. 87. 87. 87.

Text: Sing Psalms, 2003 ©

1. LORD, the na - tions have in - vad - ed And at - tacked Your her - it - age;  
2. They have poured out blood like wa - ter All a - round Je - ru - sa - lem—  
3. LORD, how long? Will Your dis - pleas - ure Still run on and nev - er tire?  
4. Charge us not with the trans - gres - sions Of our fore - bears long a - go;  
5. Why should the sur round ing na - tions Say to us, "Where is your God?"  
6. Lord, re - mem - ber how our neigh - bors Treat You with con - tempt and scorn;

They de - filed Your ho - ly tem - ple— Crushed Je - ru - sa - lem in rage.  
Bod - ies ev - 'ry - where, and no one To give bur - i - al to them.  
How long will Your jeal - ous an - ger Burn like all - con - sum - ing fire?  
May Your mer - cy come to meet us— You have brought us ver - y low.  
Make the peo ples know Your venge - ance For Your ser - vants' out - poured blood.  
And in - to their laps de - liv - er Sev'n - fold judg - ment in re - turn.

2 They have giv - en Your saints' bod - ies To the birds of prey as meat;  
4 We are ob - jects of de - ri - sion To the neigh bors of our land;  
6 Pour Your fu - ry on the na - tions That re - fuse to seek Your face,  
9 Help us, LORD, our God and Sav - ior, For the glo - ry of Your name.  
11 May the groans of ev - 'ry pris - 'ner Come be - fore Your throne on high;  
13 Then shall we, the sheep You pas - ture, Wor - ship and a - dore Your name;

And the corps - es of Your ser - vants To wild an - i - mals to eat.  
Scorn, re - proach and deg - ra - tion Cir - cle us on ev - 'ry hand.  
7 For they have up - root - ed Ja - cob And de - stroyed his dwell - ing - place.  
For Your name's sake come and save us; Take a - way our sin and shame.  
By Your arm out - stretched in pow - er Save all those con - demned to die.  
And through ev - 'ry gen - er - a - tion Your un - end - ing praise pro - claim.

## DANIEL 9:24-27

English Standard Version (ESV)

“Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. <sup>25</sup> Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. <sup>26</sup> And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. <sup>27</sup> And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

## MATTHEW 24:15-27

English Standard Version (ESV)

“So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), <sup>16</sup> then let those who are in Judea flee to the mountains. <sup>17</sup> Let the one who is on the housetop not go down to take what is in his house, <sup>18</sup> and let the one who is in the field not turn back to take his cloak. <sup>19</sup> And alas for women who are pregnant and for those who are nursing infants in those days! <sup>20</sup> Pray that your flight may not be in winter or on a Sabbath. <sup>21</sup> For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. <sup>22</sup> And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. <sup>23</sup> Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There he is!’ do not believe it. <sup>24</sup> For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. <sup>25</sup> See, I have told you beforehand. <sup>26</sup> So, if they say to you, ‘Look, he is in the wilderness,’ do not go out. If they say, ‘Look, he is in the inner rooms,’ do not believe it. <sup>27</sup> For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man.

# 70 WEEKS UNTIL THE END

BO COGBILL | AUGUST 7

SERMON  
NOTES



# Daniel “Fun” Facts Sheet

**Hebrew introduction:** Daniel and his three friends in king's training (1)

**Aramaic section (2-7)**

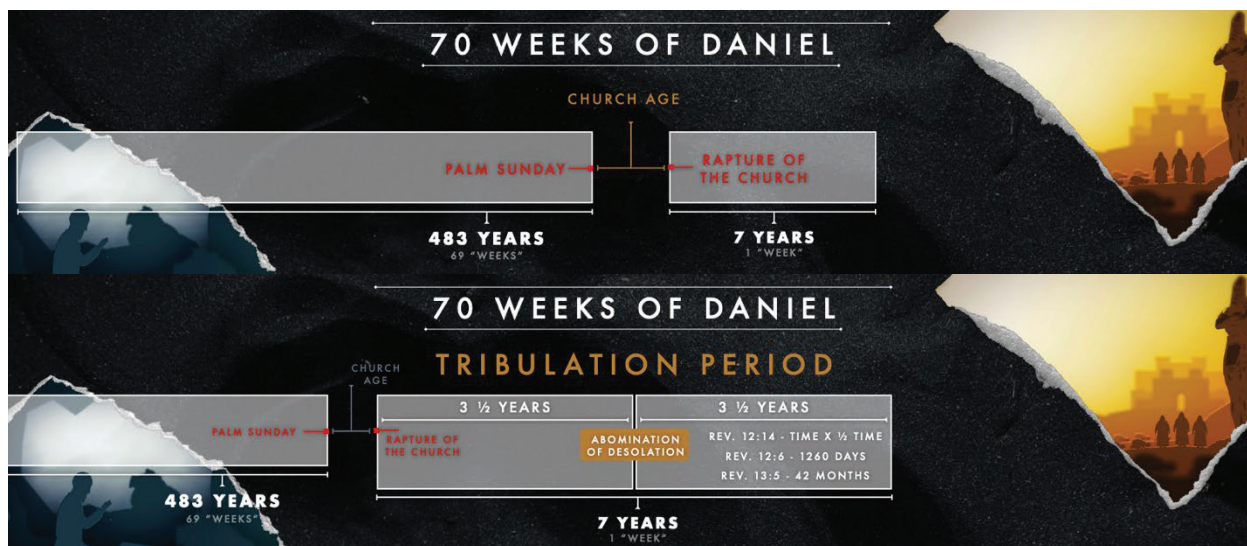
- a **vision of the four kingdoms** (in human image) (2)
- b **martyr story:** God saves Daniel's three friends in the fiery furnace (3)
  - c **Nebuchadnezzar's pride** and *Yahweh's sovereignty* (4)
  - c' **Belshazzar's pride** and *Yahweh's sovereignty* (5)
- b' **martyr story:** God saves Daniel in the lion's den (6)
- a' **vision of the four kingdoms** (in images of beasts) (7)

**Hebrew section (8-12)**

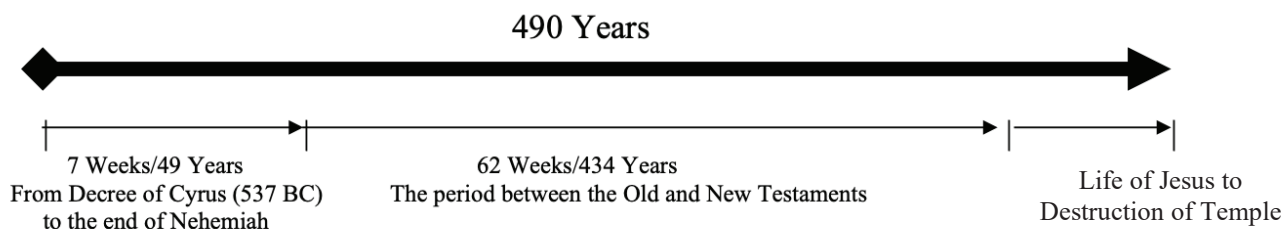
- a **vision of two kingdoms** (Persia and Greece; metaphor of beasts) (8)
- b **vision of the seventy “sevens”** (9)
- a' **vision of two kingdoms** (Persia and Greece; metaphor of man) (10-12)

Daniel 2 (605/603)	4 Kingdoms	Daniel 7 (553)	4 Kingdoms	Daniel 8 (551)	2 Kingdoms
Head of Gold	Babylon	Lion w/ Eagle's Wings	Babylon		
Chest and Arms of Silver	Media-Persia	Bear w. one side higher than other	Media-Persia	Ram w/2 Horns	Media-Persia
Belly and Thighs of Bronze	Greece	Leopard w/ four wings and heads	Greece	Goat	Greece
Legs of Iron, Toes of Iron and clay	Rome/Israel	Beast w/ Iron Teeth and Ten Horns	Rome/Israel		
Stone w/o Human Hands and Mountain	Jesus/Church	Son of Man and Saints of the Most High	Jesus/Church		


## Dispensational View:




## Other View(s):

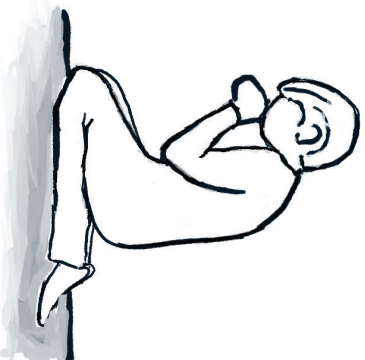


A Adoration 

C Confession 

T Thanksgiving

S Supplication 



## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalms 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### We Praise Thee, O God, Our Redeemer

KREMSER (12 11. 12 11)

Adrianus Valerius, *Nederlandsch Gedenckclanck*, 1626

arr. Edward Kremser, 1877

Julia Cady Cory

1. We praise thee, O God, our Re - deem - er, Cre - a - tor,  
2. We wor - ship thee, God of our fa - thers, we bless thee;  
3. With voi - ces u - nit - ed our prai - ses we of - fer

In grate - ful de - vo - tion our trib - ute we bring.  
Through life's storm and tem - pest our Guide hast thou been.  
To thee, great Je - ho - vah, glad an - thems we raise.

We lay it be - fore thee, we kneel and a - dore thee,  
When per - ils o'er - take us, es - cape thou wilt make us,  
Thy strong arm will guide us, our God is be - side us,

We bless thy ho - ly Name, ——— glad prais - es we sing,  
And with thy help, O Lord, ——— our bat - tles we win.  
To thee, our great Re - deem - er for ev - er be praise.



## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

# Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins; And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*

## EUCCHARIST DISTRIBUTION SONG

### Rock of Ages

TOPLADY (77.77.77.)  
Thomas Hastings, 1830

Augustus M Toplady, 1776  
St. 4 line 2, alt. by Thomas Cotterill 1815

1. Rock of A - ges, cleft for me, Let me hide my - self in thee;  
2. Not the la - bors of my hands Can ful - fill thy law's de - mands;  
3. Noth - ing in my hand I bring, Sim - ply to thy cross I cling;  
4. While I draw this fleet - ing breath, When mine eye - lids close in death,

Let the wa - ter and the blood, From thy riv - en side which flowed,  
Could my zeal no res - pite know, Could my tears for ev - er flow,  
Na - ked, come to thee for dress, Help - less, look to thee for grace;  
When I soar to worlds un - known, See thee on thy judg - ment throne,

Be of sin the dou - ble cure, Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and thou a - lone.  
Foul, I to the Foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in thee.

Pastor: As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

☞ ALL: Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



### FINAL SCRIPTURE READING

CONGREGATION  
STANDS

## Lo, He Comes, With Clouds Descending

HELMSLEY (8 7. 8 7. 4 7. w/ repeats)

attr. Martin Madan, 1763;

harm. Ralph Vaughan Williams, 1906

Charles Wesley, 1758

1. Lo! He comes, with clouds de - scend - ing, Once for fa - vored  
 2. Ev - 'ry eye shall now be - hold Him, Robed in dread - ful  
 3. Ev - 'ry is - land, sea, and moun - tain, Heav'n and earth, shall  
 4. Now re - demp - tion, long ex - pect - ed, See in sol - emn  
 5. Yea, a - men! let all a - dore Thee, High on Thine e -

sin - ners slain; Thou - sand, thou - sand saints at - tend - ing  
 maj - es - ty; Those who set at naught and sold Him,  
 flee a - way; All who hate Him must, con - found - ed,  
 pomp ap - pear! All His saints, by the man re - ject - ed,  
 ter - nal throne; Sav - ior, take the pow'r and glo - ry,

Swell the tri - umph of His train: Al - le - lu - ia! Al - le -  
 Pierced, and nailed Him to the tree; Deep - ly wail - ing, Deep - ly  
 Hear the trump pro - claim in the day; Come to judg - ment! Come to  
 Now shall meet Him in the air: Al - le - lu - ia! Al - le -  
 Claim the king - dom for Thine own: O come quick - ly; O come

lu - ia! Al - le - lu - ia! God ap - pears on earth to reign.  
 wail - ing, Deep - ly wail - ing, Shall the true Mes - si - ah see.  
 judg - ment! Come to judg - ment! Come to judg - ment, come a - way!  
 lu - ia! Al - le - lu - ia! See the day of God ap - pear! to  
 quick - ly; O come quick - ly. Al - le - lu - ia! Come, Lord, come.

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

*Leviticus 9:22*

### The Doxology

OLD 100TH  
*Genevan Psalter*, 1551  
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise Him a - bove, ye heav'n - ly host: Praise Fath - er, Son, and Ho - ly Ghost! A - men

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are: "1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise Him a - bove, ye heav'n - ly host: Praise Fath - er, Son, and Ho - ly Ghost! A - men". The score is presented in a standard musical notation with a treble and bass staff for each part.