

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR † 1201 JQ ADAMS ST. OREGON CITY, OR 97045



REVELATION 1:9-20

**WITH CHRIST
ON THE
LORD'S DAY**

BO COGBILL

WELCOME

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

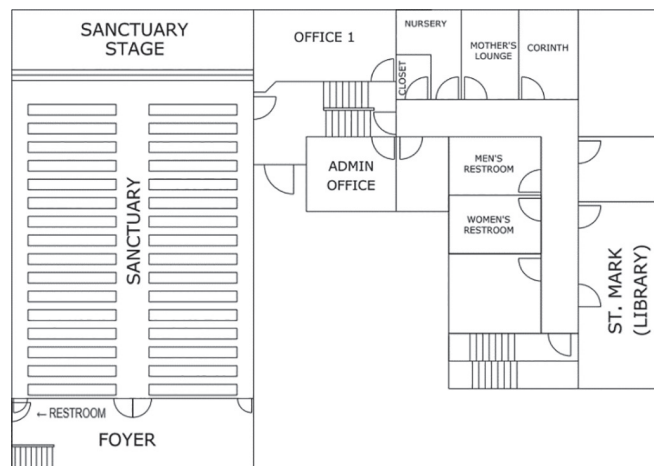
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our Nursery, if

you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.



SOLI DEO GLORIA ~ TO GOD ALONE BE THE GLORY!

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, Devin Smith

DEACONS: Jeff Cone, Daniel Forster, Bryan Hangartner

CONTACT: Elders: elders@reformationcovenant.org • Deacons: deacons@reformationcovenant.org

• All officers: officers@reformationcovenant.org



CALLS US BEFORE HIS PRESENCE

Hallelujah! Praise the Lord!

GENEVA 150 (77778778)

Psalms 150

Dewey Westra, 1931; rev.

Geneva, 1562

Harmonized by Claude Goudimel, 1564; alt.

1. Hal - le - lu - jah! Praise the LORD! In His house, with one ac - cord!
2. Praise Him with the trum - pet sound; Let His glo - rious praise a - bound.
3. Let the clash - ing cym - bals ring To the praise of God the King.

Praise Him in the wide ex - tent Of His spa - cious fir - ma - ment;
Praise Him with the psal - ter - y, With the harp His maj - es - ty;
Praise Him with a might - y sound; Let your voic - es shake the ground.

Sing and shout His praise up - right - ly. His un - bound - ed great - ness praise
Praise Him with the pipe and tim - brel. Praise Him with stringed in - stru - ments,
Sing His prais - es with re - joic - ing. All that breathe, ex - alt the LORD;

And ex - tol His won - drous ways; Praise Him for His deeds so might - y.
With the flute His ex - cel - lence; Praise Him with the sound - ing cym - bal.
Let all men His fame re - cord; Sing His prais - es! Hal - le - lu - jah!

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

Psalms 146:5-6



“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.” *Romans 3:19-24*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.


SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.” *Romans 3:21-24*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA — *lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS
 and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,
 Everlasting God. Therefore, with angels and archangels, and with all the
 company of heaven, we laud and magnify Thy glorious Name; evermore
 worshipping Thee!

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

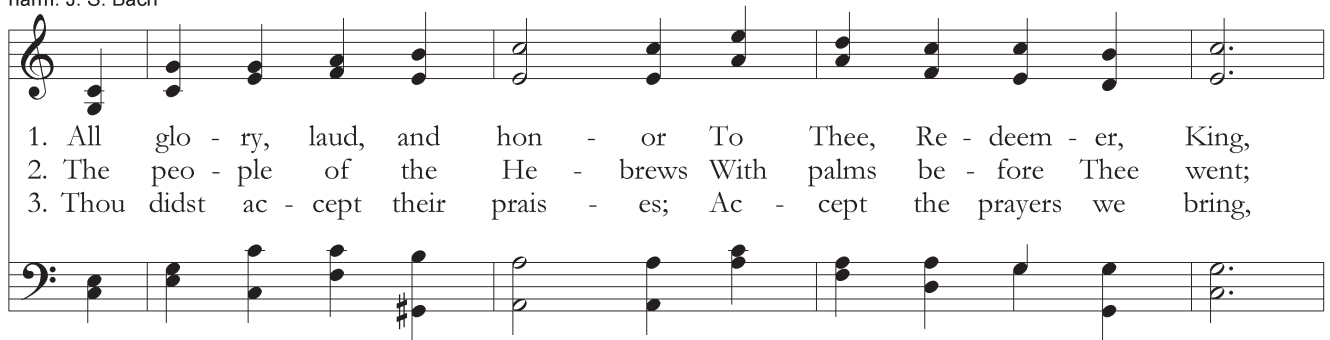
san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

All Glory, Laud, and Honor

ST. THEODULPH [VALET WILL ICH DIR GEBEN] (7 6. 7 6. D.)
Melchior Teschner, c. 1614
harm. J. S. Bach

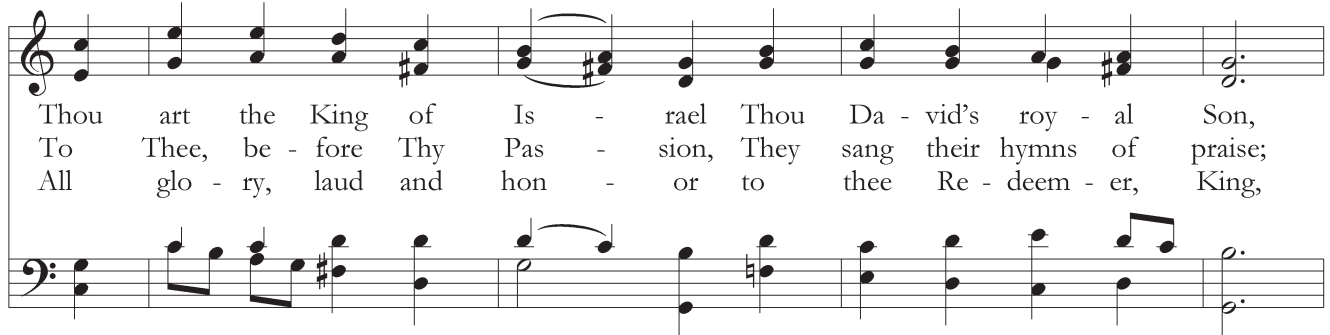
Theodulph of Orleans, c. 820
tr. John Mason Neale, 1854; alt.



1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
2. The peo - ple of the He - brews With palms be - fore Thee went;
3. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,



To Whom the lips of chil - dren Made sweet ho - san - nas ring.
Our praise and prayer and an - thems Be - fore thee we pre - sent.
Who in all good de - light - est, Thou good and gra - cious King!



Thou art the King of Is - rael Thou Da - vid's roy - al Son,
To Thee, be - fore Thy Pas - sion, They sang their hymns of praise;
All glo - ry, laud and hon - or to thee Re - deem - er, King,



Who in the Lord's name com - est, The King and Bless - ed One!
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
To Whom the lips of chil - dren made sweet ho - san - nas ring!

PSALM 47

To the Choirmaster. A Psalm of the Sons of Korah.

Clap your hands, all peoples!

☞ Shout to God with loud songs of joy!

For the LORD, the Most High, is to be feared,

☞ a great king over all the earth.

He subdued peoples under us,

☞ and nations under our feet.

He chose our heritage for us,

☞ the pride of Jacob whom he loves.

God has gone up with a shout,

☞ the LORD with the sound of a trumpet.

Sing praises to God, sing praises!

☞ Sing praises to our King, sing praises!

For God is the King of all the earth;

☞ sing praises with a psalm!

God reigns over the nations;

☞ God sits on his holy throne.

The princes of the peoples gather

☞ as the people of the God of Abraham.

For the shields of the earth belong to God;

☞ he is highly exalted!

PASTOR STARTS

CONGREGATION
RESPONDS

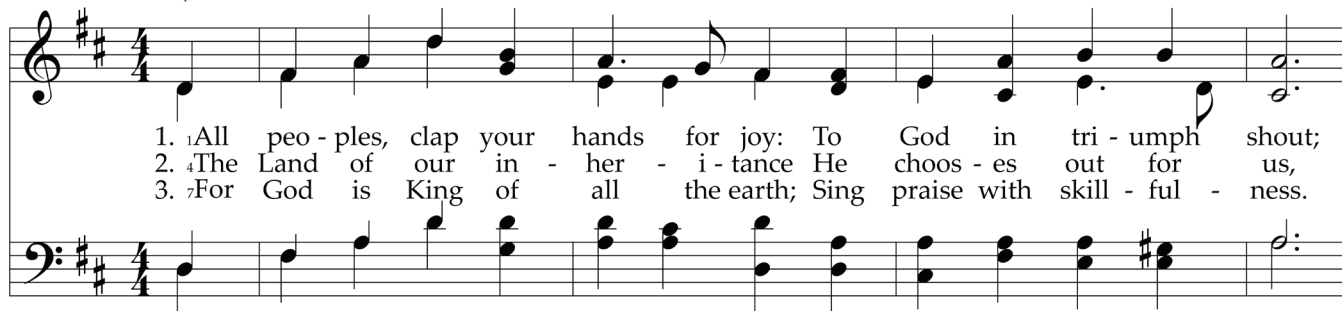
All Peoples, Clap Your Hands for Joy

Psalm 47


PETERSHAM (C.M.D.)

Clement W. Poole, 1875

The Book of Psalms for Singing, 1973



1. All peo - ples, clap your hands for joy: To God in tri - umph shout;
2. The Land of our in - her - i - tance He choos - es out for us,
3. For God is King of all the earth; Sing praise with skill - ful - ness.



For awe - some is the LORD Most High, Great King of the earth through - out.
And He to us the glo - ry gives Of Ja - cob whom He loves.
God rules the na - tions; God sits on His throne of ho - li - ness.



He brings the peo - ples un - der us In mas - ter - y com - plete;
God is as - cend - ed with a shout, The LORD with trum - pet - ing.
As - sem - ble, men of A - brah'm's God! Come, peo - ple, princ - es, nigh!



And He it is Who na - tions all Sub - dues be - neath our feet.
Sing prais - es un - to God! Sing praise! Sing prais - es to our King!
The shields of earth be - long to God; He is ex - alt - ed high.

DANIEL 10:4–11

English Standard Version (ESV)

On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris) ⁵ I lifted up my eyes and looked, and behold, a man clothed in linen, with a belt of fine gold from Uphaz around his waist. ⁶ His body was like beryl, his face like the appearance of lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the sound of a multitude. ⁷ And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, and they fled to hide themselves. ⁸ So I was left alone and saw this great vision, and no strength was left in me. My radiant appearance was fearfully changed, and I retained no strength. ⁹ Then I heard the sound of his words, and as I heard the sound of his words, I fell on my face in deep sleep with my face to the ground.

¹⁰ And behold, a hand touched me and set me trembling on my hands and knees. ¹¹ And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling.

REVELATION 1:9–20

English Standard Version (ESV)

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰ I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹ saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹² Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³ and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴ The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵ his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶ In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷ When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸ and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. ¹⁹ Write therefore the things that you have seen, those that are and those that are to take place after this. ²⁰ As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

WITH CHRIST ON THE LORD’S DAY

BO COGBILL | SEPTEMBER 18

Author:

Timeline:

What:

When:

Sign-ified:

Trumpet:

Son of Man:

Stars (7):

Lampstands (7):

Angels (7):

S
E
R
M
O
N
Z
O
T
E
S

Revelation: The Prophetic Epistle of Jesus

Prologue - 1
Seven Angels and Seven Churches - 2-3
Seven Seals - 4-8
144,000 and Seven Trumpets - 7-11
Two Witnesses - 11
Dragon, Woman, and Child - 12
Two Beasts - 13
144,000 and Seven Angels - 14-15
Seven Bowls - 15-16
Seven Angels and New Jerusalem - 17-22
Epilogue - 21-22

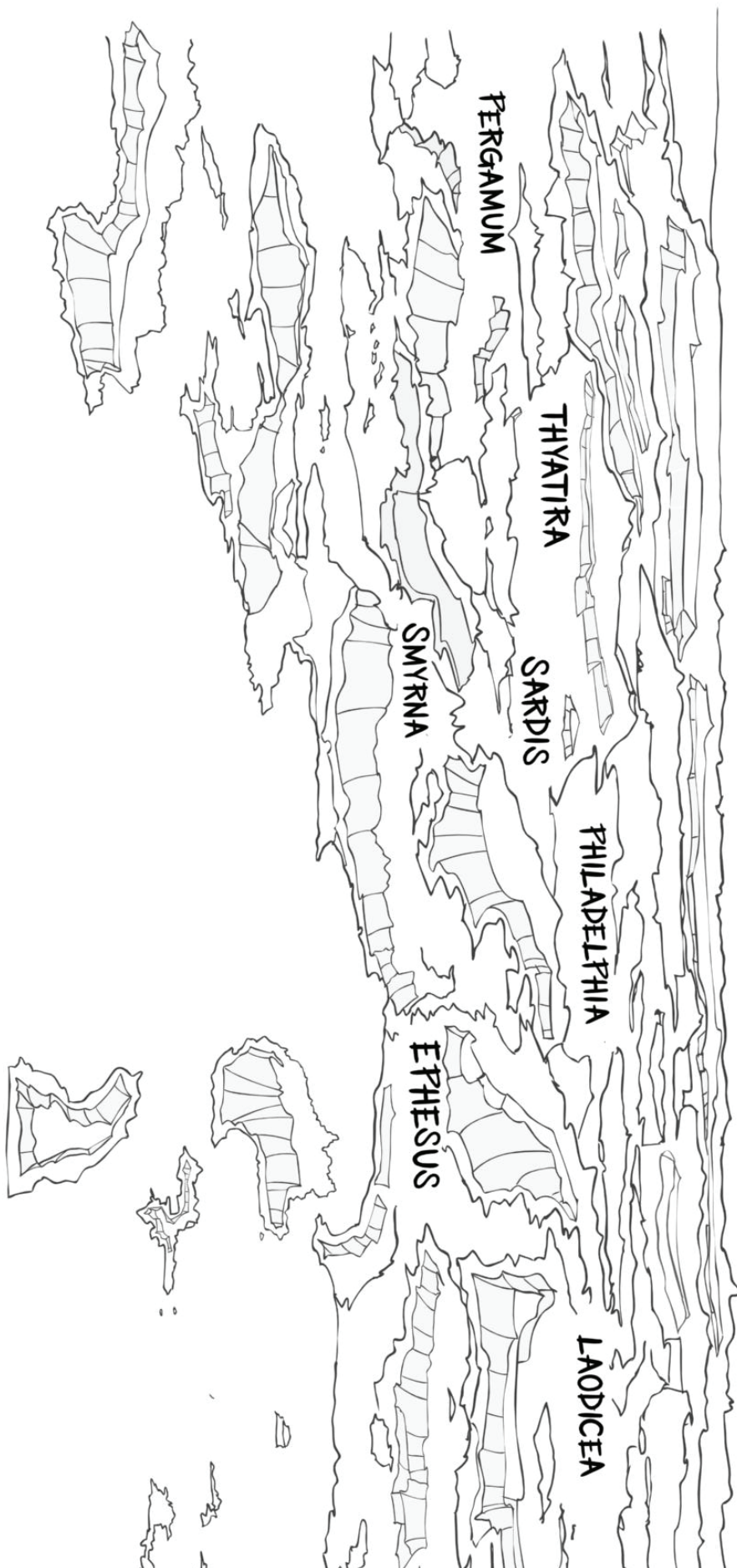
Verses 1–8	Verses 9–20
Revelation of Jesus Christ, v. 1	Jesus speaks and appears, v. 9
Word of God, testimony of Jesus, v. 2	Word of God, testimony of Jesus, v. 9
John, vv. 1, 4	John, v. 9
Seven churches, v. 4	Seven churches, v. 11
Blessings from Trinity, vv. 4–6	Revelation of Jesus, vv. 12b–16
Coming on clouds, v. 7	Son of Man, v. 13
I am Alpha and Omega, v. 8	I am first and last, v. 18

Mount of Olives Reminder and Beatitudes	Seven Beatitudes of Revelation
Matthew 23:39 - For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'	Revelation 1:3 - Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.
Matthew 24:46 - Blessed is that servant whom his master will find so doing when he comes.	Revelation 14:13 - And I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord from now on." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"
Matthew 25:34 - Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.'	Revelation 16:15 - ("Behold, I am coming like a thief! Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!")
Matthew 5:3 - "Blessed are the poor in spirit, for theirs is the kingdom of heaven."	Revelation 19:9 - And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God."
Matthew 5:4 - "Blessed are those who mourn, for they shall be comforted."	Revelation 20:6 - Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.
Matthew 5:5 - "Blessed are the meek, for they shall inherit the earth."	Revelation 22:7 - "And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book."
Matthew 5:6 - "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied."	Revelation 22:14 - Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates.
Matthew 5:7 - "Blessed are the merciful, for they shall receive mercy."	
Matthew 5:8 - "Blessed are the pure in heart, for they shall see God."	
Matthew 5:9 - "Blessed are the peacemakers, for they shall be called sons of God."	
Matthew 5:10 - "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."	

God is Alpha and Omega The Beginning and the End	Jesus is the Alpha and Omega The Beginning and the End	God is I AM	Jesus is the I AM (x7)
Isaiah 41.4, 43.10, 44.6 Revelation 1.8, 21.6	Revelation 2.8, 22.13 Revelation 2	Exodus 3.14 Revelation 1.4, 4.8	John 6.35-51, John 8.12 John 10.7-9 John 10.11-14 John 11.25 John 14.6 John 15.1-5

The mystery of the seven stars that you saw in my right hand and of the seven golden lampstand is this:
The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

Revelation 1:20 (NIV)



RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Alleluia, Sing to Jesus

HYFRYDOL (8 7. 8 7. D.)
Rowland Hugh Pritchard, 1855

William Dix, 1867

1. Al - le - lu - ia, sing to Je - sus! His the scep - ter, His the throne;
2. Al - le - lu - ia, not as or - phans Are we left in sor - row now;
3. Al - le - lu - ia, bread of an - gels And on earth, our food, our stay;
4. Al - le - lu - ia, King E - ter - nal, You the Lord of Lords we own;

Al - le - lu - ia, His the tri - umph, His the vic - to - ry a - lone;
Al - le - lu - ia, He is near us, Faith be - lieves, nor ques - tions how:
Al - le - lu - ia, here the sin - ful Flee to you from day to day:
Al - le - lu - ia, born of Ma - ry, Earth your foot - stool, heav-en Your throne;

Hark, the songs of peace - ful Zi - on Thun - der like a migh - ty flood;
Though the cloud from sight re - ceived Him, When the for - ty days were o'er;
In - ter - cess - or, Friend of sin - ners, Earth's Re - deem - er, pray for me,
You with - in the veil have en - tered, Robed in flesh our great High Priest,

Je - sus out of ev - ery na - tion Has re - deemed us by His blood.
Shall our hearts for - get - His pro - mise: "I am with you ev - er - more."
Where the songs of all the sin - less, Sweep ac - ross the crys - tal sea.
You on earth both priest and vic - tim In the Eu - char - is - tic Feast!

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

I Believe in One God

The Nicene Creed

John Merbecke, 1510-1585

The Communion Service

according to *The Book of Common Prayer*, 1550, alt.

The Book of Common Prayer



I be-lieve in one God The Fa-ther Al-might-y, Mak-er of heav'n and earth, And of all things vis-i-ble and in-vis-i-ble:

and in one Lord Je-sus Christ, The on-ly be-got-ten Son of God; be-got-ten of His Fa-ther be-fore all worlds,

God of God, Light of Light, ver-y God of ver-y God; be-got-ten, not made: be-ing of one sub-stance with the Fa-ther;

by whom all things were made; who for us men and for our sal-va-tion came down from heav-en, and was in-car-nate by the

Ho-ly Ghost of the vir-gin Mar-y, and was made man; and was cru-ci-fied al-so for us un-der Pon-tius Pi-late;

He suf-fered and was bur-ied; and the third day He rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to heav-en,

And sit-teth at the right hand of the Fa-ther: And He shall come a-gain, with glo-ry, to judge both the quick and the dead:

Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, and Giv-er of Life, Who pro-ceed-eth

from the Fa-ther and the Son; Who with the Fa-ther and the Son to-geth-er is wor-shipped and glo-ri-fied;

Who spake by the Proph-ets And I be-lieve one ho-ly cath-o-lic and ap-os-tol-ic Church: I ac-knowl-edge one bap-tism

for the re-mis-sion of sins: And I look for the res-ur-rec-tion of the dead: And the life of the world to come. A - men.

EUCCHARIST DISTRIBUTION SONG

What Wondrous Love Is This

WONDROUS LOVE (12 9. 12 9)

William Walker, *The Southern Harmony*, 1835

American folk hymn

1. What won-drous love is this, O my soul, O my soul, What
2. To God and to the Lamb, I will sing, I will sing, To
3. And when from death I'm free, I'll sing on, I'll sing on, And

won-drous love is this, O my soul! What won-drous love is
God and to the Lamb, I will sing; To God and to the
when from death I'm free, I'll sing on; And when from death I'm

this that caused the Lord of bliss To bear the dread-ful curse for my
Lamb, who is the great I AM, While mil-lions join the theme, I will
free, I'll sing and joy-ful be, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!
sing, I will sing, While mil-lions join the theme, I will sing!
on, I'll sing on, And through e-ter-ni-ty I'll sing on!

Pastor: As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

☞ ALL: Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

The Strife is O'er, the Battle Done

Author unknown, 1695

Palestrina
Giovanni P. Palestrina, 1591, ad.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The strife is o'er, the battle done Now is the
Death's might - iest pow'rs have done their worst, And Je - sus
On the third morn He rose a - gain, Glo - rious in
He closed the yawn - ing gates of hell; The bars from
Lord, by the stripes which wound ed Thee, From death's dread

Vic - tor's tri - umph won; Now be the song of
hath His foes dis - persed: Let shouts of praise and
maj - es - ty to reign; Oh, let us swell the
heav'ns high por - tals fell. Let songs of praise His
sting Thy ser - vants free That we may live and

praise be - gun: Al - le - lu - ia!
joy out burst: Al - le - lu - ia!
joy - ful strain! Al - le - lu - ia!
tri - umph tell: Al - le - lu - ia!
sing to Thee! Al - le - lu - ia!

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost! Amen

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp). It consists of two systems of staves. The first system contains the first two lines of the doxology, and the second system contains the next two lines. The lyrics are printed below the corresponding vocal parts. The music is a simple, hymn-like setting with a steady rhythm.