

REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR  
1201 JO ADAMS ST. OREGON CITY, OR 97045

REVELATION 2:8-11

# TO SMYRNA: TEST DAY

DEVIN SMITH

# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

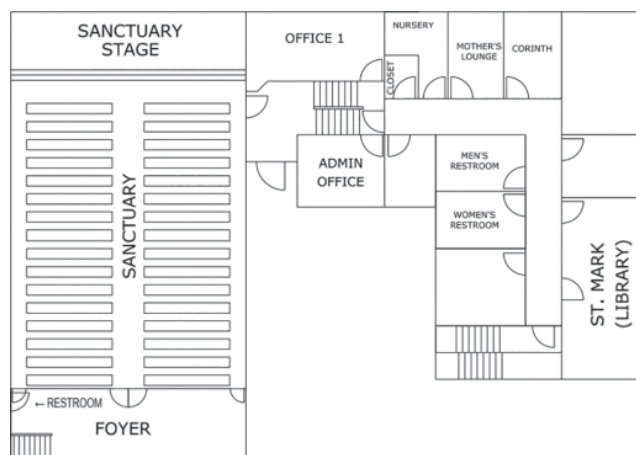
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our Nursery, if

you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, Devin Smith

**DEACONS:** Jeff Cone, Daniel Forster, Bryan Hangartner

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• All officers: [officers@reformationcovenant.org](mailto:officers@reformationcovenant.org)



CALLS US BEFORE HIS PRESENCE

## LORD, Who Shall Dwell Within Your House

Psalm 15

WER WIRD, HERR (L.M.)

Douglas Wilson, 2001

Heinrich Schütz, 1628

1. LORD, who shall dwell with - in Your house?  
2. He does not back - bite with his tongue;  
3. This good takes man's sight con - demns the vile;  
4. He takes no u - su - ry at all;

And who as - cends Your ho - ly hill?  
He does no e - vil to his friend;  
He hon - ors those who fear his LORD.  
He takes no bribe to hurt the good.

On - ly the one who walks in right, And speaks the  
Slan - ders and lies he will not hear, Neigh - bors and  
When he has sworn to his own hurt He chang - es  
That man who does these bless - ed things Shall stand up -

truth with - in his heart.  
friends are safe with him.  
not, his word is good.  
right and not be moved.



Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

*Matthew 28:19*

CONGREGATION  
RESPONDS

Oh give thanks to Yahweh; call upon his Name!

*Ruth 2:4*

☞ Make known his deeds among the peoples!

Sing to him, sing praises to him;

☞ Tell of all his wondrous works!

Glory in his holy Name;

☞ Let the hearts of those who seek Yahweh rejoice!

Seek Yahweh and his strength;

☞ Seek his face evermore!

*Psalms 145:15-16*



CLEANSSES US IN CHRIST

*purification offering, gift of glory*

“Blessed is he whose transgression is forgiven, Whose sin is covered. Blessed is the man to whom the LORD does not impute iniquity, And in whose spirit there is no deceit. When I kept silent, my bones grew old through my groaning all the day long.”

*Psalms 32:1-3*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ O Almighty God, heavenly Father, I have sinned against you and against my neighbor, in thought word and deed, in the evil I have done and in the good I have not done, through ignorance, through weakness, and through my own deliberate fault. I am truly sorry and repent of all my sins. For the sake of your Son, Jesus Christ, who died for me, forgive me all that is past; and grant that I may serve you in newness of life to the glory of your Name. Amen.

JOINT CONFESSION

“For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. I acknowledged my sin to You, And my iniquity I have not hidden. I said, “I will confess my transgressions to the LORD,” And You forgave the iniquity of my sin. Selah.”

*Psalms 32:4-5*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



CONSECRATES US BY HIS WORD  
*ascension offering, gift of knowledge*

### **SURSUM CORDA** — *lift up your heart*

Lift up your hearts!



*J.B. Jordan*

We lift them up to the Lord!

PASTOR LEADS LIFTING  
 UP OF YOUR HANDS

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS  
and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,  
Everlasting God. Therefore, with angels and archangels, and with all the  
company of heaven, we laud and magnify Thy glorious Name; evermore  
worshipping Thee!

## Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

C F G sus4 C

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

F G sus4 F/A G F C/E G sus4 F

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

G C/E F C

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

F G sus4 F G C/E F G C/E F

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

G C/E F G C/E F G C/E F G C

san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

# How Firm a Foundation

*Do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand. Is. 41:10*

1. How firm a foun - da - tion, you saints of the Lord, is laid for your  
 2. "Fear not, I am with you, O be not dis-mayed; for I am your  
 3. "When through the deep wa - ters I call you to go, the riv - ers of  
 4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to  
 God, and will still give you aid; I'll strength - en you, help you, and  
 sor - row shall not o - ver - flow; for I will be with you, your  
 fi - cient, shall be your sup - ply; the flame shall not hurt you; I

you he has said, to you who for ref - uge to Je - sus have fled?  
 cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.  
 trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.  
 on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove  
 my sovereign, eternal, unchangeable love;  
 and when hoary hairs shall their temples adorn,  
 like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,  
 I will not, I will not desert to his foes;  
 that soul, though all hell should endeavor to shake,  
 I'll never, no never, no never forsake."

## PSALM 16

*A Miktam of David*

Preserve me, O God, for in you I take refuge.

☞ I say to the LORD, "You are my Lord; I have no good apart from you."

As for the saints in the land, they are the excellent ones, in whom is all my delight.

☞ The sorrows of those who run after another god shall multiply;

their drink offerings of blood I will not pour out or take their names on my lips.

☞ The LORD is my chosen portion and my cup; you hold my lot.

The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

☞ I bless the LORD who gives me counsel; in the night also my heart instructs me.

I have set the Lord always before me; because he is at my right hand, I shall not be shaken.

☞ Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

For you will not abandon my soul to Sheol, or let your holy one see corruption.

☞ You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

PASTOR STARTS

CONGREGATION  
RESPONDS



# To Thee, O Lord, I Fly

From Psalm 16

LEOMINSTER (S.M.D.)  
George William Martin, 1862  
har. Sir Arthur Sullivan, 1874

From Psalm 16: 1-2, 5-8, 11  
*The Psalter*, 1912

1. To thee, O Lord, I fly, And on thy help de - pend;  
2. The lot to me that fell Is beau - ti - ful and fair;  
3. I keep be - fore me still The Lord whom I have proved;

Thou art my Lord and King Most High; Do thou my soul de - fend.  
The her - it - age and in which I dwell Is good be - yond com - pare.  
At my right hand he guards from ill, And I shall not be moved.

A her - it - age for me Je - ho - vah will re - main;  
I praise the Lord a - bove Whose coun - sel guides a - right;  
Life's path - way thou wilt show, To thy right hand wilt guide,

My por - tion rich and full is he, My right he will main - tain.  
My heart in - structs me in his love In sea - sons of the night.  
Where streams of pleas - ure ev - er flow, And bound - less joys a - bide.

## TO SMYRNA: TEST DAY

DEVIN SMITH | OCTOBER 2

**GENESIS 39:19–23***English Standard Version (ESV)*

As soon as his master heard the words that his wife spoke to him, “This is the way your servant treated me,” his anger was kindled. <sup>20</sup> And Joseph’s master took him and put him into the prison, the place where the king’s prisoners were confined, and he was there in prison. <sup>21</sup> But the LORD was with Joseph and showed him steadfast love and gave him favor in the sight of the keeper of the prison. <sup>22</sup> And the keeper of the prison put Joseph in charge of all the prisoners who were in the prison. Whatever was done there, he was the one who did it. <sup>23</sup> The keeper of the prison paid no attention to anything that was in Joseph’s charge, because the LORD was with him. And whatever he did, the LORD made it succeed.

**REVELATION 2:8–11***English Standard Version (ESV)*

“And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life.

<sup>9</sup> “‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. <sup>10</sup> Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. <sup>11</sup> He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’

## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalms 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### Come, Thou Fount of Every Blessing

NETTLETON (8 7. 8 7. D)

Asahel Nettleton, 1825

Robert Robinson, 1758

1. Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace;  
2. Here I raise my Eb - en - e - zer; Hith - er by thy help I'm come.  
3. O to grace how great a debt - or Dai - ly I'm con - strained to be;

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.  
And I hope, by thy good pleas - ure, Safe - ly to ar - rive at home.  
Let that grace now, like a fet - ter, Bind my wan - d'ring heart to thee.

Teach me some me - lo - dious son - net Sung by flam - ing tongues a - bove;  
Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God:  
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;

Praise the mount! I'm fixed up - on it, Mount of God's un - chang - ing love.  
He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.  
Here's my heart, O take and seal it, Seal it for thy courts a - bove.

## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☛ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE  
*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

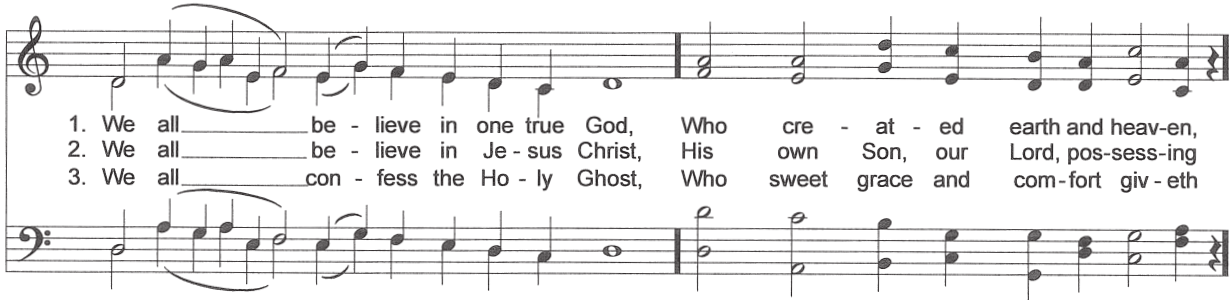
CONGREGATION  
RESPONDS *(next page)*



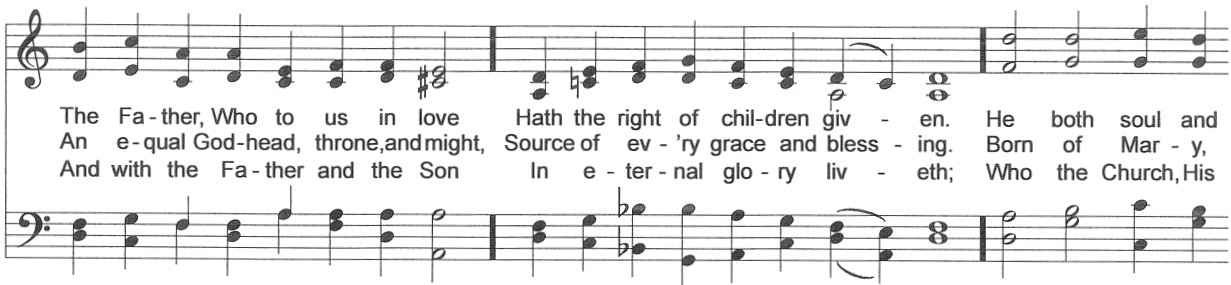
# We All Believe in One True God

WIR GLAUBEN ALL AN EINEN GOTT (8s. 10 lines)  
Latin Credo, c. 1300  
Johann Walter, *Geystliche gesangk Buchleyn*, 1524

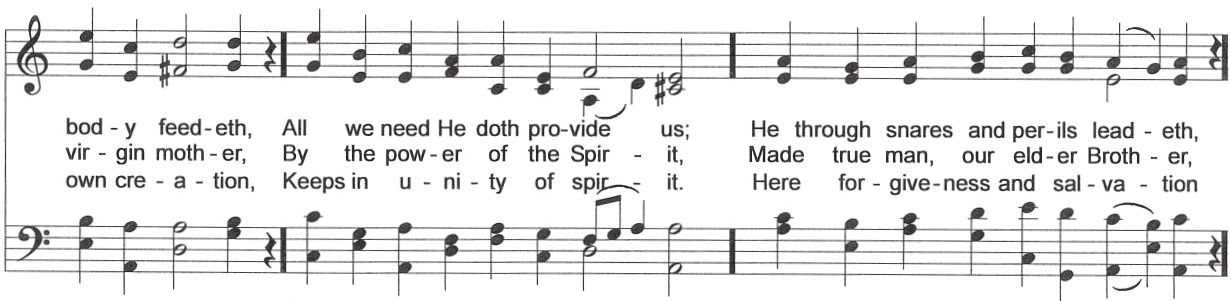
Martin Luther, 1524  
tr. composite



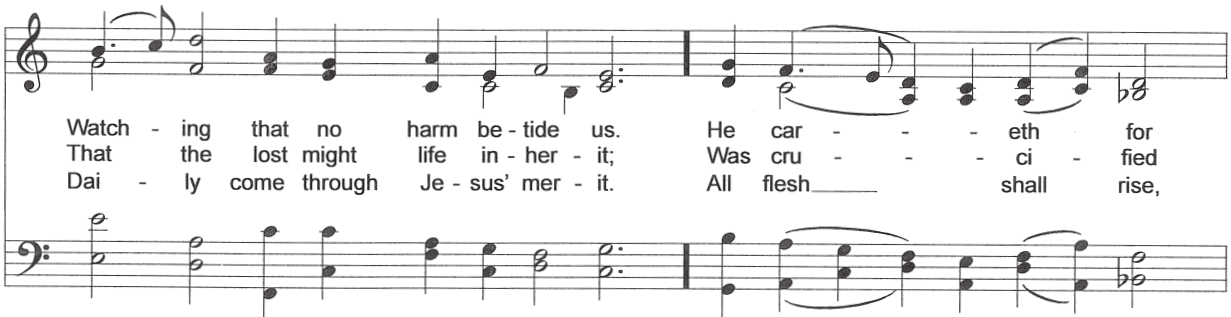
1. We all be - lieve in one true God, Who cre - at - ed earth and heav-en,  
2. We all be - lieve in Je - sus Christ, His own Son, our Lord, pos-sess-ing  
3. We all con - fess the Ho - ly Ghost, Who sweet grace and com-fort giv - eth




The Fa - ther, Who to us in love Hath the right of chil-dren giv - en. He both soul and  
An e - qual God-head, throne, and might, Source of ev - 'ry grace and bless - ing. Born of Mar - y,  
And with the Fa - ther and the Son In e - ter - nal glo - ry liv - eth; Who the Church, His



bod - y feed - eth, All we need He doth pro - vide us; He through snares and per - ils lead - eth,  
vir - gin moth - er, By the pow - er of the Spir - it, Made true man, our eld - er Broth - er,  
own cre - a - tion, Keeps in u - ni - ty of spir - it. Here for - give - ness and sal - va - tion



Watch - ing that no harm be - tide us. He car - - - eth for  
That the lost might life in - her - it; Was cru - - - ci - fied  
Dai - ly come through Je - sus' mer - it. All flesh - - - shall rise,



us day and night, All things are gov - erned by His might.  
for sin - ful men And raised by God to life a - gain.  
and we shall be In bliss with God e - ter - nal - ly.

# EUCCHARIST DISTRIBUTION SONG

## And Can It Be That I Should Gain

SAGINA (L.M.D.)  
Thomas Campbell, 1825

Charles Wesley, 1738; alt.

1. And can it be that I should gain An in - trest -  
2. 'Tis mys - try all! Thim - mor - tal dies: Who can ex -  
3. He left His Fa - ther's throne a - bove - So free, so  
4. Long my im - pris - oned spir - it lay Fast bound in  
5. No con - dem - na - tion now I dread: Je - sus, and

love! How can it be That Thou, my God, shouldst in -  
all! Let earth a - dore, Let an - gel minds  
off, my heart was free; I rose, my God, went forth, and  
proach thie - ter - nal throne, And claim the crown, through

in the Sav - ior's blood? Died He for me, who caused His  
plore His strange de - sign? In vain the first - born ser - aph  
in - f - nite His grace! Hum - bled Him - self - a quick - ning  
all in Him, is mine! A - live in Him, my liv - ing

die quite for me? no more. A - maz - ing love! How can it  
found out me. A - maz - ing love! How  
for - loved Thee. A - maz - ing love! How

pain? For me, who Him to death pur - sued? A - maz - ing  
tres To sound the depths of love di - vine. 'Tis mer - cy  
love! And bled for all His cho - sen race. 'Tis mer - cy  
ray, I woke, the dun - geon flamed with light! My chains fell  
Head, And clothed in right - eous - ness di - vine, Bold I ap -

be That Thou, my God, shouldst die for me?  
can it be That Thou, my God,

Pastor: As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

💡 ALL: Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.

### FINAL SCRIPTURE READING

CONGREGATION STANDS

#### Now Let the Vault of Heaven Resound

LASST UNS ERFREUEN (8. 8. 4. 8. 8. 4. 4. and Alleluia)

Geistliche Kirchengänge, Köln, 1623  
harm. Ralph Vaughan Williams, 1906

Paul Zeller Strodach, 1945

Unison

1. Now let the vault of heav'n re - sound In praise of  
2. E - ter - nal is the gift He brings, Where - fore our  
3. O fill us, Lord, with daunt - less love; Set heart and  
4. A - dor - ing prais - es now we bring And with the

Harmony

Love that doth a - bound, "Christ hath tri - umphed, Al - le -  
heart with rap - ture sings, "Christ hath tri - umphed, Je - sus  
will on things a - bove That we con - quer through Thy  
heav'n - ly bless - ed sing, "Christ hath tri - umphed, Al - le -

Unison

lu - ia," Sing, choirs of an - gels, loud and clear, Re -  
liv - eth!" Now doth He come and give us life, Now  
tri - umph, Grant grace suf - fi - cient for life's day, That  
lu - ia!" Be to the Fa - ther, and our Lord, To

Harmony

peat their song of glo - ry all here, "Christ hath  
doth His pres - ence still er strife Through His  
by our life we most ho - ly say, "Christ  
Spir - it blest, most ho - ly God, Time hath

Unison

lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,  
lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,  
lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,  
lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

Harmony

tri - umphed, Christ hath tri - umphed! Al - le -  
tri - umph; Je - sus reign eth! Al - le -  
tri - umphed, and He end - ing! Al - le -  
glo - ry nev - er end - ing! Al - le -

## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings." *Leviticus 9:22*

## Nunc Dimittis

Based on Psalm Tone 5  
arr. Valerie Lortz

Luke 2:29-32

Lord now let-test Thou Thy ser-vant de - part in — peace,ac-cord-ing to Thy Word, For mine

eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to

ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - ra - el.

Glo - ry — be to the Fa-ther, and to — the — Son, and to the Ho - ly Ghost;

As it — was in the be - gin-ning, is now and ev - er shall be, world with-out end. A-men.