



REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR † 1201 JQ ADAMS ST. OREGON CITY, OR 97045

Walden

TO REFORMATION CO

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

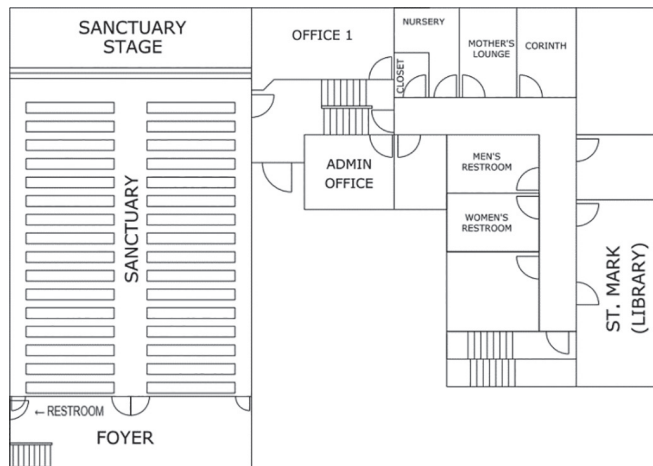
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our Nursery, if

you feel you need quiet or privacy. A video feed of the service can be viewed [here](#), as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Coghbill, Matt Dau, Michael Lortz, Roger Payne, Devin Smith

DEACONS: Jeff Cone, Daniel Forster, Bryan Hangartner

CONTACT: Elders: elders@reformationcovenant.org • Deacons: deacons@reformationcovenant.org

- All officers: officers@reformationcovenant.org



CALLS US BEFORE HIS PRESENCE

Christ the Lord Is Risen Today

EASTER HYMN (7 7. 7 7 with Alleluias)
Lyra Davidica, London, 1708

Surrexit Christus Hodie
Charles Wesley, 1739

1. Christ the Lord is ris'n to - day,
2. Vain the stone, the watch, the seal,
3. Lives a - gain our glo - rious King, Al - le - lu - ia!
4. Soar we now where Christ hath led,
5. Hail, the Lord of earth and heav'n!

Sons of men and an - gels say,
Christ hath burst the gates of hell,
Where, O death, is now thy sting? Al - le - lu - ia!
Fol - l'wing our ex - alt - ed Head,
Praise to Thee by both be giv'n;

Raise your joys and tri - umphs high,
Death in vain for - bids Him rise,
Once He died our souls to save, Al - le - lu - ia!
Made like Him, like Him we rise,
Thee we greet tri - um - phant now;

Sing, ye heav'ns, and earth, re - ply,
Christ hath o - pened par - a - dise,
Where thy vic - to - ry, O grave? Al - - - le - lu - ia!
Ours the cross, the grave, the skies,
Hail, the Res ur - rec - tion now!

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

Psalms 146:5-6



“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.” *Romans 3:19-24*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.


SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.” *Romans 3:21-24*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS
and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,
Everlasting God. Therefore, with angels and archangels, and with all the
company of heaven, we laud and magnify Thy glorious Name; evermore
worshipping Thee!

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

C F G sus4 C

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

F G sus4 F/A G F C/E G sus4 F

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

G C/E F C

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

F G sus4 F G C/E F G C/E F

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

G C/E F G C/E F G C/E F G C

san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

All Glory, Laud, and Honor

ST. THEODULPH [VALET WILL ICH DIR GEBEN] (7 6. 7 6. D.)
 Melchior Teschner, c. 1614
 harm. J. S. Bach

Theodulph of Orleans, c. 820
 tr. John Mason Neale, 1854; alt.

1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
 2. The peo - ple of the He - brews With palms be - fore Thee went;
 3. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

To Whom the lips of chil - dren Made sweet ho - san - nas ring.
 Our praise and prayer and an - thems Be - fore thee we pre - sent.
 Who in all good de - light - est, Thou good and gra - cious King!

Thou art the King of Is - rael Thou Da - vid's roy - al Son,
 To Thee, be - fore Thy Pas - sion, They sang their hymns of praise;
 All glo - ry, laud and hon - or to thee Re - deem - er, King,

Who in the Lord's name com - est, The King and Bless - ed One!
 To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
 To Whom the lips of chil - dren made sweet ho - san - nas ring!

PSALM 68: 17–21, 24–35

¹⁷ The chariots of God are twice ten thousand,
thousands upon thousands;
the Lord is among them; Sinai is now in the sanctuary.

☞ ¹⁸ You ascended on high,

☞ leading a host of captives in your train

and receiving gifts among men,
even among the rebellious, that Yahweh God may dwell there.

☞ ¹⁹ Blessed be the Lord,

☞ who daily bears us up;

☞ God is our salvation.

☞ ²⁰ Our God is a God of salvation,

☞ and to God, the Lord, belong deliverances from death.

²¹ But God will strike the heads of his enemies,
the hairy crown of him who walks in his guilty ways.

☞ ²⁴ Your procession is seen, O God,

☞ the procession of my God, my King, into the sanctuary—

²⁵ the singers in front, the musicians last,
between them virgins playing tambourines:

☞ ²⁶ “Bless God in the great congregation,

☞ the LORD, O you who are of Israel’s fountain!”

²⁷ There is Benjamin, the least of them, in the lead,
the princes of Judah in their throng,
the princes of Zebulun, the princes of Naphtali.

☞ ²⁸ Summon your power, O God,

☞ the power, O God, by which you have worked for us.

☞ ²⁹ Because of your temple at Jerusalem

☞ kings shall bear gifts to you.

³⁰ Rebuke the beasts that dwell among the reeds,
the herd of bulls with the calves of the peoples.
Trample underfoot those who lust after tribute;
scatter the peoples who delight in war.

PASTOR STARTS

CONGREGATION
RESPONDS

CONTINUE 

☞ ³¹ Nobles shall come from Egypt;

☞ Cush shall hasten to stretch out her hands to God.

³² O kingdoms of the earth, sing to God;

sing praises to the Lord,

☞ ³³ to him who rides in the heavens, the ancient heavens;

☞ behold, he sends out his voice, his mighty voice.

³⁴ Ascribe power to God,

whose majesty is over Israel,

and whose power is in the skies.

☞ ³⁵ Awesome is God from his sanctuary;

☞ the God of Israel—he is the one who gives power and strength to his people.

☞ ALL: Blessed be God!

Let God Arise in All His Might

From Psalm 68

WILBUR 68 (8 8. 8 8. 8 8. 8 8)

Gregory D. Wilbur, 2008

Isaac Watts (1674-1748)

based on Psalm 68:1-6, 32-35

1. Let God a - rise in all His might And put the troops of hell to flight,
2. He rides and thun - ders through the sky, His name, Je - ho - vah, sounds on high;
3. He breaks the cap - tive's heav - y chain, And pri - s'ners see the light a - gain;
4. He shakes the heav'ns with loud a - larms; How ter - ri - ble is God in arms!

As smoke that sought to cloud the skies Be - fore the ris - ing tem - pest flies. ____
Sing to His name, ye sons of grace; Ye saints, re - joice be - fore His face. ____
But re - bels that dis - pute His will Shall dwell in chains and dark - ness still. ____
In Is - rael are His mer - cies known, Is - rael is His pe - cu - liar throne. ____

He comes ar - rayed in burn - ing flames, Just - ice and Ven - geance are His names;
The wi - dow and the fa - ther - les Fly to His aid in sharp dis - tress;
King - doms and thrones to God be - long; Crown Him, ye na - tions, in your song:
Pro - claim Him King, pro - nounce Him blest; He's your de - fense, your joy, your rest:

Be - hold His faint - ing foes ex - pire, Like melt - ing wax be - fore the fire. ____
In Him the poor and help - less find A judge that's just, a fa - ther kind. ____
His won - drous names and pow'rs re - hearse; His hon - or shall en - rich your verse. ____
When ter - rors rise and na - tions faint, God is the strength of ev - 'ry saint. ____

ISAIAH 48:12–22

English Standard Version (ESV)

"Listen to me, O Jacob, and Israel, whom I called!

I am he; I am the first, and I am the last.

¹³ My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together.

¹⁴ "Assemble, all of you, and listen! Who among them has declared these things?

The LORD loves him; he shall perform his purpose on Babylon, and his arm shall be against the Chaldeans.

¹⁵ I, even I, have spoken and called him; I have brought him, and he will prosper in his way.

¹⁶ Draw near to me, hear this: from the beginning I have not spoken in secret, from the time it came to be I have been there." And now the Lord GOD has sent me, and his Spirit.

¹⁷ Thus says the LORD, your Redeemer, the Holy One of Israel:

"I am the LORD your God, who teaches you to profit, who leads you in the way you should go.

¹⁸ Oh that you had paid attention to my commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea;

¹⁹ your offspring would have been like the sand, and your descendants like its grains; their name would never be cut off or destroyed from before me."

²⁰ Go out from Babylon, flee from Chaldea, declare this with a shout of joy, proclaim it, send it out to the end of the earth; say, "The LORD has redeemed his servant Jacob!"

²¹ They did not thirst when he led them through the deserts; he made water flow for them from the rock; he split the rock and the water gushed out.

²² "There is no peace," says the LORD, "for the wicked."

REVELATION 1:1–8

English Standard Version (ESV)

The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, ² who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. ³ Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

A PROPHETIC EPISTLE (OF JESUS)

BO COGBILL | SEPTEMBER 11

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Revelation: The Prophetic Epistle of Jesus

Prologue - 1
 Seven Angels and Seven Churches - 2-3
 Seven Seals - 4-8
 144,000 and Seven Trumpets - 7-11
 Two Witnesses - 11
 Dragon, Woman, and Child - 12
 Two Beasts - 13
 144,000 and Seven Angels - 14-15
 Seven Bowls - 15-16
 Seven Angels and New Jerusalem - 17-22
 Epilogue - 21-22

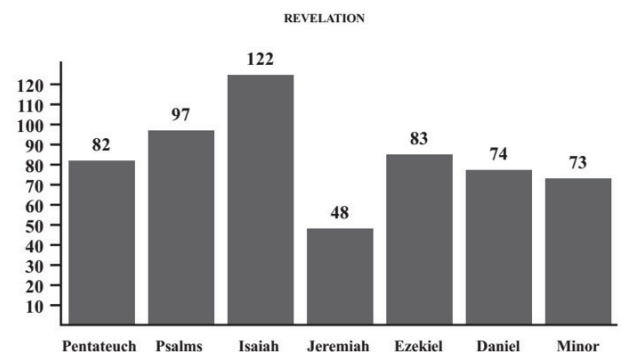
Theme (vv.1):

Author (vv.1-2):

Date/Timing (vv.1, 7):

Olivet Discourse (Matthew 24)	Revelation
Deception (24:4-5, 11, 24; πλανάω)	Deception (2:20; 12:9; 13:14; 18:23; 20:7-10; πλανάω)
War (24:6-7a)	War (9:7-9; 11:7; 12:7, 17; 13:7; 16:14)
Famine (24:7)	Famine (6:8; 18:8)
Earthquake (24:7)	Earthquake (6:12; 8:5; 11:13, 19; 16:18)
Tribulation (24:9, 21, 29)	Tribulation (1:9; 2:10, 22; 7:14)
Believers killed (24:9)	Believers killed (11:7; 13:7)
Love grown cold (24:12)	Left first love (2:4)
Endurance (24:13; ὑπομένω)	Endurance (1:9; 2:2-3, 19; 3:10; 13:10; 14:12; ὑπομονή)
Gospel preached to <i>oikoumene</i> (24:14)	Gospel preached to all tribes and nations (14:6)
Witness to nations (24:14 μαρτύριον)	Witness (1:2-3, 9; 6:9; etc.; μαρτύριον)
Abomination of desolation (24:15)	Mother of abominations (17:4-5; 21:27)
Great tribulation (24:21)	Great tribulation (2:22; 7:14)
False prophets (24:24)	False prophet (16:13; 19:20; 20:10)
Coming of Son of Man (24:27, 30)	Coming of Son of Man (1:7; 14:14)
Sun and moon darkened (24:29)	Sun and moon eclipsed (6:12)
Stars fall (24:29)	Stars fall (6:13)
Fig tree (24:32)	Fig tree (6:13)
Jesus at door (24:33)	Jesus at door (3:20)

Apostle	Expectations of 2 nd Coming
Paul	Romans 13:11; Romans 16:20; 1 Corinthians 1:5-7; Titus 2:11-13; Philippians 4:5; Hebrews 1:1-2, 9:26-28, 10:25
James	James 5:7-9
Peter	1 Peter 4:7; 2 Peter 3:12
John	1 John 2:18
Jude	Jude 21-24



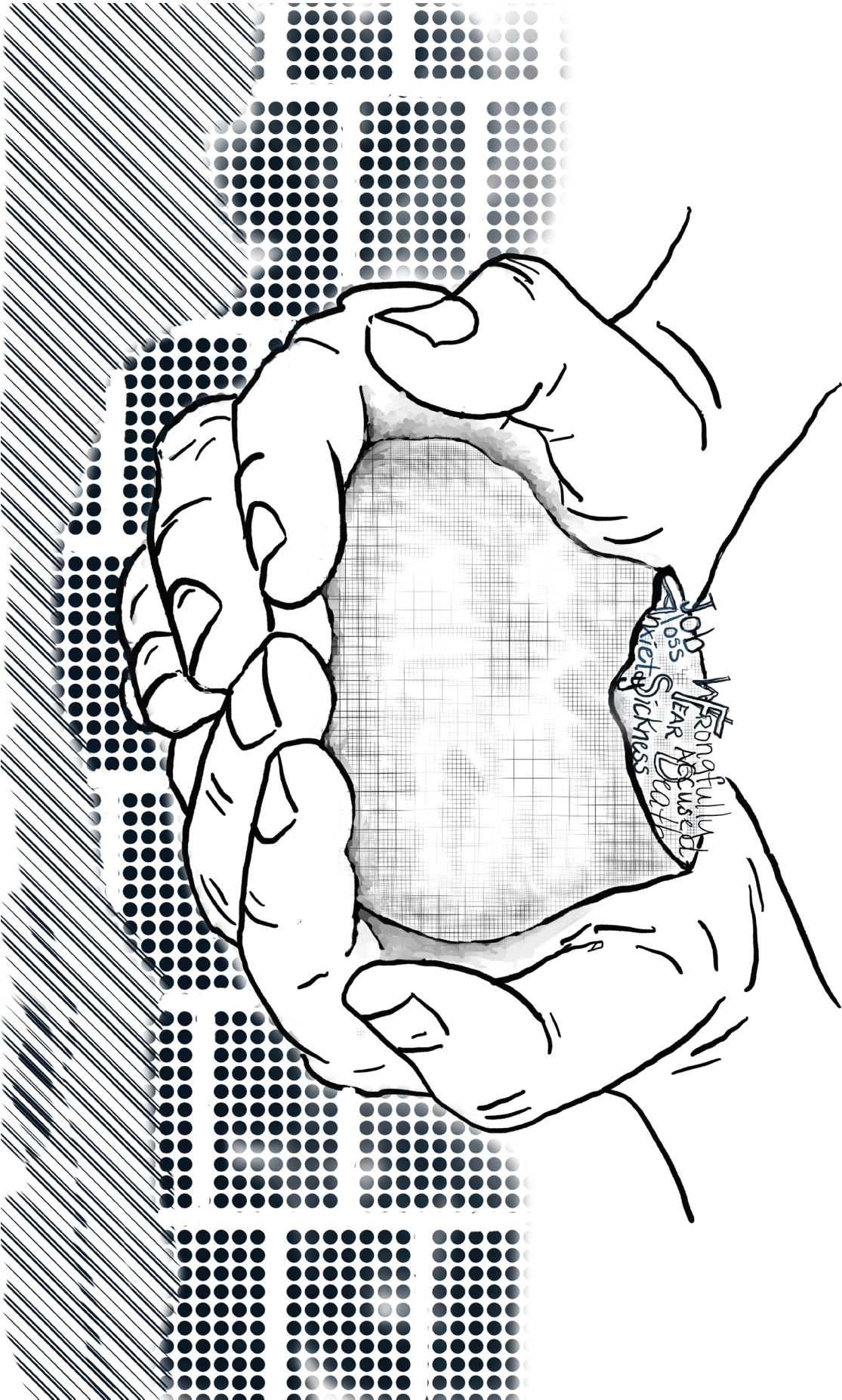
Genre (vv.3, 4-6):

Audience and Purpose (vv.1, 3-4):

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"PRAISE BE TO THE LORD, TO GOD OUR SAVIOR,
WHO DAILY BEARS OUR BURDEN." Psalm 68:19

—



RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Of the Father's Love Begotten

DIVINUM MYSTERIUM [CORDE NATUS EX PARENTIS] (8 7. 8 7. 8 7. 7)
12th-15th century tropes

Aurelius Clemens Prudentius, 348-413
tr. John Mason Neale, 1851
and Henry Williams Baker, 1861

Unison

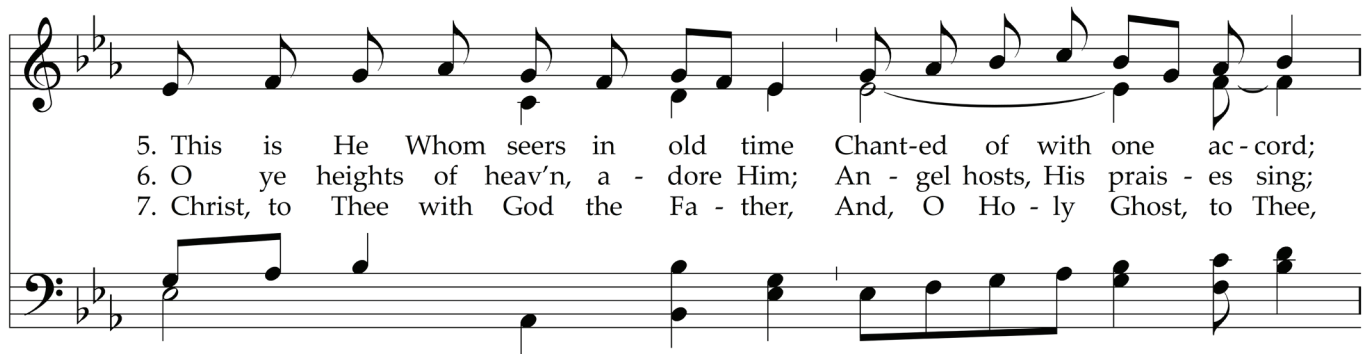
1. Of the Fa - ther's love be - got - ten, Ere the worlds be - gan to be,
2. At His Word the worlds were fram - ed; He com - mand - ed; it was done:
3. He is found in hu - man fash - ion, Death and sor - row here to know,
4. O that birth for - ev - er bless - ed, When the vir - gin, full of grace,

He is Al - pha and O - me - ga, He the Source, the End - ing He,
Heav'n and earth and depths of o - cean In their three - fold or - der one;
That the race of Ad - am's chil - dren Doomed by law to end - less woe,
By the Ho - ly Ghost con - ceiv - ing, Bore the Sav - ior of our race;

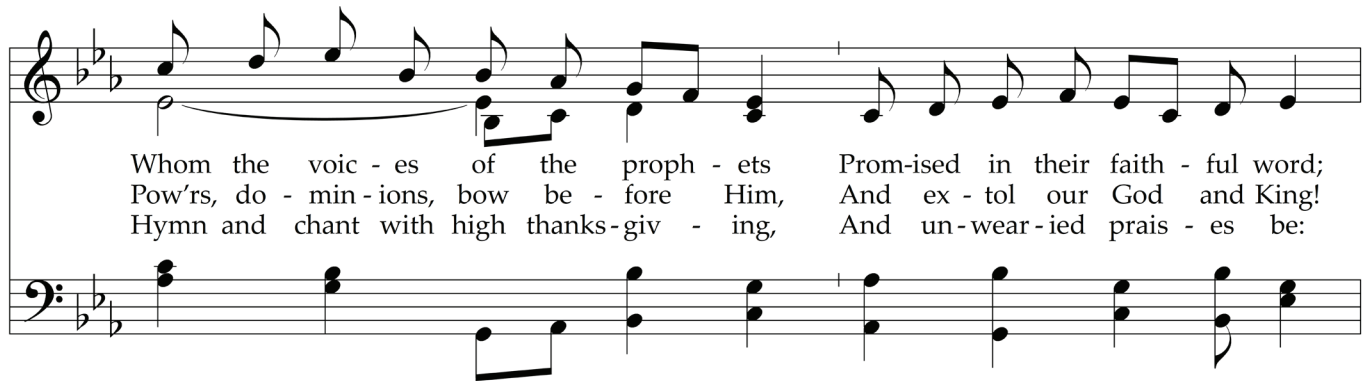
Of the things that are, that have _____ been, And that
All that grows be - neath the shin - - - ing Of the
May not hence - forth die and per - - - ish In the
And the Babe, the world's Re - deem - - - er, First re -

fu - ture years shall see, Ev - er - more and ev - er - more!
moon and burn - ing sun, Ev - er - more and ev - er - more!
dread - ful gulf be - low, Ev - er - more and ev - er - more!
vealed His sa - cred face, Ev - er - more and ev - er - more!

CONTINUE



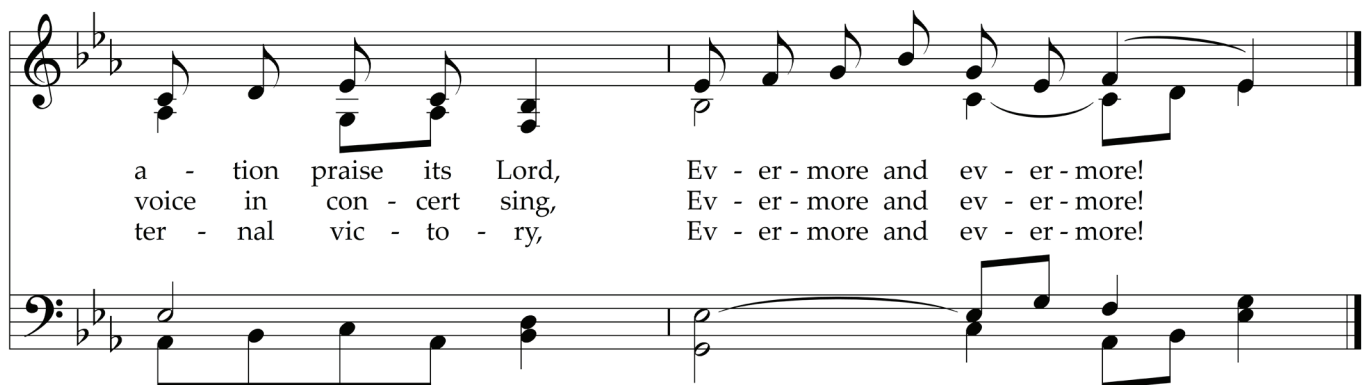
5. This is He Whom seers in old time Chant-ed of with one ac-cord;
 6. O ye heights of heav'n, a - dore Him; An - gel hosts, His prais - es sing;
 7. Christ, to Thee with God the Fa - ther, And, O Ho - ly Ghost, to Thee,



Whom the voic - es of the proph - ets Prom-ised in their faith - ful word;
 Pow'rs, do - min-ions, bow be - fore Him, And ex - tol our God and King!
 Hymn and chant with high thanks-giv - ing, And un-wear - ied prais - es be:



Now He shines, the long - ex - pect - - - - ed; Let cre -
 Let no tongue on earth be si - - - - - lent, Ev - 'ry
 Hon - or, glo - ry, and do - min - - - - ion, And e -



a - tion praise its Lord, Ev - er - more and ev - er - more!
 voice in con - cert sing, Ev - er - more and ev - er - more!
 ter - nal vic - to - ry, Ev - er - more and ev - er - more!

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

I Believe in One God

The Nicene Creed

John Merbecke, 1510-1585

The Communion Service

according to *The Book of Common Prayer*, 1550, alt.

The Book of Common Prayer

I be-lieve in one God The Fa-ther Al-might-y, Mak-er of heav'n and earth, And of all things vis-i-ble and in-vis-i-ble;

and in one Lord Je-sus Christ, The on-ly be-got-ten Son of God; be-got-ten of His Fa-ther be-fore all worlds,

God of God, Light of Light, ver-y God of ver-y God; be-got-ten, not made: be-ing of one sub-stance with the Fa-ther;

by whom all things were made; who for us men and for our sal-va-tion came down from heav-en, and was in-car-nate by the

Ho-ly Ghost of the vir-gin Mar-y, and was made man; and was cru-ci-fied al-so for us un-der Pon-tius Pi-late;

He suf-ered and was bur-ied; and the third day He rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to heav-en,

And sit-teth at the right hand of the Fa-ther: And He shall come a-gain, with glo-ry, to judge both the quick and the dead:

Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, and Giv-er of Life, Who pro-ceed-eth

from the Fa-ther and the Son; Who with the Fa-ther and the Son to-geth-er is wor-shipped and glo-ri-fied;

Who spake by the Proph-ets And I be-lieve one ho-ly cath-o-lic and ap-os-tol-ic Church: I ac-knowl-edge one bap-tism

for the re-mis-sion of sins: And I look for the res-ur-rec-tion of the dead: And the life of the world to come. A - men.

EUCHARIST DISTRIBUTION SONG

My Song Is Love Unknown

LOVE UNKNOWN (6 6. 6 6. 4 4 4 4)
John Ireland, 1879-1962

Samuel Crossman, c. 1624-1683

Unison

1. My song is love un - known, My Sav - ior's love to
 2. He came from his blest throne Sal - va - tion to be -
 3. Some - times they strew his way And his sweet prais - es
 4. Why, what hath my Lord done? What makes this rage and

me; Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to blind their
 spite? He made the lame to run, He gave the blind their

be. O who am I, That for my sake
 know. But O, my friend, My friend in - deed,
 king. Then 'Cru - ci - fy!' Is friend all their breath,
 sight. Sweet in - ju - ries! Yet they at these

My Lord should take Frail flesh and die?
 Who at my need His life and did spend!
 And for his death They thirst and did cry.
 Them - selves dis - please, And 'gainst them rise.

5. They rise and needs will have
 My dear Lord made away;
 A murderer they saved,
 The Prince of life they slay,
 Yet cheerful He
 To suffering goes,
 That He His foes
 From thence might free.

6. In life, no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home;
 But mine the tomb
 Wherein He lay.

7. Here might I stay and sing,
 No story so divine!
 Never was love, dear King;
 Never was grief like Thine.
 This is my Friend,
 In Whose sweet praise
 I all my days
 Could gladly spend!

Pastor: As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

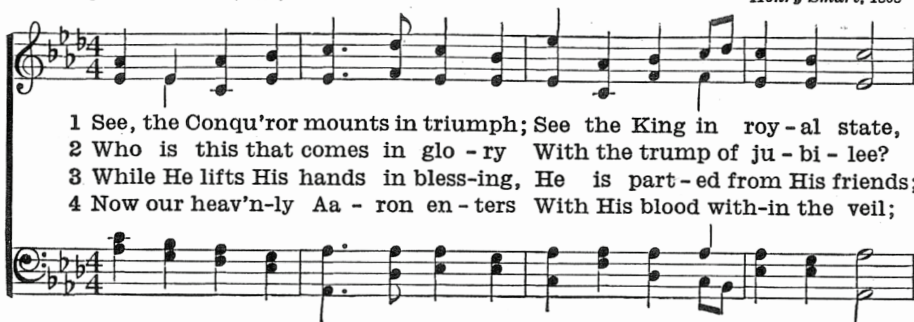
☞ ALL: Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.

FINAL SCRIPTURE READING

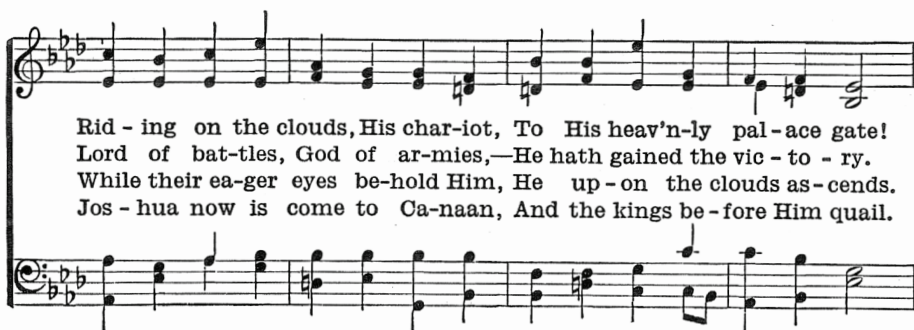
CONGREGATION
STANDS

Ps. 68: 18
Christopher Wordsworth, 1862, cento

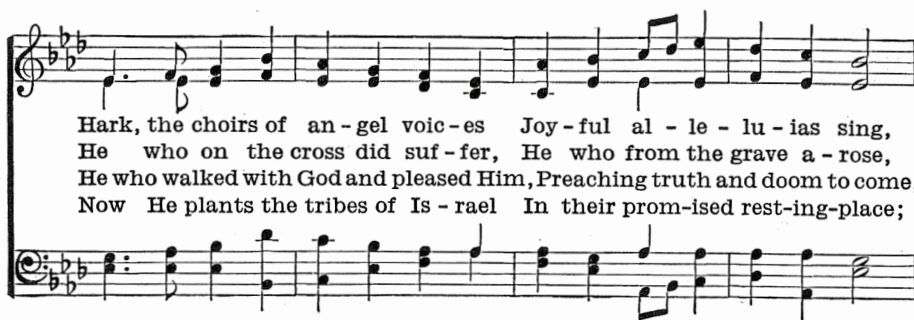
Rex Glorice
Henry Smart, 1863



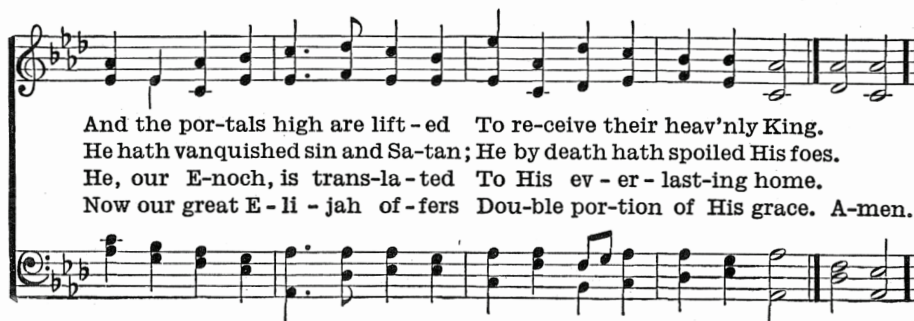
1 See, the Conqu'ror mounts in triumph; See the King in roy - al state,
2 Who is this that comes in glo - ry With the trump of ju - bi - lee?
3 While He lifts His hands in bless-ing, He is part-ed from His friends;
4 Now our heav'n-ly Aa - ron en - ters With His blood with-in the veil;



Rid - ing on the clouds, His char-iot, To His heav'n-ly pal-ace gate!
Lord of bat-tles, God of ar-mies,—He hath gained the vic - to - ry.
While their ea-ger eyes be-hold Him, He up-on the clouds as-cends.
Jos - hua now is come to Ca-naan, And the kings be-fore Him quail.



Hark, the choirs of an-gel voic-es Joy-ful al - le - lu - ias sing,
He who on the cross did suf-fer, He who from the grave a - rose,
He who walked with God and pleased Him, Preaching truth and doom to come,
Now He plants the tribes of Is - rael In their prom-ised rest-ing-place;



And the por-tals high are lift-ed To re-ceive their heav'nly King.
He hath vanquished sin and Sa-tan; He by death hath spoiled His foes.
He, our E-noch, is trans-la-ted To His ev - er - last-ing home.
Now our great E - li - jah of-fers Dou-ble por-tion of His grace. A-men.

5 Thou hast raised our human nature
On the clouds to God's right hand;
There we sit in heavenly places,
There with Thee in heaven stand.
Jesus reigns, adored by angels;
Man with God is on the throne.
Mighty Lord, in Thine ascension
We by faith behold our own.

6 Glory be to God the Father;
Glory be to God the Son,
Dying, risen, ascending for us,
Who the heavenly realm hath won;
Glory to the Holy Spirit!
To One God in Persons Three
Glory both in earth and heaven,
Glory, endless glory, be.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise Him a - bove, ye heav'n - ly host: Praise Fath - er, Son, and Ho - ly Ghost! A - men

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a final cadence on the word 'Amen'.