

REFORMATION COVENANT CHURCH

Loving the Triune God, Loving our Neighbors, Transforming the Fallen World

LORD'S DAY SERVICE

Lent I

18 February 2024



Welcome to Reformation Covenant Church

We are glad to have you visit us. If this is your first time visiting, here are some helpful things to know:

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

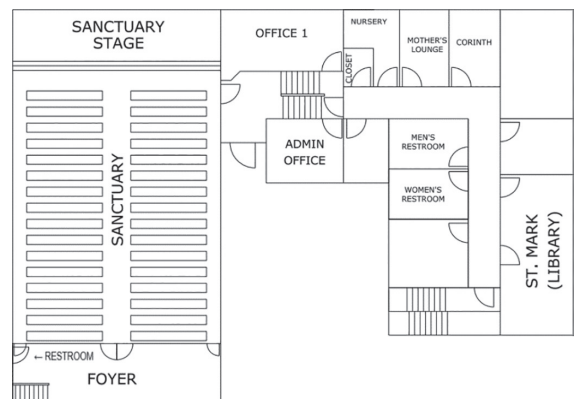
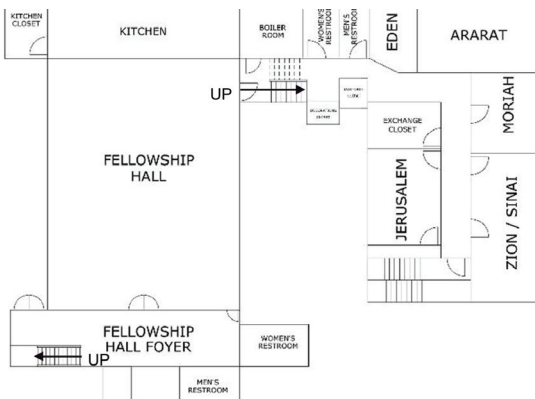
Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake. To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available as the smaller loaf on the distribution plate.

Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.





Call to Worship - THE LORD CALLS US BEFORE HIS PRESENCE

The people shall rise.

Bless Now the Man Who Does Not Walk

Psalms 1

WER NICHT SITZT IM GOTTLOSEN RAT (L.M.)

Heinrich Schütz, 1661

Douglas Wilson, 2000

1. Bless now the man who does not walk
2. His full de - light is in the law,
3. *Plant - ed deep by the riv - er side,*
4. Not so the wick - ed, who will die.
5. God knows the way of all His host,

In the ways of un - god - ly men,
On ho - ly laws he med - i - tates.
This tree brings forth the sea - son's fruit.
They are like chaff which blows a - way
The wick - ed die a god - less death.

Who does not stand in paths of sin
All day and night he con - tem - plates
His leaf is nour - ished from the root;
And can - not stand on judg - ment day,
Praise Him, praise Him, those who have breath,

And will not sit where mock - ers talk.
And holds the truth in rev - erent awe.
Pros - per - i - ty is full and wide.
When He will lift the saints on high.
Praise Fa - ther, Son, and Ho - ly Ghost.



Pastor: In the name of the Father, and of the Son, and of the Holy Spirit!
All: **Amen!**
The LORD be with you!
And also with you!
The voice of the LORD is strong,
The voice of the LORD is majestic!
The LORD gives strength to his people!
The LORD blesses his people with peace!

Confession of Sin - THE LORD CLEANSSES US IN CHRIST

“I acknowledged my sin to You, and my iniquity I have not hidden. I said, “I will confess my transgressions to the LORD,” and You forgave the iniquity of my sin. Selah.” Psalm 32:5

Silent Confession

Corporate Confession

Almighty and merciful God, we confess that we have sinned against you and against one another in both our actions and our inactions. We recognize that in Jesus our light has come, yet often we choose to walk in the shadows and ignore the light. Gracious God, forgive our sins and remove from us the veil of darkness which shrouds our lives. Illumine us by your Word so we may shine with the radiance of Christ's glory. Amen.

Assurance of Pardon

“And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.”
Colossians 2:13–14



James B. Jordan

ff Hal - le - lu - yah! Praise to God the Fa - ther, Son and Ho - ly Spir - it!

Glo ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

This musical score is for a hymn by James B. Jordan. It is written for piano and voice. The key signature has one flat (B-flat), and the time signature is common time (C). The score consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line starts with a forte (*ff*) dynamic and includes a triplet of eighth notes. The piano accompaniment features a steady eighth-note bass line and chords. The second system continues the melody and accompaniment, ending with a double bar line. The lyrics are: "Hal - le - lu - yah! Praise to God the Fa - ther, Son and Ho - ly Spir - it! Glo ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!"

Consecration and Ascension - THE LORD BRINGS US INTO THE HEAVENLIES

Sursum Corda

Pastor: Lift up your hearts.

We lift them up to the Lord!

This musical score is for the "Sursum Corda" (Lift up your hearts) response. It is written for piano and voice. The key signature has one flat (B-flat), and the time signature is common time (C). The score consists of a single system with a vocal line and a piano accompaniment. The vocal line is simple, with a final note held. The piano accompaniment consists of chords and a simple bass line. The lyrics are: "We lift them up to the Lord!"

Pastor: Let us give thanks to the Lord our God.

It is pro - per and right to do so.

This musical score is for the "Let us give thanks to the Lord our God" response. It is written for piano and voice. The key signature has one flat (B-flat), and the time signature is common time (C). The score consists of a single system with a vocal line and a piano accompaniment. The vocal line is simple, with a final note held. The piano accompaniment consists of chords and a simple bass line. The lyrics are: "It is pro - per and right to do so."



Sanctus

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the

High - - - est! Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the High - - - est!



Song of Praise

My Soul, Thy Great Creator Praise

Selections from Psalm 104

BRIDGEWATER (L.M).
Lewis Edson, 1782

Issac Watts, 1707

1. My soul, thy great Cre - a - tor praise; When clothed in His ce - les - tial rays, He in full maj - est - y ap - He in full He in full maj - est - y ap - pears, And like a pears, And like a robe His glo - ry wears. maj - est - y ap - pears, And like a robe His glo - ry wears. robe His glo - ry wears, And like a robe His glo - ry wears. wears, And like a robe His glo - ry wears.

2. The heav'n's are for his curtains spread,
The unfathomed deep he makes his bed.
Clouds are his chariot when he flies
On wingèd storms across the skies.
3. Angels, whom his own breath inspires,
His ministers, are flaming fires;
And swift as thought their armies move
To bear his vengeance or his love.
4. Vast are thy works, Almighty Lord;
All nature rests upon thy word,
And the whole race of creatures stands
Waiting their portion from thy hands.
5. But when thy face is hid, they mourn,
And, dying, to their dust return;
Both man and beast their souls resign;
Life, breath, and spirit, all is thine.
6. Yet thou canst breathe on dust again,
And fill the world with beasts and men;
A word of thy creating breath
Repairs the wastes of time and death.
7. In thee my hopes and wishes meet,
And make my meditations sweet;
Thy praises shall my breath employ,
Till it expire in endless joy.
8. While haughty sinners die accursed,
Their glory buried with their dust,
I to my God, my heav'nly King,
Immortal hallelujahs sing.



Tone 4



1. Blessed is the one whose transgression is for- | given,
Whose sin is | covered.
2. Blessed is the man against whom the LORD counts no in- | iquity,
And in whose spirit there is | no deceit.
3. For when I kept silent, my bones wast- | ed away
Through my groaning | all day long.
4. For day and night Your hand was heavy up- | on me;
My strength was dried up as by the heat of | summer.
5. I acknowledged my sin to You, and I did not cover my in- | iquity;
I said, "I will confess my transgressions to the LORD,"
and You forgave the iniquity | of my sin.
6. Therefore let everyone who is godly offer prayer to You at a time
when You | may be found;
Surely in the rush of great waters, they shall not | reach him.
7. You are a hiding place for me; You preserve me from | trouble;
You surround me with shouts of de- | liverance.
8. I will instruct you and teach you in the way | you should go;
I will counsel you with my eye up- | on you.
9. Be not like a horse or a mule, without under- | standing,
Which must be curbed with bit and bridle, or it will not stay | near you.
10. Many are the sorrows of the | wicked,
But steadfast love surrounds the one who trusts | in the LORD.
11. Be glad in the LORD, and rejoice, O | righteous,
And shout for joy, all you up- | right in heart!

Glory be to the Father and | to the Son
And to the Holy | Spirit
As it was in the be- | ginning,
Is now, and will be forever. | Amen



Sermon Series: The Gospel of Luke

Sermon Title: King of Jubilee: The Lord of the Sabbath
Brittain Brewer

Proclamation of the Word

The people shall rise

OT Reading: Nehemiah 13:15–22, Isaiah 58:13–14

NT Reading: Luke 6:1–11

This is the word of the LORD

Thanks be to God!

The people shall sit



Response to God's Word - Tribute Offerings

The people shall bring their tithes and offerings.

O Day of Rest and Gladness

AURELIA (7 6. 7 6. D)

Samuel Sebastian Wesley, 1864

Christopher Wordsworth, 1862

1. O day of rest and glad - ness, O day of joy and light,
2. On thee, at the cre - a - tion, The light first had its birth;
3. To - day on wea - ry na - tions The heav'n - ly man - na falls;
4. New grac - es ev - er gain - ing From this our day of rest,

O balm of care and sad - ness, Most beau - ti - ful, most bright;
On thee, for our sal - va - tion, Christ rose from depths of earth;
To ho - ly con - vo - ca - tions The sil - ver trum - pet calls,
We reach the rest re - main - ing To spir - its of the blest.

On thee the high and low - ly, Through ag - es joined in tune,
On thee, our Lord vic - to - rious, The Spir - it sent from heav'n;
Where gos - pel light is glow - ing With pure and ra - diant beams,
To Ho - ly Ghost be prais - es, To Fa - ther, and to Son;

Sing "Ho - ly, ho - ly, ho - ly" To the great God Tri - une.
And thus on thee, most glo - rious, A tri - ple light was giv'n.
And liv - ing wa - ter flow - ing With soul re - fresh - ing streams.
The church her voice up - rais - es To thee, blest Three in One.



The Prayers of the People

Following each praise or petition, the leader and the people shall say

Lord, in your mercy

Hear our prayer

The Lord's Prayer

Music: Traditional, very ancient

Text: *Holy Bible, King James Version, 1611*

Cantor *Congregation*

8 9 Our Fa ther who art in Heav - en, Hal - low - ed be Thy name. 10 Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav - en. 11 Give us this day our dai-ly bread,

8
8 12 And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10
8 13 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil;

12
8 For Thine is the king-dom and the pow'r and the glo - ry, for ev-er and ev - er. A - men.



Communion - THE LORD DINES WITH US AT HIS TABLE

Preparation for Communion

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized, and are in good standing in the Church of Jesus Christ are welcome at His table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.

Confession of Faith - The Apostles' Creed

The people shall rise.

Leader: Christian, in whom do you believe?

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**And in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost and born of the virgin, Mary;
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into Hades;
The third day He rose again from the dead;
He ascended into heaven,
and sits at the right hand of God the Father Almighty;
From thence He shall come to judge the living and the dead.**

**I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.**

Amen.



The people shall come forward to receive the bread and wine and return to their seats, and we will all partake together.

And Can It Be That I Should Gain

SAGINA (L.M.D.)

Thomas Campbell, 1825

Charles Wesley, 1738; alt.

1. And can it be that I should gain An in - t'rest
2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: Who can ex -
3. He left His Fa - ther's throne a - bove— So free, so
4. Long my im - pris - oned spir - it lay Fast bound in
5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died He for me, who caused His
plore His strange de - sign? In vain the first - born ser - aph
in - fi - nite His grace! Hum - bled Him - self— so great His
sin and na - ture's night; Thine eye dif - fused a quick - 'ning
all in Him, is mine! A - live in Him, my liv - ing

pain? For me, who Him to death pur - sued? A - maz - ing
tries To sound the depths of love di - vine. 'Tis mer - cy
love! And bled for all His cho - sen race. 'Tis mer - cy
ray; I woke, the dun - geon flamed with light; My chains fell
Head, And clothed in right - eous - ness di - vine, Bold I ap -

CONTINUE



love! How can it be That Thou, my Lord, shouldst
all! Let earth a - dore, Let an - gel minds in -
all, im - mense and free; For, O my God, it
off, my heart was free; I rose, went forth, and
proach th'e - ter - nal throne, And claim the crown, through

die for me? A - maz - ing love! How can it
quire no more. A - maz - ing love! How
found out me. A - maz - ing love! How
fol - lowed Thee. A - maz - ing love! How
Christ, my own.

be That Thou, my Lord, shouldst die for me?
can it be That Thou, my Lord,

The Mystery of Faith

As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



Commission - THE LORD SENDS US OUT TO DO HIS WILL WITH HIS BLESSING

It's Good to Thank the LORD

From Psalm 92

DARWALL'S 148TH (6 6. 6 6. 4 8 4)

John Darwall, 1770

The Book of Psalms for Singing, 1973

1. It's good to thank the LORD, To praise Your name, Most
2. Your deeds, LORD, made me glad. I'll joy in what You've
3. *Though sin - ners grow like weeds, Ill - do - ers blos - som*
4. ¹⁰You've raised, like ox, my horn, Poured fresh oil on my
5. ¹³Those plant - ed by the LORD Shall in God's courts be

High! done. ²To show Your love at dawn, Your faith - ful -
may, ⁵How great Your do - ings, LORD! How deep Your
⁸*They're doomed to be de - stroyed.* You, LORD, ex -
¹¹You made me see the spies And hear what
¹⁴When old they'll still bear fruit And flour - ish

ness all night! ³The ten - stringed lyre With sweet-voiced
thoughts each one! ⁶Fools won't be shown; The stu - pid
alt - ed stay. ⁹LORD, Your foes fall. See! How Your
plot - ters said. ¹²Like thriv - ing palm The right - eous
fresh and green, ¹⁵And loud pro - claim How up - right

lute and rip - pling harp Your praise in - spire.
can't ac - cept this truth, To him un - known!
foes, vain e - vil men, Are scat - tered all!
grows, like ce - dars tall On Leb - a - non.
is the LORD, my Rock; No wrong in Him!



Benediction and Recessional

Nunc Dimittis

Based on Psalm Tone 5

arr. Valerie Lortz

Luke 2:29-32

Lord now let-test Thou Thy ser-vant de - part in___ peace,ac-cord-ing to Thy Word, For mine

eyes have seen Thy sal-va-tion; which Thou hast pre-pared be - fore the face of all peo-ple, a Light to

ligh - ten the Gen - tiles and the Glo - ry of Thy peo-ple Is - - - ra - el.

Glo - ry___ be to the Fa-ther, and to___ the___ Son, and to the Ho - ly Ghost;

As it___ was in the be - gin-ning, is now and ev - er shall be, world with-out end. A-men.

You are invited to join us in the fellowship hall after the service for our weekly Agape Feast.



Service

Next Week's Sermon: "King of Jubilee: The Greater Solomon" Bo Cogbill

Nursery: Susan & Margo

Greeters: Tommie & Diana

Usher: Alice

Ed Wing Monitor: Jordan Edmonds

Safety Contacts: Dylan & Abel

Next Week: Ange & Adelle

Next Week: Lisa & Stella

Next Week: Eric

Next Week: Sara Fukuda

Next Week: Tim & Brenton

Agape

Agape Set Up: Sarah Ashworth

Next Week: Carolyn Keeton

Agape Cleanup: Tooze, Dau, Marl, Brooks, E. Evans, T&D Mahar, P. Jones, Fan, Henry

Next Week: Ashworths, G&T Shubin, B&P Evans, J&A Smith, J&A Edmonds, Bernard, Elliott, Metko

Dishwasher Today: Group 2

Next Week: Group 3

Families

Expectant Mothers: Susannah Mahar (due 02/17), Kerilynn Wilson (due 02/24), Heidi Brown (due 03/15), Rhiannon Hayes (due 04/20), Lauren Fan (due 06/07)

New Mothers: Catie Poindexter, Sarah Cools, & Mallory Coy

New Members: Eugene & Lauren Fan, Robert West, Michael & Hannah Elton

Newlywed: Tyler Cone & Courtney Urban

BIRTHDAYS & ANNIVERSARIES

This Week

Sunday, February 18: Geneva Forster

February 18: Mackenzie Passmore

February 18: Alona Schultz

Tuesday, February 20: Calvin Forster

Wednesday, February 21: Chloe Kulbe

Saturday, February 24: Kip Poindexter

Next Week

Monday, February 26: Donna Dobberfuhl

February 26: Michael Lortz

Saturday, March 2: Connie Colas



Upcoming Events:

Monday, February 19:

YABS will meet at RCC at 6:30 PM.

Watchmen will meet at RCC at 7:30 PM.

Wednesday, February 21:

There will be a morning prayer service at RCC at 6:45 AM. Coffee and fellowship to follow.

February 23-24:

Women Encouraged!

Friday, March 1:

The Men's Bible Study will meet at RCC at 6 AM, continuing the study on Colossians.

Saturday, March 2:

Baby shower for Rhiannon Hayes and Heidi Brown! 10 AM at the Bubna's house.

Thursday, March 7:

The Women's Bible Study is resuming! It will meet at the Marl's at 10 AM to begin 1 Timothy.

March 15-16:

Let Joy Resound Music Camp & Conference with Jarrod Richey. See flyer for details and registration.

Saturday, April 6

Baby shower for Lauren Fan and twins at D&K Forster's house at 11 AM. See Bethany Brewer for questions.

Community Groups:

Sundays:

Brittain Brewer. Meets every other Sunday 4:30 PM (D&K Forster) South OC

Tuesdays:

Daniel Wilson. Tuesdays at 5:30 PM (Rotating) OC

Jordan Edmonds. Tuesdays at 6 PM (Cogbill/Edmonds) OC

Michael Lortz. Tuesdays at 6 PM (Lortz) OC

Thursdays:

Jon & Kenny Hangartner. Thursdays at 5:30 PM (Hangartner/Hangartner) OC

Peter Mahar. Thursdays at 5:30 PM (Mahar) Gladstone

Matt Dau. Thursdays at 5:30 PM (Dau) OC (East)

Brenton Ashworth. Every other Thursday at 5:30 PM (Ashworth) South OC/Canby

Fridays:

Bert Coombs. Fridays at 5:45 PM (B. Hangartner/Nolder) OC

Chris Wilson. Every other Friday at 6 PM (C&S Wilson) Tigard

Contact the elders if you would like to join a community group!

JOY

Let Joy Resound!

Let Joy Resound

March 15-16



*A weekend of music
enjoyment and education
for the whole family*

Cost: \$20/individual
\$50/family

Speaker:



Jarrod Richey

Music Director, Church of the Redeemer, Twin Cities
K-12 Music Teacher, Geneva Academy (Monroe, LA)
Editor/Contributor to *Raise the Song: A Classical
Christian Guide to Music Education*

Schedule:

Friday, Mar 15

5:00 - 8:30PM (Dinner, Lecture, Singing Instruction)

Saturday, Mar 16

8:30AM - 1:30PM (Lecture, Lunch, Singing Instruction)

2:00 - 2:30PM - Community Concert

3:00 - 4:30PM - Folk Dance



Hosted by Reformation Covenant Church | 1201 JQ Adams St. Oregon City, OR

REFORMATION COVENANT CHURCH

A Member of
Communion of Reformed Evangelical Churches
1201 JQ Adams St., Oregon City, OR 97045

www.reformationcovenant.org
Church Office: (503) 656-9444, office@reformationcovenant.org

Pastor: Bo Cogbill, bo@reformationcovenant.org
Associate Pastor: Brittain Brewer, brittain@reformationcovenant.org
Chief Musician: Joseph Forster, joseph@reformationcovenant.org
Administration: Ruth Dahlin, office@reformationcovenant.org
Administration: Lauren Shearer, lauren@reformationcovenant.org

Elders: Brittain Brewer, Bo Cogbill, Michael Lortz, Gary Barnard (Sabbatical), Roger Payne, Matt Dau
Deacons: Bryan Hangartner, Daniel Forster, Adam Hayes