

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR
1201 JQ ADAMS ST. OREGON CITY, OR 97045

1 PETER 4:12-19

BO COGBILL

SUFFERING SERVANTS



CALLS US BEFORE HIS PRESENCE

Holy, Holy, Holy!

NICAEA (11 12. 12 10)
John B. Dykes, 1861

Reginald Heber, 1826

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee.
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
Which wert, and art, and ev - er - more shalt be.
Per - fect in pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

Matthew 28:19

CONGREGATION
RESPONDS

The LORD be with you!

Ruth 2:4

☞ And also with you!

Blessed is he whose help is the God of Jacob,

☞ Whose hope is in Yahweh his God.

Yahweh made heaven and earth, the sea, and all that is in them;

☞ He keeps faith forever!

Psalms 146:5-6



“Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.” *Romans 3:19-24*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.” *Romans 3:21-24*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

THE LORD

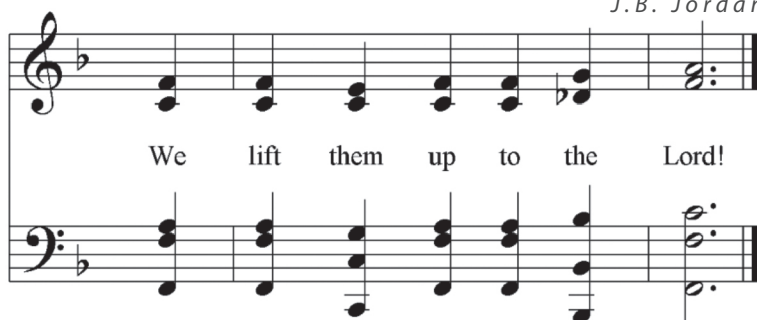
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA—*lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, and in all places, give praise unto Thee, O LORD, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore worshipping Thee! PASTOR SPEAKS

Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.

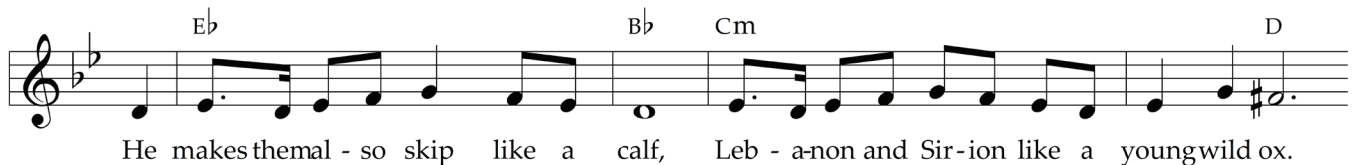
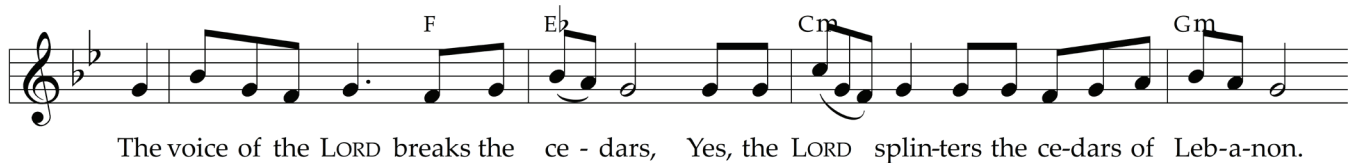
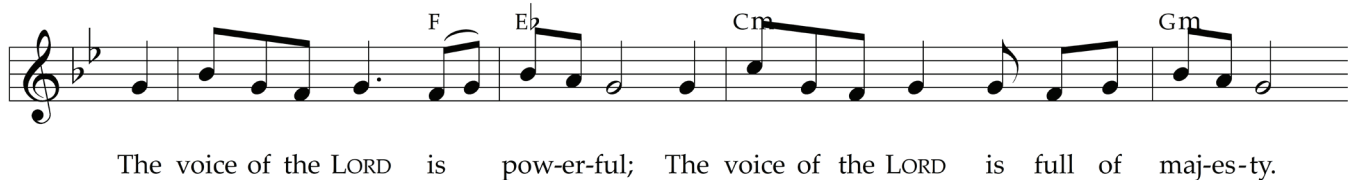
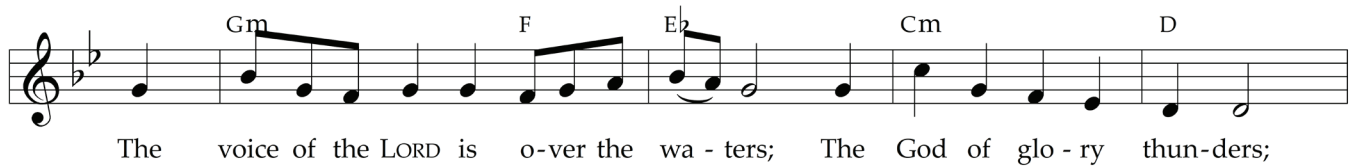
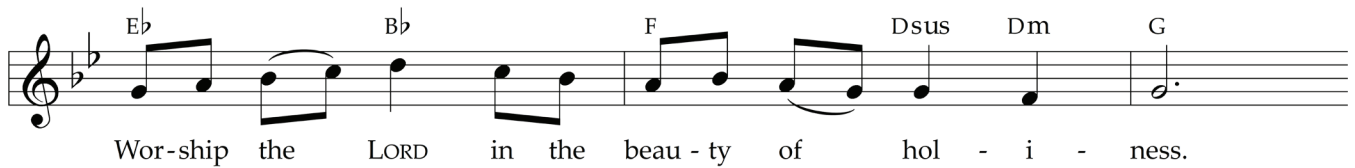
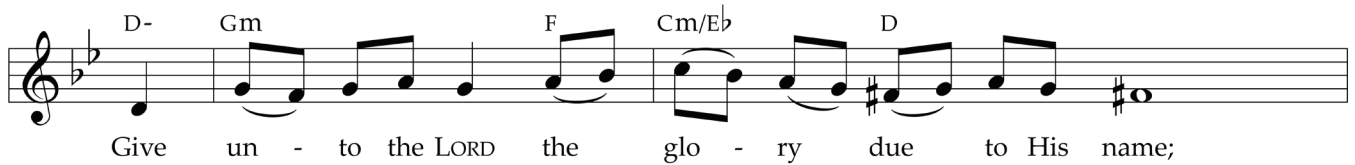
high - est, Ho san - na in the high - est. A - - men.

Psalm 29

David R. Erb, 2006

A Psalm of David

New King James Version



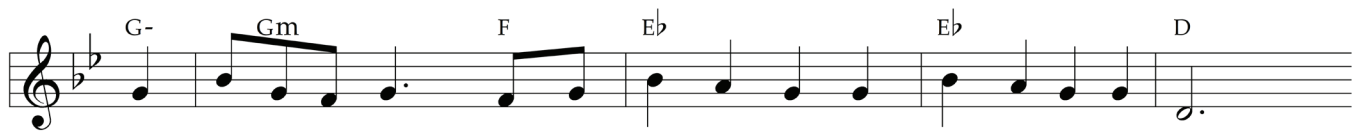
CONTINUE



The voice of the LORD di-vides the flames of fire. The voice of the LORD shakes the wild-er-ness;



The LORD shakes the Wild - er - ness of Ka - desh.



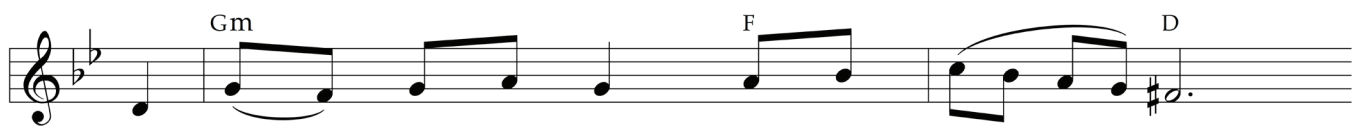
The voice of the LORD makes the deer give birth, And strips the for-ests bare;



And in His tem - ple eve-ry-one says, "Glo - ry!"



The LORD sat en-throned at the Flood, And the LORD sits as King for - ev - er.



The LORD will give strength to His peo - ple;



The LORD will bless His peo - ple with peace.

PSALM 3

A Psalm of David, when he fled from Absalom his son

O YHWH, how many are my foes!

☞ Many are rising against me;

² many are saying of my soul,

☞ "There is no salvation for him in God."

O YHWH, how many are my foes!

☞ Many are rising against me;

³ But you, O YHWH, are a shield about me,

☞ my glory, and the lifter of my head.

⁴ I cried aloud to YHWH,

☞ and he answered me from his holy hill.

O YHWH, how many are my foes!

☞ Many are rising against me;

⁵ I lay down and slept;

☞ I woke again, for YHWH sustained me.

⁶ I will not be afraid of many thousands of people

☞ who have set themselves against me all around.

⁷ Arise, O YHWH!

☞ Save me, O my God!

For you strike all my enemies on the cheek;

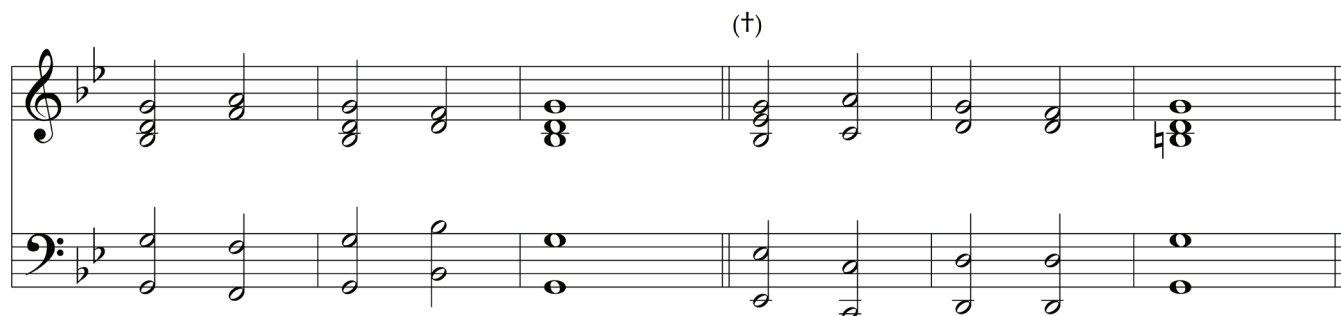
☞ you break the teeth of the wicked.

⁸ Salvation belongs to YHWH;

☞ your blessing be on your people!

PASTOR STARTS
CONGREGATION
RESPONDS

Psalm 3



A psalm of David, as he fled from the face of Absalom, his son.

1. Yahweh, how many are my | foes!
How many are rising | up a- | gainst me!
2. How many are saying of my | soul,
"There is no salvation for | Him in | God."

Selah Yahweh, how many are my | foes!
How many are rising | up a- | gainst me!

3. But it is You, Yahweh, who are a shield a- | round me,
My Glory, and the One lifting | up my | head.

4. With loud voice to Yahweh I | cry,
And He hears me from His | holy | mountain.

Selah Yahweh, how many are my | foes!
How many are rising | up a- | gainst me!

5. I myself lie down and | sleep;
I awake because | Yahweh sus- | tains me.
6. I will not fear myriads of | people,
Who on all sides are | set a- | gainst me.

7. Arise, | Yahweh!
Deliver me, | O my | God!
For You have struck all my enemies on the | jaw;
The teeth of the un- | godly You have | broken.

- (†)8. From Yahweh is the de- | liverance!
On Your people | is Your | blessing.

Blessed be Yahweh, the God of | Israel,
From everlasting and | unto ever- | lasting;
A- | men!
Yes! A- | men.

2 SAMUEL 16:5–14

English Standard Version (ESV)

When King David came to Bahurim, there came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera, and as he came he cursed continually. ⁶ And he threw stones at David and at all the servants of King David, and all the people and all the mighty men were on his right hand and on his left. ⁷ And Shimei said as he cursed, "Get out, get out, you man of blood, you worthless man!" ⁸ The LORD has avenged on you all the blood of the house of Saul, in whose place you have reigned, and the LORD has given the kingdom into the hand of your son Absalom. See, your evil is on you, for you are a man of blood."

⁹ Then Abishai the son of Zeruiah said to the king, "Why should this dead dog curse my lord the king? Let me go over and take off his head." ¹⁰ But the king said, "What have I to do with you, you sons of Zeruiah? If he is cursing because the LORD has said to him, 'Curse David,' who then shall say, 'Why have you done so?'" ¹¹ And David said to Abishai and to all his servants, "Behold, my own son seeks my life; how much more now may this Benjaminite! Leave him alone, and let him curse, for the LORD has told him to. ¹² It may be that the LORD will look on the wrong done to me, and that the LORD will repay me with good for his cursing today." ¹³ So David and his men went on the road, while Shimei went along on the hillside opposite him and cursed as he went and threw stones at him and flung dust. ¹⁴ And the king, and all the people who were with him, arrived weary at the Jordan. And there he refreshed himself.

1 PETER 4:12–19

English Standard Version (ESV)

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵ But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶ Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷ For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸ And

"If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

¹⁹ Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

SUFFERING SERVANTS

BO COGBILL | SEPTEMBER 28

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RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

Psalms 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

Christ is Our Cornerstone

Gregory D. Wilbur, 2011

Unknown author, 6th or 7th century
tr. John Chandles, 1837

1. Christ is our cor - ner - stone, On Him a - lone we build:
2. O then with hymns of praise These hal - lowed court shall ring,
3. Here may we gain from Heav'n The grace which we im - plore,

With His true saints a - lone The courts of
Our And voic - es that we grace, will once raise giv'n, The Three in
Be with us

Heav'n are filled: On His great love
one to sing, And thus pro that - claim
ev - er - more; Un - til day

our hopes we place Of pre-sent grace and joys a - bove.
in joy - ful song Both loud and long, and that glo - rious name.
when all the blest To end - less rest are called a - way.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION
RESPONDS *(next page)*

I Believe in One God

The Nicene Creed

John Merbecke, 1510-1585

The Communion Service

according to *The Book of Common Prayer*, 1550, alt.

The Book of Common Prayer



I be-lieve in one God The Fa-ther Al-might-y, Mak-er of heav'n and earth, And of all things vis-i-ble and in-vis-i-ble:

and in one Lord Je-sus Christ, The on-ly be-got-ten Son of God; be-got-ten of His Fa-ther be-fore all worlds,

God of God, Light of Light, ver-y God of ver-y God; be-got-ten, not made: be-ing of one sub-stance with the Fa-ther;

by whom all things were made; who for us men and for our sal-va-tion came down from heav-en, and was in-car-nate by the

Ho-ly Ghost of the vir-gin Mar-y, and was made man; and was cru-ci-fied al-so for us un-der Pon-tius Pi-late;

He suf-ered and was bur-ied; and the third day He rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to heav-en,

And sit-teth at the right hand of the Fa-ther: And He shall come a-gain, with glo-ry, to judge both the quick and the dead:

Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, and Giv-er of Life, Who pro-ceed-eth

from the Fa-ther and the Son; Who with the Fa-ther and the Son to-geth-er is wor-shipped and glo-ri-fied;

Who spake by the Proph-ets And I be-lieve one ho-ly cath-o-lic and ap-os-tol-ic Church: I acknowl-edge one bap-tism

for the re-mis-sion of sins: And I look for the res-ur-rec-tion of the dead: And the life of the world to come. A - men.

EUCHARIST DISTRIBUTION SONG

Now Shall My Inward Joys Arise

AFRICA (C.M.)
William Billings, 1778

Isaac Watts, 1707
From Isaiah 49

1. Now shall my in - ward joys a - rise,
2. God on His thirs - ty Zi - on hill,
3. Why do we then in - dulge our fears,
4. Can a kind wo - man e'er for - get
5. "Yet," saith the LORD, "Should na - ture change
6. "Deep on the palms of both My hands

(Melody)

And burst in - to a song
Some mer - cy drops has thrown,
Su - spi - cions and com - plaints?
The in - fant of her womb,
And mo - thers mon - sters prove,
I have en - grav'd Her name;

Al - migh - ty love in - spires my heart,
And sol - emn oaths have bound His love
Is He a God, and shall His grace
A - mong a thou - sand ten - der thoughts
Zi - on still dwells up - on the Heart,
My hands shall raise Her ru - in'd walls,

And plea - sure - tunes my tongue.
To show'r - Sal - va - tion down.
Grow wear - y of His saints?
Her suck - ling have no room?
Of Ev - er - last - ing Love."
And build Her bro - ken frame."

Pastor: As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

☞ ALL: Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



FINAL SCRIPTURE READING

CONGREGATION
STANDS

Rise Again Ye Lion-Hearted

RISE AGAIN (8 7. 8 7. 6 6. 7 7)

James B. Jordan, 2002

from LOWEN, LASST EUCH WIEDERFINDEN

Bernard Klein, 1817

anon., 1712

tr. Martin Franzmann, 1940

1. Rise a - gain, ye li - on - heart - ed Saints of ear - ly Chris - ten - dom.
2. These the men by fear un - shak - en, Fac - ing dan - ger daunt - less - ly;
3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn,
4. Would to God that I might e - ven As the mar - tyred saints of old,

Whith - er is your strength de - part - ed, Whith - er gone your mar - tyr - dom?
These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!

Lo, love's light is on them, Glo - ry's flame up - on them,
Mid the roar and rat - tle Of tu - mult - ous bat - tle
Mid the li - ons' roar - ing Songs of praise out - pour - ing,
O my God, I pray — Thee, In the com - bat stay me.

And their will to die doth quell E'en the lord and prince of hell.
In de - sire they soar a - bove All that earth would have them love.
Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
Grant that I may ev - er be Loy - al, staunch, and true to Thee.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

The Doxology

OLD 100TH
Genevan Psalter, 1551
Louis Bourgeois (1510-1561)

Thomas Ken (1769)

1. Praise God, from Whom all bless - ings flow; Praise Him, all crea-tures here be - low; Praise

Him a - bove, ye heav'n - ly host: Praise Fath - er, Son, and Ho - ly Ghost! A - men

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a final chord on the bass staff.