

# REFORMATION COVENANT CHURCH

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*Loving the Triune God, Loving our Neighbors, Transforming the Fallen World*

LORD'S DAY SERVICE

Epiphany II

14 January 2024





## Welcome to Reformation Covenant Church

We are glad to have you visit us. If this is your first time visiting, here are some helpful things to know:

**Worship Service.** Our weekly service follows a responsive pattern of worship found in Scripture as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

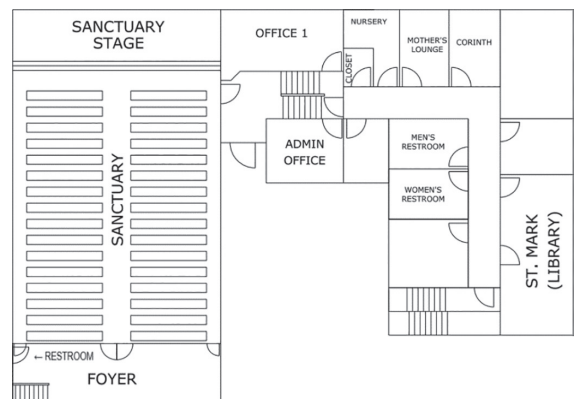
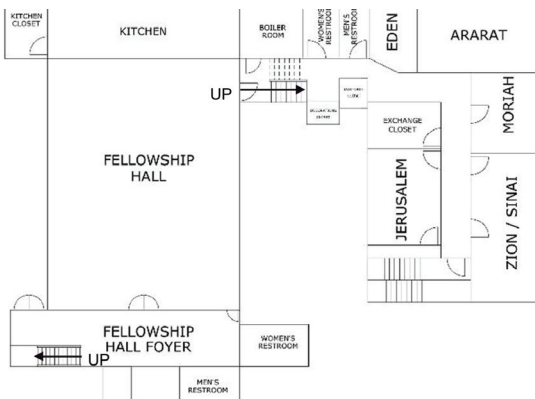
**Communion.** Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake. To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available as the smaller loaf on the distribution plate.

**Nursery.** We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

**Restrooms.** Restrooms are located down the stairs from the Foyer and in the educational wing.

**Weekly Meal.** Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

**Contact.** If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.





# Call to Worship - THE LORD CALLS US BEFORE HIS PRESENCE

*The people shall rise.*

## On Jordan's Bank the Baptist's Cry

WINCHESTER NEW (L.M.)

*Musikalisches Handbuch, Hamburg, 1690*

Charles Coffin, 1736

tr. John Chandler, 1837, alt.

1. On Jor - dan's bank the Bap - tist's cry An - nounc - es  
2. Then cleansed be ev - 'ry Chris - tian breast And fur - nished  
3. For Thou art our Sal - va - tion, Lord, Our Ref - uge,  
4. To heal the sick, stretch out thy hand, And bid the  
5. All praise, e - ter - nal Son, to Thee Whose ad - vent

that the Lord is nigh. A - wake and heark - en  
for so great a Guest. Yea, let us each our  
and our great Re - ward. Once more up - on Thy  
fal - len sin - ner stand; Shine forth, and let Thy  
sets Thy peo - ple free, Whom, with the Fa - ther,

for hearts he brings Glad tid - ings of the King of kings!  
peo - pre - pare For Christ to come and en - ter there.  
light re - shine And fill the world with love di - vine.  
we a - dore And Earth's own true love - li - ness once more.  
And Ho - ly Spir - it ev - er - more.





Pastor: In the name of the Father, and of the Son, and of the Holy Spirit!  
All: **Amen!**  
The LORD be with you!  
**And also with you!**  
Arise, shine; for your light has come!  
**And the glory of the Lord is risen upon you.**  
For behold, the darkness shall cover the earth, and deep darkness the people;  
**But the Lord will arise over you, and His glory will be seen upon you.**  
The Gentiles shall come to your light,  
**And kings to the brightness of your rising.**

## Confession of Sin - THE LORD CLEANSSES US IN CHRIST

“In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: ‘Holy, holy, holy is the Lord of hosts; The whole earth is full of His glory!’ And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: ‘Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; For my eyes have seen the King, the Lord of hosts.’” Isaiah 6:1-5

### Silent Confession

### Corporate Confession

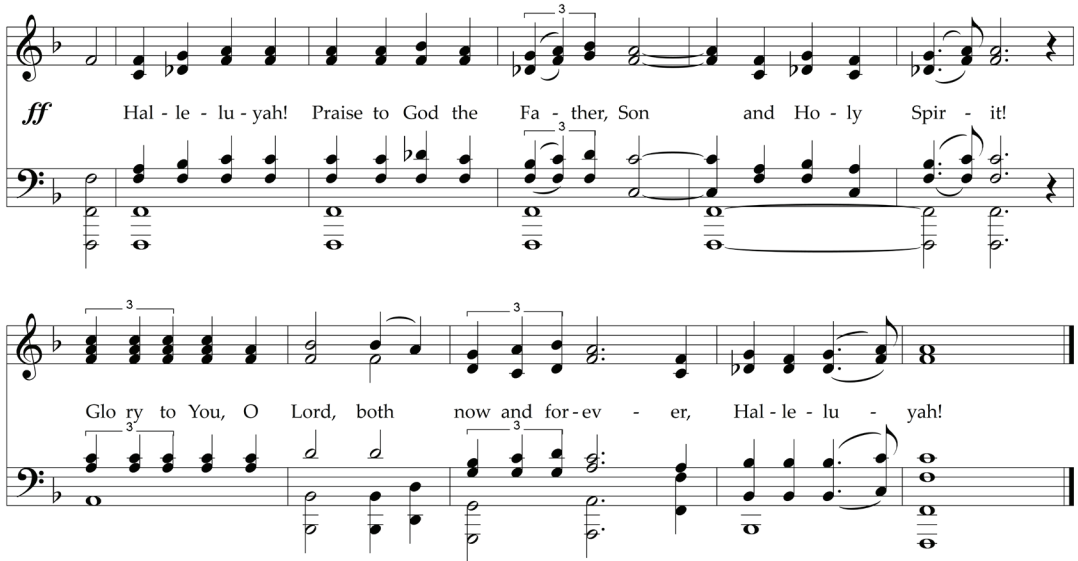
Almighty and merciful God, we confess that we have sinned against you and against one another in both our actions and our inactions. We recognize that in Jesus our light has come, yet often we choose to walk in the shadows and ignore the light. Gracious God, forgive our sins and remove from us the veil of darkness which shrouds our lives. Illumine us by your Word so we may shine with the radiance of Christ's glory. Amen.

### Assurance of Pardon

“Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: ‘Behold, this has touched your lips; your iniquity is taken away, and your sin purged.’” Isaiah 6:6-7



James B. Jordan



*ff* Hal - le - lu - yah! Praise to God the Fa - ther, Son and Ho - ly Spir - it!

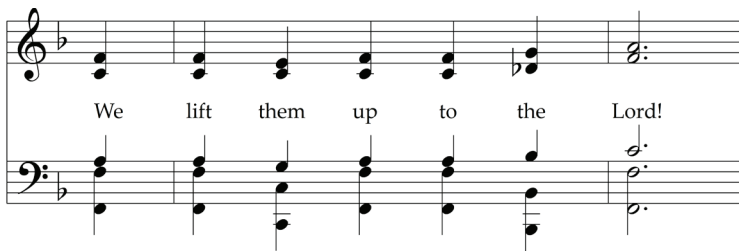
Glo ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

This musical score is for a hymn by James B. Jordan. It is written for a piano and voice. The key signature has one flat (B-flat), and the time signature is common time (C). The score consists of two systems. The first system begins with a forte (*ff*) dynamic. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Hal - le - lu - yah! Praise to God the Fa - ther, Son and Ho - ly Spir - it!". The second system continues the melody and accompaniment with the lyrics: "Glo ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!". There are triplets indicated by a '3' over the notes in both systems.

## Consecration and Ascension - THE LORD BRINGS US INTO THE HEAVENLIES

Sursum Corda

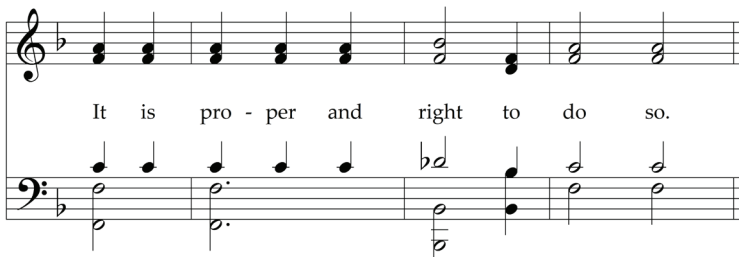
Pastor: Lift up your hearts.



We lift them up to the Lord!

This musical score is for a short piece. It is written for a piano and voice. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "We lift them up to the Lord!".

Pastor: Let us give thanks to the Lord our God.



It is pro - per and right to do so.

This musical score is for a short piece. It is written for a piano and voice. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "It is pro - per and right to do so.".



## Sanctus

*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!



## Song of Praise

# Call Jehovah Your Salvation

87. 87. 87. 87.

From Psalm 91

Gregory D. Wilbur, 1996 ©

James Montgomery, 1822, alt.

1. Call Je - ho - vah your sal - va - tion, Rest be - neath th'Al -  
2. From the sword at noon - day wast - ing, From the noi - some  
3. Since, with pure and firm af - fec - tion, You on God have

7  
might - y's shade, In His sec - ret hab - i - ta - tion  
pes - ti - lence, In the depth of mid - night blast - ing,  
set your love, With the wings of His pro - tec - tion

13  
Dwell, and nev - er be dis - mayed. There no tu - mult shall a -  
God, shall be your sure de - fense: He shall charge His an - gel  
He will shield you from a - bove: You shall call on Him in

20  
larm you, You shall dread no hid - den snare: Guile nor vi - o -  
le - gions, Watch and ward o'er you He to - keep; Though you walk through  
trou - ble, He will hear - en, He will save; Here for grief re -

27  
lence can harm you, In e - ter - nal safe - guard there.  
hos - tile re - gions, Though in de - sert wilds you sleep.  
ward you dou - ble, Crown with life be - yond the grave.



## The Psalm

*The people shall sit*

### Psalm 55

Tone K

vv. 1–14

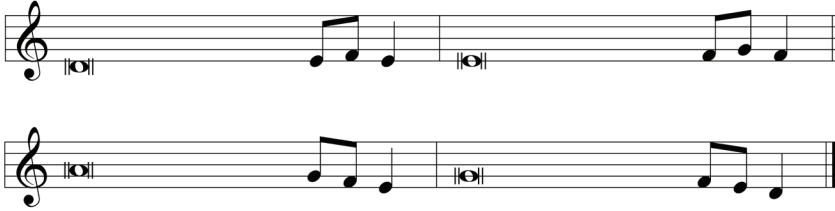


1. Give ear to my prayer, | O God,  
And hide not Yourself from my plea for | mercy!
2. Attend to me, and answer me; I am restless in my complaint | and I moan.  
Because of the noise of the enemy, because of the oppression of the | wicked.
3. For they drop trouble up- | on me,  
And in anger they bear a grudge a- | gainst me.
4. My heart is in anguish with- | in me;  
The terrors of death have fallen up- | on me.
5. Fear and trembling come up- | on me.  
And horror over- | whelms me.
6. And I say, "Oh, that I had wings | like a dove!  
I would fly away and | be at rest;
7. Yes, I would wander | far away;  
I would lodge in the | wilderness;
8. I would hurry to find a | shelter  
From the raging wind and | tempest."
9. Destroy, O LORD, di- | vide their tongues;  
For I see violence and strife in the | city.
10. Day and night they go around it | on its walls,  
And iniquity and trouble are with- | in it;
11. Ruin is | in its midst  
Oppression and fraud to not depart from its | marketplace.
12. For it is not an enemy who taunts me— then I could | bear it;  
It is not an adversary who deals insolently with me—then I could | hide from him.
13. But it is you, a man, my | equal,  
My companion, my fa- | miliar friend.
14. We used to take sweet counsel to- | gether;  
Within God's house we walked | in the throng.



## Psalm 55

vv. 15–23



15. Let death steal over them; let them go down to She- | ol alive;  
For evil is in their dwelling place and | in their heart.
16. But I | call to God,  
And the LORD will | save me.
17. Evening and morning and at noon I utter my com- | plaint and moan,  
And He | hears my voice.
18. He redeems my soul in safety from the battle | that I wage,  
For many are arrayed a- | gainst me.
19. God will give ear and humble them, He who is enthroned | from of old.  
Because they do not change and do | not fear God
20. My companion stretched out his hand a- | gainst his friends;  
He violated his | covenant.
21. His speech was smooth as butter, yet war was | in his heart;  
His words were softer than oil, yet they were | drawn swords.
22. Cast your burden on the LORD, and He will sus- | tain you;  
He will never permit the righteous to | be moved.
23. But You, O God, will | cast them down  
Into the pit of de- | struction;
24. Men of blood and treachery shall not live out | half their days.  
But I will | trust in You.

Glory be to the Father and | to the Son

And to the Holy | Spirit

As it was in the be- | ginning,

Is now, and will be forever. | Amen



## Sermon Series: The Gospel of Luke

### Sermon Title: King of Jubilee: The Scapegoat for the Sons of Adam Bo Cogbill

#### **Proclamation of the Word**

*The people shall rise*

OT Reading: Leviticus 16:1-10, 20-22

NT Reading: Luke 3:21-23, 38, 4:1-2

This is the word of the LORD

**Thanks be to God!**

*The people shall sit*



## Response to God's Word - Tribute Offerings

*The people shall bring their tithes and offerings.*

### O Lord, My God, Most Earnestly

Psalalm 63

THIRD MODE MELODY (C.M.D.)

Thomas Tallis, 1567; alt.

*Psalter*, 1912

rev. *Psalter Hymnal*, 1987

1. O Lord, my God, most ear-nest - ly I seek Your ho - ly face,  
2. The lov - ing - kind - ness of my God is more than life to me,  
3. Be - neath the sha - dow of Your wings I sing my joy and praise.

With - in Your house a - gain to see the glo - ries of Your grace.  
So I will praise You all my days and pray con - tin - ual - ly.  
Your right hand is my strong sup - port through trou - bled nights and days.

A - part from You I long and thirst and naught can sat - is - fy;  
In You my soul is sat - is - fied, my dark - ness turns to light,  
All those who seek my life will fall; my life is in Your hand.

I wan - der in a des - ert land where all the streams are dry.  
and joy - ful med - i - ta - tions fill the watch - es of the night.  
God's king and peo - ple will re - joice; in vic - t'ry they will stand.





## The Prayers of the People

*Following each praise or petition, the leader and the people shall say*

Lord, in your mercy

Hear our prayer

## The Lord's Prayer

Music: Traditional, very ancient

Text: *Holy Bible, King James Version, 1611*

*Cantor*      *Congregation*

8      9 Our Fa ther who art in Heav - en, Hal - low - ed be Thy name. 10 Thy king - dom come.

5  
8 Thy will be done on earth, as it is in Heav - en. 11 Give us this day our dai - ly bread,

8  
8 12 And for - give us our tres - pass - es as we for - give those who tres - pass a - gainst us.

10  
8 13 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil;

12  
8 For Thine is the king - dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.



## Communion - THE LORD DINES WITH US AT HIS TABLE

### Preparation for Communion

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized, and are in good standing in the Church of Jesus Christ are welcome at His table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

## Confession of Faith - The Apostles' Creed

*The people shall rise.*

Leader: Christian, in whom do you believe?

**I believe in God the Father Almighty,  
Maker of heaven and earth.**

**And in Jesus Christ his only Son, our Lord;  
who was conceived by the Holy Ghost and born of the virgin, Mary;  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
He descended into Hades;  
The third day He rose again from the dead;  
He ascended into heaven,  
and sits at the right hand of God the Father Almighty;  
From thence He shall come to judge the living and the dead.**

**I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.**

**Amen.**



*The people shall come forward to receive the bread and wine and return to their seats, and we will all partake together.*

## I Heard the Voice of Jesus Say

KINGSFOLD (C.M.D.)

H. Bonar, 1808-1889

Melody collected by Lucy Broadwood

Harmonized by Ralph Vaughan Williams, 1906

1. I heard the voice of Je - sus say, "Come un - to me and rest;  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3. I heard the voice of Je - sus say, "I am this dark world's Light;

Lay down, thou wear - y one, lay down Thy head up - on my breast."  
The liv - ing wat - er, thirst - y one; Thy Stoop down, and drink and live."  
Look un - to me, thy morn shall rise, And all thy day be bright."

I came to Je - sus as I was, Wear - y, and worn, and sad;  
I came to Je - sus, and I drank Of that life - giv - ing stream;  
I looked to Je - sus, and I found In him my Star, my Sun;

I found in him a rest - ing - place And he has made me glad.  
My thirst was quenched, my soul re - vived, And now I live in him.  
And in that light of life I'll walk Till trav'ling days are done.

### The Mystery of Faith

As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



# Commission - THE LORD SENDS US OUT TO DO HIS WILL WITH HIS BLESSING

## My Soul, Now Bless Thy Maker

Psalm 103

NUN LOB, MEIN SEEL (7 8. 7 8. 7 6. 7 6. 7 6. 7 6)  
Johann Kugelman's *Concentus Novi*, Augsburg, 1540  
harm. Heinrich Schütz, 1661

Johann Gramann, 1525  
tr. Catherine Winkworth, 1863

1. My soul, now bless thy Mak - er! Let all with - in me  
2. He shows to man His treas - ure Of judg - ment, truth, and  
3. For as a ten - der fa - ther Hath pit - y on His  
4. God's grace a - lone en - dur - eth, And chil - dren's chil - dren

    bless His name Who mak - eth thee par - tak - er Of  
    right - eous - ness, His love be - yond all meas - ure, His  
    chil - dren here, He in His arms will gath - er All  
    yet shall prove How He with strength as - sur - eth The

mer - cies more than thou dar'st claim. For - get Him  
yearn - ing pit - y o'er dis - tress, Nor treats us  
who are His in child - like fear. He knows how  
hearts of all that seek His love. In heav'n is

not whose meek - ness Still bears with all thy sin, Who  
as we mer - it, But lays His an - ger by, The  
frail our pow - ers Who but from dust are made; We  
fixed His dwell - ing, His rule is o - ver all; An -



heal - eth all thy weak - ness, Re - news thy life with - in;  
hum - ble, con - trite spir - it Finds His com - pas - sion nigh;  
flour - ish like the flow - ers, And e - ven so we fade;  
gels, in might ex - cel - ling, Bright hosts be - fore Him fall.

Whose grace and care are end - less And saved thee through the  
And high as heav'n a - bove us, As break from close of  
The wind but o'er them pass - es, And all their bloom is  
Praise Him who ev - er reign - eth, All ye who hear His

past; Who leaves no suf - f'rer friend - less But rights the  
day, So far, since He doth love us, He puts our  
o'er, We with - er like the grass - es, Our place knows  
word, Nor our poor hymns dis - dain - eth - My soul, O

wronged at last, But rights the wronged at last.  
sins a - way, He puts our sins a - way.  
us no more, Our place knows us no more.  
bless the LORD; My soul, O bless the LORD!



## Benediction and Recessional

### Nunc Dimittis

Based on Psalm Tone 5

arr. Valerie Lortz

Luke 2:29-32

Lord now let-test Thou Thy ser-vant de - part in — peace, ac-cord-ing to Thy Word, For mine

eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to

ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - ra - el.

Glo - ry — be to the Fa-ther, and to — the — Son, and to the Ho - ly Ghost;

As it — was in the be - gin-ning, is now and ev - er shall be, world with-out end. A-men.

*You are invited to join us in the fellowship hall after the service for our weekly Agape Feast.*



## Service

**Next Week's Sermon:** "King of Jubilee: Luke 3:21-4:14" Bo Cogbill

**Nursery:** Ange & Brooke

**Greeters:** John & Debie

**Usher:** Eric

**Ed Wing Monitor:** Sally Nolder

**Safety Contacts:** Andre & Louis

**Next Week:** Jessica & Jessa

**Next Week:** Joan & Robert

**Next Week:** Stella

**Next Week:** Jordan Edmonds

**Next Week:** Dylan & Abel

## Agape

**Agape Set Up:** Sarah Ashworth

**Next Week:** Carolyn Keeton

**Agape Cleanup:** Marl, Ashworths, G&T Shubin, Harmon, Keeton, Schultz, M&J Hughes, Duddles

**Next Week:** B&P Evans, C&S Fukuda, K&S Hangartner, DeWitt, T. Dahlin, Reynolds, Sedano, Elton

**Dishwasher Today:** Group 3

**Next Week:** Group 1

## Families

**Expectant Mothers:** Susannah Mahar (due 02/17), Kerilynn Wilson (due 02/24), Heidi Brown (due 03/24), Rhiannon Hayes (due 04/24), Lauren Fan (due 06/07)

**New Mothers:** Catie Poindexter, Sarah Cools

**New Members:** Lewis Cools, Wayne, Dean, Quinn, & Grahmn Elton

**Newlywed:** Tyler Cone & Courtney Urban

## BIRTHDAYS & ANNIVERSARIES

### This Week

**Sunday, January 14:** Candice Cambridge

**Tuesday, January 16:** Cowin Passmore

**Thursday, January 18:** Gary Hachmuth

**Friday, January 19:** Dan Cools

### Next Week

**Monday, January 22:** Grahmn Elton

**Tuesday, January 22:** Ian Nolder

**Wednesday, January 24:** Brenda Kulbe

**January 24:** Joshua Evans

**Saturday, January 27:** Jaylie Brooks

**January 27:** Marcus Spears



## Upcoming Events:

### **Sunday, January 14:**

The first Q&A for Deacon candidate Jordan Edmonds will be in the sanctuary at 1:30 PM.

### **Monday, January 15:**

YABS will meet at RCC at 6:30 PM.

Watchmen will meet at RCC at 7:30 PM.

### **Friday, January 19:**

The Men's Bible Study will meet at RCC at 6 AM, continuing the study on Colossians.

### **Saturday, January 20th:**

The Men's Breakfast will be at 8 AM in the Fellowship Hall. Pastor Cogbill will be speaking on Toxic Masculinity.

### **Saturday, February 3**

At 10 AM there will be a baby shower for Kerilynn Wilson and Susannah Mahar at C&S Fukuda's house.

### **Sunday, February 4:**

The McLoughlin Place Music Ministry will meet at 2 PM.

### **February 23-24:**

Women Encouraged! For registration and more details see the flyer or the Realm event.

### **July 7-11:**

Christ Church Santa Clarita will be hosting Summer Sanctus, a camp for 7-12th graders.

## Community Groups:

### **Sundays:**

Brittain Brewer. Meets every other Sunday 4:30 PM (D&K Forster) South OC

### **Tuesdays:**

Daniel Wilson. Tuesdays at 5:30 PM (Rotating) OC

Jordan Edmonds. Tuesdays at 6 PM (Cogbill/Edmonds) OC

Michael Lortz. Tuesdays at 6 PM (Lortz) OC

### **Thursdays:**

Jon & Kenny Hangartner. Thursdays at 5:30 PM (Hangartner/Hangartner) OC

Peter Mahar. Thursdays at 5:30 PM (Mahar) Gladstone

Matt Dau. Thursdays at 5:30 PM (Dau) OC (East)

Brenton Ashworth. Every other Thursday at 5:30 PM (Ashworth) South OC/Canby

### **Fridays:**

Bert Coombs. Fridays at 5:45 PM (B. Hangartner/Nolder) OC

*Contact the elders if you would like to join a community group!*



REFORMATION COVENANT CHURCH PRESENTS

WOMEN ENCOURAGED

# Unashamed: Death to life in Christ

FEBRUARY 23-24, 2024

FRIDAY 5:30PM-9PM

SATURDAY 9AM-4PM

TICKETS: \$50

REFORMATION COVENANT CHURCH

1201 JQ ADAMS ST, OREGON CITY

JOIN US FOR A TIME OF FELLOWSHIP, TEACHING &  
REFRESHMENT AS WE ENCOURAGE WOMEN TO GROW CLOSER  
TO CHRIST JESUS, FINDING THEIR IDENTITY IN HIM AND  
BEING SHAPED BY HIS WORD.

TICKET INCLUDES: FRIDAY FELLOWSHIP SUPPER,  
SATURDAY BRUNCH, KEYNOTE SESSIONS & MORE!

ONLINE REGISTRATION:

SCAN HERE ---->

QUESTIONS: CONTACT ALICE BARNARD

WOMENENCOURAGED@REFORMATIONCOVENANT.ORG



*Keynote Speaker*  
JENN CHEN



*Keynote Speaker*  
KATIE MORIN



*Music*

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# REFORMATION COVENANT CHURCH

A Member of  
Communion of Reformed Evangelical Churches  
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Pastor: Bo Cogbill, [bo@reformationcovenant.org](mailto:bo@reformationcovenant.org)  
Associate Pastor: Brittain Brewer, [brittain@reformationcovenant.org](mailto:brittain@reformationcovenant.org)  
Chief Musician: Joseph Forster, [joseph@reformationcovenant.org](mailto:joseph@reformationcovenant.org)  
Administration: Ruth Dahlin, [office@reformationcovenant.org](mailto:office@reformationcovenant.org)  
Administration: Lauren Shearer, [lauren@reformationcovenant.org](mailto:lauren@reformationcovenant.org)

Elders: Brittain Brewer, Bo Cogbill, Michael Lortz, Gary Barnard (Sabbatical), Roger Payne, Matt Dau  
Deacons: Bryan Hangartner, Daniel Forster, Adam Hayes