

REFORMATION COVENANT CHURCH

Loving the Triune God, Loving our Neighbors, Transforming the Fallen World

LORD'S DAY SERVICE
Christ's Baptism
07 January 2024



Welcome to Reformation Covenant Church

We are glad to have you visit us. If this is your first time visiting, here are some helpful things to know:

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

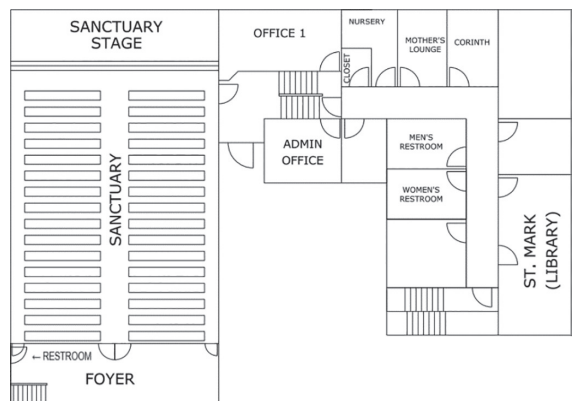
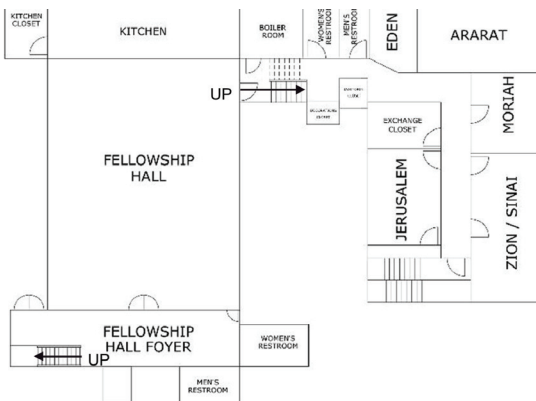
Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake. To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available as the smaller loaf on the distribution plate.

Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.





Call to Worship - THE LORD CALLS US BEFORE HIS PRESENCE

The people shall rise.

Arise and Shine in Splendor

O WELT, ICH MUSS DICH LASSEN (7 7 6. 7 7 8)

German melody, 15th century

harm. J. S. Bach, 1729

Martin Opitz, 1628

tr. Gerhard Gieschen, 1937

1. A - rise and shine in splen - dor, Let night to day sur -
2. See earth in dark-ness ly - ing, The hea - then na - tions
3. *The world's re - mot - est rac - es, Up - on whose wear - y*
4. Lift up thy eyes in won - der; See na - tions gath - er
5. Thy heart will leap for glad - ness When from the realms of

ren - - - der; Thy light is draw - ing near, A -
dy - - - ing In hope - less gloom and night. To
fac - - - es The sun looks from the sky, Shall
yon - - - der, They all come un - to thee. The
sad - - - ness They come o'er land and sea. Thine

bove thee day is beam - ing In match - less beau - ty
thee the Lord of heav - en - Thy life, thy hope - hath
run with zeal un - tir - ing, With joy, thy Light de -
world has heard thy sto - ry Thy sons come to thy
eyes will wake from slum - ber When peo - ple with - out

gleam - ing; The glo - ry of the Lord is here.
giv - en Great glo - ry, of hon - or and de - light.
sir - ing That breaks up - on them from on high.
glo - ry, And daugh - ters haste thy Light to see.
num - ber Come throng - ing from a far to thee.



Pastor: In the name of the Father, and of the Son, and of the Holy Spirit!
All: **Amen!**
The LORD be with you!
And also with you!
Arise, shine; for your light has come!
And the glory of the Lord is risen upon you.
For behold, the darkness shall cover the earth, and deep darkness the people;
But the Lord will arise over you, and His glory will be seen upon you.
The Gentiles shall come to your light,
And kings to the brightness of your rising.

Confession of Sin - THE LORD CLEANSSES US IN CHRIST

“In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: ‘Holy, holy, holy is the Lord of hosts; The whole earth is full of His glory!’ And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: ‘Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; For my eyes have seen the King, the Lord of hosts.’” Isaiah 6:1-5

Silent Confession

Corporate Confession

Almighty and merciful God, we confess that we have sinned against you and against one another in both our actions and our inactions. We recognize that in Jesus our light has come, yet often we choose to walk in the shadows and ignore the light. Gracious God, forgive our sins and remove from us the veil of darkness which shrouds our lives. Illumine us by your Word so we may shine with the radiance of Christ's glory. Amen.

Assurance of Pardon

“Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: ‘Behold, this has touched your lips; your iniquity is taken away, and your sin purged.’” Isaiah 6:6-7



James B. Jordan

ff Hal - le - lu - yah! Praise to God the Fa - ther, Son and Ho - ly Spir - it!

Glo ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

This musical score is for a hymn in G major, 4/4 time. It features a piano accompaniment and a vocal melody. The piano part uses a variety of chords and textures, including triplets and sustained notes. The vocal melody is simple and hymn-like, with lyrics in both English and Latin. The score is divided into two systems, each with a treble and bass staff.

Consecration and Ascension - THE LORD BRINGS US INTO THE HEAVENLIES

Sursum Corda

Pastor: Lift up your hearts.

We lift them up to the Lord!

This musical score is for a short piece in G major, 4/4 time. It features a piano accompaniment and a vocal melody. The piano part uses a variety of chords and textures, including sustained notes and moving lines. The vocal melody is simple and hymn-like, with lyrics in English. The score is divided into two systems, each with a treble and bass staff.

Pastor: Let us give thanks to the Lord our God.

It is pro - per and right to do so.

This musical score is for a short piece in G major, 4/4 time. It features a piano accompaniment and a vocal melody. The piano part uses a variety of chords and textures, including sustained notes and moving lines. The vocal melody is simple and hymn-like, with lyrics in English. The score is divided into two systems, each with a treble and bass staff.



Sanctus

ff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!



Song of Praise

This Little Babe

DAS NEUGENBORNE KINDERLEIN (8 8. 8 8. 8 8)

Robert Southwell, c.1661-1695

Melchoir Vulpus

1. This lit - tle Babe so few days old Is come to ri - fle
2. With tears he fights and wins the field, His na - ked breast stands
3. His camp is pitch - ed in a stall, His bul - wark but a
4. My soul with Christ join thou in fight; Stick to the tents that

Sa - tan's fold; All hell doth at his pres - ence quake,
for a shield; His bat - tling shot are bab - ish cries,
bro - ken wall; The crib his trench, hay - stalks his stakes;
he hath pight. With - in his crib is sur - est ward;

Though he him - self for cold doth shake; For in this weak
His ar - rows looks of weep - ing eyes, His mar - tial en -
Of shep - herds he his mus - ter makes; And thus, as sure
This lit - tle Babe will be thy Guard. If thou wilt foil

un - arm - ed wise The gates of hell he will sur - prise.
signs Cold and Need, And fee - ble Flesh his war - rior's steed.
his foe to wound, The an - gels' trumps a - lar - um sound.
thy foes with joy, The flit not from this heav'n - ly Boy!



Sermon Series: The Gospel of Luke

Sermon Title: King of Jubilee: The Greater Elisha Bo Cogbill

Proclamation of the Word

The people shall rise

OT Reading: 2 Kings 2:4-9

NT Reading: Luke 3:15-22

This is the word of the LORD

Thanks be to God!

The people shall sit



Response to God's Word - Tribute Offerings

The people shall bring their tithes and offerings.

As with Gladness Men of Old

DIX (77.77.77)

Conrad Kocher, 1838

arr. William H. Monk, 1861

William Chatterton Dix, 1860

1. As with glad - ness men of old Did the guid - ing star be - hold,
2. As with joy - ful steps they sped To that low - ly cra - dle bed,
3. As they of - fered gifts most rare At that cra - dle rude and bare,
4. Ho - ly Je - sus, ev - 'ry day Keep us in the nar - row way;
5. In the heav'n - ly coun - try bright Need they no cre - at - ed light;

As with joy they hailed its light, Lead - ing on - ward, beam - ing bright,
There to bend the knee be - fore Him Whom heav'n and earth a - dore,
So may we with ho - ly joy, Pure, and free from sin's al - loy,
And, when earth - ly things are past, Bring our ran - somed souls at last
Thou its Light, its Joy, its Crown, Thou its Sun which goes not down;

So, most gra - cious God, may we Ev - er - more be led to Thee.
So may we with will - ing feet Ev - er seek Thy mer - cy seat.
All our cost - liest treas - ures bring, Christ, to Thee, our heav'n - ly King.
Where they need no star to guide, Where no clouds Thy glo - ry hide.
There for - ev - er may we sing Al - le - lu - ias to our King!



The Prayers of the People

Following each praise or petition, the leader and the people shall say

Lord, in your mercy

Hear our prayer

The Lord's Prayer

Music: Traditional, very ancient

Text: *Holy Bible, King James Version, 1611*

Cantor *Congregation*

8 ⁹Our Fa ther who art in Heav - en, Hal - low - ed be Thy name. ¹⁰Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav - en. ¹¹Give us this day our dai-ly bread,

8
8 ¹²And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 ¹³And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil;

12
8 For Thine is the king-dom and the pow'r and the glo - ry, for ev-er and ev - er. A - men.



Communion - THE LORD DINES WITH US AT HIS TABLE

Preparation for Communion

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized, and are in good standing in the Church of Jesus Christ are welcome at His table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Confession of Faith - The Apostles' Creed

The people shall rise.

Leader: Christian, in whom do you believe?

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**And in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost and born of the virgin, Mary;
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into Hades;
The third day He rose again from the dead;
He ascended into heaven,
and sits at the right hand of God the Father Almighty;
From thence He shall come to judge the living and the dead.**

**I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.**

Amen.



The people shall come forward to receive the bread and wine and return to their seats, and we will all partake together.

The First Noel

THE FIRST NOWELL (Irregular)

Traditional English carol

from William Sandys' *Christmas Carols, Ancient and Modern*, 1833

English carol from Davies Gilbert's

Some Ancient Christmas Carols, 1823

1. The first No - el the an - gel did say Was to cer - tain poor
2. They look - ed up and saw a star Shin - ing in the
3. And by the light of that same star Three Wise Men
4. This star drew nigh to the north - west, O'er Beth - le -
5. Then en - tered in those Wise Men three, Full rev - 'rent -
6. Then let us all with one ac - cord Sing prais - es

shep - herds in fields as they lay; In fields where they lay, keep - ing their
east, be - yond them far; And to the earth it gave great
came from coun - try far; To seek for a King was their in -
hem it took its rest; And there it did both stop and
ly up - on their knee, And of - fered there, in His pres -
to our heav'n - ly Lord, That hath made heav'n and earth of

sheep, On a cold win - ter's night that was so deep.
light, And so it con - tin - ued both day and night.
tent, And to fol - low the star where - ev - er it went.
stay, Right o - ver the place Je - sus lay.
ence, Their gold and the myrrh where and frank - in - cense.
naught, And with His blood man - kind hath bought.

No - el, No - el, No - el, No - el, Born is the King of Is - ra - el!

The Mystery of Faith

As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



Commission - THE LORD SENDS US OUT TO DO HIS WILL WITH HIS BLESSING

I Bind Unto Myself Today

ST. PATRICK (L.M.D.)

From an ancient Irish hymn melody

St. Patrick's Breastplate

Ascribed to St. Patrick, 372-466

tr. Cecil Frances Humphreys Alexander

Unison

1. I bind un - to my - self to - day The strong Name
2. I bind this day to me for ev - er, By power of
3. I bind un - to my - self the pow - er Of the great
4. I bind un - to my - self to - day The vir - tues
5. I bind un - to my - self to - day The power of

of faith, the Tri - ni - ty, By in - vo - ca - tion
love of Christ's In - car - na - tion; His bap - tism in the
of the cher - u - bim; The sweet "Well done" in
God to hold and lead, His eye - rious to watch, his

of the same, The Three in One, and One in Three.
Jor - dan riv - er; His Death on cross for my sal - va - tion;
judg - ment hour; The ser - vice of the ser - a - phim;
giv - ing ray, The white - ness to the moon at even,
might to stay, His ear to heark - en to my need.

CONTINUE



2. His burst - ing from the spi - ced tomb; His ri - ding
3. Con - fess - ors' faith, a - pos - tles' word. The pa - triarchs'
4. The flash - ing of the light - ning free, The whirl - ing
5. The wis - dom of my God to teach, His hand to

up the heav'n - ly way; His com - ing at the day of
prayers, the pro - phets' scroll; All good - deeds done the day of
wind's tem - pes - tuous shocks, The sta - ble earth, the un - to the
guide, his shield to ward; The word of God to give salt me

doom: I bind un - to my - self to - day.
Lord, And pu - ri - ty of vir - gin souls.
sea, A - round the old un - dy - ing rocks.
speech, His heav'n - ly host to be my guard.



DEIRDRE (8 8. 8 8.)

Adapted from an Ancient Irish Melody
In Harmony

6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
Christ be - neath me, Christ a - bove me Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang - er.

Unison

7. I bind un - to my - self the Name, The strong Name

of the Tri - ni - ty; By in - vo - ca - tion



of the same, The Three in One, and One in Three

Of whom all na - ture hath cre - a - tion: E - ter - nal Fa - ther,

Spi - rit, Word: Praise to the Lord of my sal -

va - tion, Sal - va - tion is of Christ the Lord. A - men.

In Harmony



Benediction and Recessional

Nunc Dimittis

Based on Psalm Tone 5

arr. Valerie Lortz

Luke 2:29-32

Lord now let-test Thou Thy ser-vant de - part in— peace,ac-cord-ing to Thy Word, For mine

eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to

ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - - ra - el.

Glo - ry— be to the Fa-ther, and to— the— Son, and to the Ho - ly Ghost;

As it— was in the be - gin-ning, is now and ev - er shall be, world with-out end. A-men.



Service

Next Week's Sermon: "King of Jubilee: Luke 3:21-4:14" Bo Cogbill

Nursery: Susan & Adelle

Greeters: Alice & Brenda

Usher: Robert

Ed Wing Monitor: Nate Bubna

Safety Contacts: Vance & David

Next Week: Ange & Brooke

Next Week: John & Debie

Next Week: Eric

Next Week: Sally Nolder

Next Week: Andre & Louis

Agape

Agape Set Up: Debie Metko

Next Week: Sarah Ashworth

Agape Cleanup: B&A Hangartner, Kulbe, Tooze, J&A Smith, J&A Edmonds, P&S Mahar, Nolder, Elliott, Metko

Next Week: Marl, Ashworths, G&T Shubin, Harmon, Keeton, Schultz, M&J Hughes, Duddles

Dishwasher Today: Group 2

Next Week: Group 3

Families

Expectant Mothers: Susannah Mahar (due 02/17), Kerilynn Wilson (due 02/24), Heidi Brown (due 03/24), Rhiannon Hayes (due 04/24), Lauren Fan (due 06/07)

New Mothers: Catie Poindexter, Sarah Cools

New Members: Esther Poindexter, Lewis Cools, August & Esther Fan

Newlywed: Tyler Cone & Courtney Urban

BIRTHDAYS & ANNIVERSARIES

This Week

Sunday, January 7: Chris and Heidi Brown

Thursday, January 11: Adam Hayes

♥ **Saturday, January 13:** Devin & Amy Smith

January 13: Scout Brewer

January 13: Titus Forster

Next Week

Sunday, January 14: Candice Cambridge

Tuesday, January 16: Cowin Passmore

Thursday, January 18: Gary Hachmuth

Friday, January 19: Dan Cools



Upcoming Events:

Sunday, January 7:

The McIoughlin Place Music Ministry will meet at 2 PM.

Monday, January 8:

YABS will meet at RCC at 6:30 PM.

The Baby Shower for Sarah Cools and baby Lewis will be at J&A Edmonds' house at 7 PM

Watchmen will meet at RCC at 7:30 PM.

Saturday, January 13:

The Men's Book Study will meet at Coffee Rush at 7:30 AM, studying *On Earth As It Is in Heaven* by Peter Leithart.

Sunday, January 14:

The first Q&A for Deacon candidate Jordan Edmonds will be in the sanctuary at 1:30 PM.

Friday, January 19:

The Men's Bible Study will meet at RCC at 6 AM, continuing the study on Colossians.

Saturday, January 20th:

The Men's Breakfast will be at 8 AM in the Fellowship Hall. Pastor Cogbill will be speaking on Toxic Masculinity.

February 23-24:

Women Encouraged! For registration and more details see the flyer or the Realm event.

Community Groups:

Sundays:

Brittain Brewer. Meets every other Sunday 4:30 PM (D&K Forster) South OC

Tuesdays:

Jordan Edmonds. Tuesdays at 6 PM (Cogbill/Edmonds) OC

Michael Lortz. Tuesdays at 6 PM (Lortz) OC

Thursdays:

Jon & Kenny Hangartner. Thursdays at 5:30 PM (Hangartner/Hangartner) OC

Peter Mahar. Thursdays at 5:30 PM (Mahar) Gladstone

Daniel Wilson. Thursdays at 5:30 PM (Rotating) OC

Matt Dau. Thursdays at 5:30 PM (Dau) OC (East)

Brenton Ashworth. Every other Thursday at 5:30 PM (Ashworth) South OC/Canby

Fridays:

Bert Coombs. Fridays at 5:45 PM (B. Hangartner/Nolder) OC

Contact the elders if you would like to join a community group!

REFORMATION COVENANT CHURCH PRESENTS

WOMEN ENCOURAGED

Unashamed: Death to life in Christ

FEBRUARY 23-24, 2024

FRIDAY 5:30PM-9PM

SATURDAY 9AM-4PM

TICKETS: \$50

REFORMATION COVENANT CHURCH

1201 JQ ADAMS ST, OREGON CITY

JOIN US FOR A TIME OF FELLOWSHIP, TEACHING &
REFRESHMENT AS WE ENCOURAGE WOMEN TO GROW CLOSER
TO CHRIST JESUS, FINDING THEIR IDENTITY IN HIM AND
BEING SHAPED BY HIS WORD.

TICKET INCLUDES: FRIDAY FELLOWSHIP SUPPER,
SATURDAY BRUNCH, KEYNOTE SESSIONS & MORE!

ONLINE REGISTRATION:

SCAN HERE ---->

QUESTIONS: CONTACT ALICE BARNARD

WOMENENCOURAGED@REFORMATIONCOVENANT.ORG



Keynote Speaker
JENN CHEN



Keynote Speaker
KATIE MORIN



Music

BROOKE BUBNA



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REFORMATION COVENANT CHURCH

A Member of
Communion of Reformed Evangelical Churches
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Church Office: (503) 656-9444, office@reformationcovenant.org

Pastor: Bo Cogbill, bo@reformationcovenant.org
Associate Pastor: Brittain Brewer, brittain@reformationcovenant.org
Chief Musician: Joseph Forster, joseph@reformationcovenant.org
Administration: Ruth Dahlin, office@reformationcovenant.org
Administration: Lauren Shearer, lauren@reformationcovenant.org

Elders: Brittain Brewer, Bo Cogbill, Michael Lortz, Gary Barnard (Sabbatical), Roger Payne, Matt Dau
Deacons: Bryan Hangartner, Daniel Forster, Adam Hayes