

**CHRIST THE KING SUNDAY**

DEVIN SMITH

**FORGET**

**YOUR**

**FATHER'S**

PSALM 45

**HOUSE**

REFORMATION COVENANT CHURCH  
WORSHIPPING OUR REIGNING SAVIOR • 1201 JQ ADAMS ST. OREGON CITY, OR 97045



# WELCOME

## TO REFORMATION COVENANT CHURCH

**WE** ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

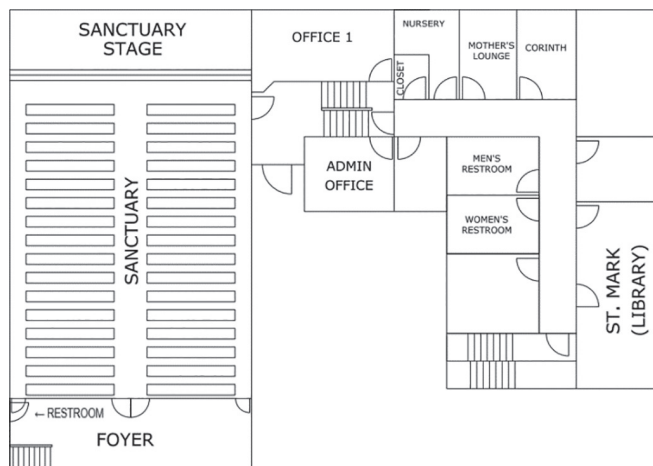
**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our

Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.



*SOLI DEO GLORIA* ~ TO GOD ALONE BE THE GLORY!

**REFORMATION COVENANT CHURCH • [www.ReformationCovenantChurch.org](http://www.ReformationCovenantChurch.org)**

**ELDERS:** Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, Devin Smith

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### My Heart Has Found a Ready Theme

Psalm 45

MEIN HERZ DICHTET EIN LIED MIT FLEIS (S 7. 8. 7. 4. 4. 4. 7. 8. 7. 6. 6)  
Heinrich Schütz, 1661

Douglas Wilson, 2002

1. My heart has found a ready theme, A song  
2. So gird Your sword up - on - Your thigh, O great  
3. Your throne, O God, al - might - y God, Your throne  
4. The spic - es came from pil - de - es  
5. Your beau - ty shall ush - ered to the King He is  
6. And she is ush - ered to the King In bright

of sweet com - pos - ing; My tongue a pen to  
Lord and ma - jes - tic; Ride forth in glo - ry  
is ev - er - last - ing; The And that a - ro - ma  
your work and fish - ined, And you shall serve Him  
and glo - rious rai - ment And all her brides-maids

praise - the King With prais - es nev - er end - ing,  
and in strength. And in Your glo - ry rid - ing,  
right - eous hand Sus - tains Your right - eous king - dom,  
made - You glad To gret the wel - ding,  
all your days, With glad - ness and you shall wor - ship,  
fol - low her and re - joic - ing.

And You, the King, Are far more fair Than all the sons  
Be - cause of truth, Hu - mil - i - ty, And right - eous - ness  
You love the right And hate all sin - So God, Your God  
King's daugh - ters were among the maids. At Your right hand  
A gift from Tyre Her daugh - ter brings, And so the rich  
And they shall come With - in the gates, The pa - lace gates,

Of mor - tal men, And grace Your God is pour - ing Up - on Your  
You con - quer all. And in Your rid - ing rich - ly Your right hand  
A - mount - ed You And poured the oil of glad - ness Be - yond the  
Did stand the queen, The queen in gold of O - phir. O daugh - ter  
En - treat you now, They bring to you pe - ti - tions. A daugh - ter  
To see the King. So do not mourn or sor - row, To fill the

mouth and on Your lips, You have been blessed for - ev - er;  
teach - es awe - some things, Your foes are pierced with ar - rows,  
rank of all Your friends, The spic - es of Your gar - ments  
heart, in - cline your ear; So now for - get your peo - ple,  
to the King is here And gold - en is her cloth - ing,  
place your fa - thers left Your chil - dren shall be princ - es,

You are the King and blessed, For - ev - er blessed, a - men.  
And un - der You they fall, They fall be - neath Your feet.  
Are cas - si - a and myrrh And al - oes deep and rich.  
For - get your fa - ther's house And take your hus - band's name.  
Em - broid - ered here with gold, Em - broid - ered now with care.  
And I will mag - ni - fy Your name for - ev - er - more.

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

PASTOR GREETS

☞ Congregation: Amen!

*Matthew 28:19*

CONGREGATION  
RESPONDS

The LORD be with you!

*Ruth 2:4*

☞ And also with you!

You crown the year with Your goodness,

☞ And Your paths drip with abundance.

They drop on the pastures of the wilderness,

☞ And the little hills rejoice on every side.

The pastures are clothed with flocks;

☞ The valleys also are covered with grain;

They shout for joy,

☞ they also sing.

*Psalms 65*

## THE LORD CLEANSSES US IN CHRIST

*purification offering, gift of glory*

“He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him.” *John 1:10-11*

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION


☞ Almighty and most merciful Father, I have erred, and strayed from your ways like a lost sheep. I have followed too much the devices and desires of my own heart. I have broken your holy laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done; and there is no health in me. But have mercy upon me, a miserable sinner, O Lord. Spare me, O Lord, for I humbly confess my faults. Grant unto me the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that I may hereafter live a godly, righteous, and sober life; to the glory of your holy Name. Amen

JOINT CONFESSION

“But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.” *John 1:12-14*

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen





Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

# THE LORD CONSECRATES US BY HIS WORD

*ascension offering, gift of knowledge*

## SURSUM CORDA—*lift up your heart*

Lift up your hearts!

*J.B. Jordan*

PASTOR LEADS LIFTING  
UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS  
 and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,  
 Everlasting God. Therefore, with angels and archangels, and with all the  
 company of heaven, we laud and magnify Thy glorious Name; evermore  
 worshipping Thee!

## Franklin Sanctus

Text: Isaiah 6:3, Revelation 4:8, Matthew 21:9

Gregory D Wilbur, 2009

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly,

God of pow'r and might, Heav'n and earth are full of Your glo - ry. Ho -

God of pow'r and might, - Heav'n and earth are full of Your glo - ry. Ho san-na in the

san - na in the high - est. Bless - ed is He who

high - est. Bless - ed is He who

comes in the Name of the Lord. Ho - san-na in the high - est, Ho

comes in the Name of the Lord. Ho - san-na in the high - est, Ho san-nah in the

san - na in the high - est, Ho - san-na in the high - est. A - - men.

high - est, Ho san - na in the high - est. A - - men.

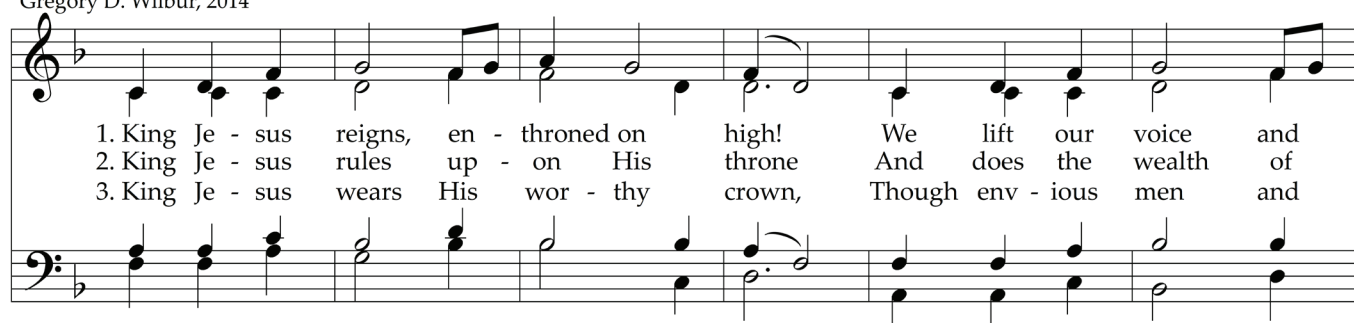


# King Jesus Reigns

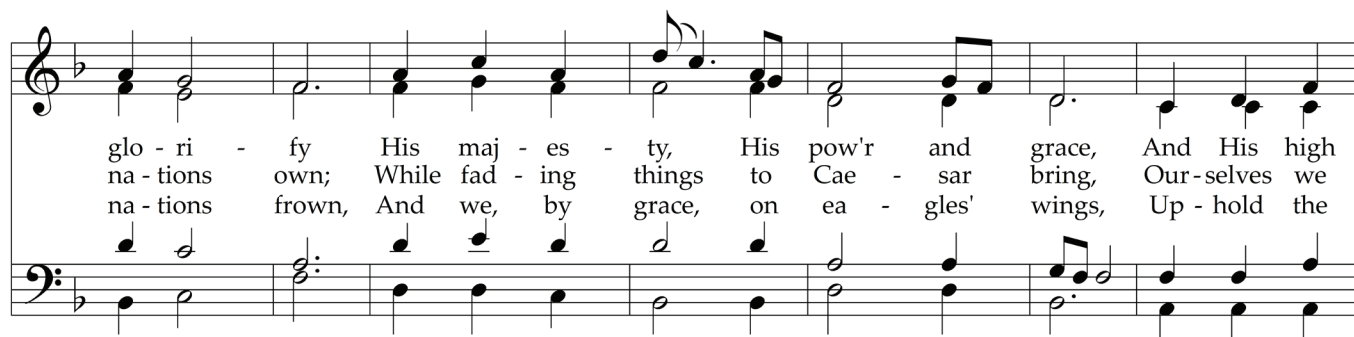
KING JESUS REIGNS ( 8 8. 8 8. 8 8. 8 8.)

Gregory D. Wilbur, 2014

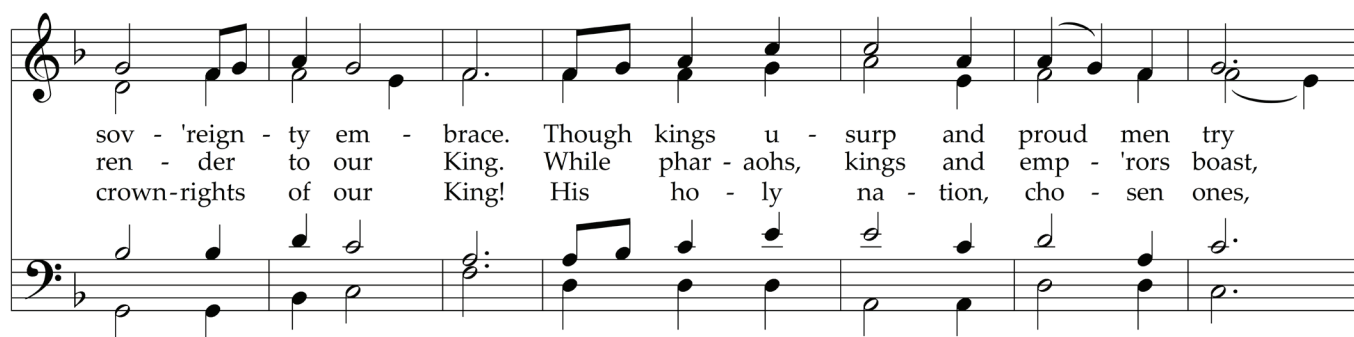
Douglas Bond, 2008



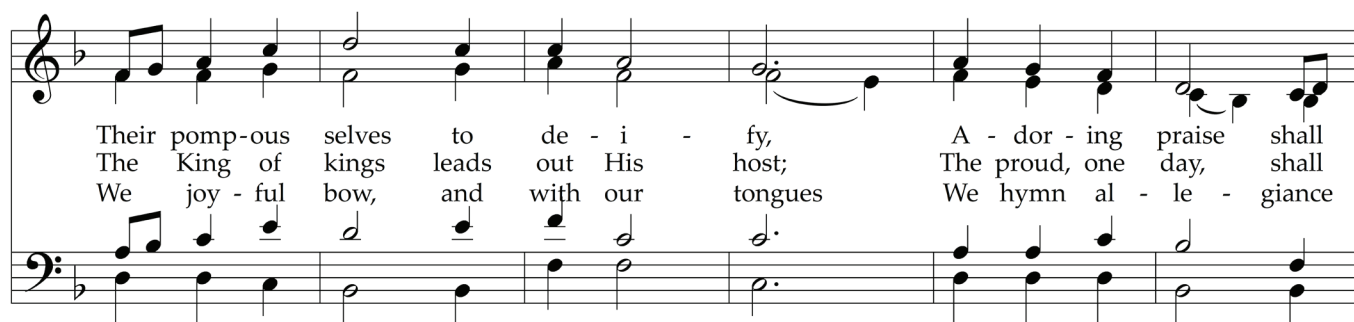
1. King Je - sus reigns, en - throned on high! We lift our voice and  
 2. King Je - sus rules up - on His throne And does the wealth of  
 3. King Je - sus wears His wor - thy crown, Though env - ious men and



glo - ri - fy His maj - es - ty, His pow'r and grace, And His high  
 na - tions own; While fad - ing by things to Cae - sar bring, Our - selves we  
 na - tions frown, And we, by grace, on ea - gles' wings, Up - hold the



sov - 'reign - ty em - brace. Though kings u - surp and proud men try  
 ren - der to our King. While phar - aohs, kings and emp - 'rors boast,  
 crown-rights of our King! His ho - ly na - tion, cho - sen ones,



Their pomp-ous selves to de - i - fy, A - dor - ing praise shall  
 The King of kings leads out His host; The proud, one day, shall  
 We joy - ful bow, and with our tongues We hymn al - le - giance



ne - ver cease For Christ, Re - deem - er, Prince of Peace!  
 bow the knee When Christ in tri - umph sets us free!  
 high and sing "Hail Je - sus! Sov - 'reign Lord, our King!"

## PSALM 24

*A Psalm of David.*

The earth is the LORD's and the fullness thereof,

☞ the world and those who dwell therein,

for he has founded it upon the seas

☞ and established it upon the rivers.

Who shall ascend the hill of the LORD? And who shall stand in his holy place?

☞ He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

He will receive blessing from the LORD and righteousness from the God of his salvation.

☞ Such is the generation of those who seek him, who seek the face of the God of Jacob.

Lift up your heads, O gates!

☞ And be lifted up, O ancient doors, that the King of glory may come in.

Who is this King of glory?

☞ The LORD, strong and mighty, the LORD, mighty in battle!

Lift up your heads, O gates!

☞ And lift them up, O ancient doors, that the King of glory may come in.

Who is this King of glory?

☞ The LORD of hosts, he is the King of glory!

PASTOR STARTS

CONGREGATION  
RESPONDS



# The Earth Belongs to God Our LORD

## Psalm 24

DIE ERD UND WAS SICH AUF IHR REGT (8 8 8. 7 7)

Heinrich Schütz, 1661

Douglas Wilson, 2001

1. The earth be - longs to God our LORD And all  
2. Who shall as - cend up - on God's hill And stand  
3. *He shall re - ceive a bless - ed gift, And right -*  
4. Lift up your heads, ye mas - sive gates, Lift up  
5. Lift up your heads, ye mas - sive gates, Lift up

the full - ness it con - tains, The world, and those who  
with - in His ho - ly place? The one who has pure  
*eous - ness from his own God; His God is Ja - cob's*  
your heads, e - ter - nal doors. The King of glo - ry  
your heads, e - ter - nal doors. The King of glo - ry

dwell be - low. The earth on seas is found - ed,  
hands and heart, All van - i - ty for - sak - ing,  
*ho - ly God. This is the gen - er - a - tion*  
en - ters now. Who is the King of glo - ry?  
en - ters now. Who is the King of glo - ry?

The world on floods is ground - ed.  
In ly - ing not par - tak - ing.  
*That seeks out His sal - va - tion.*  
In bat - tle, song and sto - ry?  
The LORD of hosts in glo - ry.

## HEBREWS 1: 7–9

*English Standard Version (ESV)*

<sup>7</sup> Of the angels [God] says,

“He makes his angels winds, and his ministers a flame of fire.”

<sup>8</sup> But of the Son he says,

“Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom.<sup>9</sup> You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

## PSALM 45

*English Standard Version (ESV)*

My heart overflows with a pleasing theme; I address my verses to the king; my tongue is like the pen of a ready scribe.

<sup>2</sup> You are the most handsome of the sons of men; grace is poured upon your lips; therefore God has blessed you forever.

<sup>3</sup> Gird your sword on your thigh, O mighty one, in your splendor and majesty!

<sup>4</sup> In your majesty ride out victoriously for the cause of truth and meekness and righteousness; let your right hand teach you awesome deeds!

<sup>5</sup> Your arrows are sharp in the heart of the king’s enemies; the peoples fall under you.

<sup>6</sup> Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness;

<sup>7</sup> you have loved righteousness and hated wickedness.

Therefore God, your God, has anointed you with the oil of gladness beyond your companions; <sup>8</sup> your robes are all fragrant with myrrh and aloes and cassia.

From ivory palaces stringed instruments make you glad; <sup>9</sup> daughters of kings are among your ladies of honor; at your right hand stands the queen in gold of Ophir.

<sup>10</sup> Hear, O daughter, and consider, and incline your ear: forget your people and your father’s house, <sup>11</sup> and the king will desire your beauty.

Since he is your lord, bow to him.

<sup>12</sup> The people of Tyre will seek your favor with gifts, the richest of the people.

<sup>13</sup> All glorious is the princess in her chamber, with robes interwoven with gold.

<sup>14</sup> In many-colored robes she is led to the king, with her virgin companions following behind her.

<sup>15</sup> With joy and gladness they are led along as they enter the palace of the king.

<sup>16</sup> In place of your fathers shall be your sons; you will make them princes in all the earth.

<sup>17</sup> I will cause your name to be remembered in all generations; therefore nations will praise you forever and ever.



# FORGET YOUR FATHER'S HOUSE

DEVIN SMITH | CHRIST THE KING SUNDAY

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## RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."

*Psalm 96:8-9*

PLEASE BRING  
FORWARD YOUR  
TITHES AND  
OFFERINGS DURING  
THIS SONG

### We Gather Together

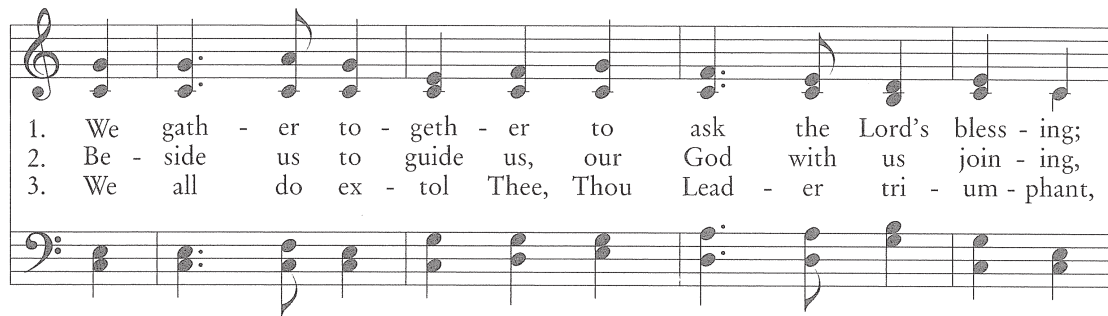
KREMSER (12 11. 12 11)

Adrianus Valerius, *Nederlandsch Gedenckclanck*, 1626

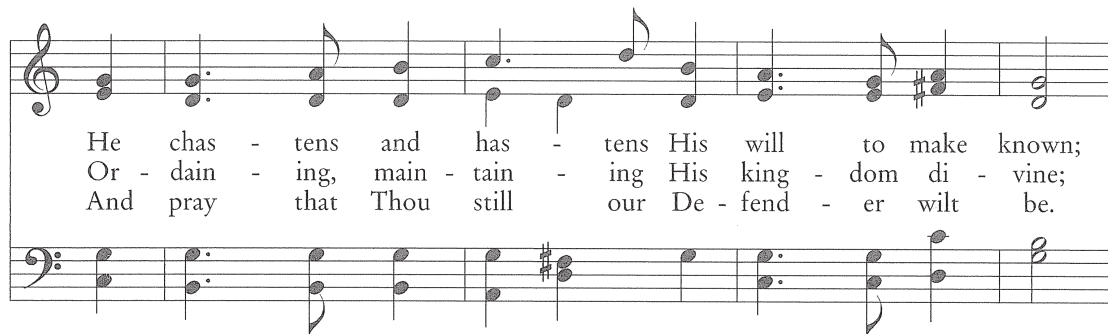
arr. Edward Kremser, 1877

anon., 1625

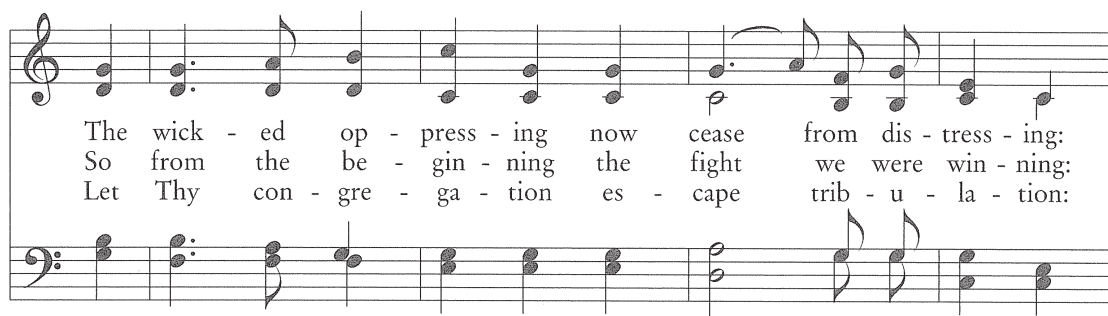
tr. Theodore Baker, 1917



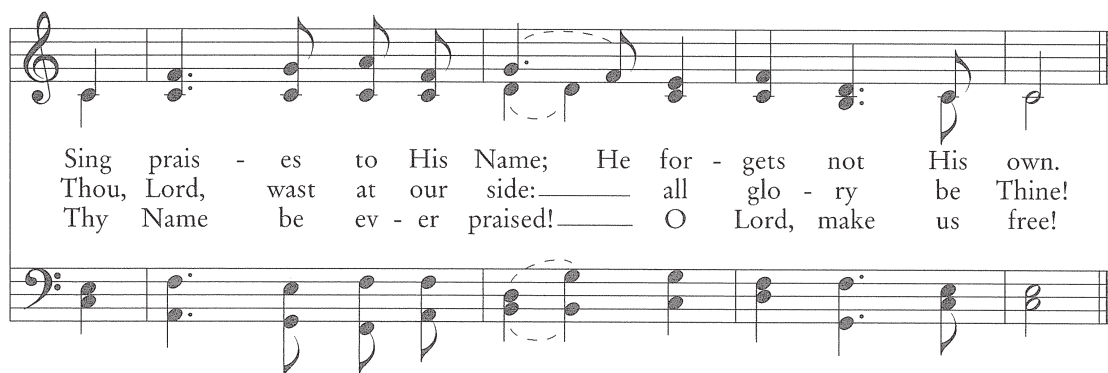
1. We gath - er to - geth - er to ask the Lord's bless - ing;  
2. Be - side us to guide us, our God with us join - ing,  
3. We all do ex - tol Thee, Thou Lead - er tri - um - phant,



He chas - tens and has - tens His will to make known;  
Or - dain - ing, main - tain - ing His king - dom di - vine;  
And pray that Thou still our De - fend - er wilt be.



The wick - ed op - press - ing now cease from dis - tress - ing;  
So from the be - gin - ning the fight we were win - ning;  
Let Thy con - gre - ga - tion es - cape trib - u - la - tion:



Sing prais - es to His Name; He for - gets not His own.  
Thou, Lord, wast at our side: — all glo - ry be Thine!  
Thy Name be ev - er praised! — O Lord, make us free!



## THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

*Matthew 6:9-13*

CONGREGATION  
PRAYS ALONG  
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

*peace offering, gift of life*

## PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

CONGREGATION  
RESPONDS *(next page)*

# I Believe in One God

## The Nicene Creed

John Merbecke, 1510-1585

The Communion Service

according to *The Book of Common Prayer*, 1550, alt.

The Book of Common Prayer



I be-lieve in one God The Fa-ther Al-might-y, Mak-er of heav'n and earth, And of all things vis-i-ble and in-vis-i-ble:

and in one Lord Je-sus Christ, The on-ly be-got-ten Son of God; be-got-ten of His Fa-ther be-fore all worlds,

God of God, Light of Light, ver-y God of ver-y God; be-got-ten, not made: be-ing of one sub-stance with the Fa-ther;

by whom all things were made; who for us men and for our sal-va-tion came down from heav-en, and was in-car-nate by the

Ho-ly Ghost of the vir-gin Mar-y, and was made man; and was cru-ci-fied al-so for us un-der Pon-tius Pi-late;

He suf-fered and was bur-ied; and the third day He rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to heav-en,

And sit-teth at the right hand of the Fa-ther: And He shall come a-gain, with glo-ry, to judge both the quick and the dead:

Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, and Giv-er of Life, Who pro-ceed-eth

from the Fa-ther and the Son; Who with the Fa-ther and the Son to-geth-er is wor-shipped and glo-ri-fied;

Who spake by the Proph-ets And I be-lieve one ho-ly cath-o-lic and ap-os-tol-ic Church: I ac-knowl-edge one bap-tism

for the re-mis-sion of sins: And I look for the res-ur-rec-tion of the dead: And the life of the world to come. A - men.

# EUCHARIST DISTRIBUTION SONG

## At the Name of Jesus

KING'S WESTON (6 5. 6 5. D.)  
Ralph Vaughan Williams, 1925

Caroline M. Noel, 1870

Unison

1. At the name of Je - sus, Ev - 'ry knee shall bow,  
2. Might - y and mys - te - rious In the high - est height,  
3. At His voice cre - a - tion Sprang at once to sight,  
4. Hum - bled for a sea - son, To re - ceive a name

Ev - ery tongue con - fess Him King of glo - ry now;  
God from ev - er - last - ing, Ve - ry light of light:  
All the an - gel fac - es, All the hosts of light,  
From the lips of sin - ners Un - to whom He came,

'Tis the Fa - ther's pleas - ure We should call Him Lord,  
In the Fa - ther's bos - om With the Spir - it blest,  
Thrones and dom - i - na - tions, Stars up - on their way,  
Faith - ful - ly He bore it, Spot - less to the last,

Who from the be - gin - ning Was the might - y Word.  
Love, in love e - ter - nal, Rest, in per - fect rest.  
All the heav'n - ly or - ders, In their great ar - ray.  
Brought it back vic - to - rious When from death He passed.

CONTINUE

## At the Name of Jesus

*small notes on v. 6*

5. Bore it up tri - um - phant With its hu - man light,  
 6. Name Him, broth - ers, name Him With love as strong as death  
 7. In your hearts en - throne Him; There let Him sub - due  
 8. Broth - ers, this Lord Je - sus Shall re - turn a - gain,

Through all ranks of crea - tures, To the cen - tral height,  
 But with awe and won - der And with bat - ed breath!  
 All that is not ho - ly, All that is not true;  
 With His Fa - ther's glo - ry, With His an - gel train;

To the throne of God - head, To the Fa - ther's breast;  
 He is God the Sav - ior, He is Christ the Lord,  
 Crown Him as your cap - tain In temp - ta - tion's hour;  
 For all wreaths of em - pire Meet up - on His brow,

Filled it with the glo - ry Of that per - fect rest.  
 Ev - er to be wor - shipped, Trust - ed, and a - dored.  
 Let His will en - fold you In its light and power.  
 And our hearts con - fess Him King of glo - ry now.

Pastor: As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

☞ ALL: Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



### FINAL SCRIPTURE READING

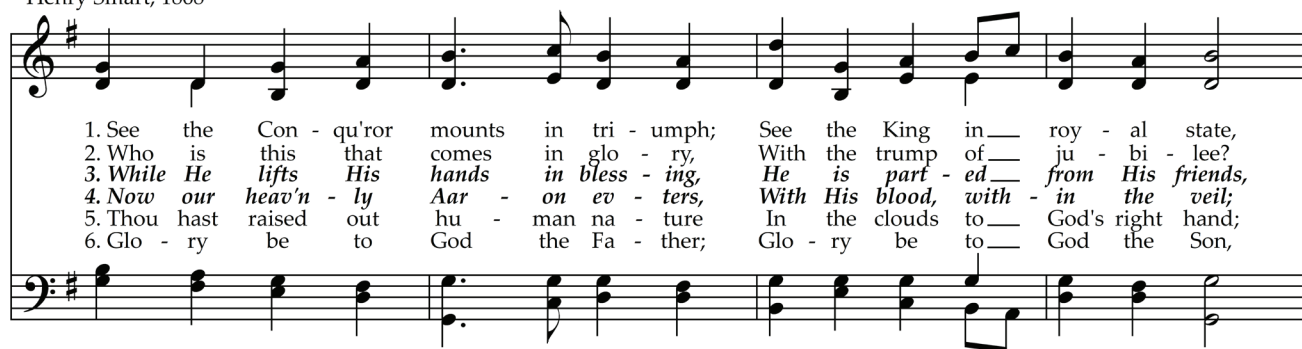
CONGREGATION  
STANDS

## See, the Conqueror Mounts in Triumph

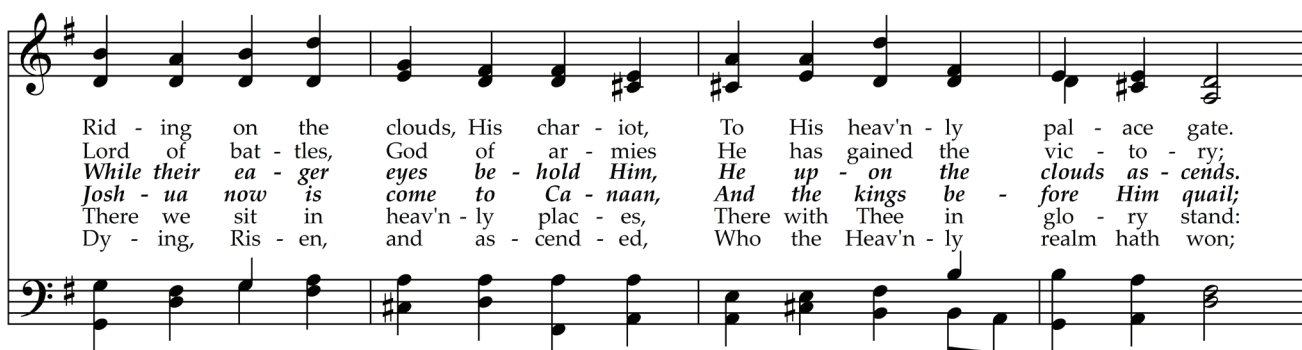
REX GLORIA (8 7. 8 7. D.)

Henry Smart, 1868

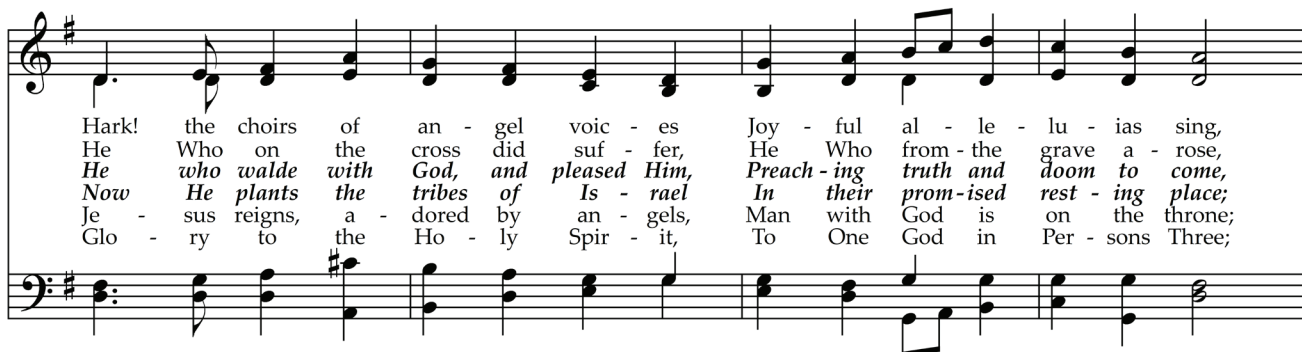
Christopher Wordsworth, 1862



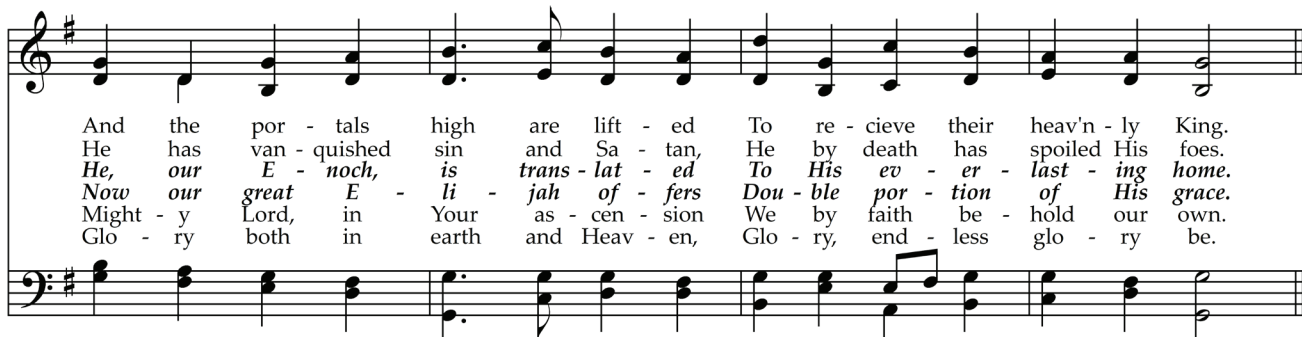
1. See the Con - qu'ror mounts in tri - umph; See the King in — roy - al state,  
2. Who is this that comes in glo - ry, With the trump of — ju - bi - lee?  
3. While He lifts His hands in bless - ing, He is part - ed — from His friends,  
4. Now our heav'n - ly Aar - on ev - ers, With His blood, with - in the veil;  
5. Thou hast raised out to God - man na - ture In the clouds to — God's right hand;  
6. Glo - ry be to the Fa - ther; Glo - ry be to — God the Son,



Rid - ing on the clouds, His char - iot, To His heav'n - ly pal - ace gate.  
Lord of bat - tles, God of ar - mies He has gained the vic - to - ry;  
While their ea - ger eyes be - hold Him, He up - on the clouds as - cends.  
Josh - ua now is come to Ca - naan, And the kings be - fore Him quail;  
There we sit in heav'n - ly plac - es, There with Thee in glo - ry stand:  
Dy - ing, Ris - en, and as - cend - ed, Who the Heav'n - ly realm hath won;



Hark! the choirs of an - gel voic - es Joy - ful al - le - lu - ias sing,  
He Who on the cross did suf - fer, He Who from the grave a - rose,  
He who walde with God, and pleased Him, Preach - ing truth and doom to come,  
Now He plants the tribes of Is - rael In their prom - ised rest - ing place;  
Je - sus reigns, a - dored by an - gels, Man with God is on the throne;  
Glo - ry to the Ho - ly Spir - it, To One God in Per - sons Three;



And the por - tals high are lift - ed To re - cieve their heav'n - ly King.  
He has van - quished sin and Sa - tan, To by death has spoiled His foes.  
He, our E - noch, is trans - lat - ed To His ev - er - last - ing home.  
Now our great E - li - jah of - fers Dou - ble por - tion of His grace.  
Might - y Lord, in Your as - cen - sion We by faith be - hold our own.  
Glo - ry both in earth and Heav - en, Glo - ry, less glo - ry be.


## BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings." *Leviticus 9:22*

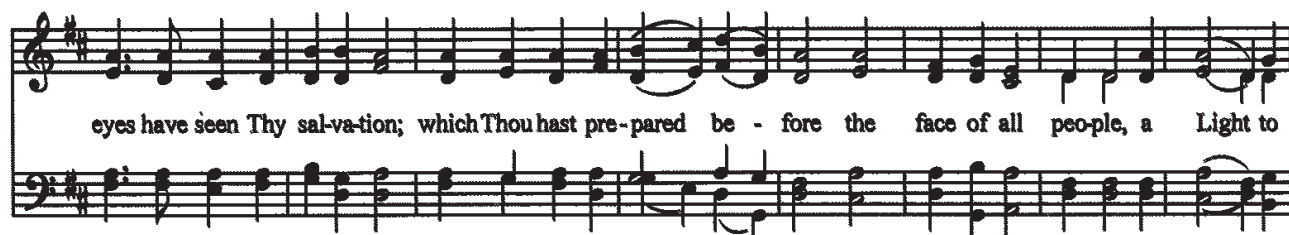
### Nunc Dimittis

Ancient Plainsong  
Based on Psalm Tone 5  
arr. Valerie Lortz

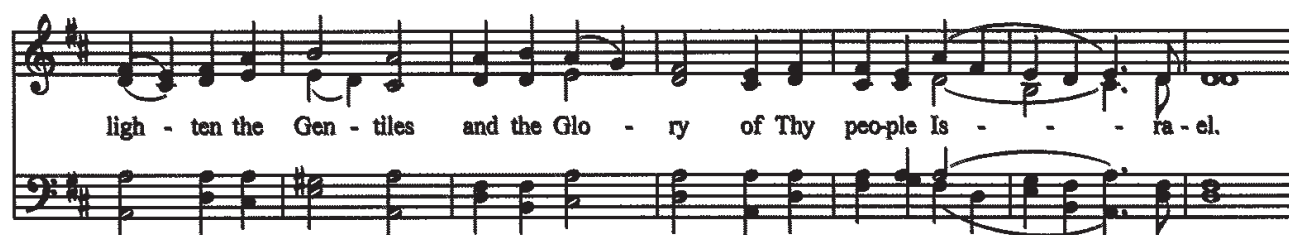
Luke 2:29-32



Lord now let-test Thou Thy servant de - part in— peace, ac - cord-ing to Thy Word, For mine



eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to



ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - ra - el.



Glo - ry— be to the Fa-ther, and to— the— Son, and to the Ho - ly Ghost;



As it— was in the be - gin-ning, is now and ev-er shall be, world with-out end. A - men.