

JESUS: A GREATER MOSES AND THE LAMB

REFORMATION COVENANT CHURCH
WORSHIPPING OUR REIGNING SAVIOR † 1201 JQ ADAMS ST. OREGON CITY, OR 97045

Welcome

TO REFORMATION COVENANT CHURCH

WE ARE GLAD YOU ARE JOINING US TODAY as we worship our great and gracious God, and our Lord and Savior Jesus Christ. If this is your first time with us, allow us to introduce ourselves.

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture, as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake.

To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available on the pulpit side.

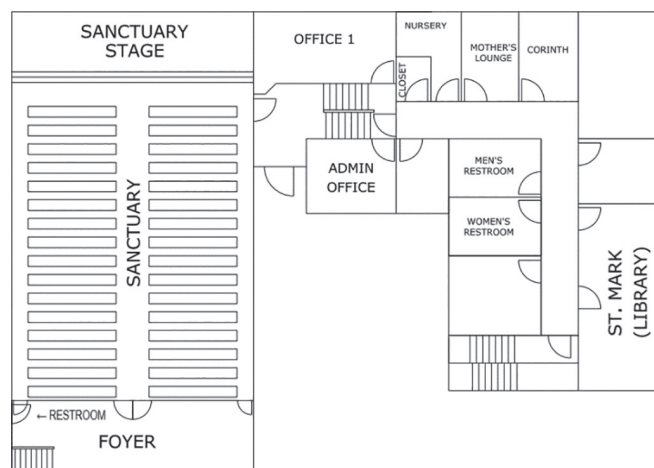
Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our Nursery, if

you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.



Soli Deo Gloria ~ TO GOD ALONE BE THE GLORY!

REFORMATION COVENANT CHURCH • www.ReformationCovenantChurch.org

ELDERS: Gary Barnard, Bo Cogbill, Matt Dau, Michael Lortz, Roger Payne, Devin Smith

DEACONS: Jeff Cone, Daniel Forster, Bryan Hangartner

CONTACT: Elders: elders@reformationcovenant.org • Deacons: deacons@reformationcovenant.org

• All officers: officers@reformationcovenant.org



CALLS US BEFORE HIS PRESENCE

Praise to the Lord, the Almighty

LOBE DEN HEREN (14 14. 4 7 8)
Stralsund, *Ernewerten Gesangbuch*, 1665

Joachim Neander, 1680
tr. Catherine Winkworth, 1863; alt.

1. Praise to the Lord, The Al - might - y, the King of cre -
2. Praise to the Lord, Who o'er all things so won - drous - ly
3. Praise to the Lord, Who doth pros - per thy work and de -

a - - - tion; O my soul, praise Him, for He is thy
reign - - - eth, Shel - ters thee un - der His wings, yea, so
fend thee; Sure - ly His good - ness and mer - cy here

health and sal - va - tion: All ye who hear, Now to His
gent - ly sus - tain - eth: Hast thou not seen How thy de -
dai - ly at - tend thee. Pon - der a - new What the Al -

tem - ple draw near; Join me in glad ad - o - ra - tion.
sires e'er have been Grant - ed in what He or - dain - eth.
might - y can do, If with His love He be - friend thee!

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit!

☞ Congregation: Amen!

Matthew 28:19

The LORD be with you!

Ruth 2:4

☞ And also with you!

I will bless the LORD at all times;

☞ His praise shall continually be in my mouth.

My soul shall make its boast in the LORD;

☞ The humble shall hear of it, and be glad.

Oh, magnify the LORD with me,

☞ And let us exalt His name together!

Psalms 29:4, 11

THE LORD CLEANSSES US IN CHRIST

purification offering, gift of glory

"Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need."

Hebrews 4:14-15

Beloved, our Lord has invited us to draw near to him with an honest heart. He has graciously promised to receive all those who come to him with heavy burdens of guilt and shame. Therefore I exhort all who are here today to accompany me with a pure heart and a humble voice, unto the throne of heavenly grace.

SILENT CONFESSION

☞ I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

JOINT CONFESSION

"For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?"

Hebrews 9:13-14

Almighty God in His mercy has given His Son to die for your sins and to be raised for your justification; and for His sake forgives you all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. ☞ Amen



Hal - le - lu - yah! Praise to God the Fa - ther, Son, and Ho - ly Spir - it!

Glo - ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!



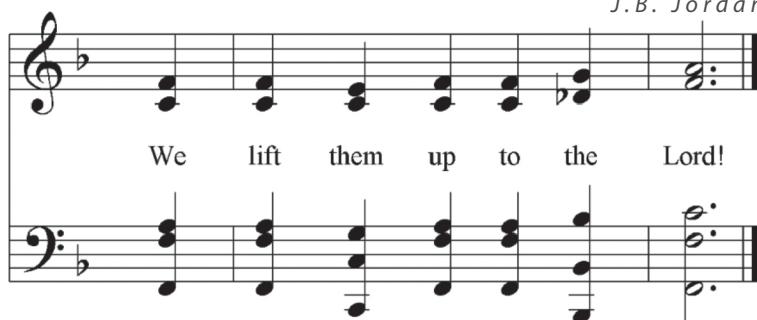
CONSECRATES US BY HIS WORD
ascension offering, gift of knowledge

SURSUM CORDA — *lift up your heart*

Lift up your hearts!

J.B. Jordan

PASTOR LEADS LIFTING
 UP OF YOUR HANDS



We lift them up to the Lord!

Let us give thanks to the LORD, our God!



It is pro - per and right to do so.

It is truly proper, right, wholesome, and beneficial that we should at all times, PASTOR SPEAKS
 and in all places, give praise unto Thee, O LORD, Holy Father, Almighty,
 Everlasting God. Through Jesus Christ our Lord; who was tempted in every
 way as we are, yet did not sin. By his grace we are able to triumph over
 every evil, and to live no longer for ourselves alone, but for him who died
 for us and rose again. Therefore, with angels and archangels, and with all
 the company of heaven, we laud and magnify Thy glorious Name; evermore
 worshipping Thee!

The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho - san - na, Ho - san - na in the

high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that com - eth in the

name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

LORD, the Nations Have Invaded

From Psalm 79

PALMYRA (Bradshaw)

8 7. 8 7. 8 7. 8 7.

Text: *Sing Psalms*, 2003 ©

1. ¹ LORD, the na - tions have in - vad - ed And at - tacked Your her - it - age;
 2. ³ They have poured out blood like wa - ter All a - round Je - ru - sa - lem—
 3. ⁵ LORD, how long? Will Your dis - pleas - ure Still run on and nev - er tire?
 4. ⁸ Charge us not with the trans - gres - sions Of our fore - bears long a - go;
 5. ¹⁰ Why should the sur round ing na - tions Say to us, "Where is your God?"
 6. ¹² Lord, re - mem - ber how our neigh - bors Treat You with con - tempt and scorn;

They de - filed Your ho - ly tem - ple— Crushed Je - ru - sa - lem in rage.
 Bod - ies ev - 'ry - where, and no one To give bur - i - al to them.
 How long will Your jeal - ous an - ger Burn like all - con - sum - ing fire?
 May Your mer - cy come to meet us— You have brought us ver - y low.
 Make the peo ples know Your venge - ance For Your ser - vants' out - poured blood.
 And in - to their laps de - liv - er Sev'n - fold judg - ment in re - turn.

² They have giv - en Your saints' bod - ies To the birds of prey as meat;
⁴ We are ob - jects of de - ri - sion To the neigh bors of our land;
⁶ Pour Your fu - ry on the na - tions That re - fuse to seek Your face,
⁹ Help us, LORD, our God and Sav - ior, For the glo - ry of Your name.
¹¹ May the groans of ev - 'ry pris - 'ner Come be - fore Your throne on high;
¹³ Then shall we, the sheep You pas - ture, Wor - ship and a - dore Your name;

And the corps - es of Your ser - vants To wild an - i - mals to eat.
 Scorn, re - proach and deg - ra - da - tion Cir - cle us on ev - 'ry hand.
⁷ For they have up - root - ed Ja - cob And de - stroyed his dwell - ing - place.
 For Your name's sake come and save us; Take a - way our sin and shame.
 By Your arm out - stretched in pow - er Save all those con - demned to die.
 And through ev - 'ry gen - er - a - tion Your un - end - ing praise pro - claim.

PSALM 102

A Prayer of one afflicted, when he is faint and pours out his complaint before the LORD.

PASTOR STARTS
CONGREGATION
RESPONDS

Hear my prayer, O LORD; let my cry come to you!

☞ Do not hide your face from me in the day of my distress!

Incline your ear to me; answer me speedily in the day when I call!

☞ For my days pass away like smoke, and my bones burn like a furnace.

My heart is struck down like grass and has withered; I forget to eat my bread.

☞ Because of my loud groaning my bones cling to my flesh.

I am like a desert owl of the wilderness, like an owl of the waste places;

☞ I lie awake; I am like a lonely sparrow on the housetop.

All the day my enemies taunt me; those who deride me use my name for a curse.

☞ For I eat ashes like bread and mingle tears with my drink,

because of your indignation and anger; for you have taken me up and thrown me down.

☞ My days are like an evening shadow; I wither away like grass.

But you, O LORD, are enthroned forever; you are remembered throughout all generations.

☞ You will arise and have pity on Zion; it is the time to favor her; the appointed time has come.

For your servants hold her stones dear and have pity on her dust.

☞ Nations will fear the name of the LORD, and all the kings of the earth will fear your glory.

For the LORD builds up Zion; he appears in his glory;

☞ he regards the prayer of the destitute and does not despise their prayer.

Let this be recorded for a generation to come, so that a people yet to be created may praise the LORD:

☞ that he looked down from his holy height; from heaven the LORD looked at the earth,

to hear the groans of the prisoners, to set free those who were doomed to die,

☞ that they may declare in Zion the name of the LORD, and in Jerusalem his praise,

when peoples gather together, and kingdoms, to worship the LORD.

☞ He has broken my strength in mid-course; he has shortened my days.

"O my God," I say, "take me not away in the midst of my days—

☞ you whose years endure throughout all generations!"

Of old you laid the foundation of the earth, and the heavens are the work of your hands.

☞ They will perish, but you will remain; they will all wear out like a garment.

You will change them like a robe, and they will pass away, but you are the same, and your years have no end.

☞ The children of your servants shall dwell secure; their offspring shall be established before you.

LORD, Hear My Prayer

From Psalm 102

The Psalter, 1912

LORD, HEAR MY PRAYER (8 8. 8 8. 8 8. 8 8.)

Gregory D. Wilbur, 2009

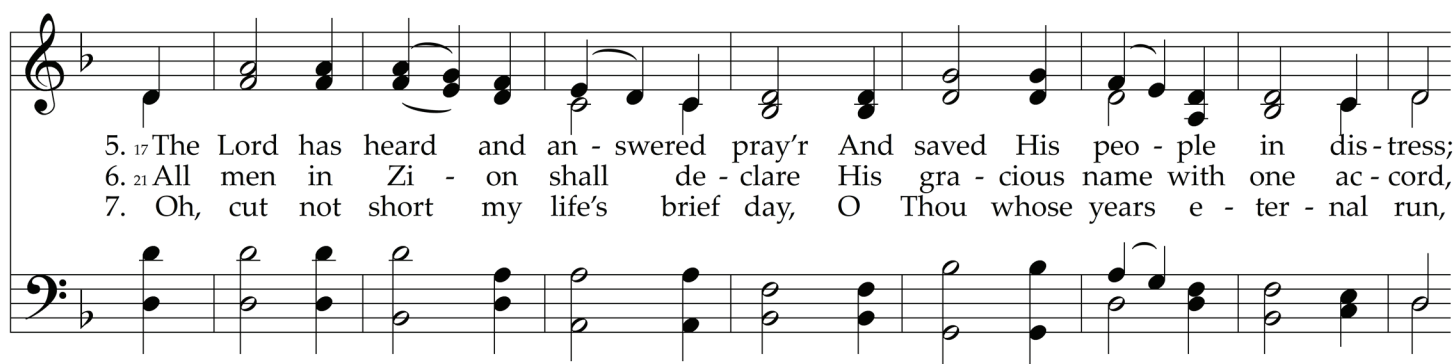
1. ¹ LORD, hear my pray'r and let my cry Have read - y ac - cess un - to Thee.
2. ⁴ My heart is with - ered like the grass, And I for - get my dai - ly bread.
3. ¹² But Thou, Je - ho - vah, shalt en - dure, Thy throne for - ev - er is the same;
4. ¹⁴ O Lord, re - gard the pray'r of those Who love the walls of Zi - on well,

² When in dis - tress to Thee I fly, O hide not Thou Thy face from me.
⁶ In lone - ly grief my days I pass ⁷ And sad my thoughts up - on my bed.
And to all gen - e - ra - tions sure Shall be Thy great mem - or - ial name.
Whose hearts are heav - y for her woes, Who sad a - mid her ru - ins dwell.

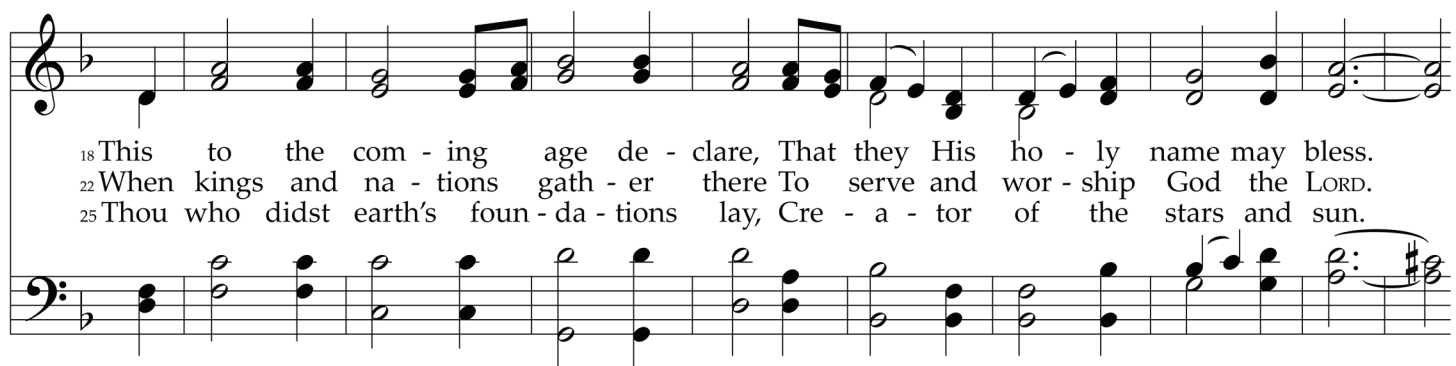
At - tend, O LORD, to my de - sire And haste to an - swer when I pray.
⁸ My foes re - proach me all the day, ⁹ My drink is tears, my bread is grief,
¹³ The time for Zi - on's help is near, The time ap - point - ed in Thy love;
¹⁵ Then all the kings of earth shall fear And heath - en na - tions serve the LORD.

³ For grief con - sumes my strength like fire; My days as smoke pass swift a - way.
¹⁰ For in Thy wrath I pine a - way, ¹¹ My days are like a fad - ing leaf.
O let Thy gra - cious aid ap - pear, Look Thou in mer - cy from a - bove.
¹⁶ Thy pow'r and glo - ry shall ap - pear, And Zi - on's walls shall be re - stored.

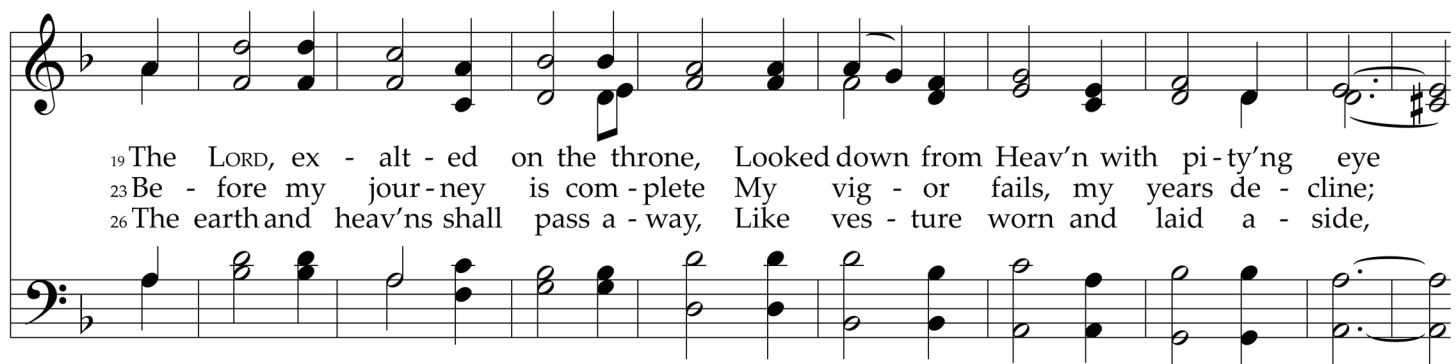
CONTINUE



5. ¹⁷ The Lord has heard and an - swered pray'r And saved His peo - ple in dis - tress;
 6. ²¹ All men in Zi - on shall de - clare His gra - cious name with one ac - cord,
 7. Oh, cut not short my life's brief day, O Thou whose years e - ter - nal run,



18 This to the com - ing age de - clare, That they His ho - ly name may bless.
 22 When kings and na - tions gath - er there To serve and wor - ship God the LORD.
 25 Thou who didst earth's foun - da - tions lay, Cre - a - tor of the stars and sun.



19 The LORD, ex - alt - ed on the throne, Looked down from Heav'n with pi - ty'ng eye
 23 Be - fore my jour - ney is com - plete My vig - or fails, my years de - cline;
 26 The earth and heav'n's shall pass a - way, Like ves - ture worn and laid a - side,

8. ²⁸ Thy ser - vants' chil - dren shall re - main For ev - er - more be - fore Thy face;



20 To still the low - ly cap - tive's moan And save His peo - ple doomed to die.
 24 My God, O spare me, I en - treat; The days of life are whol - ly Thine.
 27 But change - less Thou shalt live for aye, Thy years for - ev - er shall a - bide.
 En - dur - ing hon - or they shall gain, Es - tab - lished ev - er in Thy grace.

DEUTERONOMY 31:24–30

When Moses had finished writing the words of this law in a book to the very end,²⁵ Moses commanded the Levites who carried the ark of the covenant of the LORD,²⁶ “Take this Book of the Law and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against you.

²⁷ For I know how rebellious and stubborn you are. Behold, even today while I am yet alive with you, you have been rebellious against the LORD. How much more after my death! ²⁸ Assemble to me all the elders of your tribes and your officers, that I may speak these words in their ears and call heaven and earth to witness against them. ²⁹ For I know that after my death you will surely act corruptly and turn aside from the way that I have commanded you. And in the days to come evil will befall you, because you will do what is evil in the sight of the LORD, provoking him to anger through the work of your hands.”

³⁰ Then Moses spoke the words of this song until they were finished, in the ears of all the assembly of Israel:

REVELATION 15:1–6:1

Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last, for with them the wrath of God is finished.

² And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. ³ And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,

“Great and amazing are your deeds,

O Lord God the Almighty!

Just and true are your ways,

O King of the nations!

⁴ Who will not fear, O Lord,

and glorify your name?

For you alone are holy.

All nations will come

and worship you,

for your righteous acts have been revealed.”

⁵ After this I looked, and the sanctuary of the tent of witness in heaven was opened,

⁶ and out of the sanctuary came the seven angels with the seven plagues, clothed in pure, bright linen, with golden sashes around their chests. ⁷ And one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever,⁸ and the sanctuary was filled with smoke from the glory of God and from his power, and no one could enter the sanctuary until the seven plagues of the seven angels were finished.

¹ Then I heard a loud voice from the temple telling the seven angels, “Go and pour out on the [land] the seven bowls of the wrath of God.”

JESUS: A GREATER MOSES AND THE LAMB

BO COGBILL | MARCH 26

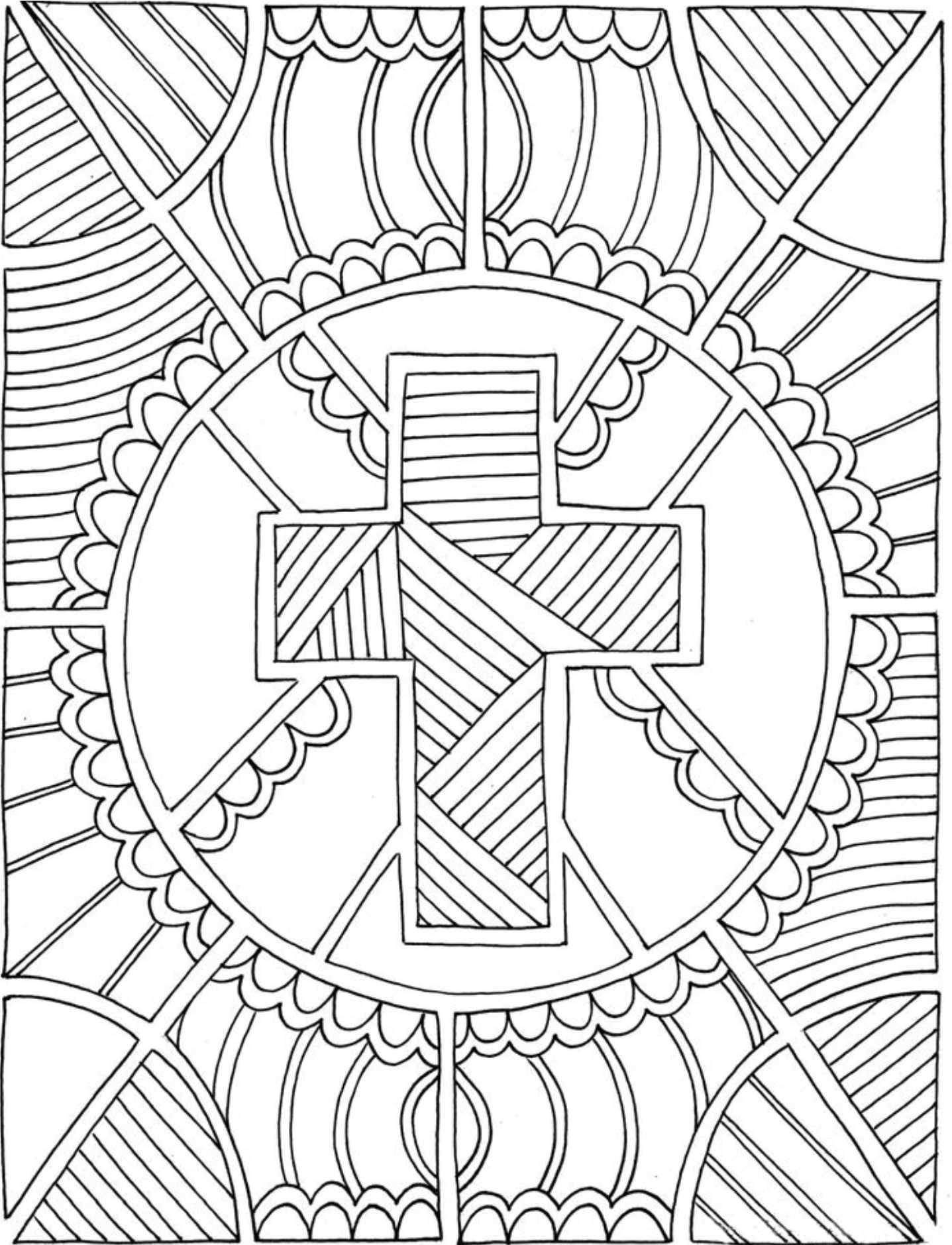
Revelation: The Prophetic Epistle of Jesus

Jesus, Moses and the Lamb (oh, and the Thief)

	Revelation 8		Revelation 16
Prequel	[1] When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. [2] Then I saw <u>the seven angels</u> who stand before God, and <u>seven trumpets</u> were given to them. [3] And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints on the golden altar before the throne, [4] and the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel. [5] Then the angel took the censer and filled it with fire from the altar and threw it on the earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.	Prequel	Revelation 15:1 [1] Then I saw another sign in heaven, great and amazing, <u>seven angels with seven plagues</u> , which are the last, for <u>with them the wrath of God is finished</u>[1] Then I heard a loud voice from the temple telling the seven angels, "Go and pour out on the [land] the seven bowls of the wrath of God."
Trumpet 1	[7] The first angel blew his trumpet, and there followed hail and fire, mixed with blood, and these were thrown upon the [land]. And a third of the [land] was burned up, and a third of the trees were burned up, and all green grass was burned up.	Bowl 1	[2] So the first angel went and poured out his bowl (of blood) on the earth, and harmful and painful sores came upon the people who bore the mark of the beast and worshiped its image.
Trumpet 2	[8] The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea, and <u>a third of the sea became blood</u> . [9] A third of the living creatures in the sea died, and a third of the ships were destroyed.	Bowl 2	[3] The second angel poured out his bowl (of blood) into <u>the sea</u> , and it <u>became like the blood of a corpse, and every living thing died</u> that was in the sea.
Trumpet 3	[10] The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on <u>a third of the rivers and on the springs of water</u> . [11] The name of the star is Wormwood. A third of the waters became wormwood, and many people died from the water, because it had been made bitter.	Bowl 3	[4] The third angel poured out his bowl (of blood) into <u>the rivers and the springs of water</u> , and they <u>became blood</u> . [5] And I heard the angel in charge of the waters say, "Just are you, O Holy One, who is and who was, for you brought these judgments. [6] For they have shed the blood of saints and prophets, and you have given them blood to drink. It is what they deserve!" [7] And I heard the altar saying, "Yes, Lord God the Almighty, true and just are your judgments!"
Trumpet 4	[12] The fourth angel blew his trumpet, and <u>a third of the sun was struck</u> , and a third of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.	Bowl 4	[8] The fourth angel poured out his bowl (of blood) <u>on the sun</u> , and it was allowed to scorch people with fire. [9] They were scorched by the fierce heat, and they cursed the name of God who had power over these plagues. They did not repent and give him glory.
Trumpet 5	Revelation 9 [1] And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to <u>the shaft of the bottomless pit</u> . [2] He opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and <u>the sun and the air were darkened</u> with the smoke from the shaft. [3] Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth. [4] They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads. [5] They were allowed to torment them for five months, but not to kill them, and their torment was like the torment of a scorpion when it stings someone. [6] And <u>in those days people will seek death and will not find it. They will long to die, but death will flee from them</u> .	Bowl 5	[10] The fifth angel poured out his bowl (of blood) on the throne of the beast, and <u>its kingdom was plunged into darkness. People gnawed their tongues in anguish</u> . [11] And <u>cursed the God of heaven</u> for their pain and sores. <u>They did not repent</u> of their deeds.
Trumpet 6	[13] Then the sixth angel blew his trumpet, and I heard a voice from the four horns of the golden altar before God, [14] saying to the sixth angel who had the trumpet, "Release the four angels who are bound at <u>the great river Euphrates</u> ." [15] So the four angels, who had been prepared for the hour, the day, the month, and the year, were released to kill a third of mankind. [16] The number of mounted troops was twice ten thousand times ten thousand; [20] The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk, [21] <u>nor did they repent of their murders or their sorceries or their sexual immorality or their thefts</u> .	Bowl 6	[12] The sixth angel poured out his bowl (of blood) on <u>the great river Euphrates</u> , and its water was dried up, to prepare the way for the kings from the east. [13] And I saw, coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs. [14] For they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty. [15] ("Behold, <u>I am coming like a thief!</u> Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!") [16] And they assembled them at the place that in Hebrew is called Armageddon.
Trumpet 7	Revelation 11:15, 19 [15] Then the seventh angel blew his trumpet, and there were <u>loud voices in heaven</u> , saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever...."[19] Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple. There were <u>flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail</u> .	Bowl 7	[17] The seventh angel poured out his bowl (of blood) into the air, and <u>a loud voice came out of the temple, from the throne, saying, "It is done!"</u> [18] And there were flashes of <u>lightning, rumblings, peals of thunder, and a great earthquake such as there had never been since man was on the earth, so great was that earthquake</u> . [19] The great city was split into three parts, and the cities of the nations fell, and God remembered Babylon the great, to make her drain the cup of the wine of the fury of his wrath. [20] And every island fled away, and no mountains were to be found. [21] And great hailstones, about one hundred pounds each, fell from heaven on people; and they cursed God for the plague of the hail, because the plague was so severe.

Chalices	Trumpets	Plagues on Egypt
1. On the Land, becoming sores (16:2)	1. On the Land; ½ earth, trees, grass burned (8:7)	1. Boils (sixth plague: Ex. 9:8-12)
2. On the sea, becoming blood (16:3)	2. On the sea; ½ sea becomes blood, ½ sea creatures die, ½ ships destroyed (8:8-9)	2. Waters become blood (first plague: Ex. 7:17-21)
3. On rivers and springs, becoming blood (16:4-7)	3. On the rivers and springs; ½ waters become wormwood (8:10-11)	3. Waters become blood (first plague: Ex. 7:17-21)
4. On the sun, causing it to scorch (16:8-9)	4. ½ of sun, moon, and stars darkened (8:12)	4. Darkness (ninth plague: Ex. 10:21-23)
5. On the throne of the Beast, causing darkness (16:10-11)	5. Demonic locusts tormenting men (9:1-12)	5. Locusts (eighth plague: Ex. 10:4-20)
6. On the Euphrates, drying it up to make way for kings of the east; invasion of frog-demons; Armageddon (16:12-16)	6. Army from Euphrates kills ½ mankind (9:13-21)	6. Invasion of frogs from river (second plague: Ex. 8:2-4)
7. On the air, causing storm, earthquake, and hail (16:17-21)	7. Voices, storm, earthquake, hail (11:15-19)	7. Hail (seventh plague: Ex. 9:18-26)

Matthew 24:43 - No one knows the day or the hour,...But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.
1 Thessalonians 5:2 - For you yourselves are fully aware that <u>the day of the Lord will come like a thief in the night</u> .
1 Thessalonians 5:4 - But <u>you are not in darkness, brothers, for that day to surprise you like a thief</u> .
2 Peter 3:10 - But <u>the day of the Lord will come like a thief</u> , and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.
Revelation 3:3 - Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, <u>I will come like a thief</u> , and you will not know at what hour I will come against you.
Revelation 16:15 - ("Behold, <u>I am coming like a thief!</u> Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!")



RESPONSE TO GOD'S WORD - TRIBUTE OFFERING

"Give to the LORD the glory due His name; bring an offering, and come into His courts. O, worship the LORD in the beauty of holiness! Tremble before Him, all the earth."


Psalm 96:8-9

PLEASE BRING
FORWARD YOUR
TITHES AND
OFFERINGS DURING
THIS SONG

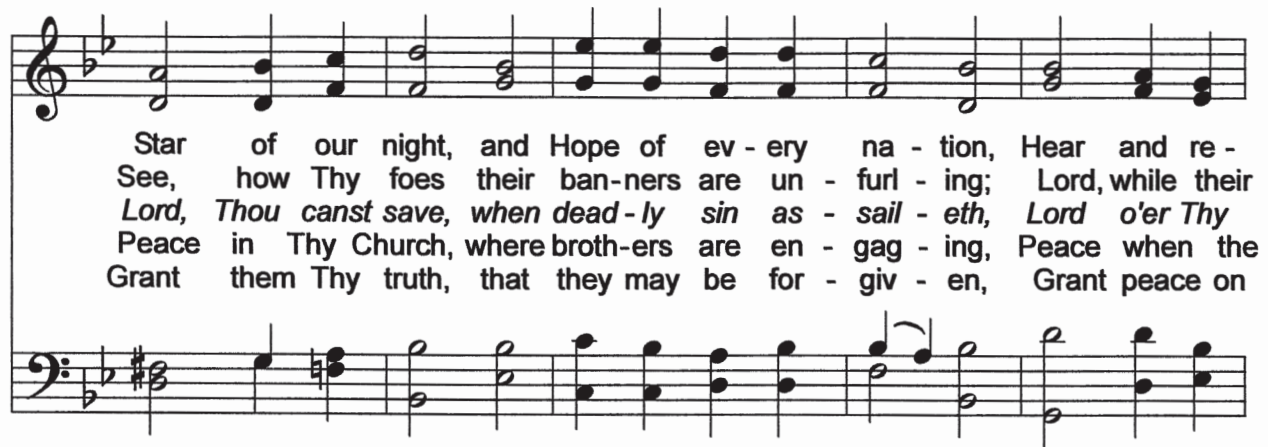
Lord of Our Life, and God of Our Salvation

HERZLIEBSTER JESU (11 11. 11 5)
Johann Crüger, 1640

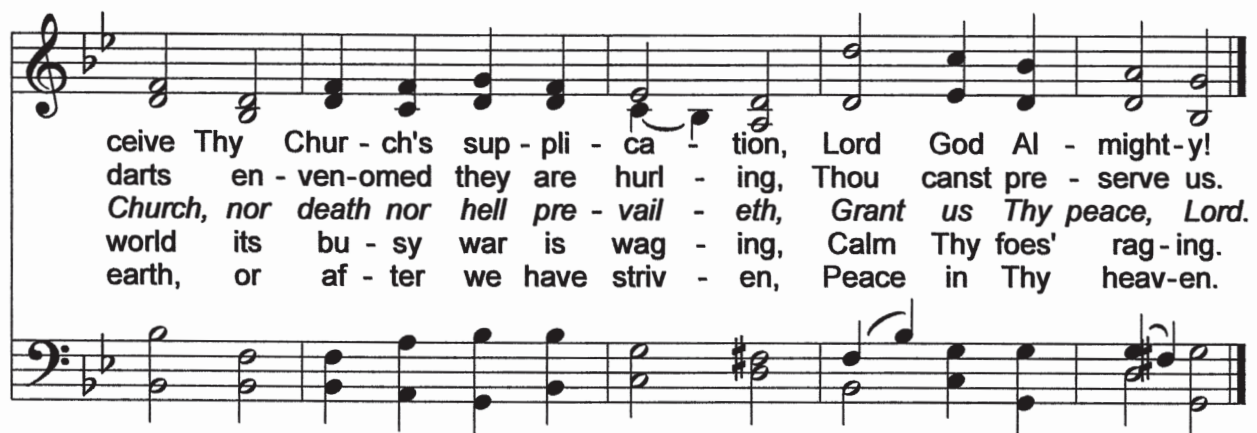
Text: Ps. 79:9
Matthaeus A. von Loewenstern, 1644
Tr. Philip Pusey, 1840, alt.
Titled: "Christe, du Beistand"



1. Lord of our life, and God of our sal - va - tion,
2. See, 'round Thine ark, the hung - ry bil - lows curl - ing,
3. Lord, Thou canst help, when earth - ly ar - mor fail - eth,
4. Peace in our hearts, our ev - il thoughts as - suag - ing,
5. Grant us Thy help, till back - ward they are driv - en,



Star of our night, and Hope of ev - ery na - tion, Hear and re -
See, how Thy foes their ban - ners are un - furl - ing; Lord, while their
Lord, Thou canst save, when dead - ly sin as - sail - eth, Lord o'er Thy
Peace in Thy Church, where broth - ers are en - gag - ing, Peace when the
Grant them Thy truth, that they may be for - giv - en, Grant peace on



ceive Thy Chur - ch's sup - pli - ca - tion, Lord God Al - might - y!
darts en - ven - omed they are hurl - ing, Thou canst pre - serve us.
Church, nor death nor hell pre - vail - eth, Grant us Thy peace, Lord.
world its bu - sy war is wag - ing, Calm Thy foes' rag - ing.
earth, or af - ter we have striv - en, Peace in Thy heav - en.

THE GREAT PRAYER

CONCLUDING WITH THE LORD'S PRAYER

- ☞ Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:9-13

CONGREGATION
PRAYS ALONG
WITH PASTOR



COMMUNES WITH US AT HIS TABLE

peace offering, gift of life

PREPARATION FOR COMMUNION

Congregation of the LORD Jesus Christ, the LORD has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized and are in good standing in the Church of Jesus Christ are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the LORD our God will call.

Leader: Christian, in Whom do you believe?

LEADER BEGINS

- ☞ I believe in God the Father Almighty, Maker of heaven and earth:
- ☞ And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hades; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead.
- ☞ I believe in the Holy Ghost; the holy, catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Apostles' Creed

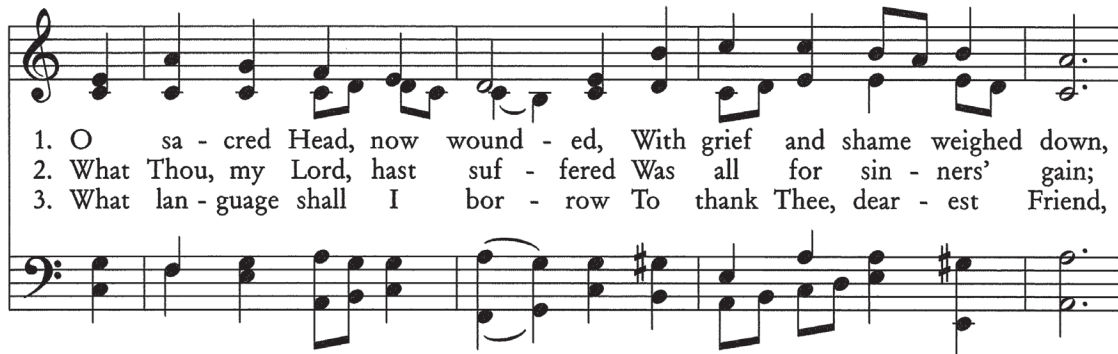
CONGREGATION
RESPONDS

EUCHARIST DISTRIBUTION SONG

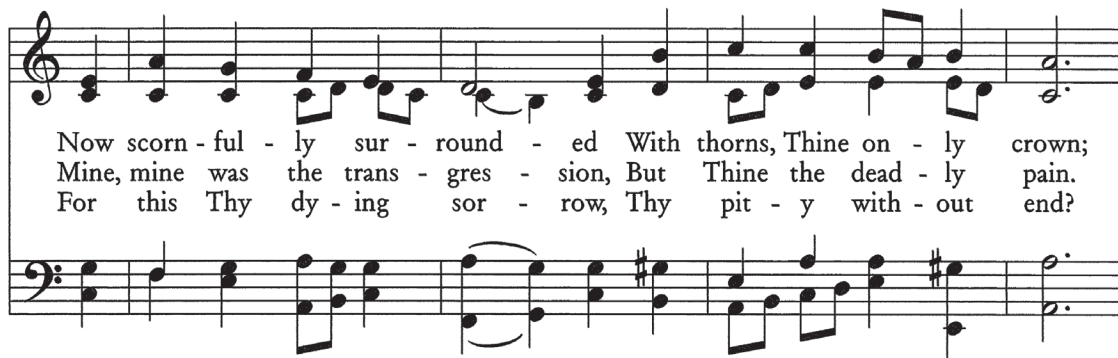
O Sacred Head, Now Wounded

HERZLICH TUT MICH VERLANGEN (7 6. 7 6. D.)
Hans Leo Hassler, 1601
harm. Johann Sebastian Bach, 1729

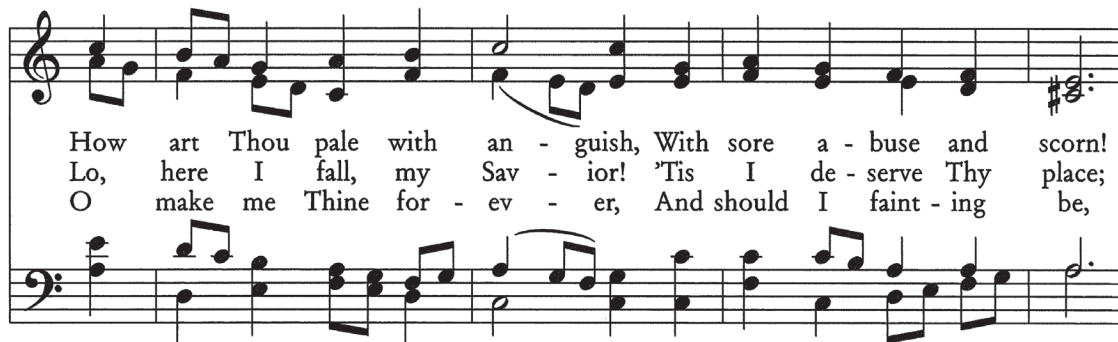
attr. Bernard of Clairvaux, 1153
tr. James Waddell Alexander, 1830



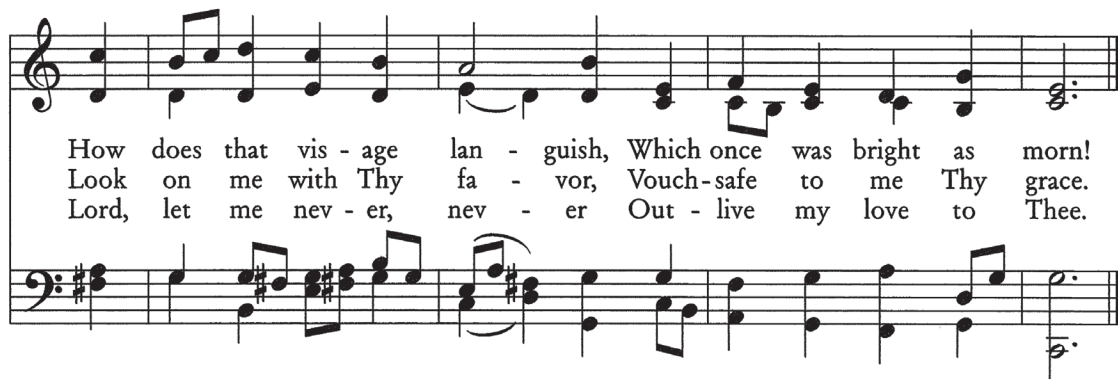
1. O sa - cred Head, now wound - ed, With grief and shame weighed down,
2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
3. What lan - guage shall I bor - row To thank Thee, dear - est Friend,



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown;
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?



How art Thou pale with an - guish, With sore a - buse and scorn!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me Thine for - ev - er, And should I faint - ing be,



How does that vis - age lan - guish, Which once was bright as morn!
Look on me with Thy fa - vor, Vouch - safe to me Thy grace.
Lord, let me nev - er, nev - er Out - live my love to Thee.

Pastor: As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

☞ ALL: Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



COMMISSIONS US AND SENDS US OUT

FINAL SCRIPTURE READING

CONGREGATION
STANDS

Lo, He Comes, With Clouds Descending

HELMSLEY (8 7. 8 7. 4 7. w/ repeats)

attr. Martin Madan, 1763;

harm. Ralph Vaughan Williams, 1906

Charles Wesley, 1758

1. Lo! He comes, with clouds de - scend - ing, Once for fa - vored
2. Ev - 'ry eye shall now be - hold Him, Robed in dread - ful
3. *Ev - 'ry* *is - land,* *sea,* *and moun - tain,* *Heav'n* *and earth, shall*
4. Now re - demp - tion, long ex - pect - ed, See in sol - emn
5. Yea, a - men! let all a - dore Thee, High on Thine e -

sin - ners slain; Thou - sand, thou - sand saints at - tend - ing
maj - es - ty; Those who set at naught and sold Him,
flee a - way; *All who hate Him must, con - found - ed,*
pomp ap - pear! All His saints, by man re - ject - ed,
ter - nal throne; Sav - ior, take the pow'r and glo - ry,

Swell the tri - umph of His train: Al - le - lu - ia! Al - le -
Pierced, and nailed Him the tree, Deep - ly wail - ing, Deep - ly
Hear the trump pro - claim the day; *Come to judg - ment!* *Come to*
Now shall meet Him in the air: Al - le - lu - ia! Al - le -
Claim the king - dom for Thine own: O come quick - ly; O come

lu - ia! Al - le - lu - ia! God ap - pears on earth to reign.
wail - ing, Deep - ly wail - ing, Shall the true Mes - si - ah see.
judg - ment! *Come to judg - ment!* *Come to judg - ment, come a - way!*
lu - ia! Al - le - lu - ia! See the day of God ap - pear!
quick - ly; O come quick - ly. Al - le - lu - ia! Come, Lord, come.

BENEDICTION

"Then Aaron lifted his hand toward the people, blessed them, and came down from offering the purification offering, the ascension offering, and peace offerings."

Leviticus 9:22

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa-ther, and to the Son, and to the

The first system of musical notation for the Gloria Patri. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

Ho - ly Ghost; As it was in the be-gin-ning, is now, and ev - er

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the notes.

shall be, world with - out end. A - men, a - men.

The third system of musical notation, concluding the Gloria Patri. It features a final cadence in the treble staff and a sustained bass line. The lyrics are written below the notes.

DOCTRINE

Sermon: "Jesus: A Greater Moses and the Lamb" Bo Cogbill

Next Week: "Palm Sunday" Bo Cogbill

Nursery: Christine & Adelle

Next Week: Angela & Ana

Greeters: Tommie & Diana

Next Week: Joan & Robert

Ed Wing Monitor: Susan Dunne

Next Week: Nate Bubna

Safety Contacts: Tim & Brenton

Next week: Dylan & David

BREAKING OF BREAD

Agape Cleanup: Marl, Ashworth, P. Forster, K&S Hangartner, Brown, Hawkins, Elliott

Next Week: D&A Smith, J&J Jackson, Dunne, Cotan, Colas, Hachmuth, Cools

Dishwasher Today: Group 4

Next Week: Group 1

FELLOWSHIP

Monday, March 27: Watchmen RCC 7 PM

Monday, March 27: YABS Game Night K&S Hangartner 6:30 PM

Tuesday, March 28: Women's Bible Study C&S Wilson 10 AM

Tuesday, March 28: Women's Bible Study Barnards 7 PM

Thursday, March 30: Women's Bible Study Cogbills 10 AM

Saturday, April 1: Baby Shower for Carolyn Keeton! Cogbills 10 AM

Sunday, April 2: McLoughlin House Music Ministry 2 PM

Thursday, April 6: Maundy Thursday Service RCC 6 PM

Friday, April 7: Men's Bible Study RCC 6 AM

Friday, April 7: Good Friday Service RCC 7 PM

Saturday, April 8: Women's Breakfast RCC 9 AM

Monday, April 10: Young Adult Bible Study RCC 6:30 PM

Friday, May 12: Trinity Arts Festival! RCC 5 PM

Saturday, May 20: Men's Breakfast RCC 8:30 AM

Sunday, May 21: Congregational Meeting *After Agape in the Sanctuary*

June 11–17: Family Camp!

COMMUNITY GROUPS

Tuesday: Bo Cogbill. Every Tuesday at 6:00pm (Cogbill/Edmonds) OC

Tuesday: Brittain Brewer. Every Tuesday at 5:30pm (D&K Forster or Marls) South OC

Tuesday: Michael Lortz. Every Tuesday at 6:00pm (Lortz) OC

Tuesday: Brenton Ashworth. Every other Tuesday at 6:00pm (Ashworth) South OC

Thursday: Jon & Kenny Hangartner. Every Thursday at 5:00pm (Hangartner/Hangartner) OC

Thursday: Peter Mahar. Every Thursday at 5:30pm (Mahar) Gladstone

Thursday: Daniel Wilson. Every Thursday 5:30pm (Rotating) OC

Thursday: Matt Dau. Every Thursday at 5:30pm (Dau) OC (East)

Friday: Bert Coombs. Every Friday at 5:45pm (Rotating) OC

Sunday: Devin Smith. One Sunday a Month (Rotating) Westside

B I R T H D A Y S



A N N I V E R S A R I E S

THIS WEEK

Wednesday, March 29: Roger Payne

Thursday, March 30: Eric Traub

Thursday, March 30: Damaris Adams

Thursday, March 30: Lotte Edmonds

NEXT WEEK

Tuesday, April 4: Anna Briggs

Wednesday, April 5: Jon Hayes

Wednesday, April 5: Emma Horosko

Thursday, April 6: Lisa Poindexter

Thursday, April 6: Ben Tuuri

♥ **Friday, April 7:** Brad & Carolyn Hangartner

CHURCH OFFICE CONTACT office@reformationcovenant.org | 503-656-9444

CHURCH OFFICE HOURS 10–4 Tue–Fri

OFFICER CONTACT: Elders: elders@reformationcovenant.org

Deacons: deacons@reformationcovenant.org

All officers: officers@reformationcovenant.org

Men!



Please join us May 5 & 6 in Vancouver, WA for a weekend event to equip you to be a better husband, father, and head of household (even if you're not one yet!).

This Fri-Sat. intensive will be led by Rory Groves, Nathan Spearing, and Pastor C.R. Wiley.

Cost: \$25 + Eventbrite fee; includes snacks, drinks, hors d'oeuvres, and Sat. lunch.

After we finish on Saturday, there will be a dinner cookout for additional fellowship.

Rory Groves

The Family Economy: God's Design for
the Biblical Household
Father's Day: Vision and Provision

Nathan Spearing

A Theology of Violence
Making the Battle

Scan the QR code for conference details and registration.



Hosted by: Westminster Presbyterian Church (PCA) | Vancouver, WA
<http://www.solochristo.org>

• TRINITY ARTS • **FESTIVAL**



PREVAILING JOY

Join us for a night of art, food, and entertainment!

May 12th 2023 - 5pm

Reformation Covenant Church

1201 JQ Adams Street, Oregon City, OR 97045

Submit art by scanning this with your phone:

